

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!

Come, let us re-joice in the Lord Who de-destroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day,//
 O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1

(for St. Timothy)

(O all-praised martyrs)

You were manifestly illumined by the rays of the Spirit,
 O divinely revealed Timothy.
 You were shown to be a shining beacon,

passing over all the earth and enlightening it with grace.//
Ever pray now that our souls may be granted peace and great mercy!

You were man - i - fest - ly illumined by the rays of the Spir - it,
O divinely revealed Tim - o - thy. You were shown to be a shining bea - con,
passing over all the earth and en - light - en - ing it with grace.
Ever pray now that our souls may be granted peace and great mer - cy!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

O divinely wise Timothy,
you drank of the River of Sweetness.
Following Christ, with godly wisdom,
you gave drink to those who fervently desire the understanding of God.
Now you have joyously departed to Him,
contemplating the all-radiant glory of the Trinity, //
and infinitely powerful peace.

O di - vine - ly wise Tim - o - thy, you drank of the River of Sweet - ness.
Following Christ, with godly wis - - dom,

you gave drink to those who fervently de - sire the un - der - stand - ing of God.

Now you have joy - ous - ly de - part - ed to Him,

contemplating the all - radiant glory of the Trin - i - ty, and infinitely pow - er - ful peace.

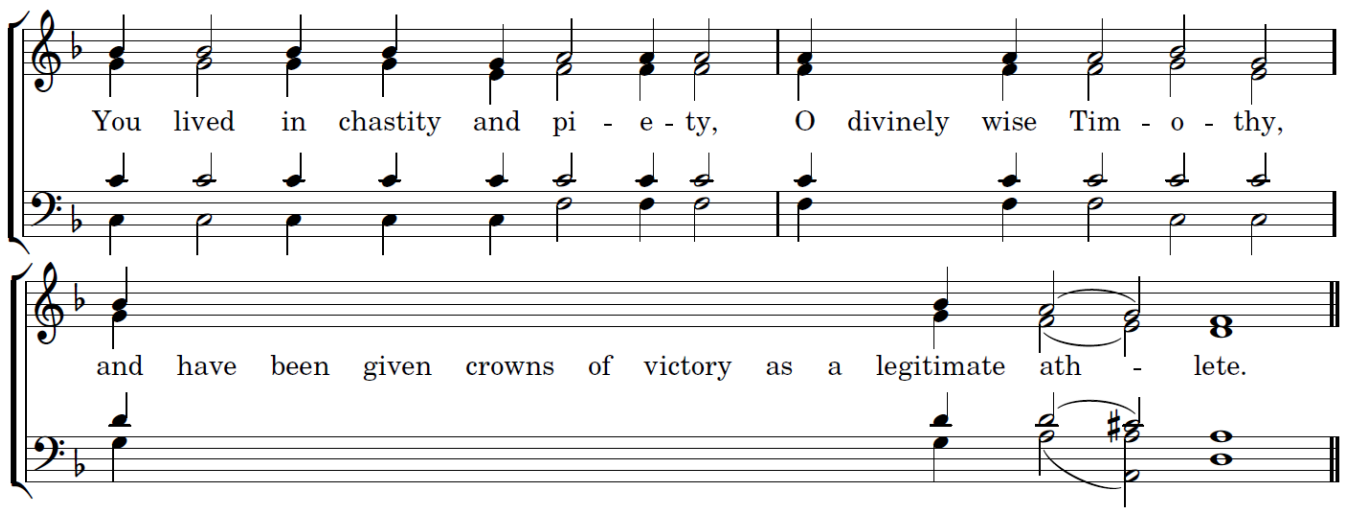
v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You placed yourself in submission to Paul,
 conversing with the Spirit through writing.
 You became wholly radiant with light,
 a generous husbandman and earnest favorite of the Lord.
 You lived in chastity and piety,
 O divinely wise Timothy, //
 and have been given crowns of victory as a legitimate athlete.

You placed yourself in sub - mis - sion to Paul, conversing with the Spirit through writ - ing.

You be - came wholly ra - di - ant with light,

a generous husbandman and ear - nest fa - vor - ite of the Lord.



You lived in chastity and pi - e - ty, O divinely wise Tim - o - thy,
and have been given crowns of victory as a legitimate ath - lete.

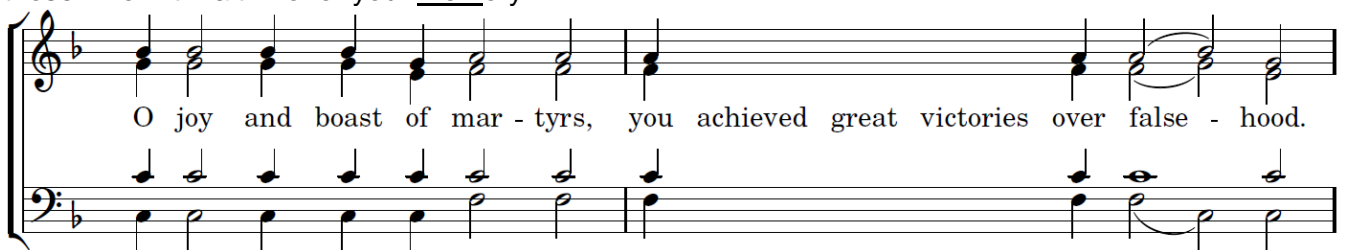
v. (3) In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1

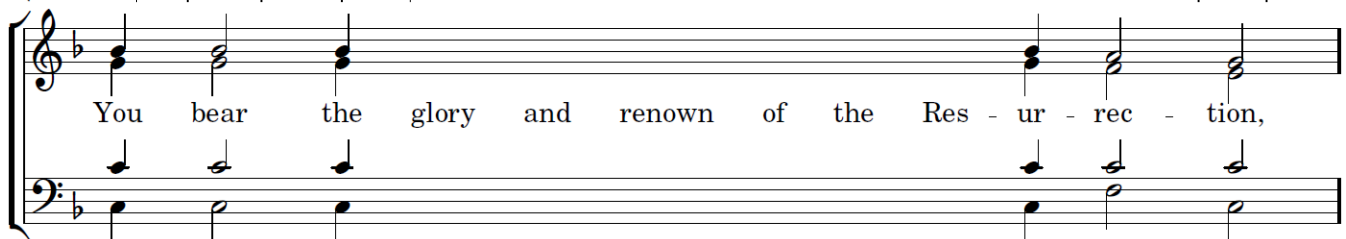
(for St. Anastasius)

(O all-praised martyrs)

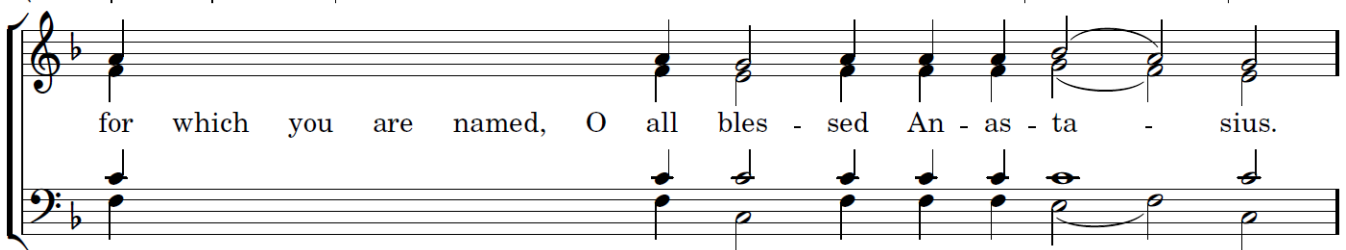
O joy and boast of martyrs,
you achieved great victories over falsehood.
You bear the glory and renown of the Resurrection,
for which you are named, O all-blessed Anastasius.
You are raised up everywhere as a faithful conqueror.
Raise up now from falling into sin//
those who with faith honor your memory!



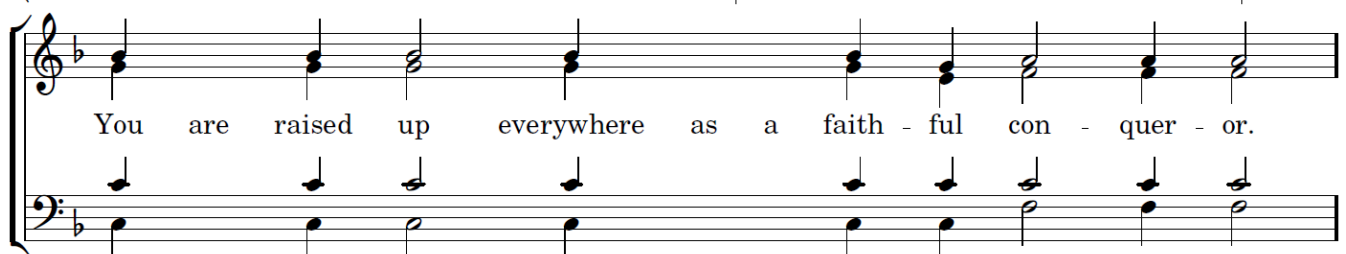
O joy and boast of mar - tyrs, you achieved great victories over false - hood.



You bear the glory and renown of the Res - ur - rec - tion,



for which you are named, O all bles - sed An - as - ta - sius.



You are raised up everywhere as a faith - ful con - quer - or.

Raise up now from fall-ing in-to sin those who with faith honor your mem-o-ry!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Martyr Anastasius,
 having achieved steadfast victories against error,
 you received a twofold crown for your ascetic struggle,
 and for your firm contest and your endurance to the point of death.//
 And Christ the Master has fittingly granted you the power to perform miracles.

O Mar-tyr An-as-ta-sius, having achieved steadfast victories against er-ror,

you re-ceived a twofold crown for your ascetic strug-gle,

and for your firm contest and your en-dur-ance to the point of death.

And Christ the Master has fittingly granted you the power to perform mir-a-cles.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The ends of the world now sing of your miracles,
 O Anastasius, worker of wonders.
 For enduring tortures for the sake of Christ,
 He has adorned you with the power to perform miracles,//
 and has accounted you worthy of immortal glory and blessedness.

The ends of the world now sing of your mir-a-cles,

O Anastasius, worker of won - ders. For en - dur - ing tortures for the sake of Christ,

He has adorned you with the power to per - form mir - a - cles,

and has accounted you worthy of immortal glory and bless - ed - ness.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for St. Timothy)

You were forechosen by God to be the disciple of the wise Paul, learning divine things.

You lived in goodness and preserved the faith in purity even to the shedding of your blood.

You were shown to be a faithful bishop, O Apostle Timothy.

You denounced the idolaters, and, wounded by clubs and stones,

you received the crown of martyrdom.//

Therefore, O most blessed one, pray for us who celebrate your most honored memory with faith!

You were fore - cho - sen by God to be the disciple of the wise Paul,

learning di - vine things. You lived in goodness and preserved the faith in pu - ri - ty

even to the shed - ding of your blood.

You were shown to be a faithful bishop, O Apostle Tim - o - thy.
 You de - nounced the i - dol - a - ters, and, wounded by clubs and stones,
 you received the crown of mar - tyr - dom.
 Therefore, O most blessed one, pray for us who celebrate your most honored mem-o-ry with faith!

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Be - seech Him to save our souls!". The word "save" is followed by a long horizontal line, indicating a sustained note. The music ends with a double bar line.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, - glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
Resurrecting us who glorify Your Resurrection, //
O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

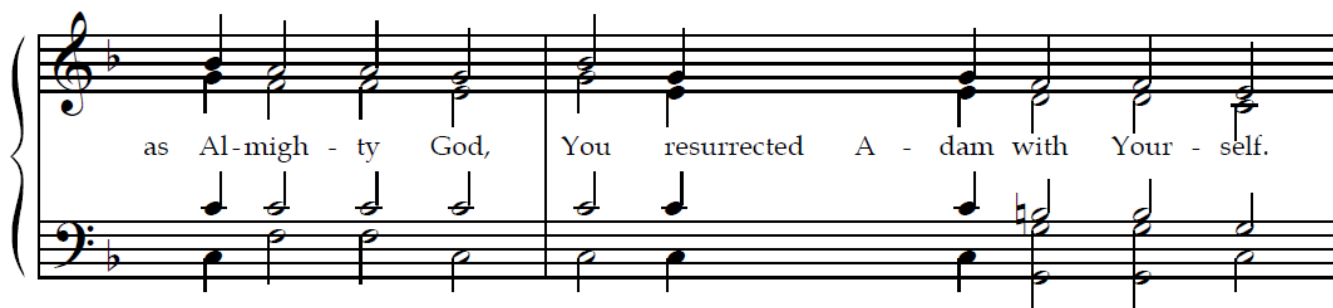
glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

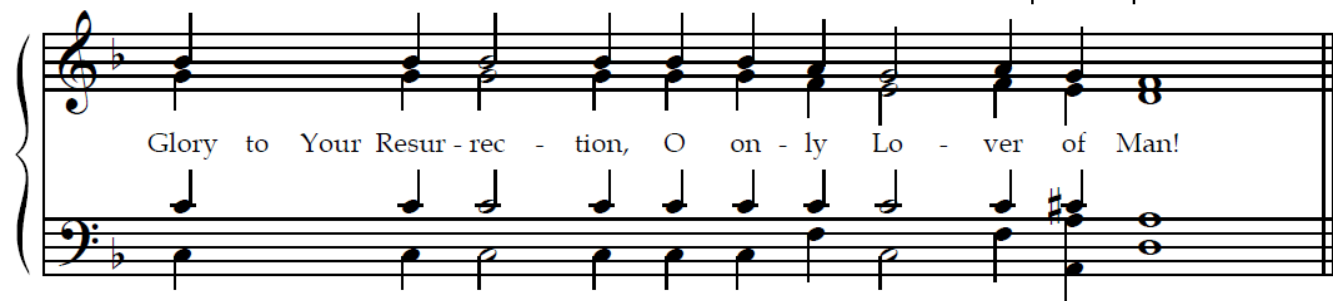
When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day



as Al-migh - ty God, You resurrected A - dam with Your - self.



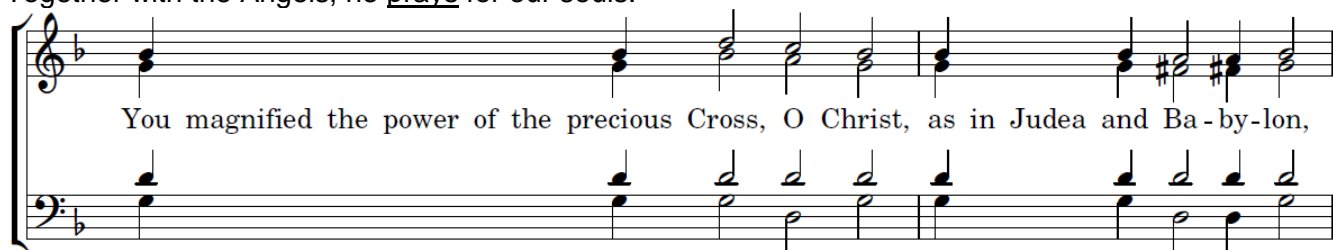
Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

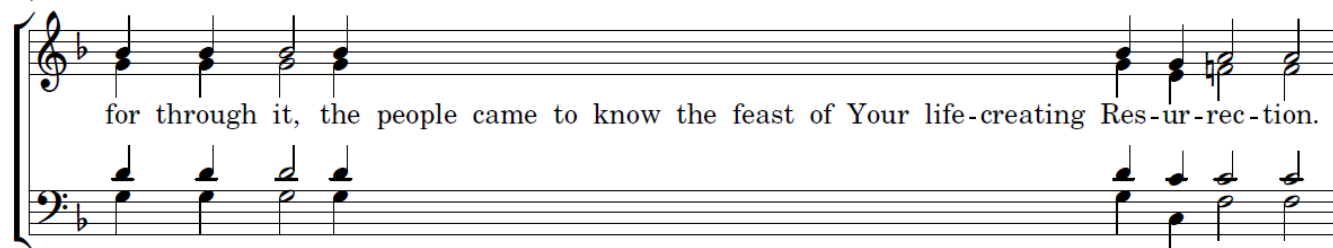
Tone 2

(for St. Anastasius)

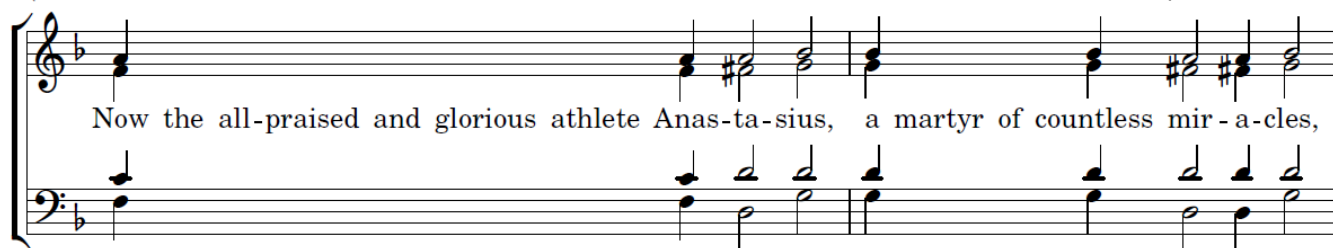
You magnified the power of the precious Cross, O Christ,
 as in Judea and Babylon,
 for through it, the people came to know the feast of Your life-creating Resurrection.
 Now the all-praised and glorious athlete Anastasius,
 a martyr of countless miracles,
 has freed them from the captivity of idolatry's madness.//
 Together with the Angels, he prays for our souls.



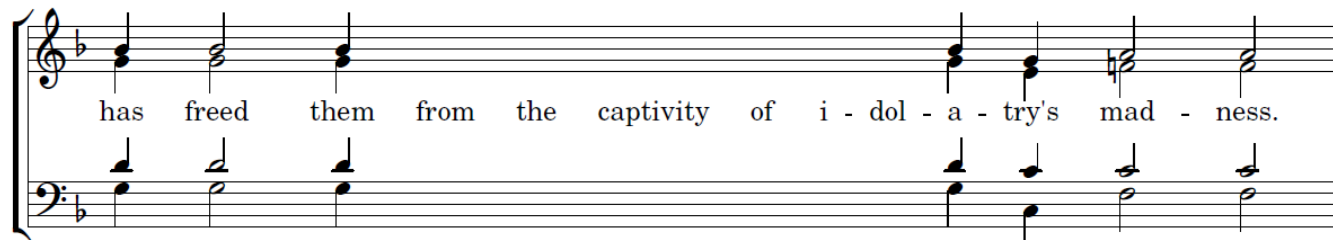
You magnified the power of the precious Cross, O Christ, as in Judea and Ba-by-lon,



for through it, the people came to know the feast of Your life-creating Res-ur-rec-tion.



Now the all-praised and glorious athlete Anas-ta-sius, a martyr of countless mir-a-cles,



has freed them from the captivity of i-dol-a-try's mad-ness.

Together with the Angels, he prays for our souls.

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion)

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with the same key signature. The lyrics are written below the notes. A dashed vertical line is present at the end of the first measure of the second system.

boun - ti - ful and save our souls!

The second system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat. The lower staff is in bass clef with the same key signature. The lyrics are written below the notes. The system ends with a double bar line.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o - pened par - a - dise! For the myrrh - bearers, You changed weeping in - to joy!

And You commanded Your disciples, O Christ God, to pro - claim that

You are ri - sen, grant - ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Timothy)

(Troparion for St. Timothy – Tone 4)

Having learned goodness and maintaining continence in all things,
you were arrayed with a good conscience as befits a priest.

From the Chosen Vessel you drew ineffable mysteries;

you kept the Faith, and finished a course equal to his.//

Hieromartyr Timothy, entreat Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

Having learned goodness and maintaining continence in
all things, you were arrayed with a good conscience as
be - fits a priest. From the chosen Vessel you drew ineffable
mys - ter - ies; you kept the faith, and finished a course
e - qual to His. Bishop martyr Timothy, entreat Christ God
that our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 4**Resurrectional Dismissal Theotokion***(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 4

Troparion

(St. Timothy)

(Troparion for St. Timothy – Tone 4)

Having learned goodness and maintaining continence in all things,
you were arrayed with a good conscience as befits a priest.

From the Chosen Vessel you drew ineffable mysteries;

you kept the Faith, and finished a course equal to his.//

Hieromartyr Timothy, entreat Christ God that our souls may be saved!

Soprano
Alto

Having learned goodness and maintaining continence in

Tenor
Bass

all things, you were arrayed with a good conscience as

be - fits a priest. From the chosen Vessel you drew ineffable

mys - ter - ies; you kept the faith, and finished a course

e - qual to His. Bishop martyr Timothy, entreat Christ God

that our souls may be saved.

Tone 4**Troparion***(St. Anastasius)**(Troparion for St. Anastasius – Tone 4)*

Your holy martyr Anastasius, O Lord,
 through his sufferings has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his adversaries,
 and shattered the powerless boldness of demons.//
 Through his intercession, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyr Anas - ta - si - us, O Lord, through his
 suffering has received an incorruptible crown from You,
 our God. For having Your strength, he laid low his
 ad - ver - sar - ies, and shattered the powerless boldness of
 de - mons. Through his intercessions save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1**Kontakion***(Saints)**(Kontakion for the Saints – Tone 1)*

Let us the faithful praise the Holy Apostle Timothy,
the companion of Paul in his travels;
and, together with him, let us honor the wise Anastasius,
who came as a star from Persia//
for the healing of the passions of our souls and the diseases of our bodies.

Soprano
Alto

Let us the faith - ful praise the Holy A - pos - tle

Tenor
Bass

Tim - o - thy, the companion of Paul in his trav - els

and to - geth - er with him let us honor the wise An - as - ta -

si - us, who came as a star from Per - sia for the healing of

the passions of our souls and the diseases of our bod - ies.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
can no longer hold men captive,

for Christ descended, shattering and destroying its powers.

Hades is bound, while the Prophets rejoice and cry:

“The Savior has come to those in faith; //

enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

The first system of musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

The second system of musical notation continues the grand staff and key signature. The melody and accompaniment are consistent with the first system. The lyrics are placed below the treble staff.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

The third system of musical notation continues the grand staff and key signature. The melody and accompaniment are consistent with the previous systems. The lyrics are placed below the treble staff.

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

The fourth system of musical notation concludes the grand staff and key signature. The melody and accompaniment are consistent with the previous systems. The lyrics are placed below the treble staff. A double bar line is present at the end of the system.

(then, p. 83)

Tone 7

Prokeimenon

(Resurrection)

Prokeimenon, Tone 7

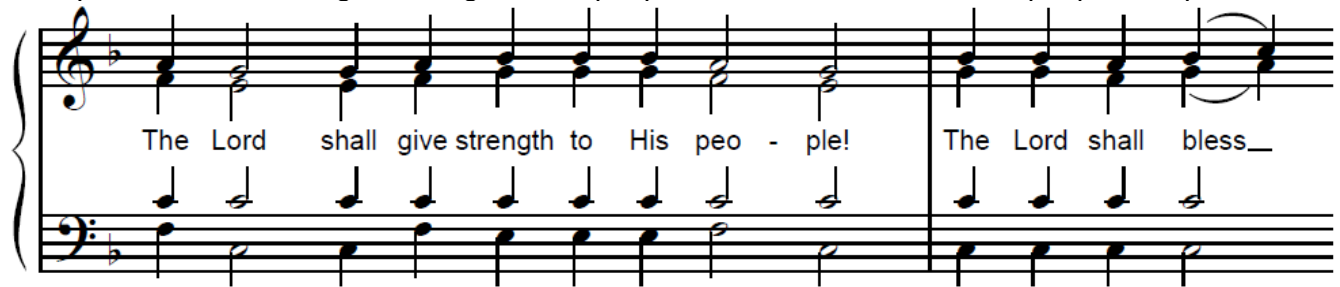
Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

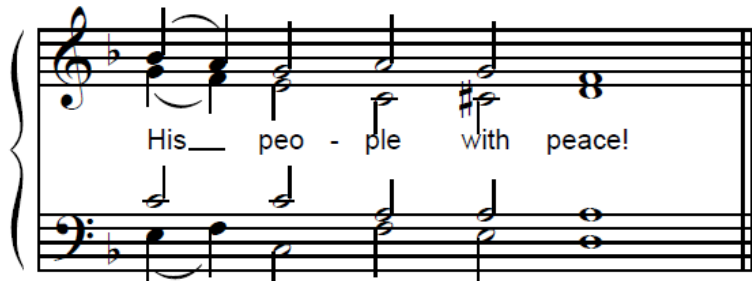
Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



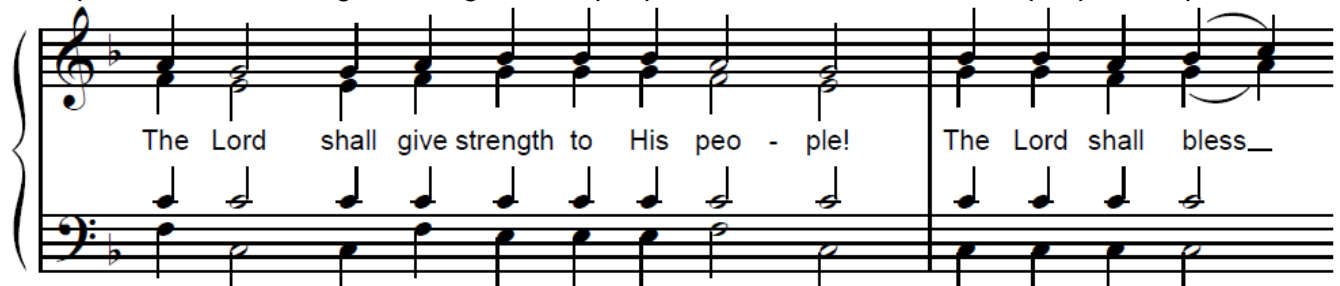
The Lord shall give strength to His peo - ple! The Lord shall bless_



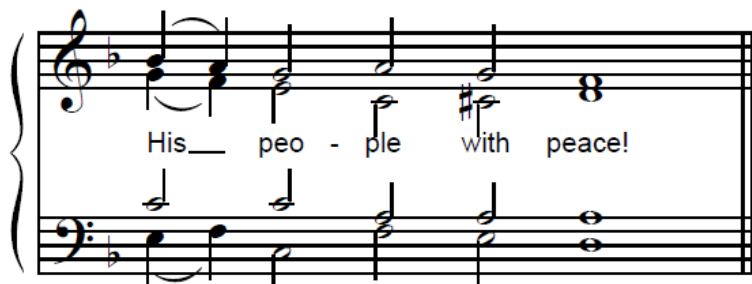
His_ peo - ple with peace!

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



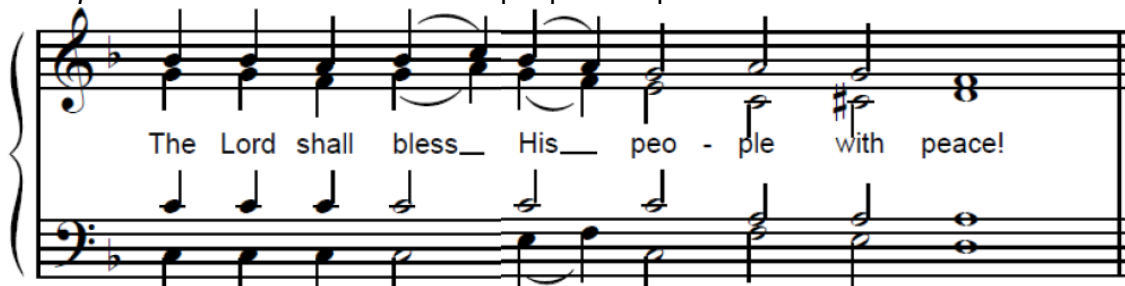
The Lord shall give strength to His peo - ple! The Lord shall bless_



His_ peo - ple with peace!

Reader: The Lord shall give strength to His people. ...

People: ... The Lord shall bless His people with peace.



The Lord shall bless_ His_ peo - ple with peace!

Deacon: Wisdom!

Reader: The Reading from the First Epistle of the Holy Apostle Paul to Timothy.

Deacon: Let us attend!

Reader: My son Timothy, this saying is faithful and worthy of all acceptance: that Christ Jesus came into the world to save sinners of whom I am the first. This is how I obtained mercy, so that in me as 'the first,' Jesus Christ might show all his patience as an example for those who would believe in him for eternal life.

Now to the eternal King, immortal, invisible, to God who alone is wise, be honor and glory unto ages of ages. Amen.

Priest: † Peace to you who read!

Alleluia: Tone 7

*Reader: **And to Your spirit.*** In the 7th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Gospel – (93) Luke 18:35-43

Page 165

Priest: The reading from the Holy Gospel according to St. **Luke.**

People: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus was approaching Jericho, a certain blind man sat by the road, begging. Hearing a crowd going by, he asked what this meant. People told him that Jesus of Nazareth was passing by. He began to cry out, "Jesus, son of David, have mercy on me!" Then those who led the way rebuked him, ordering him to be quiet. But the blind man cried out all the more, "Son of David, have mercy on me!"

Standing still, Jesus commanded that the blind man be brought to him. When the man had come near, Jesus asked him, "What do you want me to do?"

The man replied, "Lord, that I may see again!"

Jesus said to him, "Receive your sight. Your faith has healed you."

Immediately, the man received his sight and began to follow Jesus, glorifying God. When all the people saw this, they praised God.

People: Glory to You O Lord, Glory to You.

Sermon

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