

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!  
Hear me, O Lord!  
Lord, I call upon You, hear me!  
Receive the voice of my prayer,  
when I call upon You!//  
Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!//  
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,  
since You are free among the dead,  
You ascended the Cross  
raising with Yourself those who sat in the shades of death.//  
Drawing life from Your light, O Almighty Savior, have mercy on us!

Musical notation for the first line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,"

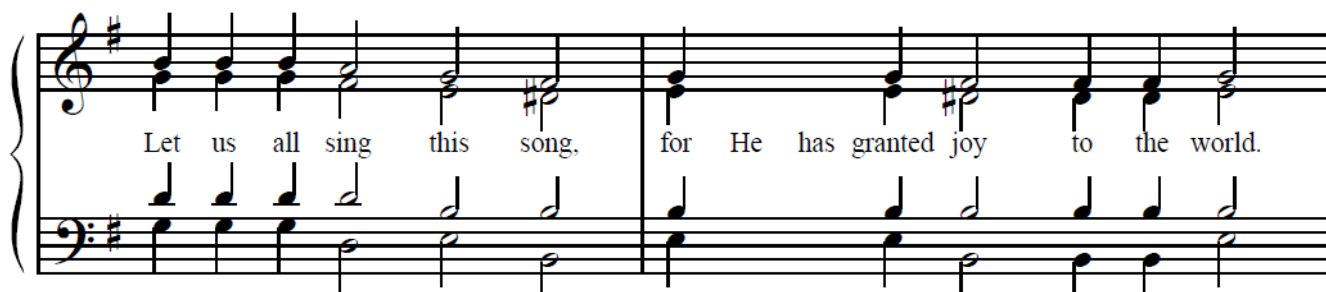
Musical notation for the second line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!"

Musical notation for the third line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Drawing life from Your light, O Almighty Saviour, have mer - cy on us!"

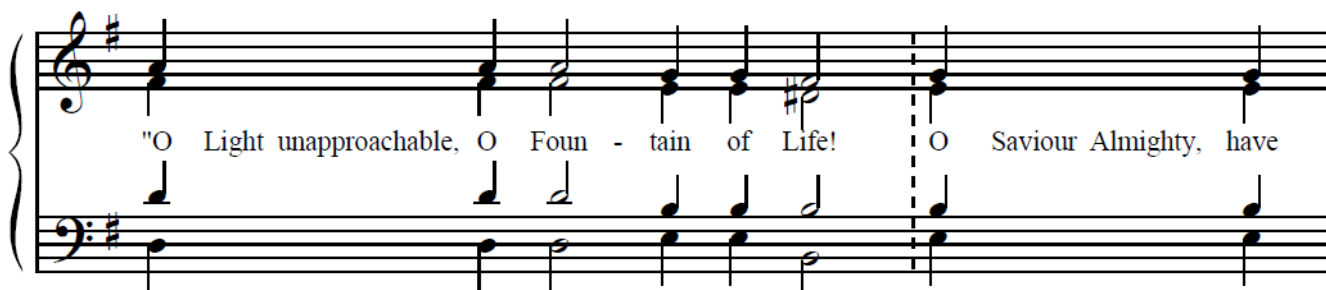
v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,  
for He is risen as He said!  
Let us all sing this song,  
for He has granted joy to the world:  
"O Light unapproachable, O Fountain of life!//  
O Savior Almighty, have mercy on us!"

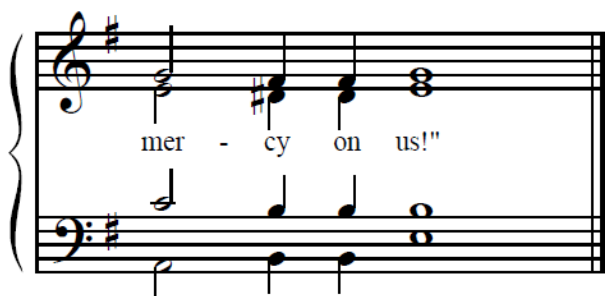
Musical notation for the first line of the second hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Today Christ tram - ples on death, for He is ri - sen as He said!"



Let us all sing this song, for He has granted joy to the world.



"O Light unapproachable, O Fountain of Life! O Saviour Almighty, have



mer - cy on us!"

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In Hades You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"

Where shall we sinners flee from You Who are in all cre - a - tion?

In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

*v. (7) Let Your ears be attentive to the voice of my supplications!*

In Your Cross, we glory, O Christ.  
 We sing and glorify Your Resurrection.  
 For You are our God, //  
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

*v. (6) In the Second Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 2**

*(for St. Paul)*

*(Joseph of Arimathea)*

When at the command of God, with wisdom,  
 you forsook the cares of life, O Father,  
 and advanced to the toils of ascetic labor,  
 then, rejoicing, you came to the virgin wilderness,

being kindled by the desire of love for the Lord;  
 as a result, you laid waste the passions by persevering in the better things, //  
 after which you lived on earth like an angel.

When at the command of God, with wis - dom, you forsook the cares of life, O Fa - ther,  
 and ad - vanced to the toils of as - ce - tic la - bors,  
 then, rejoicing, you came to the virgin wil - der - ness,  
 being kindled by the desire of love for the Lord;  
 as a re - sult, you laid waste the passions by persevering in the bet - ter things,  
 after which you lived on earth like an an - gel.

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

From your youth, O Father Paul,  
 having removed yourself from human society,  
 you were the first to arrive in the barren wilderness.  
 There you lived in a greater solitude than all others,  
 being unknown throughout your entire life.  
 Whereupon Anthony, by divine inspiration,  
 found you as a hidden treasure //

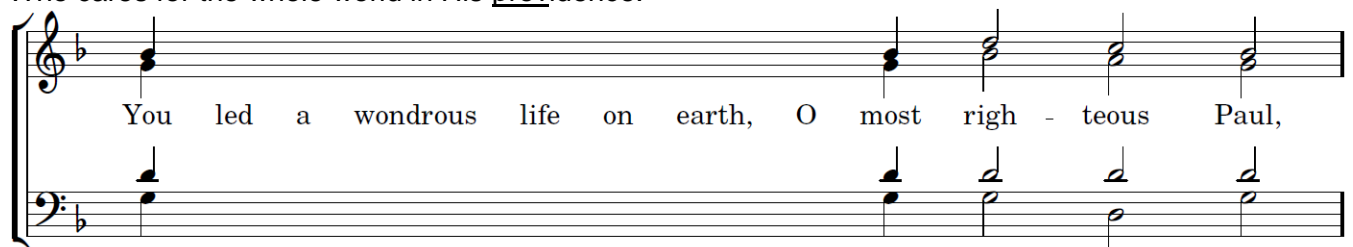
and revealed you to the inhabited world.



From your youth, O Fa-ther Paul, having removed yourself from human so - ci - e - ty,  
you were the first to arrive in the bar - ren wil - der - ness.  
There you lived in a greater solitude than all oth - ers,  
being unknown throughout your en-tire life. Whereupon An-tho-ny, by di-vine in-spi-ra-tion,  
found you as a hidden trea - sure and revealed you to the in-hab - it - ed world.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

You led a wondrous life on earth, O most righteous Paul,  
dwelling in the midst of wild beasts,  
and most strangely ministered to by a bird that served you by the inspiration of God.  
When the great Anthony found you, he saw this,  
and was stricken with amazement;  
he glorified without ceasing Him Who is our God and Master,//  
Who cares for the whole world in His providence.



You led a wondrous life on earth, O most righ - teous Paul,

dwelling in the midst of wild beasts,

and most strange-ly ministered to by a bird that served you by the in-spi-ra-tion of God.

When the great Anthony found you, he saw this, and was stricken with a-maze-ment;

he glo - ri - fied without ceasing Him Who is our God and Mas - ter,

Who cares for the whole world in His prov - i - dence.

*v. (3) In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 2**

*(for St. John)*

*(Joseph of Arimathea)*

When at the command of God, with rejoicing,  
 you fled the beauties of the world, O Father John,  
then, instead of the broader way,  
 you elected the path that was narrow, difficult and filled with grave afflictions.  
 Therefore, having been clothed in the image of God  
 by your avoidance and denial of all pleasures, //  
 you took on the care of souls, O divinely blessed one.

When at the command of God, with re - joic - - ing,

you fled the beauties of the world, O Fa-ther John, then, instead of the broad-er way,

you elected the path that was narrow, difficult and filled with grave af-lic-tions.

Therefore, having been clothed in the i - mage of God

by your a - void - ance and denial of all plea - sures,

you took on the care of souls, O di - vine - ly bless - ed one.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You conceived and adopted a strange way of life,  
 having been pierced with the fervent love of Christ,  
 Whose unspeakable poverty you came to cherish,  
 and which you endured while homeless at your parents' gates, O Father,  
 suffering oppression and humiliation.  
 As a result you were filled with gifts, //  
 and in the heavens you inherited the riches that cannot be taken away.

You conceived and adopted a strange way of life,



having been pierced with the fervent love of Christ,

Whose un - speak - a - ble poverty you came to cher - ish,

and which you endured while homeless at your parents' gates, O Fa - ther,

suffering oppression and hu - mil - i - a - tion. As a re - sult you were filled with gifts,

and in the heavens you inherited the riches that cannot be tak - en a - way.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

You ever held the holy Gospel in your hands  
 and became its fulfiller, O Father John.  
 You turned from the possessions of your parents  
 and perfected your whole life through tears and poverty.  
 Therefore, O venerable John,  
 you delight in the consolation of God, //  
 and in never-ending gladness!

You ever held the holy Gos - pel in your hands and became its fulfiller, O Fa - ther John.

You turned from the possessions of your par - ents  
and perfected your whole life through tears and pov-er-ty. Therefore, O ven-er - a - ble John,  
you de - light in the con - so - la - tion of God, and in never - ending glad - ness!

*In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 2**

*(for St. John)*

Rejecting the world and all that is in it,  
you took up the Gospel, O venerable one,  
and followed Christ evangelically;  
living mystically in a hut as in paradise,  
and subjecting your body to utter deprivation,  
you choked the serpent, the slayer of man.  
Therefore, as you dwell in the heavens, O blessed John, //  
pray that our souls be granted great mercy!

Rejecting the world and all that is in it,  
you took up the Gospel, O ven - er - a - ble one,

and fol - lowed Christ e - van - gel - i - cal - ly;

living mystically in a hut as in par - a - dise,

and subjecting your body to utter de - pri - va - tion,

you choked the serpent, the slay - er of man.

Therefore, as you dwell in the heavens, O bless - ed John,

pray that our souls be granted great mer - cy!

*In the Sixth Tone, now and ever, and unto ages of ages. Amen.*

**Tone 6**

*(Theotokion – Dogmatikon)*

Who will not bless you, O most holy Virgin?  
 Who will not sing of your most pure childbearing?  
 The only-begotten Son shone timelessly from the Father,  
 but from you He was ineffably incar<sup>n</sup>ate.

God by nature yet Man for our sake,  
 Not two persons but One known in two natures.  
 Entreat Him, O pure and all-blessed Lady,//  
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your  
 most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,  
 but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!  
 Not two persons, but one known in two na - - - tures!  
 Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

*Priest:* Wisdom! Let us attend!  
*People:* O Gladsome Light ... (p. 16)

*Prokeimenon of the Day, Three readings*

## Aposticha – Tone 6

Your Resurrection, O Christ our Savior,  
 the Angels in heaven sing!  
 Enable us on earth//  
 to glorify You in purity of heart!

*v: The Lord is King; He is robed in majesty!*

Destroying the gates of hades,  
 breaking the chains of death,  
 You resurrected the fallen human race as almighty God!//  
 O Lord, Who rose from the dead, glory to You!

*v: For He has established the world, so that it shall never be moved.*

Desiring to return us to Paradise,

Christ was nailed to the Cross and placed in a tomb.  
 The Myrrhbearing Women sought Him with tears, crying,  
 "Woe to us, O Savior!  
 How do You deign to descend to death?  
 What place can hold Your life bearing body?  
 Come to us as You promised!  
 Take away our wailing and tears!"  
 Then the Angel appeared to them:  
 "Stop your lamentations!  
 Go, proclaim to the Apostles:  
 'The Lord is risen,//  
 granting us purification and great mercy!"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross  
 and placed in a tomb. The myrrh-bearing women sought Him with tears,  
 cry - ing, "Woe to us, O Sav - iour! How do You deign to  
 de - scend to death? What place can hold Your life-bearing Bo - dy?  
 Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen-ta-tions!

Go, proclaim to the a-pos-tles: The Lord is ri-sen,

granting us purification and great mer-cy!"

*v: Holiness befits Your house, O Lord, forevermore!*

Having been crucified as You willed,  
 by Your burial You captured death, O Christ,  
 and rose on the third day as God in glory,//  
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo-ry,

granting the world unending life and great mer - - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6**

*(for St. Paul)*

The sound of your teachings has gone out into all the earth,

O venerable Father Paul.

Therefore you have found the reward of your labors in the heavens.

You destroyed the hosts of demons

and reached the ranks of Angels, whose life you blamelessly followed.

Since you have boldness before Christ our God, //

entreat peace for our souls!

The sound of your teachings has gone out into all the earth, O venerable Fa-ther Paul.

Therefore you have found the reward of your labors in the heav - ens.

You destroyed the hosts of de - mons

and reached the ranks of Angels, whose life you blamelessly fol - lowed.

Since you have boldness before Christ our God, entreat peace for our souls!



now and ever, and unto ages of ages. Amen.

**Tone 6**

*(Theotokion)*

*(Theotokion – Tone 6)*

My Maker and Redeemer, Christ the Lord,  
was born of you, O most pure Virgin.  
By accepting my nature, He freed Adam from his ancient curse.  
Unceasingly we magnify you as the Mother of God!  
Rejoice, O celestial Joy!  
Rejoice, O Lady://  
the Protection, Intercession and Salvation of our souls!

The musical score is written for piano accompaniment in G major (one sharp) and 4/4 time. It consists of five systems of music, each with a treble and bass clef staff. The lyrics are printed below the treble staff of each system. The first system covers the first two lines of text, the second system covers the third line, the third system covers the fourth line, the fourth system covers the fifth and sixth lines, and the fifth system covers the seventh line. The score concludes with a double bar line.

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

**Tone 4**

**Troparion**

*(Sts. Paul and John)*

*(Troparion for the Saints – Tone 4)*

O God of our Fathers,  
always act with kindness towards us;  
take not Your mercy from us,  
but guide our lives in peace//  
through the prayers of the venerable Paul and John!

O God of our Fa - thers, always act with kind - ness towards us;  
take not Your mer - cy from us, but guide our lives in peace  
through the prayers of the venerable Paul and John!

*now and ever, and unto ages of ages. Amen.*

**Tone 4**

**Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man, //  
saving our souls from death.

Soprano  
Alto  
Tenor  
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 6**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 6)*

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

**Tone 4****Troparion***(Sts. Paul and John)**(Troparion for the Saints – Tone 4)*

O God of our Fathers,  
 always act with kindness towards us;  
 take not Your mercy from us,  
 but guide our lives in peace//  
 through the prayers of the venerable Paul and John!

**Tone 2****Kontakion***(St. John)**(Kontakion for St. John – Tone 2)*

Longing for poverty in imitation of Christ,  
 you abandoned your parents' wealth, O wise Father John;  
grasping the Gospel in your hands, you followed Christ God, //  
 unceasingly praying for us all.

grasp - ing the Gospel in your hands, you fol - lowed Christ

God, un - ceas - ing - ly pray - ing for us all.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 3**

**Kontakion**

*(St. Paul)*

*(Kontakion for St. Paul – Tone 3)*

Today we gather and praise you with hymns

as an unwaning ray of the spiritual Sun;

for you shine on those in the darkness of ignorance,

leading all ^mankind to the heights, //

venerable Paul, adornment of Thebes and firm foundantion of the fathers and ascetics.

Soprano  
Alto

To - day we ga - ther and praise you with hymns as an

Tenor  
Bass

unwaning ray of the spir - i - tual Sun; for you shine on those

in the dark - ness of ig - no - rance, leading all man - kind to

the heights, venerable Paul, adornment of Thebes and firm

foun - da - tion of the fa - thers and as - cet - ics.

*now and ever, and unto ages of ages. Amen.*

**Tone 6**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 6)*

When Christ God the Giver of Life,  
 raised all of the dead from the valleys of misery with His mighty hand,  
 He bestowed resurrection on the human race.//  
 He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,



the Life, and the God of all.

The image shows a musical score for piano accompaniment. It consists of two staves, a treble clef on top and a bass clef on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The melody is simple, with a series of quarter notes in the treble staff and corresponding chords in the bass staff. The lyrics are written below the treble staff: "the Life, and the God of all." The final chord is a full triad in the bass staff.

*(then, p. 83)*

**Tone 6****Prokeimenon***(Resurrection)**Prokeimenon, Tone 6**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 6<sup>th</sup> Tone: O Lord, save Your people, and bless Your inheritance!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!*

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Reader: To You, O Lord, will I call. O my God, be not silent to me!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!*

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Reader: O Lord, save Your people, ...**People: ... and bless Your inheritance, your inheritance!*

and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Deacon: Wisdom!***Epistle – (280-ctr) 1 Timothy 1:15-17****Reader: The Reading from the First Epistle of the Holy Apostle Paul to Timothy.***Deacon: Let us attend!*

*Reader: My son Timothy, this saying is faithful and worthy of all acceptance: that Christ Jesus came into the world to save sinners of whom I am the first. This is how I obtained mercy, so that in me as ‘the first,’ Jesus Christ might show all his patience as an example for those who would believe in him for eternal life.*

*Now to the eternal King, immortal, invisible, to God who alone is wise, be honor and glory unto ages of ages. Amen.*

*Priest: † Peace to you who read!**Alleluia: Tone 6**Reader: **And to Your spirit.** In the 6<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!**People: Alleluia! Alleluia! Alleluia!**Reader: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.**People: Alleluia! Alleluia! Alleluia!**Reader: He will say to the Lord: “My Protector and my Refuge; my God, in Whom I trust.**People: Alleluia! Alleluia! Alleluia!*

*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*People:* Glory to You O Lord, Glory to You.

*Priest:* At that time, A certain ruler asked him, “Good Teacher, what shall I do to inherit eternal life?”

Jesus asked him, “Why do you call me good? No one is good, except one – God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Honor your father and your mother.’”

The ruler replied, “I have observed all these things from my youth.”

When Jesus heard these things, he said, “You still lack one thing. Sell all that you have, distribute it to the poor, and you will have a treasure in heaven. Then come, follow me.”

But when the man heard these things, he became very distressed because he was very rich.

Jesus, seeing that he had become very distressed, said, “How hard it is for those who have wealth to enter into the Kingdom of God! Indeed, it is easier for a camel to pass through the eye of a needle than for someone who is wealthy to enter into the Kingdom of God!”

Those who heard this exclaimed, “Then who can be saved?”

But Jesus replied, “The things which are impossible with men are possible with God.”

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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