

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Musical score for v. (10) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!" and "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The first system ends with a repeat sign, and the second system ends with a final double bar line.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Musical score for v. (9) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "Lord, Lord, do not cast us a - way from Your face! For You willed to" and "have mer - cy on us by the Re - sur - rec - tion!". The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The first system ends with a repeat sign, and the second system ends with a final double bar line.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joyce, O holy Zi - on! Mother of the churches, the a - bode of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) In the Second Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 2*(for St. Barbara)**(Joseph of Arimathea)*

When Juliana saw the blessed Martyr Barbara
 during her terrible trial, suffering from her many wounds,
 her body painfully torn in many places,
 she cried out with tears of compassion:
 "O Word of God and Lover of mankind, //
 grant this day that I may be her companion in martyrdom!"

When Juliana saw the blessed Martyr Bar - ba - ra
 during her terrible trial, suffering from her ma - ny wounds,
 her bo - dy painfully torn in ma - ny plac - es,
 she cried out with tears of com - pas - sion: "O Word of God and Lov - er of man - kind,
 grant this day that I may be her companion in mar - tyr - dom!"

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Saints Barbara and Juliana,
 you are of those who alone have a true vocation for righteous living,
 for you attacked the Enemy and gravely wounded him.
 Thus you are worthy of glorification by Christ God,
 for you trampled underfoot the destroying passions and their evil, //
 giving the means of healing to all the faithful.

Saints Barbara and Ju - li - a - - - na,

you are of those who alone have a true vocation for righteous liv - ing,

for you at - tacked the Enemy and grave - ly wound - ed him.

Thus you are worthy of glorification by Christ God,

for you trampled underfoot the destroying passions and their e - vil,

giving the means of healing to all the faith - - - ful.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Most pure Martyr Barbara, when you were sentenced to die,
 you faced sweet death with joy.
 You swiftly fulfilled the act of martyrdom,
 slain by the hand of your most evil parent.
 You were offered up as fruit to God.
Therefore with the wise virgins you truly rejoice, //
 as you behold the light of Christ, your Bridegroom.

Most pure Martyr Barbara, when you were sen - tenced to die,
 you faced sweet death with joy. You swift - ly fulfilled the act of mar - tyr - dom,
 slain by the hand of your most evil par - ent. You were offered up as fruit to God.
 There - fore with the wise virgins you tru - ly re - joice,
 as you behold the light of Christ, your Bride - groom.

v. (3) In the Eighth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8

(for St. John)

(What shall we call you)

What shall we call you, O holy theologian John?
 Another David, for your hymns are as the Psalms for us?
 You are the temple of the Spirit and the pipe of the Good Shepherd.
 You sweeten our ears and gladden our minds.
 You cause the ranks of the Church to rejoice.
 Your teachings are a river of honey, flowing to the ends of the earth.//
 Pray that our souls may be saved!

What shall we call you, O holy the - o - lo - gian John?

Another David, for your hymns are as the Psalms for us?

You are the temple of the Spirit and the pipe of the Good Shepherd.

You sweeten our ears and gladden our minds. You cause the ranks of the Church to rejoice.

Your teachings are a river of honey, flowing to the ends of the earth.

Pray that our souls may be saved!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

What shall we call you, O Father John, the messenger of God?

Shining star of the Holy Trinity?

You enlighten our eyes with delightful teaching.

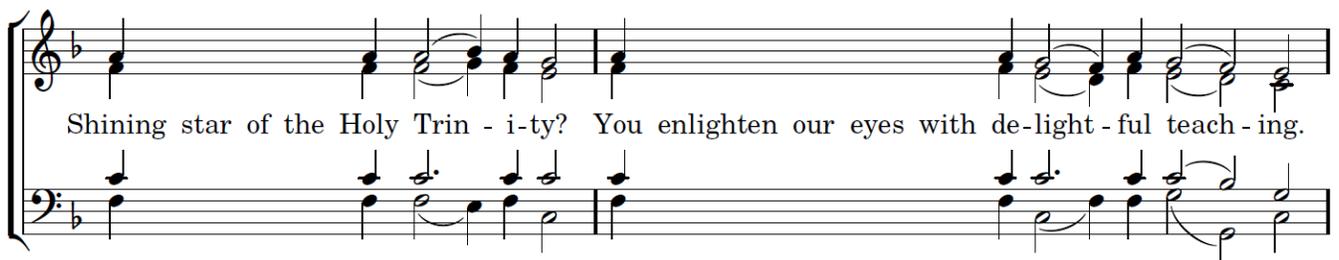
You have entered into the cloud of divine knowledge.

Like Moses you behold mysteries beyond words or speech.

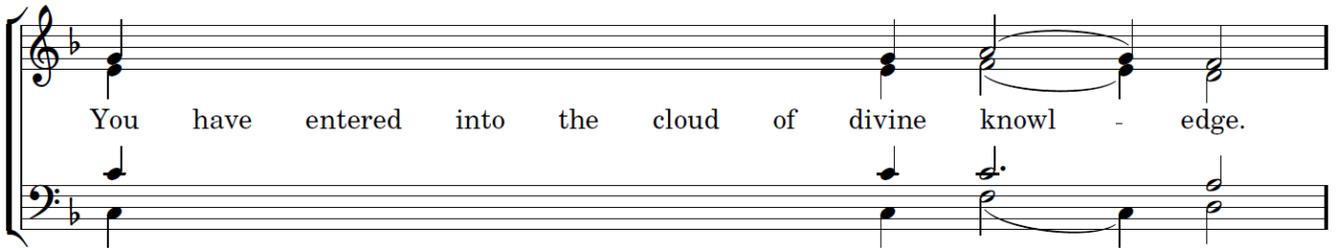
You proclaim the music of His wisdom.//

Pray that our souls may be saved!

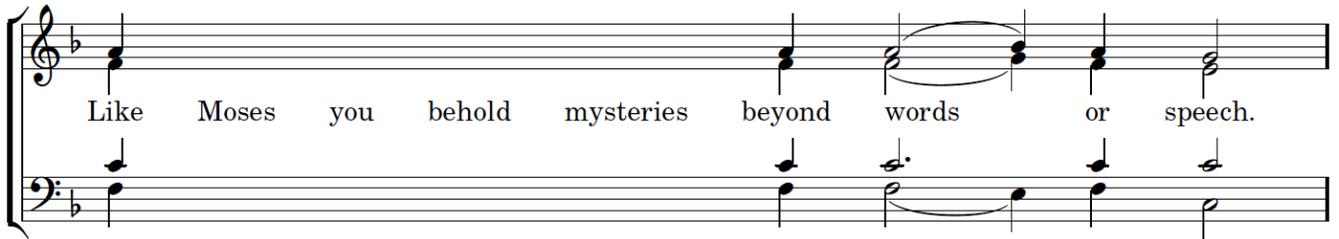
What shall we call you, O Father John, the messenger of God?



Shining star of the Holy Trin - i - ty? You enlighten our eyes with de - light - ful teach - ing.



You have entered into the cloud of divine knowl - edge.



Like Moses you behold mysteries beyond words or speech.



You proclaim the mu - sic of His wis - dom. Pray that our souls may be saved!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

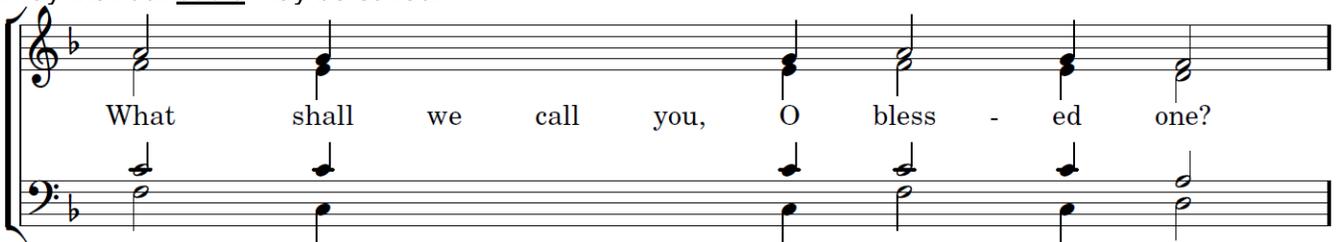
What shall we call you, O blessed one?

A shining lampstand? A faithful minister of divine mysteries?

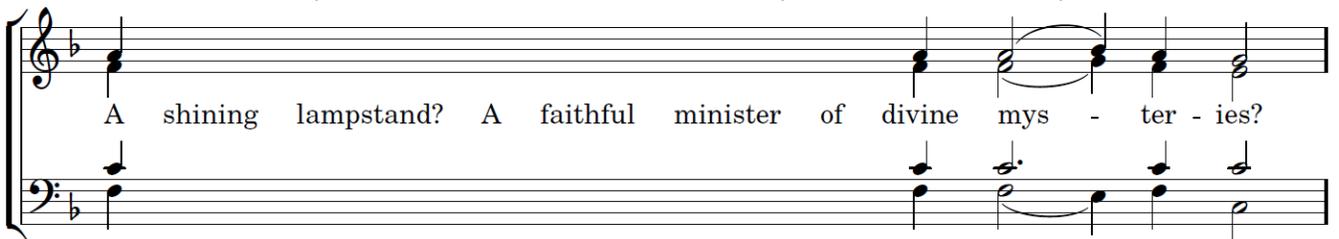
A joyful star for the Church, enlightening those who dwell in darkness?

A well-tuned organ and sweet-sounding harp?//

Pray that our souls may be saved!



What shall we call you, O bless - ed one?



A shining lampstand? A faithful minister of divine mys - ter - ies?

A joyful star for the Church, enlightening those who dwell in dark - ness?

A well-tuned organ and sweet soun - ding harp? Pray that our souls may be saved!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 (for St. Barbara)

You abandoned your home, your people and earthly riches.
 You fled the hatred of an evil father, O Barbara;
 you were wedded to God in a bond of love;
 therefore He took you to Himself rejoicing.//
 Pray that He may save our souls!

You abandoned your home, your people and earthly rich - es.

You fled the hatred of an evil father, O Bar - ba - ra;

you were wedded to God in a bond of love;

therefore He took you to Himself re - joic - ing. Pray that He may save our souls!

In the Eighth Tone, now and ever, and unto ages of ages. Amen.

Tone 8 (Theotokion – Dogmatikon)

The King of heaven, because of His love for man,
 appeared on earth and dwelt with men.

He took flesh from the pure Virgin
 and after assuming it, He came forth from her.
 The Son is one: in two natures, yet one Person.
 Proclaiming Him as perfect God and perfect Man,
 we confess Christ our God!!!
 Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and
 dwelt with men. He took flesh from the pure Vir - - - gin;
 and after assuming it, He came forth from her. The Son is one; in two
 natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,
 we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

Priest: Wisdom! Let us attend!
 People: O Gladsome Light ... (p. 16)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,
the Eternal Life has come for death
to raise those who had fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has
come for death to raise those who had fall - en; to enlighten
those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from sufferings.
His most pure soul descended to Hades, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
 by Your suffering on the Cross You have gained passionlessness for me.
 Accepting burial and arising in glory,
 You resurrected Adam with Yourself by Your almighty hand.
 Glory to Your rising on the third day!
 By it You have granted us eternal life and cleansing of sins//
 as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - might - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean-sing of sins as the only com-pas-sion-ate One!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(St. John)

The sound of your teachings has gone out into all the earth,

O venerable Father John.

Therefore you have found the reward of your labors in the heavens.

You destroyed the hosts of demons

and reached the ranks of Angels, whose life you blamelessly followed.

Since you have boldness before Christ our God, //

entreat peace for our souls!

The sound of your teachings has gone out into all the earth, O venerable Fa-ther John.

Therefore you have found the reward of your labors in the heav-ens.

You destroyed the hosts of de-mons

and reached the ranks of Angels, whose life you blamelessly fol-lowed.

Since you have boldness before Christ our God, entreat peace for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(St. Barbara)

(Troparion for the Greatmartyr – Tone 8)

Let us honor the holy Martyr Barbara,

for, as a bird, she escaped the snares of the Enemy,//

and destroyed them through the help and defense of the Cross!

Soprano
Alto
Tenor
Bass

Let us honor the ho - ly mar - tyr Bar - bara,

for as a bird she es - caped the snares of the
 en - e - my, and de - stroyed them through the help
 and de - fense of the Cross.

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured
 crucifixion, O Good One, de-stry-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

First system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You de - scend - ed from on high, O Mer - ci - ful One!"

Second system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!"

Third system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!"

Tone 8

Troparion

(St. Barbara)

(Troparion for the Greatmartyr – Tone 8)

Let us honor the holy Martyr Barbara,

for, as a bird, she escaped the snares of the Enemy,//

and destroyed them through the help and defense of the Cross!

Musical notation for the troparion for St. Barbara. It features four vocal parts: Soprano, Alto, Tenor, and Bass. The notation is in a grand staff with a treble clef for Soprano and Alto, and a bass clef for Tenor and Bass. The key signature has one sharp (F#). The lyrics are: "Let us honor the ho - ly mar - tyr Bar - bara,"

for as a bird she es - caped the snares of the

en - e - my, and de - stroyed them through the help

and de - fense of the Cross.

Tone 8

Troparion

(St. John)

(Troparion for the Venerable One – Tone 8)

O Champion of Orthodoxy, teacher of purity and of true worship,
 the enlightener of the universe and the adornment of hierarchs;
 all wise Father John, your teachings have gleamed with light upon all things.//
 Intercede before Christ God to save our souls!

Soprano
Alto

Cham - pion of Or - tho - do - xy, teacher of purity and

Tenor
Bass

of true wor - ship, the en - light - en - er of the universe and

the adornment of hi - er - archs: all - wise fa - ther John,
 your teachings have gleamed with light up - on all things.
 In - ter - cede be - fore Christ God to save our souls.

Tone 6

Troparion

(St. Alexander)

(Troparion for the Hieromartyr – Tone 6)

In a time of fiery temptations for the Church of Russia,
 you manifested Christ's love to your flock through meekness and humility.
 As a good pastor you laid down your life for Him.//
 Pray for us, Hieromartyr Alexander, that our souls may be illuminated!

Soprano
Alto
 In a time of fiery temptations for the Church of
 Tenor
Bass
 Rus - sia, you manifested Christ's love to your flock

through meekness and hu - mil - i - ty. As a good pastor
 you laid down your life for Him. Pray for us, Hieromartyr
 Alexander, that our souls may be il - lu - mined!

Tone 4

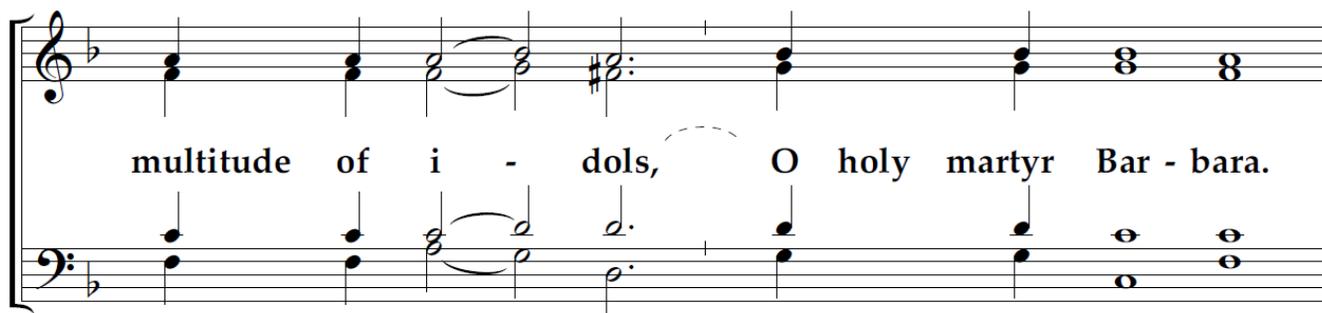
Kontakion

(St. Barbara)

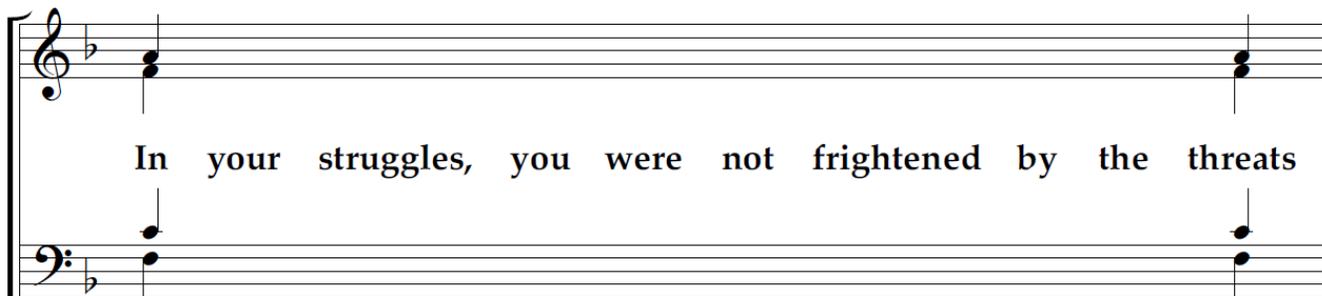
(Kontakion for the Martyr – Tone 4)

Singing the praises of the Trinity,
 you followed God by enduring suffering;
 you renounced the multitude of idols,
 O holy martyr Barbara.
 In your struggles, you were not frightened by the threats of your torturers,
 but cried out in a loud voice://
 “I worship the Trinity in one Godhead.”

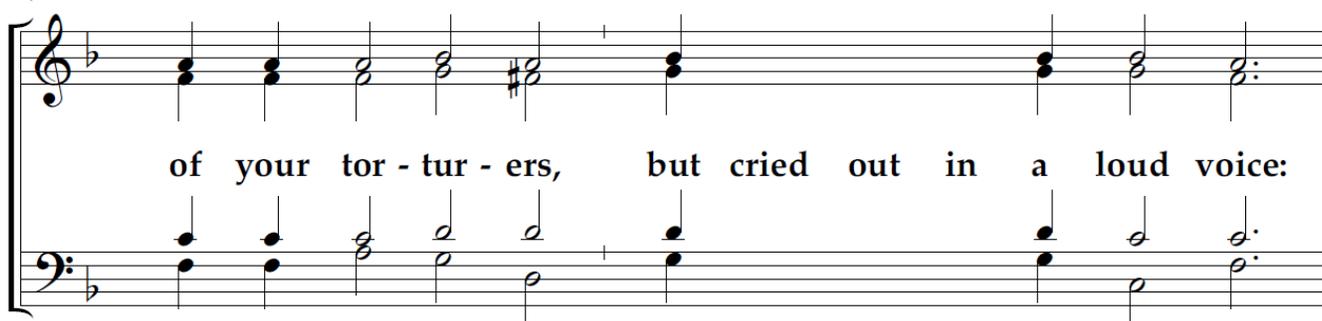
Soprano
 Alto
 Singing the praises of the Trin - i - ty, you followed
 Tenor
 Bass
 God by enduring suf - fer - ing; you renounced the



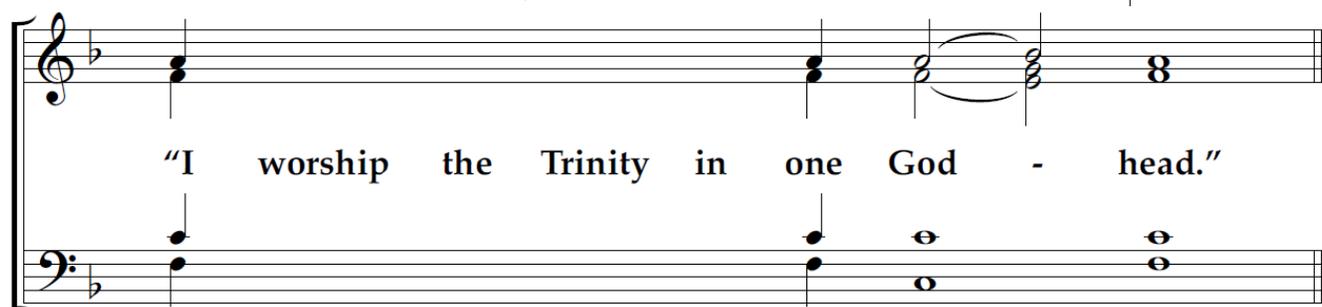
multitude of i - dols, O holy martyr Bar - bara.



In your struggles, you were not frightened by the threats



of your tor - tur - ers, but cried out in a loud voice:



"I worship the Trinity in one God - head."

Tone 4

Kontakion

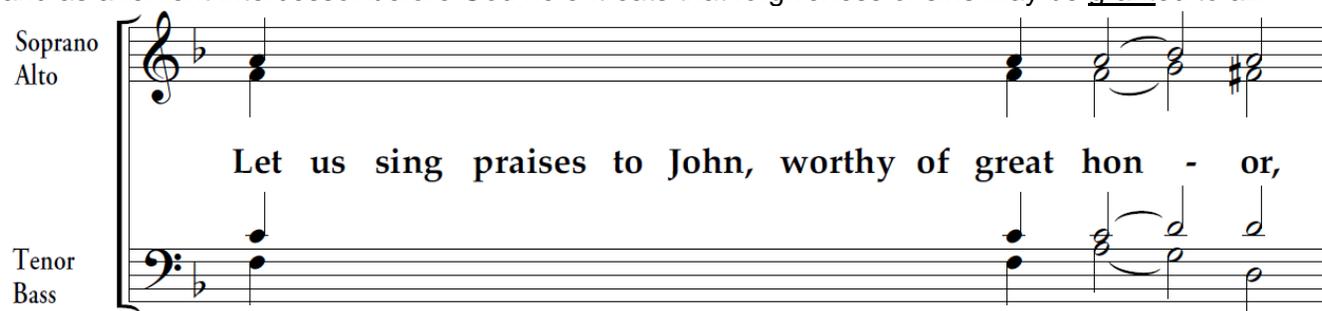
(St. John)

(Kontakion for the Venerable One – Tone 4)

Let us sing praises to John, worthy of great honor,
the composer of hymns, the star and teacher of the Church,
the defender of her doctrines:

through the might of the Lord's Cross he overcame heretical error,//

and as a fervent intercessor before God he entreats that forgiveness of sins may be granted to all!



Soprano
Alto

Tenor
Bass

Let us sing praises to John, worthy of great hon - or,

the composer of hymns, the star and teach-er of the Church,

the defender of her doc - trines: through the might of the

Lord's Cross he overcame heretical er - ror and as a

fervent intercessor before God he entreats that forgiveness

of sins may be grant - ed to all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Alexander)

(Kontakion for the Hieromartyr – Tone 2)

Hieromartyr Alexander,

you bore labors and illness upon your shoulders,

and joyfully took the narrow path of suffering for Christ,

through which you attained the heavenly Kingdom://

Entreat God the Savior to grant us mercy on the Day of Judgment!

Soprano
Alto

Hi - eromartyr Al - ex - an - der, you bore labors

Tenor
Bass

and illness upon your shoul - ders, and joy - fully took the

narrow path of suf - fer - ing for Christ, through which you

attained the heavenly King - dom. Entreat God the Savior

to grant us mercy on the Day — of Judg - ment!

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

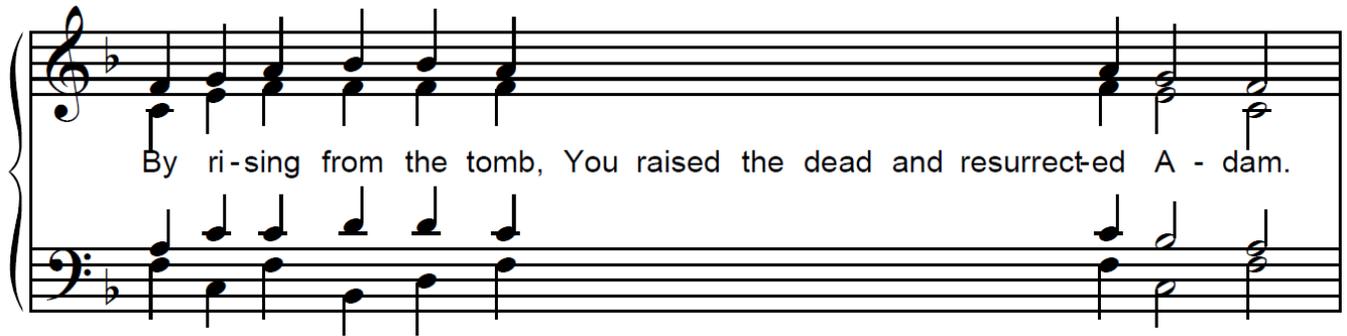
(Resurrection)

(Resurrectional Kontakion – Tone 8)

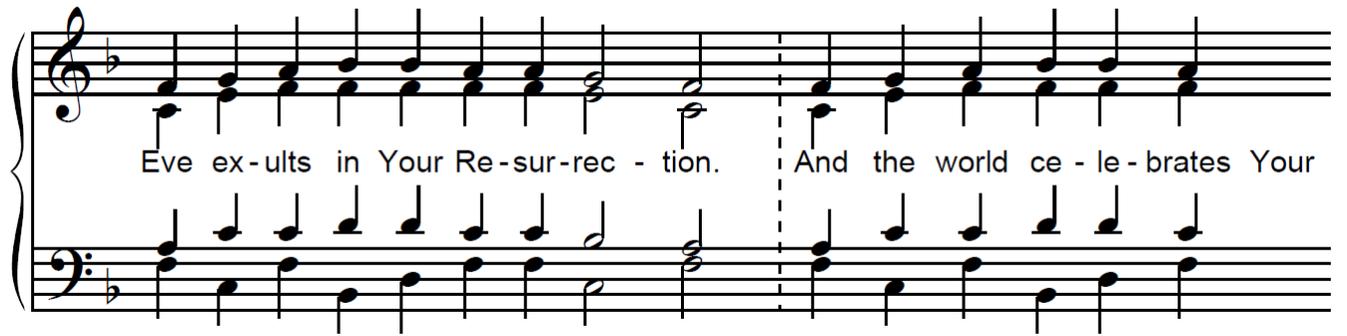
By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

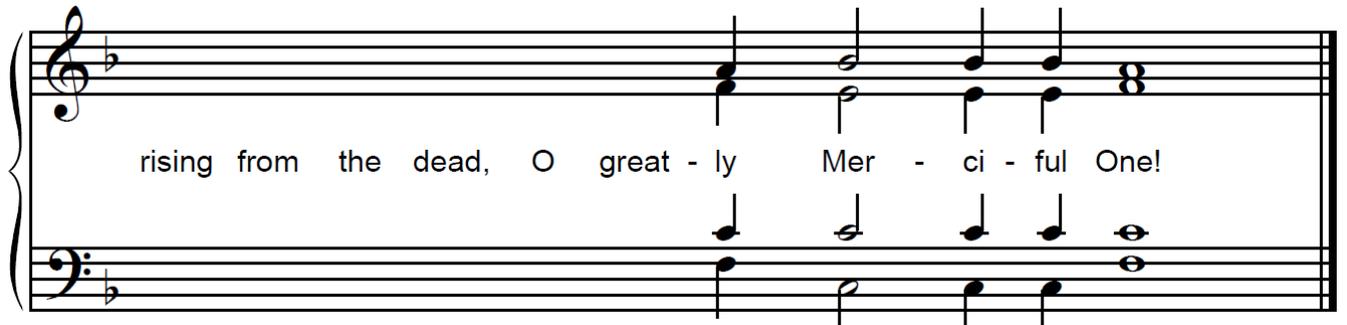
and the world celebrates Your rising from the dead, O greatly Merciful One!



By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.



Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your



rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

Tone 8**Prokeimenon***(Resurrection)**Prokeimenon, Tone 8**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!**People: Pray and make your vows before the Lord, our God!*
*Reader: In Judah God is known; His name is great in Israel.**People: Pray and make your vows before the Lord, our God!!*
*Reader: Pray and make your vows ...**People: ... before the Lord, our God!*
*Deacon: Wisdom!***Epistle: (224) Ephesians 4:1-6****Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.***Deacon: Let us attend!*

Reader: Brothers and sisters, I, being the prisoner in the Lord, beg you to walk worthily of the calling with which you were called. Walk with complete lowliness and humility, with patience, bearing with one another in love; being eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as you also were called to one hope when you were called; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in us all.

*Priest: † Peace to you who read!**Alleluia: Tone 8**Reader: **And to Your spirit.** In the 8th Tone: Alleluia! Alleluia! Alleluia!**People: Alleluia! Alleluia! Alleluia!**Reader: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!**People: Alleluia! Alleluia! Alleluia!*

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

People: Alleluia! Alleluia! Alleluia!

Gospel: (85) Luke 17:12-19

Page 157

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
