

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call upon You. Hear me, O Lord. Let my prayer a-rise

in Your sight as in - cense, and let the lift - ing up of my hands

be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,

You have put the devil to shame.
 By Your Resurrection, You have blunted the sting of sin
 and saved us from the gates of death.//
 We glorify You, O only begotten One.

By Your pre-cious Cross, O Christ, You have put the de-vil to shame.

By Your Resur-rec-tion You have blunted the sting of sin and saved us

from the gates of death! We glorify You, O on-ly Be-got-ten One!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ was led as a sheep to the slaughter
 in order to grant Resurrection to the human race.
 The princes of Hades were frightened by this,
 for the gates of sorrow were lifted.
 Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
 And to those in darkness: "Come to the light!"

Christ was led as a sheep to the slaugh-ter in order to grant resurrection

to the hu-man race! The prin-ces of Hades were fright-ened by this.

For the gates of sorrow were lift - ed! Christ, the King of glory, had en - tered

say - ing to those in chains, "Go forth!" And to those in dark-ness, "Come to the light!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Oh, great wonder!
 The Creator of the invisible suffered in the flesh in His love for man
 and rose again immortal.
Come, O sons of nations,
 let us worship Him,
 Delivered from error by His compassion,//
 we have learned to sing of one God in three Persons!

O great won - der! The Creator of the invisible suffered in the flesh in His

love for man and rose a - gain im - mor - tal! Come, O sons of na - tions

let us wor - ship Him! De - liv - ered from error by His com - pas - sion,

we have learned to sing of one God in three per - sons!

v. (7) Let Your ears be attentive to the voice of my supplications!

We offer You our evening worship,
 O never setting Light,
 Who came in these last days to the world in the flesh;
 Who even descended to Hades to dispel its darkness.
 And Who have revealed the light of Resurrection to the nations.//
 Glory to You, O Lord and Giver of light!

We of - fer You our evening wor - ship. O ne - ver set - ting light

Who came in these last days to the world in the flesh, who e - ven descended to

Hades to dispel its dark - ness, and Who have revealed the light of resurrection

to the na - tions! Glory to You, O Lord and Gi - ver of Light!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for St. John)

(As one valiant among the martyrs)

Let us praise in song the golden trumpet,
 the divinely-inspired instrument,
 the inexhaustible sea of doctrines,

the pillar of the Church, the heavenly mind,
 the abyss of wisdom, the golden chalice,
 pouring forth rivers of teachings flowing with honey//
 and refreshing the creation!

Let us praise in song the golden trum - pet, the divinely - inspired in - stru - ment,
 the in - ex - haus - ti - ble sea of doc - trines, the pillar of the Church, the heav - en - ly mind,
 the abyss of wisdom, the gold - en chal - - ice,
 pouring forth rivers of teachings flowing with hon - ey and refreshing the cre - a - tion!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Let us praise in song the golden trumpet,
 the divinely-inspired instrument,
 the inexhaustible sea of doctrines,
 the pillar of the Church, the heavenly mind,
 the abyss of wisdom, the golden chalice,
 pouring forth rivers of teachings flowing with honey//
 and refreshing the creation!

Let us praise in song the golden trum - pet, the divinely - inspired in - stru - ment,

the in-ex-haus-ti-ble sea of doc-trines, the pillar of the Church, the heav-en-ly mind,
 the abyss of wisdom, the gold-en chal-ice,
 pouring forth rivers of teachings flowing with hon-ey and refreshing the cre-a-tion!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us worthily honor John of golden speech,
 the ever-shining star
 illumining the whole earth with the rays of his teachings;
 the preacher of repentance;
 the golden sponge absorbing the wetness of deep despair, //
 and moistening hearts that are killed by sins!

Let us worthily honor John of gold-en speech, the ever shin-ing star
 il-lu-min-ing the whole earth with the rays of his teach-ings;
 the preacher of re-pen-tance; the golden sponge absorbing the wet-ness of deep de-spair,

and moistening hearts that are killed by sins!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Let us worthily honor John of golden speech,
 the ever-shining star
 illumining the whole earth with the rays of his teachings;
 the preacher of repentance;
 the golden sponge absorbing the wetness of deep despair, //
 and moistening hearts that are killed by sins!

Let us worthily honor John of gold - en speech, the ever shin - ing star

il - lu - min - ing the whole earth with the rays of his teach - ings;

the preacher of re - pen - tance; the golden sponge absorbing the wet - ness of deep de - spair,

and moistening hearts that are killed by sins!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Let us magnify with hymns the Golden-mouth,
 an earthly angel and a heavenly man;
 a sweet-speaking swallow of many notes;
 a treasure-house of virtues; an unbreakable rock;
 an example for the faithful; a rival of martyrs;
 a peer of the holy Angels; //
 an equal of the Apostles!

Let us magnify with hymns the Gol - den mouth, an earth - ly angel and a heav - en - ly man;

a sweet speak - ing swal - low of ma - ny notes;

a treasure - house of virtues; an un - break - a - ble rock;

an example for the faithful; a ri - val of mar - tyrs;

a peer of the holy An - gels; an equal of the A - pos - tles!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Let us magnify with hymns the Golden-mouth,
 an earthly angel and a heavenly man;
 a sweet-speaking swallow of many notes;
 a treasure-house of virtues; an unbreakable rock;
 an example for the faithful; a rival of martyrs;
 a peer of the holy Angels; //
 an equal of the Apostles!

Let us magnify with hymns the Gol - den mouth, an earth - ly angel and a heav - en - ly man;

a sweet speak - ing swal - low of ma - ny notes;
 a treasure - house of virtues; an un - break - a - ble rock;
 an example for the faithful; a ri - val of mar - tyrs;
 a peer of the holy An - gels; an equal of the A - pos - tles!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. John)

O venerable, thrice-blessed, most holy Father,
 good shepherd and Disciple of Christ, the Chief Shepherd,
 you laid down your own life for the sheep;
 And now, by your supplications, O all-praiseworthy John Chrysostom, //
 pray that we may be granted great mercy!

Soprano
Alto
Tenor
Bass

O venerable, thrice-blessed, most holy fa - ther, good shep-herd
 and Disciple of Christ, the Chief Shep - herd, you laid down your

own life for the sheep; And now, by your supplications, O all -

praiseworthy John Chrys - os - tom, // pray that we may be granted great

mer - - - cy!

now and ever, and unto ages of ages. Amen.

Tone 5

(Theotokion – Dogmatikon)

In the Red Sea of old,
 a type of the Virgin Bride was prefigured.
 There Moses divided the waters;
 here Gabriel assisted in the miracle.
 There Israel crossed the sea without getting wet,
 here the Virgin gave birth to Christ without seed.
 After Israel's passage, the sea remained impassable;
 after Emmanuel's birth, the Virgin remained a Virgin.
 O ever-existing God, Who appeared as Man, //
 O Lord, have mercy on us!

In the Red Sea of old, a type of the Virgin Bride was pre - fig - ured.

There Mo - ses divided the wa - ters; here Ga - briel assisted in the
 mir - a - cle. There Israel crossed the Sea with - out get - ting wet;
 here the Virgin gave birth to Christ with - out seed. After Is - rael's passage the
 Sea remained im - pass - i - ble; after Emmanuel's birth the Virgin remained a vir - gin.
 O E - ver - existing God, Who ap - peared as Man, O Lord have
 mer - cy on us!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Prokeimenon of the Day, three readings

Priest: Wisdom!

Reader: The reading from Proverbs. (Composite 2: Proverbs 10, 3, 8)

Priest: Let us attend!

Reader: The memory of a righteous man is praised, and the Lord's blessing is upon his head. Blessed is one who has found wisdom; a mortal who knows understanding. To import her is better than treasures of gold and silver. She is more valuable than precious stones; nothing of value equals her worth. Righteousness proceeds from her mouth; she bears law and mercy on her tongue. Therefore, my children listen to me, for I speak weighty things. And blessed is the one who keeps my ways. For my goings out are the goings out of life, and favor is prepared from the Lord. Therefore I exhort you, and utter my voice to the children of humankind. Because I, Wisdom, have prepared counsel, knowledge and understanding. I have called on them. Counsel and sureness are mine; prudence is mine, strength is mine. I love those who are my friends, while those who seek me shall find grace. You innocent, then, understand cunning; you untaught, take it to heart. Listen to me, for I will speak weighty things, and I will open right things from my lips. Because my throat will meditate truth; lying lips are abominable before me. All the words of my mouth are with righteousness, there is nothing crooked in them nor twisted. They are all straight for those who understand, and right for those who find knowledge. For I teach you what is true, that your hope may be in the Lord and that you may be filled with spirit.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Composite 4: Proverbs 10:31-32 and Wisdom of Solomon 6, 7, 8, 9)

Priest: Let us attend!

Reader: The mouth of a righteous man distils wisdom; the lips of men know graces. The mouth of the wise meditates wisdom; righteousness delivers them from death. When a righteous man dies hope is not lost; for a righteous son is born for life, and among his good things he shall pluck the fruit of righteousness. There is light at all times for the righteous, and they shall find grace and glory from the Lord. The tongue of the wise knows what is good, and wisdom shall take its rest in their hearts. The Lord loves holy hearts; while all who are blameless in the way are acceptable to him. The wisdom of the Lord will enlighten the face of the understanding; for she anticipates those who desire her before they know it, and is easily contemplated by those who love her. One who rises for her at dawn shall not toil, and one who keeps vigil because of her shall be without care. For she goes about seeking those who are worthy of her, and shows herself favorably to those on her paths. Wickedness shall never prevail against wisdom. Because of this I too became a lover of her beauty and became her friend, and I sought her out from my youth, and I sought to take her as my bride, because the Master of all things loved her, for she is an initiate of the knowledge of God and one who chooses his works. Her toils are virtues; she herself teaches sobriety and prudence; righteousness and courage, than which things nothing is more useful in human life. If anyone longs for much experience, she knows how to compare things of old and those that are to come. She knows the twists of words and the explanations of riddles. She foresees signs and wonders and the outcomes of seasons and times. And to all she is a good counsellor. Because immortality is in her, and fame in the fellowship of her words. Therefore I appealed to the Lord and besought him and said from my whole heart, "God of my Fathers and Lord of mercy, who made all things by your Word, and established humanity by your Wisdom to be sovereign over the creatures that had come into being by you, and to order the world in holiness and righteousness, give me Wisdom who sits by your throne, and do not reject me from among your children, for I am your servant and the son of your maid servant. Send her out from your holy dwelling and from the throne of your glory, that she may be present with me and teach me what is well pleasing before you. And she will guide me with knowledge and guard me with her glory. For all the thoughts of mortals are wretched and their ideas are unstable".

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Composite 5: Wisdom of Solomon 4, 6, 7, 2*)

Priest: Let us attend!

Reader: When a just man is praised, the peoples will be glad; for immortality is his memory, because it is known both to God and humankind, and his soul is pleasing to the Lord. Therefore, O men, desire wisdom, and long for it and be instructed. For her beginning is love and keeping of laws. Honor Wisdom, that you may reign forever. I will declare the mysteries of God to you and not hide them from you. Because he is both the guide of Wisdom and the One who sets right the wise. In his hand are all prudence, and knowledge of works. Wisdom, the artificer of all things, taught me, for in her is an understanding spirit, holy, brightness of the eternal light and image of the goodness of God. She makes friends of God and prophets. She is more lovely than the sun, and beyond every order of the stars. If compared to light, she is found before it. She delivered her devotees from toils, and guided them in straight paths. She gave them holy knowledge and protected them from those who lay in ambush for them. She awarded them a mighty contest, that all might know that true religion is more powerful than all, and that wickedness can never prevail against Wisdom, nor will justice in passing sentence overlook evil people. For they said in themselves, not reasoning correctly, 'Let us overpower the just one, let us not spare his saintliness, nor feel reverence for the aged grey hairs of an elder. Let our strength be law. Let us lie in ambush for the just, for he is a hindrance to us and he is opposed to our works and alleges the sins of our upbringing. He claims to have knowledge of God, and calls himself a child of the Lord. He has become a reproof to our thoughts. He is grievous for us even to look upon, for his life is not like others and his paths are quite different. We are reckoned by him to be counterfeit, and he keeps away from our ways as from filth. He calls the end of just people blessed. Let us see if his words are true, and let us test what will happen to him at the end. Let us examine him by insult and torture, that we may know his forbearance and make trial of his patience. Let us condemn him to a shameful death, for he will have protection from his own words.' This was how they argued, and they were deceived, for their wickedness had blinded them. And they did not know the mysteries of God, nor did they judge that you alone are God, who have authority over life and death, who save in time of tribulation and deliver from every ill; pitying and merciful, giving grace to your holy ones, and by your right arm resisting the proud.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 5

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of Hades,//
and arose on the third day, saving our souls.

We mag - nify You in songs of praise, O incarnate Christ and Sa - viour!

By ac - cept - ing the Cross and death for our sake,

as the Lord and Lov - er of Man, You overthrew the gates of Ha - des,

and arose on the third day, sav - ing our souls!

v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God.//
Glory to You, O Lord and Lover of man!

By being pierced in the side, O Lov - er of Man, You have poured out drops

of life and sal - va - tion for all. By ac - cept - ing death in the flesh, You

have granted us im - mor - ta - li - ty. You have freed us by being placed in

the tomb, and have resurrected us with Yourself in glo - ry as God!

Glory to You, O Lord, and Lov - er of Man!

v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.

You have captured it, releasing the ancient prisoners.

You have opened Paradise and given it to us.

Grant us purification of sins,

who glorify Your Resurrection on the third day!

Make us worthy of Paradise//

and save us, O Lover of man!

Your cru - ci - fi - xion and descent into Hades are awesome, O Lov - er of Man!

You have captured it releasing the ancient pri - son - ers! You have opened

paradise and gi - ven it to us! Grant us purifi - ca - tion of sins,

who glorify Your Resurrection on the third day! Make us worthy of Par - a - dise

and save us, O Lov - er of Man!

v. Holiness befits Your house, O Lord, forevermore!

For our sake, You accepted death in the flesh,
 to rise from the dead on the third day.
Heal us from our earthly passions,
 and restore us from our evil transgressions://
 and save us, O Lover of man!

For our sake, You accepted death in the flesh, to rise from the dead on the third day!

Heal us from our earth-ly pas - sions, and re-store us from our evil trans-gres-sions;

and save us, O Lov - er of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. John)

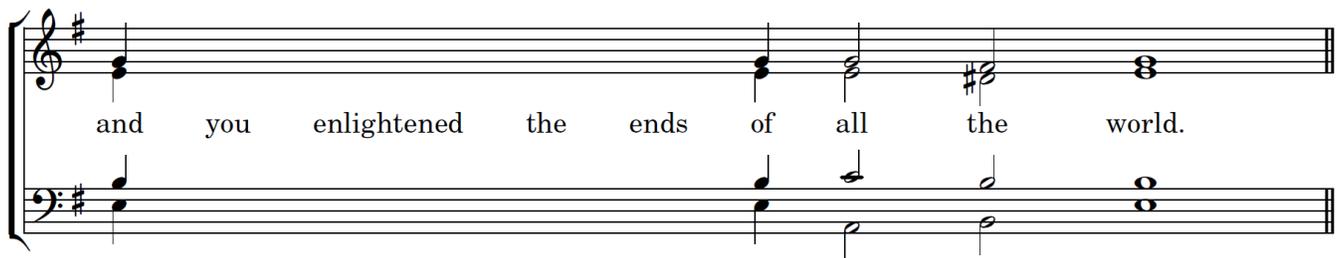
You were revealed as a golden-voiced trumpet,
 O golden-speaking Chrysostom,
 gilding the hearts of the faithful with your teachings fashioned in gold;
 for, in accord with the prophecy,
 the proclamation of your doctrines went forth, O venerable Father,//
 and you enlightened the ends of all the world.

You were revealed as a golden-voiced trum - pet, O golden-speaking Chry - sos - tom,

gilding the hearts of the faithful with your teachings fash - ioned in gold;

for, in accord with the pro - phe - cy,

the proclamation of your doctrines went forth, O venerable Fa - ther,



and you enlightened the ends of all the world.

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.

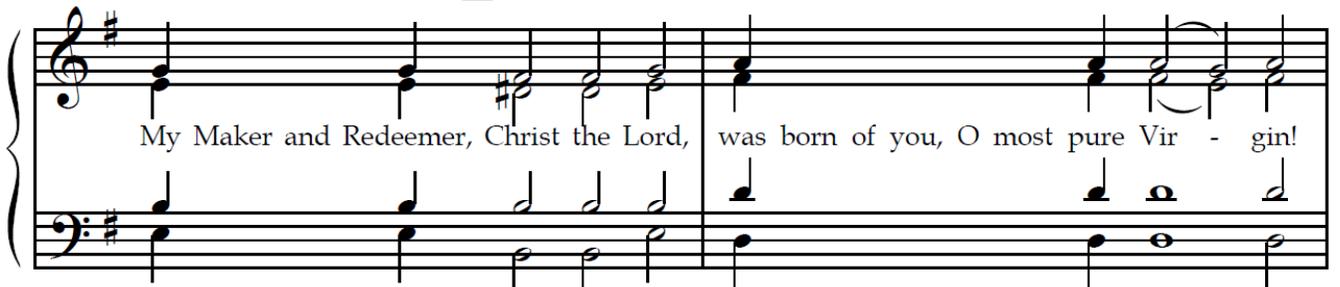
By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

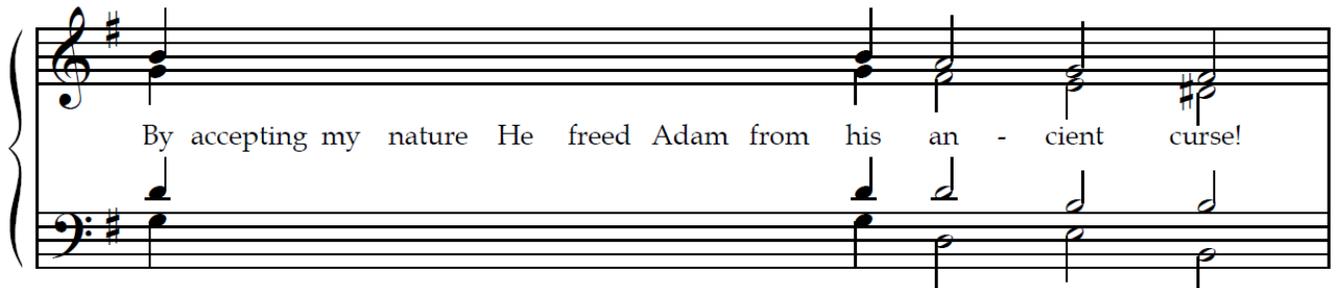
Rejoice, O celestial Joy!

Rejoice, O Lady://

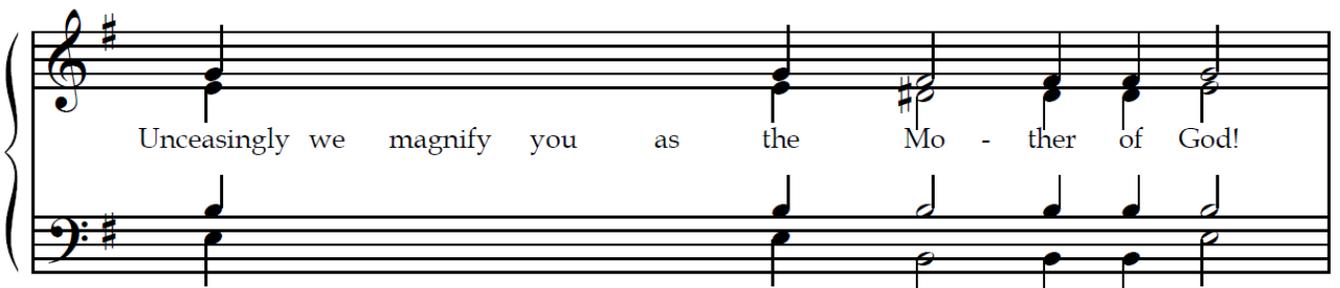
the Protection, Intercession and Salvation of our souls!



My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!



By accepting my nature He freed Adam from his an - cient curse!



Unceasingly we magnify you as the Mo - ther of God!



Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(St. John)

(Troparion for the Saint – Tone 8)

Grace shining forth from your lips like a beacon has enlightened the universe.
It has shown to the world the riches of poverty;
it has revealed to us the heights of humility.

Teaching us by your words, O Father John Chrysostom,//
 Intercede before the Word, Christ our God, to save our souls!

Soprano
Alto

Tenor
Bass

Grace shin - ing forth from your lips like a beacon has enlightened
 the u - ni - verse. It has shown to the world the rich - es of
 pov - er - ty; it has re - vealed to us the heights of hu - mil - i - ty.
 Teach - ing us by your words, O Father John Chrys - os - tom,
 in - ter - cede be - fore the Word, Christ our God, to save our souls!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //
 and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father
and the Spi - rit, born for our salvation from the Vir - gin;
for He willed to be lifted up on the Cross in the flesh, to en-dure death,
and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Tone 8

Troparion

(St. John)

(Troparion for the Saint – Tone 8)

Grace shining forth from your lips like a beacon has enlightened the universe.
It has shown to the world the riches of poverty;
it has revealed to us the heights of humility.
Teaching us by your words, O Father John Chrysostom, //

Intercede before the Word, Christ our God, to save our souls!

Soprano
Alto

Tenor
Bass

Grace shin - ing forth from your lips like a beacon has enlightened

the u - ni - verse. It has shown to the world the rich - es of

pov - er - ty; it has re - vealed to us the heights of hu - mil - i - ty.

Teach - ing us by your words, O Father John Chrys - os - tom,

in - ter - cede be - fore the Word, Christ our God, to save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 6

Kontakion

(St. John)

(Kontakion for the Saint – Tone 6)

Having received divine grace from heaven,
with your mouth you teach all men to worship the Triune God.
All-blessed and venerable John Chrysostom,//
we worthily praise you, for you are our teacher, revealing things divine.

Soprano
Alto

Tenor
Bass

Having received divine grace from hea - ven, with your
mouth you teach all men to worship the Tri - une God.
All - blest and venerable John Chry - sos - tom, we worthi - ly praise
you, for you are our teacher, reveal - ing things di - vine!

now and ever, and unto ages of ages. Amen.

Tone 5

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 5)

You descended into Hades, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.

You have delivered Adam from the curse, O Lover of Man, //
and we all cry to You: "O Lord, save us!"

You descend - ed into Hades, O my Sa - viour, shattering its gates as Al - might - y;

re - sur - rec - ting the dead as Cre - a - - - tor,

and des-troy - ing the sting of death, You delivered Adam from the curse,

O Lo - ver of Man, and we all cry to You: O Lord, — save — us!

The musical score consists of three systems of piano accompaniment and vocal lines. The piano part is written in a grand staff (treble and bass clefs) with a key signature of one flat (B-flat). The vocal line is written in a single treble clef staff. The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth and sixth lines. The score ends with a double bar line and repeat dots.

(then, p. 83)

Prokeimenon, Tone 5

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 5th Tone: You, O Lord, shall protect us and preserve us from this generation forever.

People: You, O Lord, shall protect us and preserve us from this generation forever.

You, O Lord, shall protect us and preserve us from this
ge - ne - ra - - - tion for - e - - - ver.

Reader: Save me, O Lord, for there is no longer any that is godly!

People: You, O Lord, shall protect us and preserve us from this generation forever.

You, O Lord, shall protect us and preserve us from this
ge - ne - ra - - - tion for - e - - - ver.

Reader: In the 1st Tone, My mouth shall speak wisdom; / the meditation of my heart shall be understanding.

People: My mouth shall speak wisdom; / the meditation of my heart shall be understanding.

My mouth shall speak wis - dom, and the me - di - ta - tion of my heart



Deacon: Wisdom!

Epistle – (215) Galatians 6:11-18 and (318) Hebrews 7:26-8:2 (St. John)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Deacon: Let us attend!

Reader: Brothers and sisters, see with what large letters I write to you with my own hand! Those who desire to make a good showing in the flesh are trying to compel you to be circumcised, only so that they may not be persecuted for the cross of Christ. Even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised so that they may boast in your flesh. As for me, I shall find glory in nothing, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. In Christ Jesus, circumcision and uncircumcision mean nothing; only a new creation matters. To those who live by this rule, may there be peace and mercy upon them, and on the Israel of God. From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Brothers and sisters, such a high priest was fitting for us: holy, blameless, undefiled, separated from sinners and made higher than the heavens. He does not need, like those former high priests, to offer up sacrifices daily, first for his own sins and then for the sins of the people. Instead, he did this once for all, when he offered himself up. For the law appoints as high priests men who have weaknesses, but the word of the oath which came after the law appoints forever a Son who has been perfected.

The point of what we are saying is this: we have such a high priest, who sat down at the right hand of the throne of the Majesty on high, a servant of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

Priest: † Peace to you who read!

Alleluia: Tone 5

Reader: **And to Your spirit.** In the 5th Tone: Alleluia! I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

People: Alleluia! Alleluia! Alleluia!

Reader: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

People: Alleluia! Alleluia! Alleluia!

Reader: In the 2nd Tone, The mouth of the righteous meditates wisdom and his tongue speaks of judgment.

People: Alleluia! Alleluia! Alleluia!

Gospel – (53) Luke 10:25-37 and (36) John 10:9-16 (St. John)

Pages 142 and 300

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, an expert in the law stood up and put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

Jesus answered, "What is written in the law? How do you read it?"

The man answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself."

Jesus said to him, "You have answered correctly. Do this, and you will live."

But the lawyer, desiring to justify himself, asked Jesus, "And who is my neighbor?"

Then Jesus answered, "A certain man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him of his clothes and beat him. Then they went away, leaving him half

dead. By chance, a certain priest was going down that way. But when the priest saw him, he passed by on the other side. In the same way, a Levite also came to the place, but when he saw the beaten man, he also passed by on the other side. Now a certain Samaritan was traveling and arrived at the spot where the man was. When the Samaritan saw the wounded man, he was moved with compassion, came to him, and wrapped his wounds, pouring on oil and wine. He placed the man on his own animal and brought him to an inn, and took care of him. On the next day, when he was leaving, he took out two denarii and gave them to the host, saying to him, 'Take care of him. Whatever you spend beyond that, I will pay you back when I return.' Now which one of these three do you think seemed to be a neighbor to the man who fell among the robbers?"

The lawyer replied, "The one who showed mercy on him!" Then Jesus said to him, "Go and do likewise."

The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a Communion Hymn. It consists of three systems of music, each with a treble and bass staff. The first system is in G major (one sharp) and 4/4 time. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system is in F major (one flat) and 4/4 time. The lyrics are: "The right - eous shall be in ev - er - last - ing re -". The third system is in F major and 4/4 time. The lyrics are: "mem - brance! He shall not fear - e - vil ti - dings!".

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter notes and half notes, some with slurs. The lower staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef and ends with a double bar line and repeat dots. The lower staff is in bass clef and provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia!' are positioned between the two staves.