

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in — cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

We of - fer to You, O Christ, our evening song and reasonable ser - vice!

For You willed to have mer - cy on us by Your Re - sur - rec - tion!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Lord, Lord, do not cast us a - way from Your face! For You willed to

have mer - cy on us by the Re - sur - rec - tion!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joice, O holy Zi - on! Mother of the churches, the a - bode of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - - ges

in the latter times willed to be in - car - nate of the Vir - - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for St. Tikhon)

(As one valiant among the martyrs)

O divinely-inspired teacher of the Mysteries,

Holy Father Tikhon,
 we know you as a foundation of Truth and confirmation of the Faith,
 expounder of piety, abode of purity,
 elect vessel, fragrance of the Spirit,
 truly-great treasury of teachings,//
 and a foundation of the Church of Christ in the Russian lands and North America.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "O divinely - inspired teacher of the Mys - ter - ies, Holy Father Tik - hon, we know you as a foundation of Truth and con - fir - ma - tion of the Faith, expounder of piety, abode of pu - ri - ty, elect vessel, fra - grance of the Spir - it, truly - great treasury of teach - ings, and a foundation of the Church of Christ in the Russian lands and North A - mer - i - ca." The piano accompaniment features a steady bass line and chords in the right hand.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

O divinely-inspired teacher of the Mysteries,
 Holy Father Tikhon,
 we know you as a foundation of Truth and confirmation of the Faith,
 expounder of piety, abode of purity,
 elect vessel, fragrance of the Spirit,
 truly-great treasury of teachings,//
 and a foundation of the Church of Christ in the Russian lands and North America.

O divinely - inspired teacher of the Mys - ter - ies, Holy Father Tik - hon,

we know you as a foundation of Truth and con - fir - ma - tion of the Faith,

expounder of piety, abode of pu - ri - ty,

elect vessel, fra - grance of the Spir - it, truly - great treasury of teach - ings,

and a foundation of the Church of Christ in the Russian lands and North A - mer - i - ca.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

We honor you, all-praised God-bearing Father Tikhon,
 successor to the Apostles and of like character with the martyrs,
zealous emulator of the ascetics, seal of teachers,
 divine model, expounder of the Mysteries of Christ,
 and river spilling out holy understanding,
 drowning the intentions of the blasphemers and transgressors, //
 O truly-wise New Confessor Tikhon.

We honor you, all - praised God - bearing Father Tik - hon,

successor to the Apostles and of like character with the mar - tyrs,

zeal - ous emulator of the ascetics, seal of teach - ers,

divine model, expounder of the Mys - ter - ies of Christ,

and river spilling out holy un - der - stand - ing,

drowning the intentions of the blasphemers and trans - gres - sors,

O truly - wise New Con - fes - sor Tik - hon.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

We honor you, all-praised God-bearing Father Tikhon,
 successor to the Apostles and of like character with the martyrs,
zealous emulator of the ascetics, seal of teachers,
 divine model, expounder of the Mysteries of Christ,
 and river spilling out holy understanding,
 drowning the intentions of the blasphemers and transgressors,//
 O truly-wise New Confessor Tikhon.

We honor you, all - praised God - bearing Father Tik - hon,

successor to the Apostles and of like character with the mar - tyrs,

zeal - ous emulator of the ascetics, seal of teach - ers,

divine model, expounder of the Mys - ter - ies of Christ,

and river spilling out holy un - der - stand - ing,

drowning the intentions of the blasphemers and trans - gres - sors,

O truly - wise New Con - fes - sor Tik - hon.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Having increased the talent of wisdom, O truly rich one,
 you were given the joy of the Lord.
 Adorned with the grace of divine radiance,
 and shining noetically with spiritual rays,
 you stand now at the right hand of the Bearer of Life//

always illumined, O glorious New Confessor Tikhon.

Having increased the talent of wisdom, O truly rich one, you were given the joy of the Lord.

A-dorned with the grace of divine ra - di-ance, and shining noetically with spir - i-tual rays,

you stand now at the right hand of the Bear - er of Life

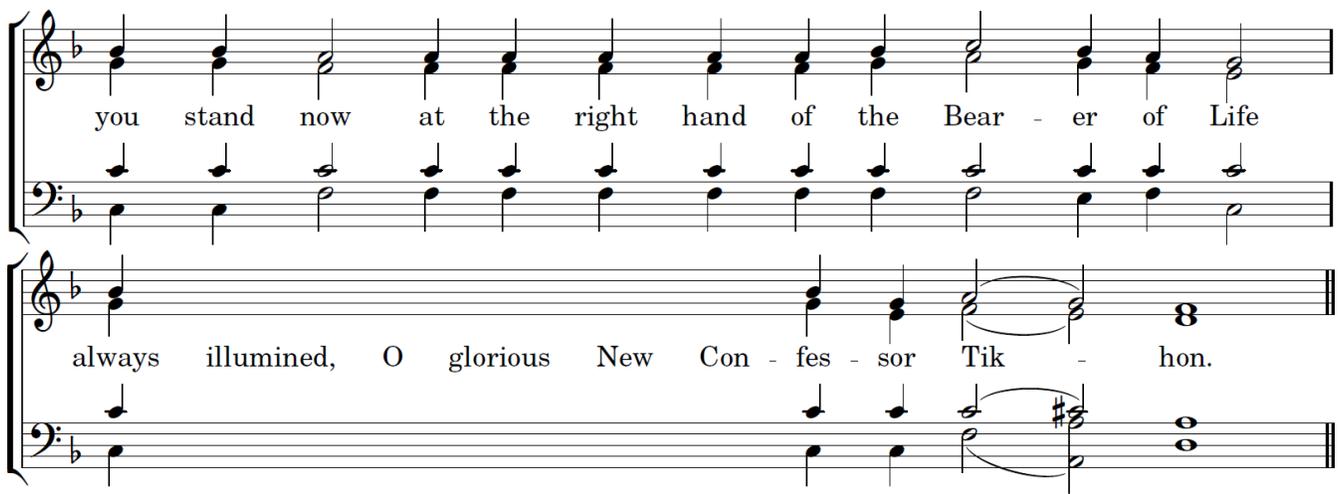
always illumined, O glorious New Con - fes - sor Tik - hon.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Having increased the talent of wisdom, O truly rich one,
you were given the joy of the Lord.
Adorned with the grace of divine radiance,
and shining noetically with spiritual rays,
you stand now at the right hand of the Bearer of Life//
always illumined, O glorious New Confessor Tikhon.

Having increased the talent of wisdom, O truly rich one, you were given the joy of the Lord.

A-dorned with the grace of divine ra - di-ance, and shining noetically with spir - i-tual rays,



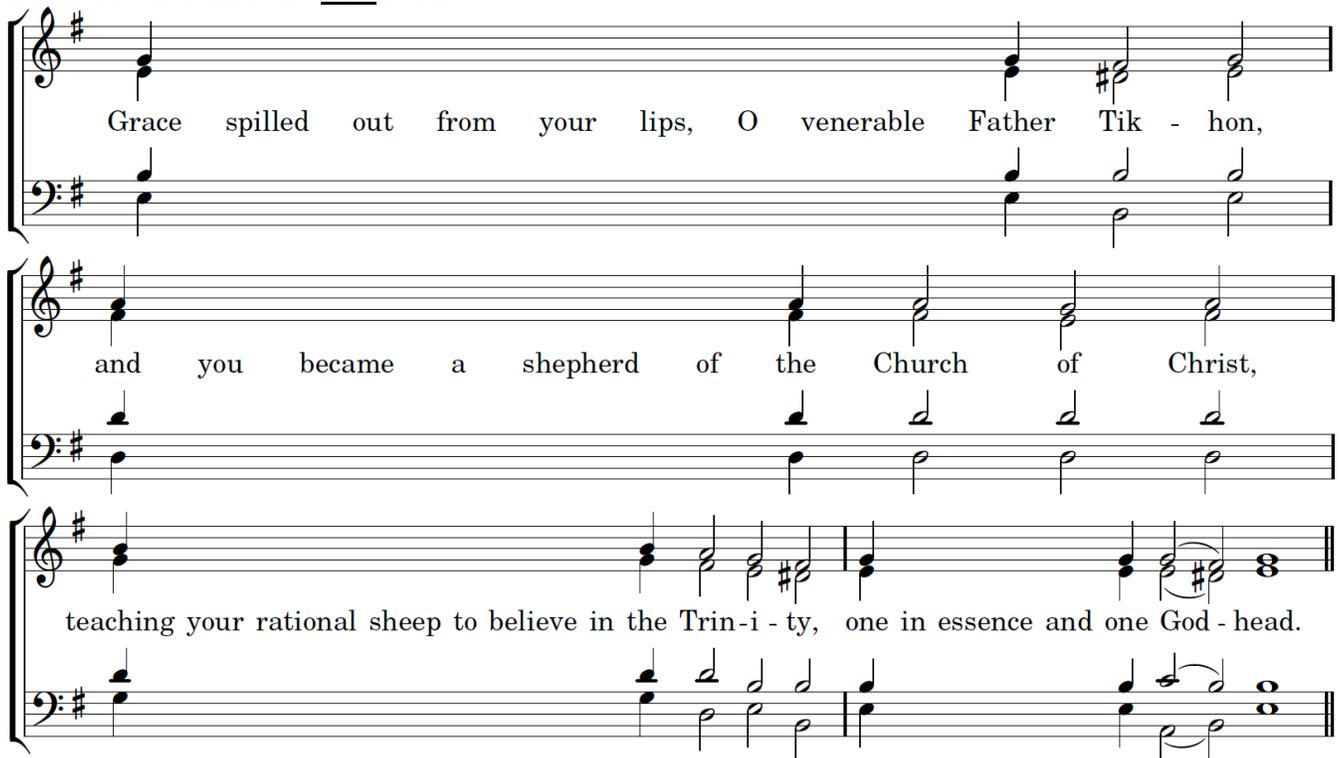
you stand now at the right hand of the Bear - er of Life
always illumined, O glorious New Con - fes - sor Tik - hon.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. Tikhon)

Grace spilled out from your lips, O venerable Father Tikhon,
and you became a shepherd of the Church of Christ,
teaching your rational sheep to believe in the Trinity,//
one in essence and one Godhead.



Grace spilled out from your lips, O venerable Father Tik - hon,
and you became a shepherd of the Church of Christ,
teaching your rational sheep to believe in the Trin-i - ty, one in essence and one God - head.

In the Eighth Tone, now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion – Dogmatikon)

The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,
we confess Christ our God!//
Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and

dwelt with men. He took flesh from the pure Virgin;

and after assuming it, He came forth from her. The Son is one; in two

natures, yet one person. Proclaiming Him as perfect God and perfect Man,

we confess Christ our God! Entreat Him, O unwedded mother, to have mercy on our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,
the Eternal Life has come for death
to raise those who had fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has
come for death to raise those who had fallen; to enlighten
those in darkness! O Jesus, our Saviour and Illuminator, glory to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from sufferings.
His most pure soul descended to Hades, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
 By it, You have freed us from the tortures of hell//
 and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - night - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean - sing of sins as the only com - pas - sion - ate One!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for St. Tikhon)

By your pure confession and missionary work,
 laboring on two continents,
 you set before all people a faithful pattern of true godliness,
 O New Confessor Tikhon, //
 father of the flock of Christ.

By your pure con - fes - sion and mis - sion - a - ry work, laboring on two con - ti - nents,

you set before all people a faithful pat - tern of true god - li - ness,

O New Confessor Tik - hon, father of the flock of Christ.

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

(Theotokion – Tone 8)

O Unwedded Virgin,
 who ineffably conceived God in the flesh.
 O Mother of God most high,
 accept the cries of your servants, O blameless one!
 Grant cleansing of transgressions to all! //
 Receive our prayers and pray to save our souls!

O un wedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

First system of musical notation for the troparion. It consists of a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You de - scend - ed from on high, O Mer - ci - ful One!"

Second system of musical notation for the troparion. It consists of a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!"

Third system of musical notation for the troparion. It consists of a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1

Troparion

(St. Tikhon)

(Troparion for the Saint – Tone 1)

Chosen by God in a turbulent time,

you glorified God in complete holiness,

and attained greatness through humility,

showing forth the power of God through simplicity and piety.

You laid down your life for the Church and her people,

O holy Confessor and Patriarch, Father Tikhon.

Pray to Christ God with Whom you were also crucified,

that He may save our souls!

First system of musical notation for the troparion for St. Tikhon. It consists of a grand staff with a treble clef on the top staff and a bass clef on the bottom staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Cho - sen by God in a tur - bu - lent time, you glorified God in complete ho - li - ness,"

and attained great - ness through hu - mil - i - ty,

showing forth the power of God through simplicity and pi - e - ty.

You laid down your life for the Church and her peo - ple,

O holy Confessor and Patriarch, Father Tik - hon.

Pray to Christ God with Whom you were al-so cru - ci - fied, that He may save our souls!

now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 1)

When Gabriel announced to you, O Virgin, “Rejoice!”
 with that word the Master of all was incarnate in you, O Holy Ark.
 As the righteous David said,
 Your womb became more spacious than the heavens, bearing your Creator.
Glory to Him Who took abode in you!
 Glory to Him Who came from you!
 Glory to Him Who freed us by being born of you!

Soprano
Alto

Tenor
Bass

When Ga - briel announced to you, O Vir - gin, “Re - joice,”

with that word the Master of all was incarnate in you, O

ho - ly Ark. As the right - eous Da - vid said, your womb

became more spacious than the heavens, bearing your Cre -

a - tor. Glo - ry to Him Who took a - bode in you.

Glory to Him Who came from you. Glory to Him Who freed us

by being born of you.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Tone 1

Troparion

(St. Tikhon)

(Troparion for the Saint – Tone 1)

Chosen by God in a turbulent time,

you glorified God in complete holiness,

and attained greatness through humility,

showing forth the power of God through simplicity and piety.

You laid down your life for the Church and her people,

O holy Confessor and Patriarch, Father Tikhon.

Pray to Christ God with Whom you were also crucified,

that He may save our souls!

Cho - sen by God in a tur - bu - lent time, you glorified God in complete ho - li - ness,

and attained great - ness through hu - mil - i - ty,
 showing forth the power of God through simplicity and pi - e - ty.
 You laid down your life for the Church and her peo - ple,
 O holy Confessor and Patriarch, Father Tik - hon.
 Pray to Christ God with Whom you were al-so cru - ci - fied, that He may save our souls!

Tone 2

Kontakion

(St. Tikhon)

(Kontakion for the Saint – Tone 2)

A gentle manner adorned you:

you showed kindness and compassion to those who repented;
 you were firm and unbending in confessing the Orthodox Faith,
 and zealous in loving the Lord.

O holy Hierarchy of Christ and Confessor Tikhon,

pray for us that we may not be separated from the love of God, //

which is of Christ Jesus, our Lord!

Soprano
 Alto
 Tenor
 Bass

A gen - tle man - ner a - dorned_ you; you showed kindness

and compassion to those who re - pent - ed; you were firm and un-

bending in confessing the Or - tho - dox faith, and zealous in

lov - ing the Lord. O ho - ly hier - arch of Christ and confes - sor

Tikh - on, pray for us that we may not be separated from the

love of God, which is in Christ Je - sus our Lord!

Tone 8

Kontakion

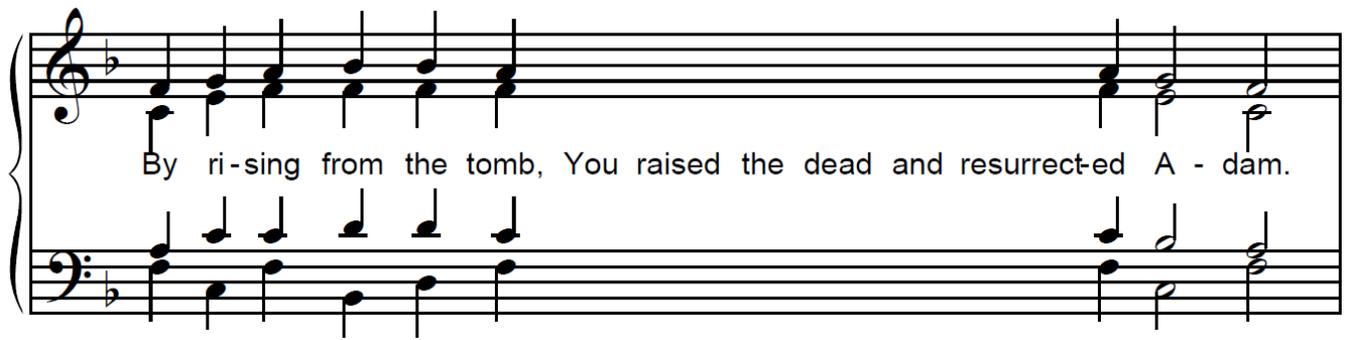
(Resurrection)

(Resurrectional Kontakion – Tone 8)

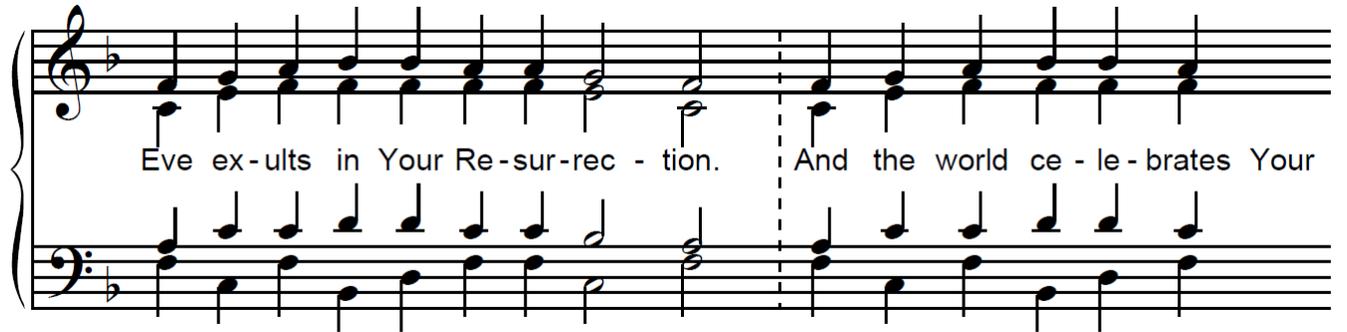
By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

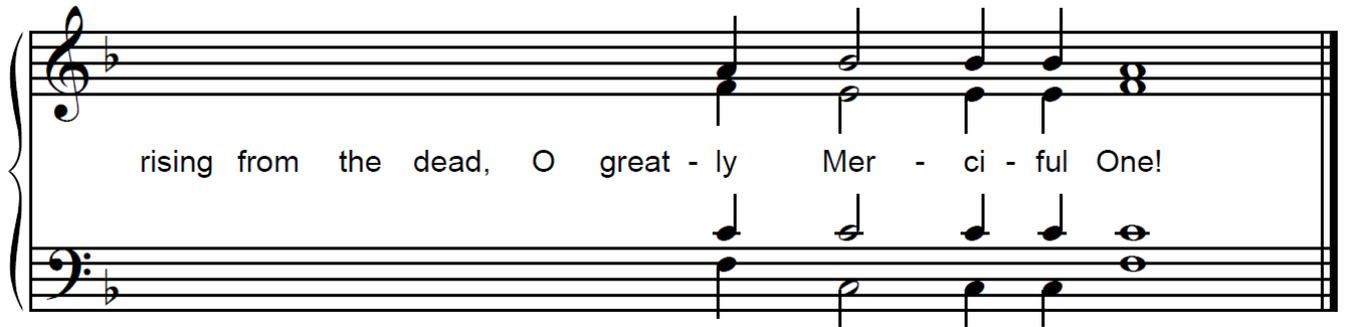
and the world celebrates Your rising from the dead, O greatly Merciful One!



By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.



Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your



rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

Prokeimenon, Tone 8

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!

Pray and make your vows be - fore the Lord our God!

Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!

Pray and make your vows be - fore the Lord our God!

Reader: In the First Tone, My mouth shall speak wisdom; the meditation of my heart shall be understanding.

People: My mouth shall speak wisdom; the meditation of my heart shall be understanding.

My mouth shall speak wis - dom, and the me - di - ta - tion of my heart shall be un - der - stand - - - ing.

Deacon: Wisdom!

Epistle: (182) 2 Corinthians 6:16-7:1 and (318) Hebrews 7:26-8:2 (*St. Tikhon*)

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, you are a sanctuary of the living God. Even as God said, "I will dwell in them, and walk in them; and I will be their God, and they will be my people."

Therefore:

'Come out from among them and be separate,' says the Lord.

*'Touch no unclean thing. I will receive you.
I will be a Father to you.
You will be to me sons and daughters,'*

says the Lord Almighty.”

Since we have these promises, beloved, let us purify ourselves from all defilement of flesh and spirit, so that we may bring our holiness to completion in the fear of God.

Brothers and sisters, such a high priest was fitting for us: holy, blameless, undefiled, separated from sinners and made higher than the heavens. He does not need, like those former high priests, to offer up sacrifices daily, first for his own sins and then for the sins of the people. Instead, he did this once for all, when he offered himself up. For the law appoints as high priests men who have weaknesses, but the word of the oath which came after the law appoints forever a Son who has been perfected.

The point of what we are saying is this: we have such a high priest, who sat down at the right hand of the throne of the Majesty on high, a servant of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

Priest: † Peace to you who read!

Alleluia: Tone 8

*Reader: **And to Your spirit.** In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!*

People: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

People: Alleluia! Alleluia! Alleluia!

Reader: In the Second Tone, The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.

People: Alleluia! Alleluia! Alleluia!

Gospel: (30) Luke 7:11-16 and (36) John 10:9-16 (*St. Tikhon*)

Page 126 and 386

*Priest: The reading from the Holy Gospel according to St. **Luke.***

People: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: “A farmer went out to sow his seed. As he was sowing, some seed fell along the wayside; it was trampled underfoot, and the birds of the sky devoured it. Other seed fell on the rock, and as soon as it grew, it withered away because it had no moisture. Other fell among the thorns, and the thorns grew with it, and choked it. Other fell into the good ground, grew, and brought forth fruit a hundred times.” As he said this, he exclaimed, “Let anyone with ears to hear listen!”

Then his disciples asked him, “What does this parable mean?”

Jesus replied, “To you it is given to know the mysteries of the Kingdom of God, but to the rest, it is given in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now this is what the parable means: The seed is the word of God. Those along the wayside are those who have heard. Then the devil comes and takes away the word from their heart, so that they may not believe and be saved. Those on the rock are those who receive the word with joy when they hear. But they have no root; they believe for a while, then fall away in time of temptation. What fell among the thorns is those who have heard, and as they go on their way, they are choked with worries, wealth, and the pleasures of life; and they bring no fruit to maturity. As for the seed that fell in the rich soil, this is those who have heard the word with an honest and good heart, who retain it and bring forth fruit with endurance.

The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The first system is in the key of D major (one sharp). The second and third systems are in the key of B minor (two flats). The lyrics for the first system are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The lyrics for the second system are: "The right - eous shall be in ev - er - last - ing re -". The lyrics for the third system are: "mem - brance! He shall not fear - e - vil ti - dings!".

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter notes and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and a bass line. The lyrics 'Al - le - lu - ia, —' are written below the vocal line, with a long dash indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It features a vocal line with a melody of quarter notes and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation. The lyrics 'Al - le - lu - ia!' are written below the vocal line, with an exclamation point indicating the end of the phrase.