

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

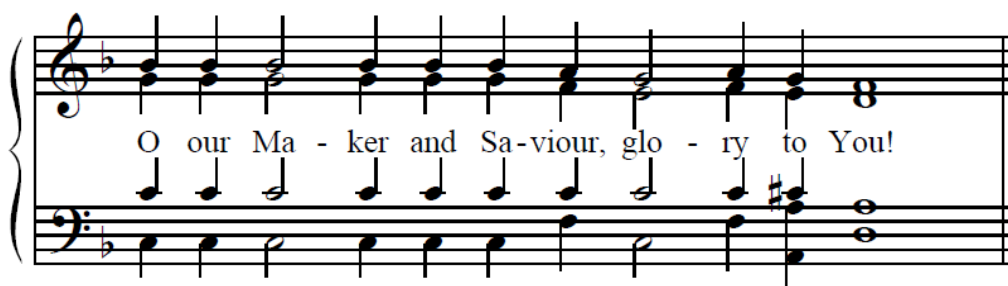
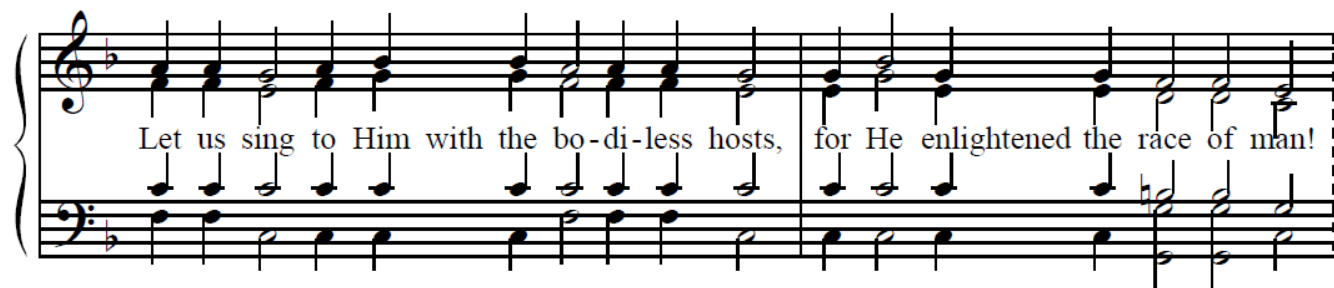
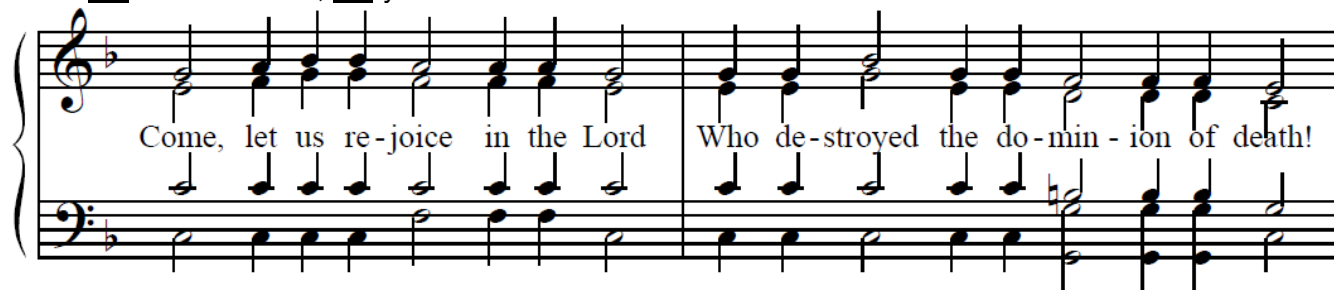
of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

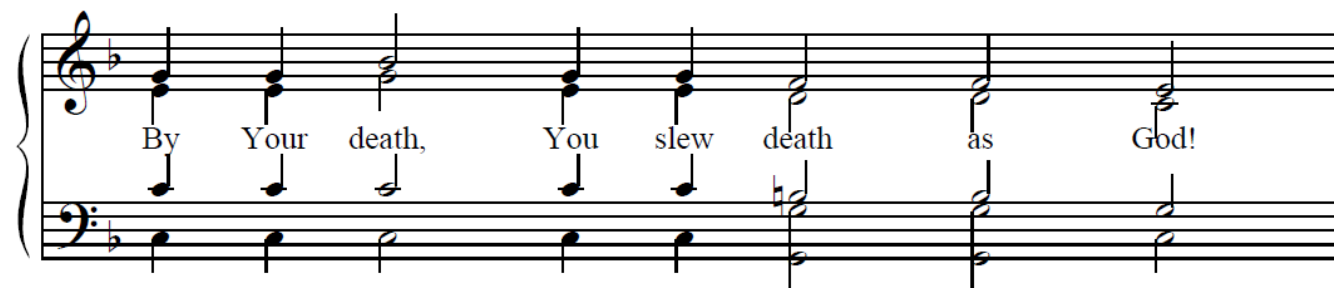
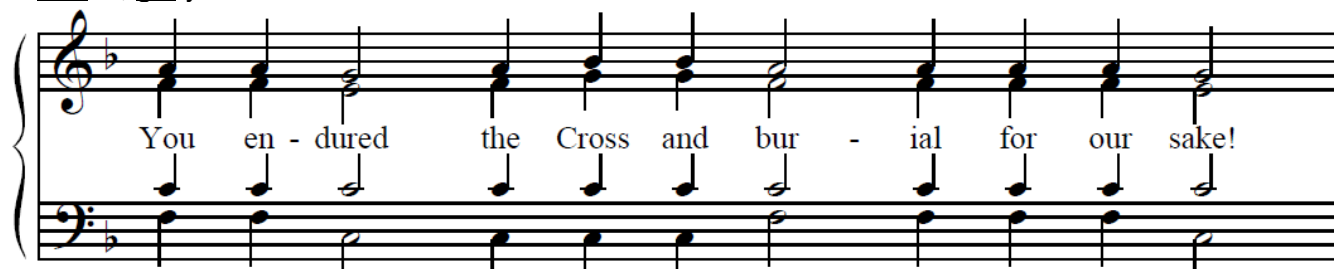
Come, let us rejoice in the Lord,

Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day, //
 O Savior, glory to You!



We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Fulfilling the prophecy of David,
 Christ manifested His greatness in Zion to the disciples.
He is praised and always glorified,
together with the Father and the Holy Spirit.
 At first as the Word, He was bodiless,

but then He took flesh and was slain for our sake.//
He rose in power as the Lover of man!

Ful - fill - ing the prophecy of Da - vid,
Christ ma - nifested His greatness in Zion to the dis - ci - ples.
He is praised and always glo - ri - fied,
to - geth - er with the Father and the Holy Spi - rit.
At first, as the Word, He was bo-di-less but then He took flesh and was slain for our sake.
He rose in pow - er as the Lo - ver of Man!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You descended into Hades as You willed, O Christ,
overthrowing death as God, and rising on the third day as Master!
With Yourself You raised Adam from the bonds of Hades and from corruption!!!

Glory to Your Resurrection, O only Lover of man!

You de - scend - ed in - to Hades as You willed, O Christ,
o - ver - throw - ing death as God and rising on the third day as Mas - ter!
With Your - self, You raised Adam from the bonds of Hades and from cor - rup - tion!
Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

(for the Saints)

(As one valiant among the martyrs)

Through the anointing of the priesthood
and the blood of martyrdom,
you drew near to God, O most perfect and all-glorious Cyprian.
You are the flower of nature;
the adornment of preaching,
the summit of wisdom and a rule of true dogmas,
a most harmonious rightness of the canons.//
and the splendor of the Churches.

Through the anointing of the priest - hood and the blood of mar - tyr - dom,

you drew near to God, O most perfect and all - glorious Cyp - ri - an.

You are the flower of na - ture; the a - dorn - ment of preach - ing,

the summit of wisdom and a rule of true dog - mas,

a most harmonious rightness of the ca - nons. and the splendor of the Church - es.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Through the anointing of the priesthood
 and the blood of martyrdom,
 you drew near to God, O most perfect and all-glorious Cyprian.
 You are the flower of nature;
 the adornment of preaching,
 the summit of wisdom and a rule of true dogmas,
 a most harmonious rightness of the canons.//
 and the splendor of the Churches.

Through the anointing of the priest - hood and the blood of mar - tyr - dom,

you drew near to God, O most perfect and all - glorious Cyp - ri - an.

You are the flower of na - ture; the a - dorn - ment of preach - ing,

the summit of wisdom and a rule of true dog - mas,

a most harmonious rightness of the ca - nons. and the splendor of the Church - es.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O most honorable Cyprian,
 glory of athletes and crown of martyrs,
 by your sermons you persuaded the divinely wise
 to maintain their courage with nobility
 in the face of imprisonment, bondage, and varied tortures,
 nakedness, binding, and bitter cold, //
 with wounding and death at the end.

O most honorable Cyp - ri - an, glory of athletes and crown of mar - tyrs,

by your ser - mons you persuaded the di - vine - ly wise


to maintain their courage with no - bil - i - ty

in the face of imprisonment, bondage, and var - ied tor - tures,
nakedness, binding, and bit - ter cold, with wounding and death at the end.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You are the splendor of virgins and martyrs, O Justina.
 You opposed the spells of demons with hymns to the Spirit.
 By the sign of the Cross, you preserved your virginity,
 offering yourself to Christ as a most holy sacrifice.
 You are an unconquered martyr,//
 who received the crowns of victory.

You are the splendor of virgins and martyrs, O Jus - ti - na.
 You opposed the spells of demons with hymns to the Spir - it.
 By the sign of the Cross, you preserved your vir - gin - i - ty,
 offering yourself to Christ as a most holy sac - ri - fice.



You are an un-con - quered mar - tyr, who received the crowns of vic - to - ry.

Glory to the Father, and to the Son, and to the Holy Spirit;

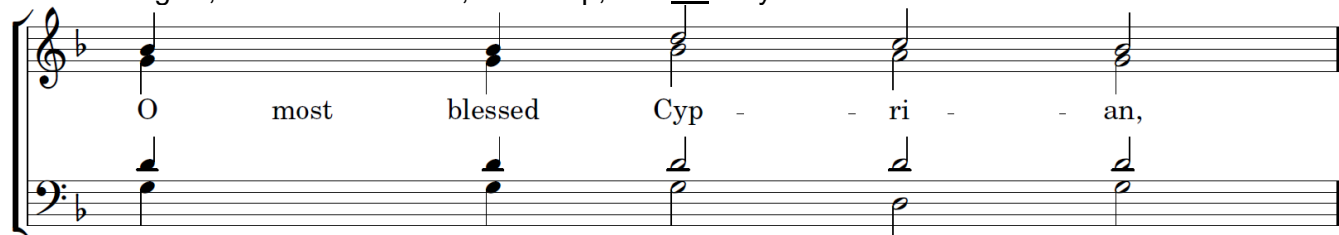
Tone 2

(for the Saints)

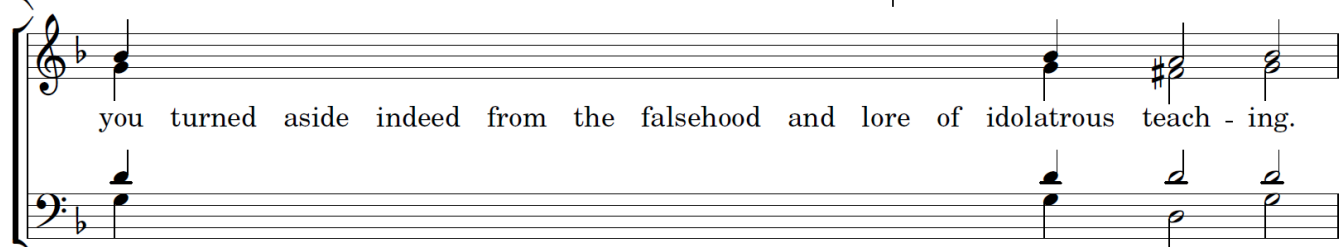
O most blessed Cyprian,
 you turned aside indeed from the falsehood and lore of idolatrous teaching.
 You armed yourself for salvation with the sword of the Cross,
 throwing away the books of sorcery
 as you put off the old man.

The knowledge of the consubstantial Trinity lived within you.//

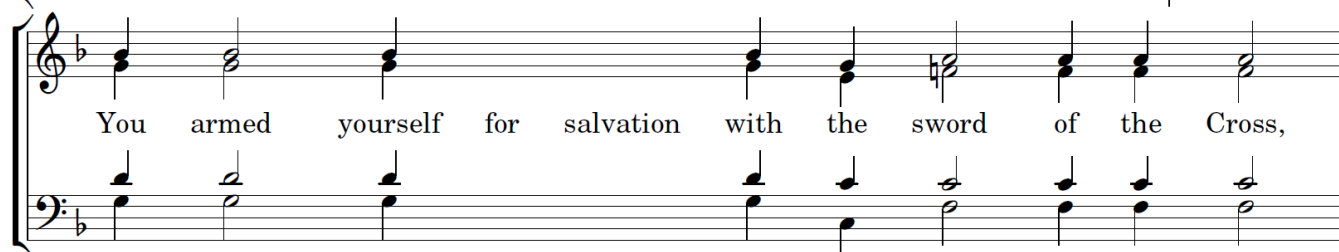
With the angels, ever beseech Him, O Bishop, that we may be saved!



O most blessed Cyp - ri - an,



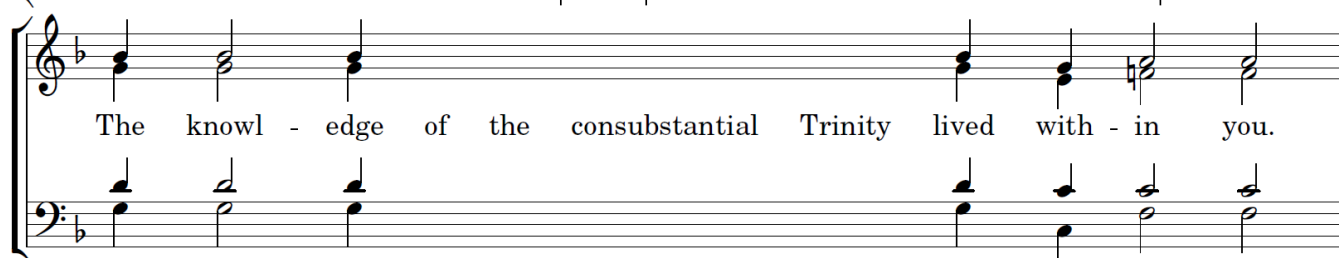
you turned aside indeed from the falsehood and lore of idolatrous teach - ing.



You armed yourself for salvation with the sword of the Cross,



throwing away the books of sorc - er - y as you put off the old man.



The knowl - edge of the consubstantial Trinity lived with - in you.

With the angels, ever beseech Him, O Bishop, that we may be saved!

now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, - glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for the Saints)

Let us praise Cyprian,
the divinely shining lamp,
the converser with Paul and sharer of his labors.
Having received an incorruptible crown from the one God,
he dwells with the angels,//
and he ever prays that our souls may be saved.

Let us praise Cyp - ri - an, the divinely shin - ing lamp,

the con - vers - er with Paul and sharer of his la - bors.

Having received an incorruptible crown from the one God,

he dwells with the an - gels, and he ever prays that our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion)

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother
 who gave birth with-out a man, who carried in her arms her Cre - a - tor?
 This birth is the will of God! Since you carried Him as an infant in your
 arms, O Most Pure One, and since you possess motherly boldness be - fore Him:
 do not cease praying for us who hon - our you, that He may be

A musical score for a piano accompaniment. The score is written on two staves, treble and bass, with a grand staff bracket on the left. The key signature has one flat (B-flat). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "boun - ti - ful and save _____ our souls!". The word "save" is followed by a long horizontal line indicating a sustained note. The music ends with a double bar line.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Cyprian)

(Troparion for the Saint – Tone 4)

By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the Faith, even to the shedding of your

blood.//

O Hieromartyr Cyprian, entreat Christ God to save our souls!

Soprano
Alto

Tenor
Bass

By sharing in the ways of the A - pos - tles, you became

a suc - ces - sor to their throne. Through the practice of virtue,

you found the way to divine contemplation, O in - spired

one of God; by teaching the word of truth without error, you

defended the Faith, even to the shed - ding of your blood.

Hieromartyr Cyprian, entreat Christ God to save our souls.



now and ever, and unto ages of ages. Amen.

Tone 4**Resurrectional Dismissal Theotokion**

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
unknown even by Angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man, //
saving our souls from death.

Soprano
Alto

The mystery of all e - ter - ni - ty, un - known even by

Tenor
Bass

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 4

Troparion

(St. Cyprian)

(Troparion for the Saint – Tone 4)

By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the Faith, even to the shedding of your

blood.//

O Hieromartyr Cyprian, entreat Christ God to save our souls!

Soprano
Alto

Tenor
Bass

By sharing in the ways of the A - pos - tles, you became

a suc - ces - sor to their throne. Through the practice of virtue,

you found the way to divine contemplation, O in - spired

one of God; by teaching the word of truth without error, you

defended the Faith, even to the shed - ding of your blood.

Hieromartyr Cyprian, entreat Christ God to save our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1

Kontakion

(St. Cyprian)


(Kontakion for the Saint – Tone 1)

You turned from the art of sorcery to the knowledge of God,
and were shown forth as a skillful healer for the world, Cyprian, inspired by God.
Together with Justina you grant cures to those who honor you; //
with her, pray to the Master Who loves mankind that He may save our souls!

Soprano
Alto

Tenor
Bass

You turned from the art of sorcery to the know-ledge of
God, and were shown forth as a skilful healer for the
world, Cyprian, in-spired by God. To - geth - er with Justina
you grant cures to those who hon - or you; with her, pray to
the Master who loves mankind that He may save our souls.



now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
can no longer hold men captive,

for Christ descended, shattering and destroying its powers.

Hades is bound, while the Prophets rejoice and cry:

"The Savior has come to those in faith; //

enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Prokeimenon, Tone 7

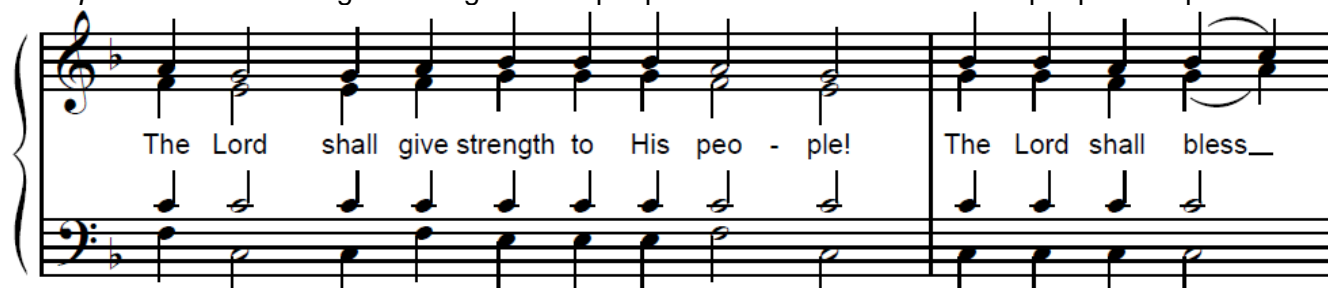
Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

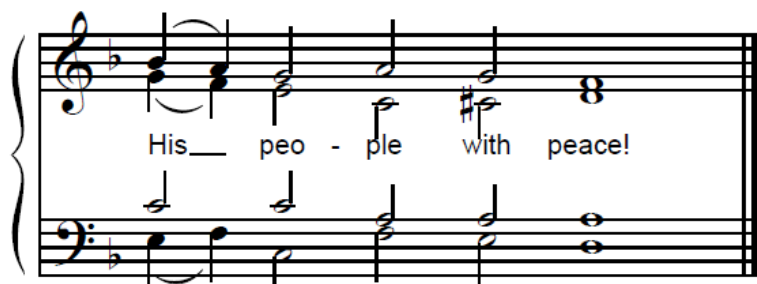
Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



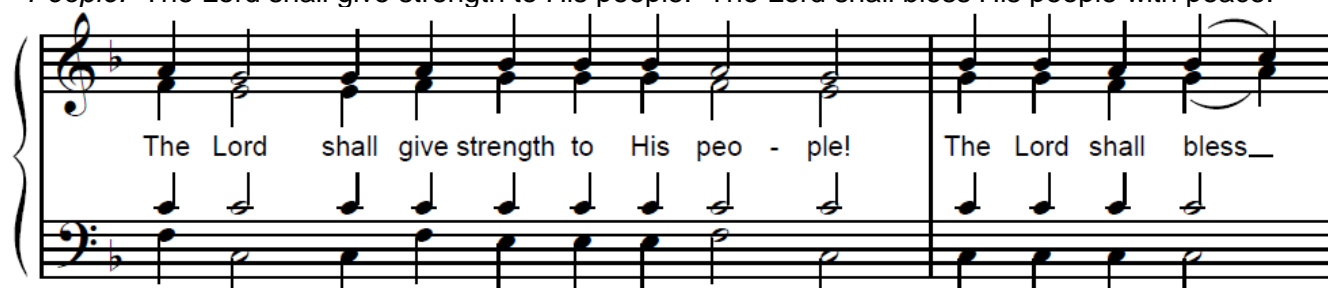
The Lord shall give strength to His people! The Lord shall bless_



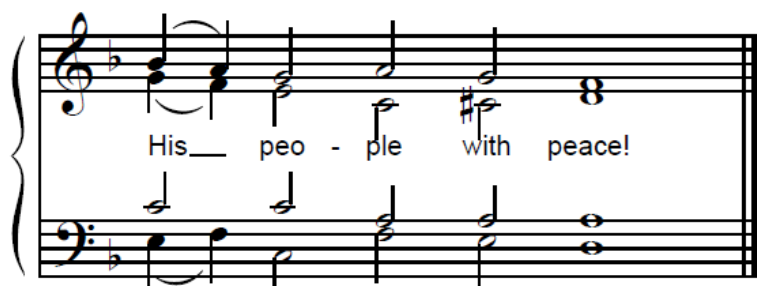
His_ people with peace!

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



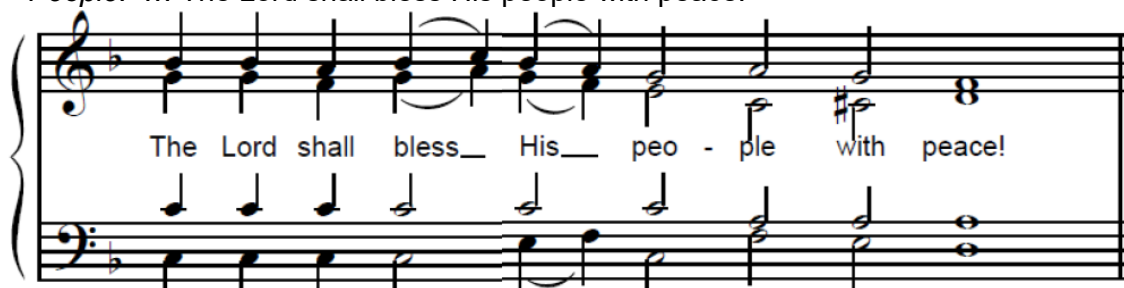
The Lord shall give strength to His people! The Lord shall bless_



His_ people with peace!

Reader: The Lord shall give strength to His people. ...

People: ... The Lord shall bless His people with peace.



The Lord shall bless_ His_ people with peace!

Deacon: Wisdom!

Epistle: (181) 2 Corinthians 6:1-10

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

At a favorable time I listened to you;

In a day of salvation I helped you.

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: **And to Your spirit.** In the 7th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Gospel: (26) Luke 6:31-36

Priest: The reading from the Holy Gospel according to St. **Luke.**

People: Glory to You O Lord, Glory to You.

Priest: The Lord said, As you would like others to do to you, do the same to them. If you love those who love you, what credit is that to you? Even sinners love those who love them! And if you do good to those who do good to you, what credit is that to you? For even sinners do the same! If you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners, to receive back as much. But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great and you will be children of the Most High, for he is kind even to the ungrateful and evil.

Therefore, be merciful, even as your Father is also merciful.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)