

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God  
begotten of the Father before all ages,  
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score consists of four systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The lyrics are written below the notes. The first system covers the text: 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second system covers: 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third system covers: 'He was buried as He Him - self de - sired!'. The fourth system covers: 'And, having risen from the dead, He saved me an err - ing man.' The music is in a simple, homophonic style with block chords and moving bass lines.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third \_\_\_ day!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels  
 let us praise the Resurrection of Christ!  
He is our Savior, our Redeemer.  
 He is coming with awesome glory and mighty power//  
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You  
 the crucified and buried Master.  
 He told the women: "Come, see the place where He lay!  
 He is risen as He said,  
 for He is almighty."  
 We worship You, O only immortal One.//  
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed—You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) *In the Eighth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 8**

*(for Ven. Job)*

*(Oh, most glorious wonder)*

O venerable Father Job!  
 You loved Christ from infancy,  
 and your desire was unreservedly for Him.  
 At the age of ten, you turned away from the loving eyes of your parents,  
 and went to dwell in the Ugórnitsky Monastery of the radiant Transfiguration of our Lord,  
 seeking the life that is equal to the Angels,  
 the honor of the call from the Most High, and the future heavenly city.  
 Therefore, as you gaze now upon those who reverence your memory, pray to Christ God//  
 that He bestow on us good thoughts concerning salvation, and great mercy.

O ven - er - a - ble Fa - ther Job! You loved Christ from in - fan - cy,

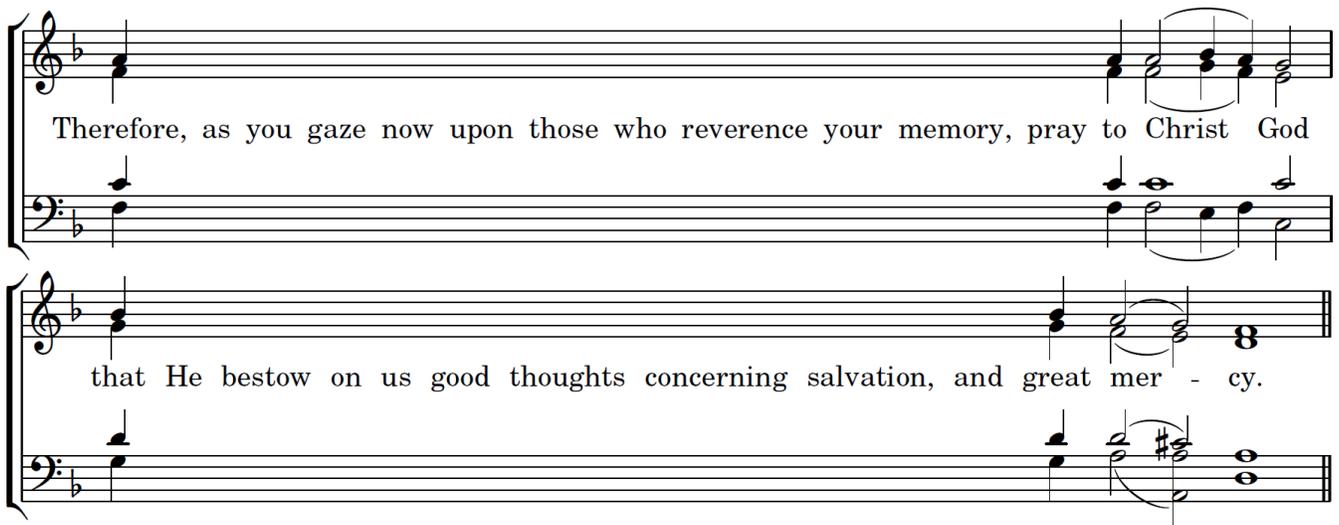
and your de - sire was un - re - serv - ed - ly for Him.

At the age of ten, you turned away from the loving eyes of your par - ents,

and went to dwell in the Ugrnitsky Monastery of the radiant Trans - fig - u - ra - tion of our Lord,

seeking the life that is e - qual to the An - - gels,

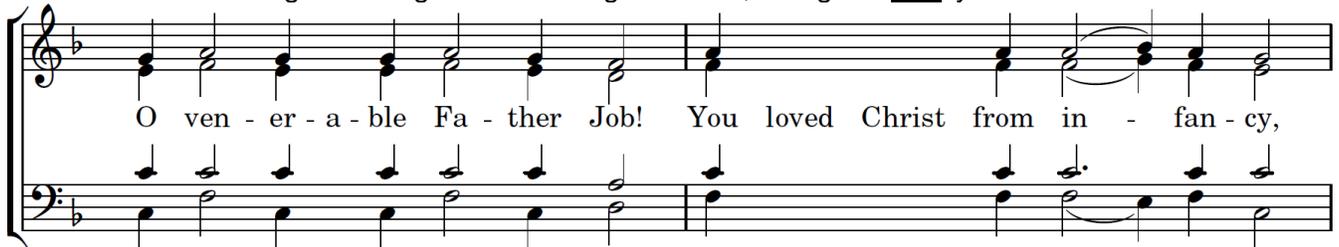
the honor of the call from the Most High, and the future heavenly ci - ty.



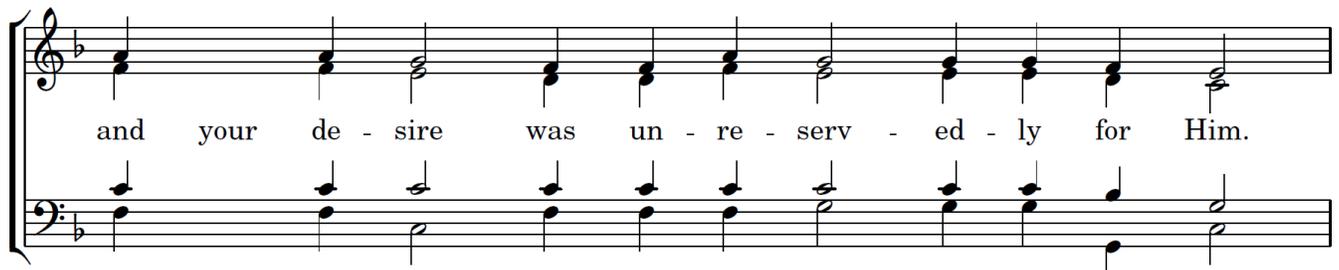
Therefore, as you gaze now upon those who reverence your memory, pray to Christ God  
that He bestow on us good thoughts concerning salvation, and great mer - cy.

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

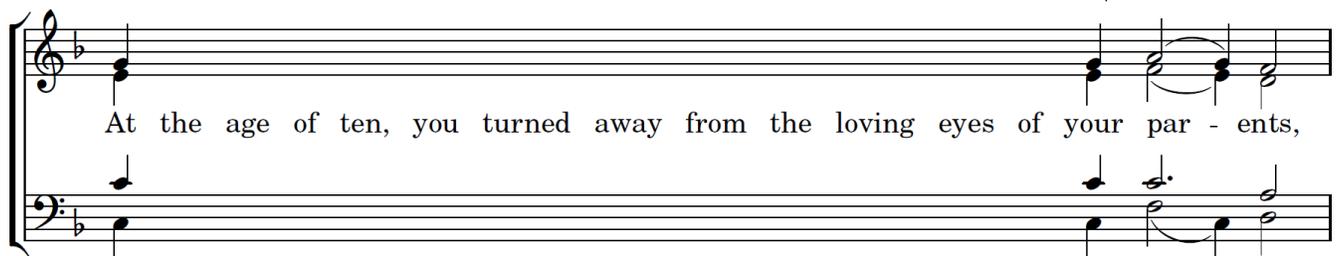
O venerable Father Job!  
 You loved Christ from infancy,  
 and your desire was unreservedly for Him.  
 At the age of ten, you turned away from the loving eyes of your parents,  
 and went to dwell in the Ugórnitsky Monastery of the radiant Transfiguration of our Lord,  
 seeking the life that is equal to the Angels,  
 the honor of the call from the Most High, and the future heavenly city.  
 Therefore, as you gaze now upon those who reverence your memory, pray to Christ God//  
 that He bestow on us good thoughts concerning salvation, and great mercy.



O ven - er - a - ble Fa - ther Job! You loved Christ from in - fan - cy,



and your de - sire was un - re - serv - ed - ly for Him.



At the age of ten, you turned away from the loving eyes of your par - ents,

and went to dwell in the Ugrnitsky Monastery of the radiant Trans-fig-u-ra-tion of our Lord,

seeking the life that is e - qual to the An - - gels,

the honor of the call from the Most High, and the future heavenly ci - ty.

Therefore, as you gaze now upon those who reverence your memory, pray to Christ God

that He bestow on us good thoughts concerning salvation, and great mer - cy.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O venerable Father Job!  
 From your youth you loved Christ our God,  
 and while adorning your soul with chaste thoughts and ardent desire,  
 you counted all of this world's beauty as refuse for the sake of that desire.  
 After two years of meek and diligent monastic obedience,  
 you received the angelic schema,  
 being given the name of Job, after him of the Old Covenant.  
 Pray to Christ God//  
 that He bestow on us also incessant longing for eternal life, and great mercy.

O ven - er - a - ble Fa - ther Job! From your youth you loved Christ our God,

and while adorning your soul with chaste thoughts and ar - dent de - sire,

you counted all of this world's beauty as refuse for the sake of that de - sire.

After two years of meek and diligent monastic o - be - di - ence,

you received the an - gel - - ic sche - - ma,

being given the name of Job, after him of the Old Co - ve - nant. Pray to Christ God

that He bestow on us also incessant longing for eternal life, and great mer - cy.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O venerable Father Job!  
 From your youth you loved Christ our God,  
 and while adorning your soul with chaste thoughts and ardent desire,  
 you counted all of this world's beauty as refuse for the sake of that desire.  
 After two years of meek and diligent monastic obedience,  
 you received the angelic schema,  
 being given the name of Job, after him of the Old Covenant.

Pray to Christ God//

that He bestow on us also incessant longing for eternal life, and great mercy.

O ven - er - a - ble Fa - ther Job! From your youth you loved Christ our God,

and while adorning your soul with chaste thoughts and ar - dent de - sire,

you counted all of this world's beauty as refuse for the sake of that de - sire.

After two years of meek and diligent monastic o - be - di - ence,

you received the an - gel - - ic sche - - ma,

being given the name of Job, after him of the Old Co - ve - nant. Pray to Christ God

that He bestow on us also incessant longing for eternal life, and great mer - cy.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O venerable Father Job!

While running the much-suffering course of your life,  
with your spiritual eyes eagerly turned to the never-setting Light,  
you chose to take upon yourself the great and angelic schema,  
and just as before, at your baptism, so now as well,  
you were again named for John, the Baptist and Fore-runner of Christ.//

With him, pray to Christ God that He grant us the grace of salvation, and great mercy.

The musical score is written for two voices, Treble and Bass, in a G major key with a common time signature. It consists of seven systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "O ven-er-a-ble Fa-ther Job! While running the much-suffering course of your life, with your spiritual eyes eagerly turned to the ne-ver set-ting Light, you chose to take upon yourself the great and angelic sche-ma, and just as before, at your baptism, so now as well, you were again named for John, the Bap-tist and Fore-run-ner of Christ. With him, pray to Christ God that He grant us the grace of salvation, and great mer-cy." The score includes various musical notations such as notes, rests, and dynamic markings.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O venerable Father Job!

While running the much-suffering course of your life,  
 with your spiritual eyes eagerly turned to the never-setting Light,  
 you chose to take upon yourself the great and angelic schema,  
 and just as before, at your baptism, so now as well,  
 you were again named for John, the Baptist and Forerunner of Christ.//  
 With him, pray to Christ God that He grant us the grace of salvation, and great mercy.

O ven-er-a-ble Fa-ther Job! While running the much-suffering course of your life,  
 with your spiritual eyes eagerly turned to the ne - ver set - ting Light,  
 you chose to take upon yourself the great and angelic sche - ma,  
 and just as before, at your baptism, so now as well,  
 you were again named for John, the Bap - tist and Fore - run - ner of Christ.  
 With him, pray to Christ God that He grant us the grace of salvation, and great mer - cy.

*In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5**

*(for Ven. Job)*

Like David, we sing today in your memory,  
 O our father, all-blessed Job:

You were indeed planted in the Lord's house, on the mountain of Pochaev,  
 and like the ancient tree sprouting forth its leaves,  
 you flourished in the courts of the ever-virgin Mother of God,  
 at the spring bearing the mark of her footprint.  
 Therefore, receiving the fruits of your diverse benefactions,  
 we glorify the Lord Who glorified you.//  
 Entreat that He grant us peace and great mercy!

Like Da-vid, we sing today in your mem-o-ry, O our father, all bles-sed Job:  
 You were in-deed planted in the Lords house, on the mountain of Po-cha-ev,  
 and like the an-cient tree sprouting forth its leaves,  
 you flourished in the courts of the ever-virgin Moth-er of God,  
 at the spring bearing the mark of her foot-print.  
 There-fore, receiving the fruits of your diverse ben-e-fac-tions,

we glorify the Lord Who glo - ri - fied you.  
 Entreat that He grant us peace and great mer - cy!

*In the Second Tone, now and ever, and unto ages of ages. Amen.*

**Tone 2**

*(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;  
 as the bush burned, yet was not consumed,  
 so the Virgin gave birth, yet remained a Virgin.  
 The righteous Sun has risen instead of a pillar of flame//  
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

*Priest: Wisdom! Let us attend!*

*People: O Gladsome Light ... (p. 16)*

*Prokeimenon of the Day, Three readings*

*Priest: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)*

*Priest: Let us attend!*

*Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.*

*Priest: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)*

*Priest: Let us attend!*

*Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.*

*Priest: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)*

*Priest: Let us attend!*

*Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.*

*Then, the Augmented Litany (p. 18)*

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## Aposticha – Tone 2

Your Resurrection, O Christ our Savior,  
has enlightened the whole universe,  
recalling Your creation.//  
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

*v. The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - ry to You.

*v. For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,  
 You restored the beauty of Your creatures.  
 The soldiers showed their inhumanity when they pierced Your side with a spear.  
 The Hebrews not knowing Your power  
 asked that Your tomb might be sealed,  
 but through the mercy of Your compassions,  
 You accepted the tomb  
 and rose on the third day!//  
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
 for the sake of the dead You voluntarily endured death,  
descending into Hades as the Mighty One  
 to save those who awaited Your coming,  
 granting him the life of paradise instead of hell.  
 Grant also to us who glorify Your Resurrection on the third day//  
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8**

*(for Ven. Job)*

We honor you, O Job our father,  
 as the instructor of a multitude of monks.  
 We have indeed learned to walk rightly in your footsteps.  
 Blessed are you, for having labored for Christ,  
 you denounced the power of the enemy.  
 You were a converser with the Angels and a companion of the venerable and righteous.//  
 Together with them, entreat the Lord that He grant mercy to our souls!

We hon-or you, O Job our fa - ther, as the instructor of a mul-ti-tude of monks.

We have indeed learned to walk right - ly in your foot - steps.

Blessed are you, for having la-bored for Christ, you denounced the power of the en - e-my.

You were a converser with the Angels and a companion of the ven-er-a-ble and right-eous.

Together with them, entreat the Lord that He grant mer - cy to our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 8**

*(Theotokion)*

*(Theotokion – Tone 8)*

O Unwedded Virgin,  
 who ineffably conceived God in the flesh.  
O Mother of God most high,  
 accept the cries of your servants, O blameless one!  
 Grant cleansing of transgressions to all!!!  
 Receive our prayers and pray to save our souls!

O unwedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

*St. Simeon's Prayer (p. 25)*

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(Ven. Job)

(Troparion for the Saint – Tone 4)

Having acquired the patience of your Forefather,  
and having resembled the Baptist in abstinence,  
you shared the divine zeal of both  
and were made worthy to receive their names.  
You were a fearless preacher of the True Faith;  
in this way you brought a multitude of monastics to Christ.  
You strengthened all people in Orthodoxy,  
Job, our venerable father://

pray that our souls may be saved!

Soprano  
Alto

Tenor  
Bass

Having acquired the patience of your Fore - fa - ther,

and having resembled the Baptist in ab - sti - nence,

you shared the divine zeal of both and were made worthy

to re - ceive their names. You were a fearless preacher of the

True Faith; in this way you brought a multitude

of mo - nas - tics to Christ. You strengthened all people in

Or - tho - dox - y, Job, our venerable fa - ther; pray that

our souls may be saved.

*now and ever, and unto ages of ages. Amen.*

**Tone 4 Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 4)*

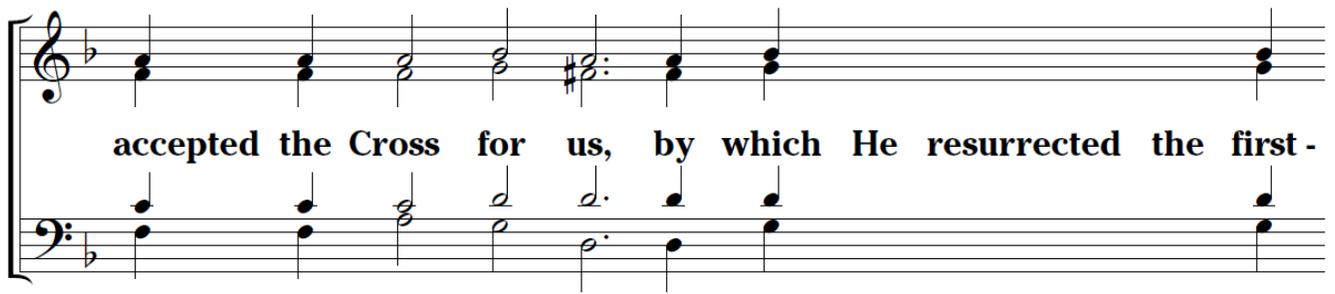
The mystery of all eternity,  
 unknown even by Angels,  
 through you, Theotokos, is revealed to those on earth:  
 God incarnate by union without confusion.  
 He voluntarily accepted the Cross for us,  
 by which He resurrected the first-created man, //  
 saving our souls from death.

Soprano  
Alto  
Tenor  
Bass

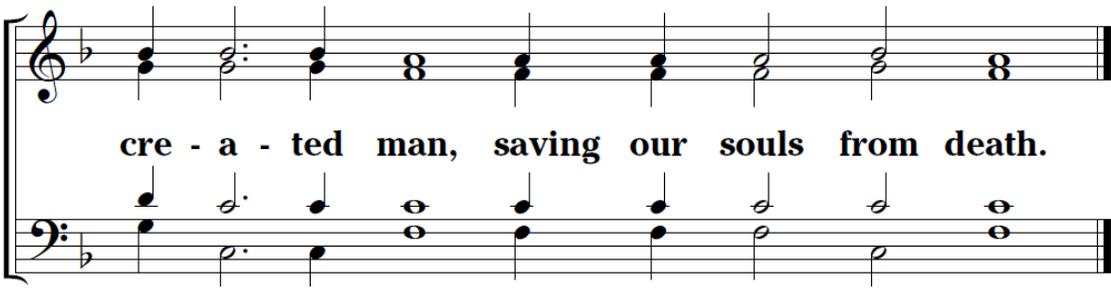
The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily



accepted the Cross for us, by which He resurrected the first -



cre - a - ted man, saving our souls from death.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 2**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 2)*

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,  
You slew Hades with the splendour of Your God - head! And when from the depths  
You raised the dead, all the powers of hea - ven cried out:  
O Giver of Life! Christ our God, glo - ry to You!

**Tone 4**

**Troparion**

*(Ven. Job)*

*(Troparion for the Saint – Tone 4)*

Having acquired the patience of your Forefather,  
and having resembled the Baptist in abstinence,  
you shared the divine zeal of both  
and were made worthy to receive their names.  
You were a fearless preacher of the True Faith;  
in this way you brought a multitude of monastics to Christ.  
You strengthened all people in Orthodoxy,  
Job, our venerable father://  
pray that our souls may be saved!

Soprano  
Alto

Tenor  
Bass

Having acquired the patience of your Fore - fa - ther,

and having resembled the Baptist in ab - sti - nence,

you shared the divine zeal of both and were made worthy

to re - ceive their names. You were a fearless preacher of the

True Faith; in this way you brought a multitude

of mo - nas - tics to Christ. You strengthened all people in

Or - tho - dox - y, Job, our venerable fa - ther; pray that

our souls may be saved.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 4**

**Kontakion**

*(Ven. Job)*

*(Kontakion for the Saint – Tone 4)*

You were a pillar of the True Faith;  
 a zealot of the commandments of the Gospel;  
 a denouncer of pride,  
 and a defender and teacher of the humble.  
 Therefore, those who honor you pray for the remission of their sins,  
 and that this, your holy habitation, be kept safe from all harm, //  
 Job, our father, who resembled the long-suffering Patriarch of old.

Soprano  
Alto  
Tenor  
Bass

You were a pillar of the True Faith; a zealot of the

commandments of the Gos - pel; a de - noun - cer of pride,

and a defender and teacher of the hum - ble. Therefore, those

who honor you pray for the re - mis - sion of their sins,

and that this, your holy habitation, be kept safe from all harm,

Job, our father, who resembled the long - suffering Pa - tri -

- arch of old.

*now and ever, and unto ages of ages. Amen.*

**Tone 2**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 2)*

Hades became afraid, O almighty Savior,  
seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //  
and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

*(then, p. 83)*

*Prokeimenon, Tone 2*

*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And with your spirit!

*Deacon:* Wisdom!

*Reader:* The Prokeimenon, in the 2<sup>nd</sup> Tone: The Lord is my strength and my song; He has become my salvation.

*People:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.

*People:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

*Reader:* In the 7<sup>th</sup> Tone, Precious in the sight of the Lord is the death of His saints.

*People:* Precious in the sight of the Lord is the death of His saints.

Precious in the sight of the Lord is the death of His saints.

*Deacon:* Wisdom!

**Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.**

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, you are the seal of my apostleship in the Lord. My defense to those who question me is this: Have we no right to eat and to drink? Do we not have the right to take along a sister – a wife – even as the rest of the apostles, and the brothers of the Lord, and Kephaz? Or is it only Barnabas and I who are obliged to work? What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink from the flock's milk? Do I speak these things according to human ways? Does not the law say the same thing as well? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it for the oxen that God shows care, or does he say these things for our benefit? Yes, it was written for us, because whoever plows should plow in hope, and whoever threshes in hope should have a share in his hope. If we sowed to you spiritual things, is it such a great thing if we reap your material things?

If others partake of this right over you, should we not even more? Nevertheless, we did not use this right, but we bear all things, so that we may cause no hindrance to the Good News of Christ.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

*Priest:* † Peace to you who read!

*Alleluia: Tone 2*

*Reader: And to Your spirit.* In the 2<sup>nd</sup> Tone: Alleluia! May the Lord hear you in the day of trouble!

May the name of the God of Jacob protect you!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* Save the King, O Lord, and hear us on the day we call!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* In the 6<sup>th</sup> Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

*People:* Alleluia! Alleluia! Alleluia!

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**Gospel – (77) Matthew 18:23-35 and (24) Luke 6:17-23**

Page 87 and 118

*Priest:* The reading from the Holy Gospel according to St. **Matthew**.

*People:* Glory to You O Lord, Glory to You.

*Priest:* The Lord said this parable: the Kingdom of Heaven is like a king who wanted to settle his accounts with his slaves. When he began the settlement, someone was brought in who owed him ten thousand talents. But because the slave could not pay, his lord gave orders that he be sold, with his wife, children, and all that he had, so that payment may be made. At this, the slave fell down on his knees before him, saying: 'Lord, have patience with me, and I will repay you all!' The lord of that slave, moved with compassion, released him, and forgave him the debt.

However, that slave went out and found one of his fellow slaves who owed him one hundred denarii. He grabbed him and took him by the throat, saying: 'Pay me what you owe!'

And so, his fellow slave fell down at his feet and begged him, saying:

'Have patience with me, and I will repay you!' But the first man would not have compassion but went off and had him cast into prison, until he should pay back what was due. When his other fellow slaves saw what had been done, they were extremely distressed and came to their lord to report all that had taken place. Then his lord summoned the first slave and said to him, 'You wicked slave! I forgave you all that debt because you begged me. Should you not also have had mercy on your fellow slave, even as I had mercy on you?' His lord was angry and delivered him to the jailers until he would pay all that was due. This is how my heavenly Father will also treat you if you do not each forgive each other their trespasses from your hearts."

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The first system is in G major (one sharp) and 4/4 time. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system is in F major (one flat) and 4/4 time. The lyrics are: "The right - eous shall be in ev - er - last - ing re -". The third system is also in F major and 4/4 time. The lyrics are: "mem - brance! He shall not fear — e - vil ti - dings!".

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to naught.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of eighth and quarter notes, some with slurs, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and some moving lines. The lyrics 'Al - le - lu - ia, — Al - le - lu - ia, —' are centered between the two staves.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It features a vocal line with a few notes and a final double bar line. The lower staff is in bass clef with the same key signature, providing a harmonic foundation. The lyrics 'Al - le - lu - ia!' are centered between the two staves.