

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as in cense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O Almighty Savior, have mercy on us!

Musical notation for the first line of the hymn. The melody is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,". The accompaniment is written on a bass clef staff.

Musical notation for the second line of the hymn. The melody is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!". The accompaniment is written on a bass clef staff.

Musical notation for the third line of the hymn. The melody is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "Drawing life from Your light, O Almighty Saviour, have mer - cy on us!". The accompaniment is written on a bass clef staff.

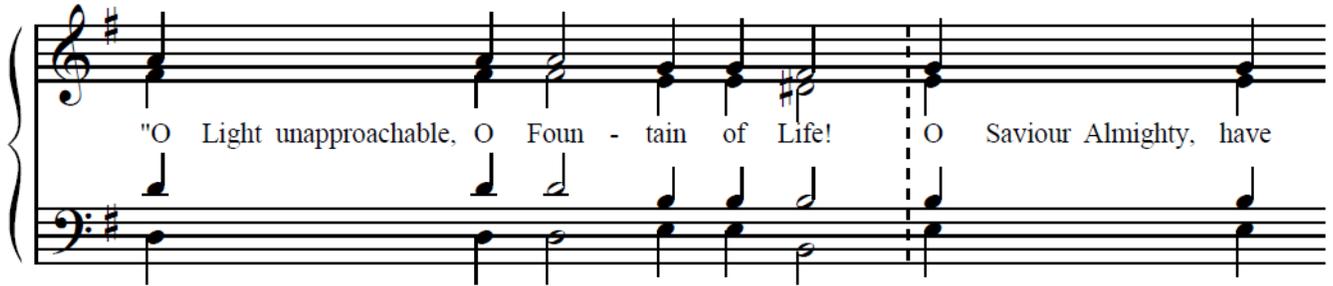
v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
"O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!"

Musical notation for the first line of the second hymn. The melody is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "Today Christ tram - ples on death, for He is ri - sen as He said!". The accompaniment is written on a bass clef staff.



Let us all sing this song, for He has granted joy to the world.



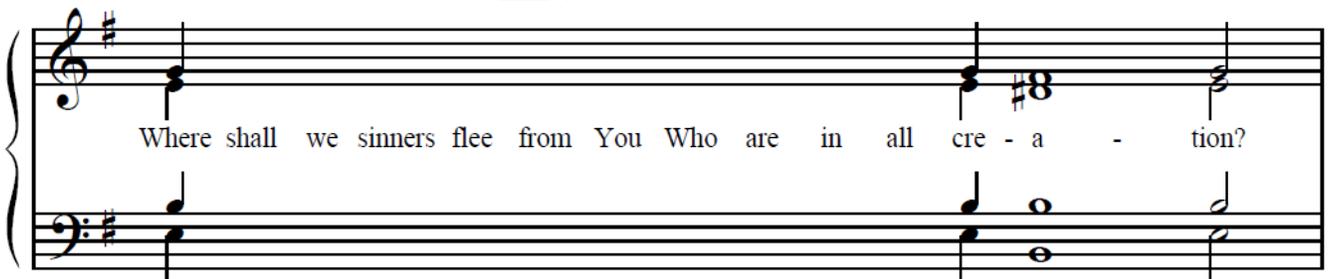
"O Light unapproachable, O Fountain of Life! O Saviour Almighty, have



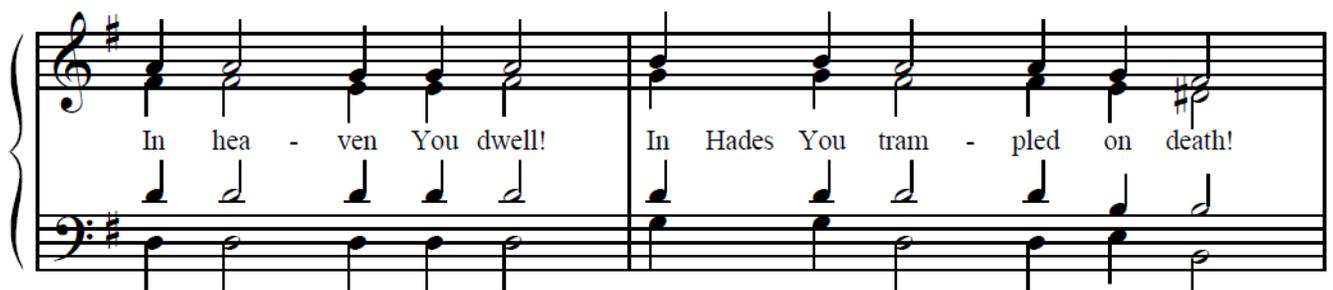
mer - cy on us!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?
 In heaven You dwell!
 In Hades You trampled on death!
 In the depths of the sea?
 Even there is Your hand, O Master!
 To You we flee, and falling before You, we pray://
 "O You Who rose from the dead, have mercy on us!"



Where shall we sinners flee from You Who are in all cre - a - tion?



In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.
 We sing and glorify Your Resurrection.
 For You are our God, //
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1

(for the Cross)

(Joy of the Heavenly Hosts)

Now, as we celebrate the prefeast,
 let all human nature leap with joy,
 for the Tree of the Cross, the assurance of healing,
 which gives release from all sickness, suffering and affliction, //

will be set before all the faithful!

Now, as we celebrate the pre - feast, let all human nature leap with joy,
for the Tree of the Cross, the assurance of heal - ing,
which gives release from all sickness, suf - fer - ing and af - flic - tion,
will be set before all the faith - - ful!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Come, O faithful, let us behold the strange wonder:
how the Tree of the Cross quenches the fire of every infirmity
and extinguishes the burning heat of the passions
in those who celebrate its prefeast with faith//
and honor the celebration!

Come, O faithful, let us behold the strange won - der:
how the Tree of the Cross quenches the fire of every in - fir - mi - ty

and ex - tin - guish - es the burning heat of the pas - sions

in those who cel - e - brate its pre - feast with faith and honor the cel - e - bra - tion!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

All the living celebrate the prefeast with those who have died.
 For the Tree of Life, the protector of all,
 the Resurrection of the dead, which killed hell, //
 now comes to give true grace and healing to all.

All the liv - ing celebrate the prefeast with those who have died.

For the Tree of Life, the pro - tec - tor of all,

the Res - ur - rec - tion of the dead, which killed hell,

now comes to give true grace and heal - ing to all.

v. (3) In the Eighth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8

(for St. Eudocimus)

(Oh, most glorious wonder)

O blessed, divinely-wise Eudocimus,*

* Pronounced "ev-DO-ki-mus"

your pure soul, shining with Orthodox understanding,
 and shedding the light of the radiance of virtue,
 illumined the fullness of the faithful,
 and dispelled the darkness of demons.
 Therefore, we all honor you, O wondrous one, //
 for you share in ever-present grace.

O bless - ed, divinely - wise Ev - do - ki - mus,
 your pure soul, shining with Orthodox un - der - stand - ing,
 and shedding the light of the ra - di - ance of vir - tue,
 illumined the fullness of the faith - ful, and dispelled the darkness of de - mons.
 Therefore, we all hon - or you, O won - drous one, for you share in ever pres - ent grace.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

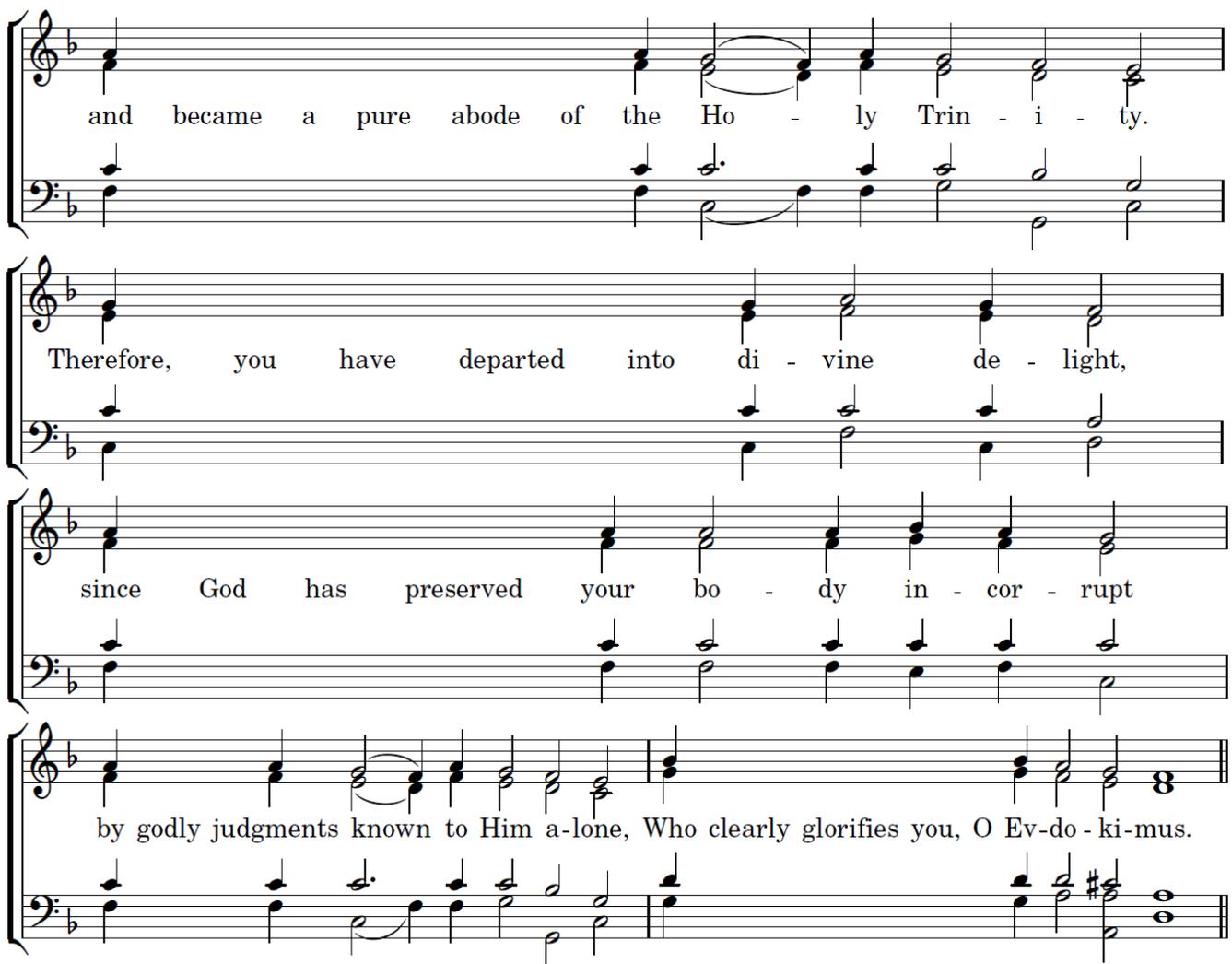
Possessing a compassionate soul, a chaste mind,
 a vigilant heart, unwavering faith and truly sincere love,
 you passed over from earth to the heavens,
 and made your abode with the choirs of the righteous.
 Therefore, we all honor you with sacred hymns //
 and call you blessed, O holy Eudocimus.

Pos - sess - ing a compassionate soul, a chaste mind,
a vigilant heart, unwavering faith and truly sin - cere love,
you passed over from earth to the heav - - ens,
and made your abode with the choirs of the right - eous.
Therefore, we all honor you with sa - cred hymns and call you blessed, O holy Ev-do-ki-mus.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Strengthened by divine teachings,
you drove carnal passions away from your soul
and became a pure abode of the Holy Trinity.
Therefore, you have departed into divine delight,
since God has preserved your body incorrupt
by godly judgments known to Him alone, //
Who clearly glorifies you, O Eudocimus.

Strength - ened by divine teach - ings, you drove carnal passions a - way from your soul



and became a pure abode of the Ho - ly Trin - i - ty.

Therefore, you have departed into di - vine de - light,

since God has preserved your bo - dy in - cor - rupt

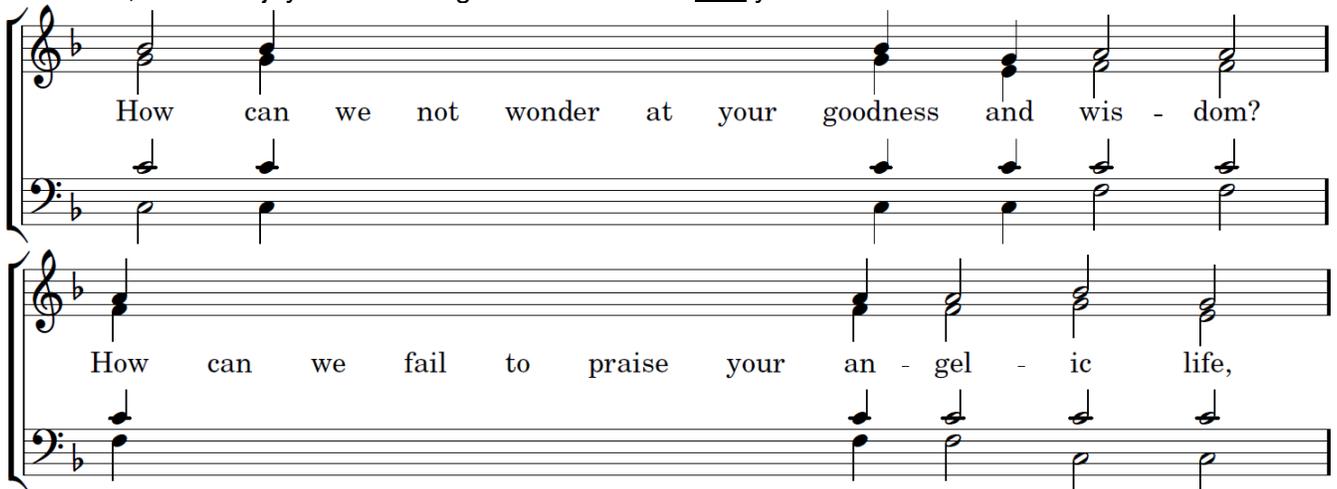
by godly judgments known to Him a-lone, Who clearly glorifies you, O Ev-do-ki-mus.

In the First Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

(for St. Eudocimus)

How can we not wonder at your goodness and wisdom?
 How can we fail to praise your angelic life,
 your pure thoughts, meekness, humility and inner stillness,
 your constant almsgiving, O venerable Eudocimus?
 For you were adorned with all the virtues, O blessed one.//
 Therefore, ineffable joy and the Kingdom of Heaven await you.



How can we not wonder at your goodness and wis - dom?

How can we fail to praise your an - gel - ic life,

your pure thoughts, meekness, humility and inner still - ness,
 your constant almsgiving, O ven - er - a - ble Ev - do - ki - mus?
 For you were adorned with all the virtues, O bless - ed one.
 Therefore, ineffable joy and the Kingdom of Heaven a - wait you.

In the Sixth Tone, now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion – Dogmatikon)

Who will not bless you, O most holy Virgin?
 Who will not sing of your most pure childbearing?
 The only-begotten Son shone timelessly from the Father,
 but from you He was ineffably incarnate.
 God by nature yet Man for our sake,
 Not two persons but One known in two natures.
 Entreat Him, O pure and all-blessed Lady,//
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your

most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,

but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!

Not two persons, but one known in two na - - - tures!

Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 6

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

8

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

This system of musical notation consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!". A large number "8" is placed above the treble staff.

Enable us on earth to glorify You in pu - ri - ty of heart!

This system of musical notation continues the grand staff from the first system. The lyrics are: "Enable us on earth to glorify You in pu - ri - ty of heart!".

v: The Lord is King; He is robed in majesty!

Destroying the gates of hades,
breaking the chains of death,
You resurrected the fallen human race as almighty God!//
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

This system of musical notation continues the grand staff. The lyrics are: "Destroying the gates of Ha - des; break - ing the chains of death;".

You resurrected the fallen human race as Al - migh - ty God!

This system of musical notation continues the grand staff. The lyrics are: "You resurrected the fallen human race as Al - migh - ty God!".

O Lord, Who rose from the dead, glo - ry to You!

This system of musical notation concludes the grand staff. The lyrics are: "O Lord, Who rose from the dead, glo - ry to You!".

v: For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
 Christ was nailed to the Cross and placed in a tomb.
 The Myrrhbearing Women sought Him with tears, crying,
 "Woe to us, O Savior!
 How do You deign to descend to death?
 What place can hold Your life bearing body?
 Come to us as You promised!
 Take away our wailing and tears!"
 Then the Angel appeared to them:
 "Stop your lamentations!
 Go, proclaim to the Apostles:
 'The Lord is risen,//
 granting us purification and great mercy!'"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - iour! How do You deign to

de-scent to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen-ta-tions!

Go, proclaim to the a-pos-tles: The Lord is ri-sen,

granting us purification and great mer-cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
 by Your burial You captured death, O Christ,
 and rose on the third day as God in glory,//
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo-ry,

granting the world unending life and great mer - - - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 2

(for the Cross)

You are my mighty protection, O three-branched Cross of Christ.
Sanctify me with your power,//
that I may bow down and glorify you with faith and love!

You are my mighty protection, O three - branched Cross of Christ.

Sanctify me with your pow-er, that I may bow down and glorify you with faith and love!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

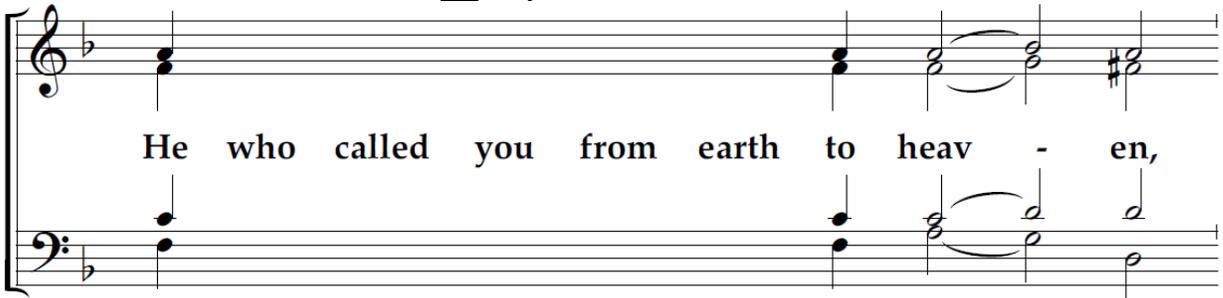
Troparion

(St. Eudocimus)

(Troparion for the Saint – Tone 4)

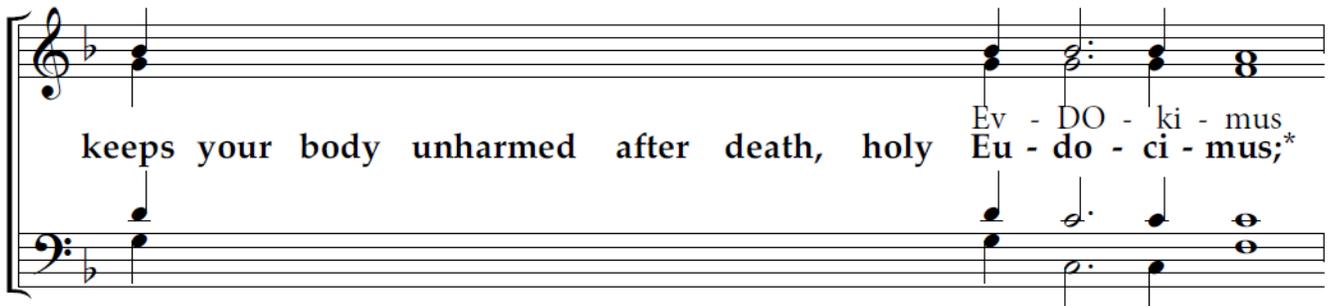
He Who called you from earth to heaven
keeps your body unharmed after death, holy Eudocimus;
for you lived a sober and holy life
and did not defile your flesh; //
so with boldness intercede with Christ that we may be saved!

Soprano
Alto



He who called you from earth to heav - en,

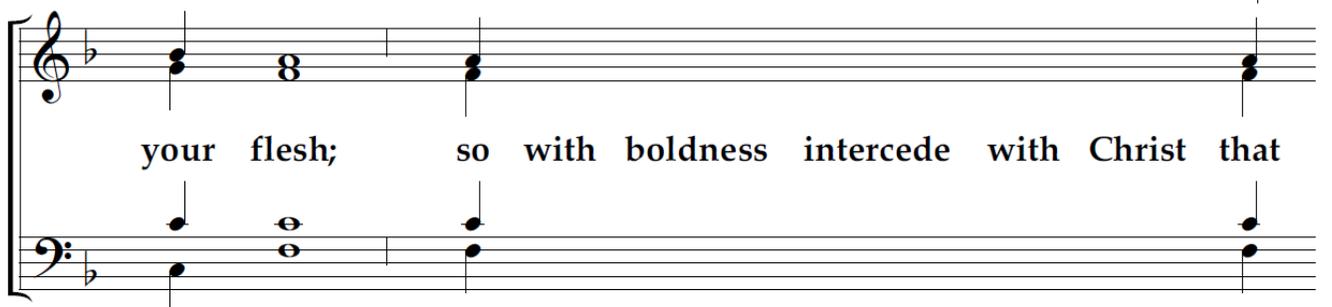
Tenor
Bass



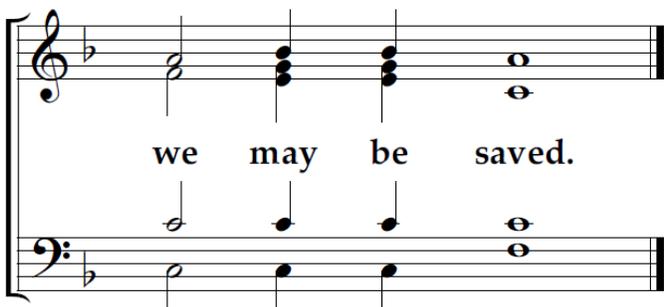
keeps your body unharmed after death, holy Ev - DO - ki - mus
Eu - do - ci - mus;*



for you lived a sober and ho - ly life and did not de - file



your flesh; so with boldness intercede with Christ that



we may be saved.

now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Cross)

(Troparion of the Cross – Tone 1)

O Lord, save Your people,
and bless Your inheritance!
Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross, //
preserve Your habitation!

Soprano
Alto

O Lord, save Your peo - ple, and bless Your

Tenor
Bass

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;

the guards became as dead men.

Mary stood by Your grave,

seeking Your most pure body.

You captured Hades,

not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Tone 1**Troparion***(Cross)**(Troparion of the Cross – Tone 1)*

O Lord, save Your people,
 and bless Your inheritance!
Grant victories to the Orthodox Christians
 over their adversaries;
 and by virtue of Your Cross, //
 preserve Your habitation!

Soprano
Alto
Tenor
Bass

O Lord, save Your peo - ple, and bless Your
 in - her - i - tance. Grant victories to the Or - tho - dox
 Chris - tians over their ad - ver - sar - ies; and by
 vir - tue of Your Cross, preserve Your habi - ta - tion.

Tone 4**Troparion***(St. Eudocimus)**(Troparion for the Saint – Tone 4)*

He Who called you from earth to heaven
 keeps your body unharmed after death, holy Eudocimus;
 for you lived a sober and holy life
 and did not defile your flesh; //
 so with boldness intercede with Christ that we may be saved!

Soprano
Alto

He who called you from earth to heav - en,

Tenor
Bass

keeps your body unharmed after death, holy Ev - DO - ki - mus
Eu - do - ci - mus;*

for you lived a sober and ho - ly life and did not de - file

your flesh; so with boldness intercede with Christ that

we may be saved.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3

Kontakion

(St. Eudocimus)

(Kontakion for the Saint – Tone 3)

Today your honored memory
has assembled us at the holy shrine of your sacred relics;
all then who approach and venerate them
are rescued from the evil malice of demons//
and are swiftly delivered from various diseases, blessed Eudocimus.

Soprano
Alto

To - day your hon - ored mem - o - ry has assembled

Tenor
Bass

us at the holy shrine of your sacred rel - ics; all then

who ap - proach_ and ven - er - ate them are rescued from the

evil malice of de - mons and are swiftly delivered from

various diseases, blessed_ Eu - do - ci - mus.*

* Pronounced: *ev - DO - ki - mus*

now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,
 raised all of the dead from the valleys of misery with His mighty hand,
 He bestowed resurrection on the human race.//
 He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

(then, p. 83)

Tone 6**Prokeimenon***(Resurrection)**Prokeimenon, Tone 6**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!*
*Reader: To You, O Lord, will I call. O my God, be not silent to me!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!*
*Reader: O Lord, save Your people, ...**People: ... and bless Your inheritance, your inheritance!*
*Deacon: Wisdom!***Epistle: (116) Romans 15:1-7****Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.***Deacon: Let us attend!*

Reader: Brothers and sisters, we who are strong should bear the weaknesses of the weak, and not just please ourselves. Let each one of us please our neighbor for what is good, to be edifying to him. Even Christ did not please himself. But, as it is written, "The insults of those who insulted you fell on me." For whatever things were written before were written for our instruction, so that through patience and the Scriptures' encouragement we might have hope. Now may the God of endurance and encouragement grant you to be together of the same mind according to Christ Jesus, so that with one accord, you may with one mouth glorify the God and Father of our Lord Jesus Christ. Therefore, accept one another, even as Christ also accepted you, to the glory of God.

*Priest: † Peace to you who read!**Alleluia: Tone 6**Reader: **And to Your spirit.** In the 6th Tone: Alleluia, Alleluia, Alleluia!**People: Alleluia! Alleluia! Alleluia!*

Reader: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

People: Alleluia! Alleluia! Alleluia!

Reader: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust.

People: Alleluia! Alleluia! Alleluia!

Gospel: (33) Matthew 9:27-35

Page 73

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus passed by from there, two blind men followed him, calling out and saying, "Have mercy on us, son of David!"

When he entered the house, the blind men came to him. Jesus asked them, "Do you believe that I am able to do this?"

They replied, "Yes, Lord."

He then touched their eyes, saying, "According to your faith, let it be done to you!" And their eyes were opened. Jesus strictly commanded them, saying, "See that no one knows about this." However, they went out and spread his fame throughout that entire land.

As they were leaving, behold, a mute man who was demon-possessed was brought to him. When the demon was cast out, the mute began to speak. The multitudes marveled, saying, "Nothing like this has ever been seen in Israel!"

But the Pharisees said, "It is by the prince of the demons that he casts out demons."

Jesus went about all the cities and villages, teaching in their synagogues and preaching the Good News of the Kingdom. He also healed every kind of disease and sickness among the people.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
