

"Lord I Call..." – Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You.//

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me, receive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith, //
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,
al - ways of - fers You a song!

The musical score consists of three systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The music is in a minor key (one flat) and 4/4 time. The lyrics are written below the notes, with some words underlined to match the text above. The first system covers the first two lines of text, the second system covers the next two lines, and the third system covers the final line.

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again. //
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been
o - pened a - gain. All creation, praising You, always of - fers You a song!

The musical score consists of two systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The music is in a minor key (one flat) and 4/4 time. The lyrics are written below the notes, with some words underlined to match the text above. The first system covers the first two lines of text, and the second system covers the next two lines.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.

I praise the authority of the Holy Spirit:
the undivided, uncreated Godhead, //
the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
the Holy Spi - rit! The undivided, uncreated God - head,
the consubstantial Trinity which reigns for - e - ver!

v. (7) Let Your ears be attentive to the voice of my supplications!

We bow down in worship before Your precious Cross, O Christ,
and we glorify and praise Your Resurrection, //
for by Your wounds we have all been healed.

We bow down in worship before Your Precious Cross, O Christ,
and we glorify and praise Your Resur - rec - - tion

for by Your wounds we have all been healed.

v. (6) *In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 4

(for St. Anthony)

(Called from on high)

When divine desire fell upon you, O venerable one,
 you considered passionate attachments to the world to be harmful;
 therefore, you forsook your homeland and arrived on the Holy Mountain.
 There, in the midst of the Fathers, O Anthony,
 you shone forth in virtue like a beacon.
 Entreat Christ, Whom you have served from your youth, //
 that He save and enlighten our souls!

When divine desire fell upon you, O ven - er - a - ble one,

you considered passionate attachments to the world to be harm - ful;

there - fore, you forsook your homeland and arrived on the Holy Moun - tain.

There, in the midst of the Fathers, O An - tho - ny,

you shone forth in vir - tue like a bea - con.

Entreat Christ, Whom you have served from your youth,
that He save and enlighten our souls!

v. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

When you were set afire by the love of Christ, O venerable one,
you despised the wisdom and glory of this world as things that pass away.
Therefore, you made a cave for yourself,
and in it you struggled like an incorporeal being.
As a result you were granted from on high the honors of the bodiless ones.
Standing with them before the throne of Christ, //
pray that He save and enlighten our souls!

When you were set afire by the love of Christ, O ven - er - a - ble one,
you despised the wisdom and glory of this world as things that pass a - way.
There - fore, you made a cave for your - self,
and in it you struggled like an incorporeal be - - ing.

As a result you were granted from on high the ho - nors of the bod - i - less ones.
Standing with them before the throne of Christ, pray that He save and en - light - en our souls!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

When you received divine love in your heart, O father,
you entered a dark cave as though it were an all-splendid bridal chamber,
and there you were enriched with the understanding of ineffable things,
to behold the things of the future as though they were present,
which you then explained to all.
Entreat Christ, Whom you have served from your youth, //
that He save and enlighten our souls!

When you received divine love in your heart, O fa - ther,
you entered a dark cave as though it were an all - splendid bridal cham - ber,
and there you were enriched with the understanding of in - ef - fa - ble things,
to behold the things of the future as though they were pres - ent,

which you then explained to all. Entreat Christ, Whom you have served from your youth,
that He save and enlighten our souls!

v. (3) *In the Fifth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 5

(for St. Anthony)

(O venerable father)

O venerable Father Anthony,
you illumined your mind with the grace of the Holy Spirit,
and with foresight you prophetically predicted the wrath of God
that would fall upon the Orthodox.
Therefore, you entrusted to Simon the defense against the enemies,
and before the construction of the church
you foretold that he would be laid to rest therein.
Therefore, we praise you as a mediator of good things for all, //
and ask that through you we may receive great mercy from God.

O ven - er - a - ble Father An - tho - ny,
you illumined your mind with the grace of the Holy Spir - it,
and with fore - sight you prophetically predicted the wrath of God
that would fall upon the Or - tho - dox.

Therefore, you entrusted to Simon the defense against the en - e - mies,
 and be - fore the con - struc - tion of the church
 you fore - told that he would be laid to rest there - in.
 Therefore, we praise you as a mediator of good things for all,
 and ask that through you we may re - ceive great mer - cy from God.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O venerable Father Anthony,
 you fulfilled the commandments of Christ, the true Shepherd and Teacher,
 and showed forth love even after your departure.
 By your prayers you transformed the deadly illness of the slothful Erasmus,
 giving him time for repentance,
 and guiding others to chastity.//
 Entreat Christ that our souls may be saved!

O ven - er - a - ble Father An - tho - ny,

you fulfilled the commandments of Christ, the true Shepherd and Teach - er,

and showed forth love even after your de - par - ture.

By your prayers you transformed the deadly illness of the slothful E - ras - mus,

giving him time for re - pen - tance, and guid - ing others to chas - ti - ty.

Entreat Christ that our souls may be saved!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O venerable Father Anthony,
 with God's help you steered the ship of your mind with chastity,
 and safely sailed across the passion-laden deep of the sea of this life.
 You attained the calm haven of Paradise,
 where the saints dwell and the righteous rest.//
 We beseech you to pray with them that we may also obtain rest therein.

O ven - er - a - ble Father An - tho - ny,

with God's help you steered the ship of your mind with chas - ti - ty,
 and safe - ly sailed across the passion - laden deep of the sea of this life.
 You at - tained the calm haven of Par - a - dise,
 where the saints dwell and the right - eous rest.
 We beseech you to pray with them that we may also ob - tain rest there - in.

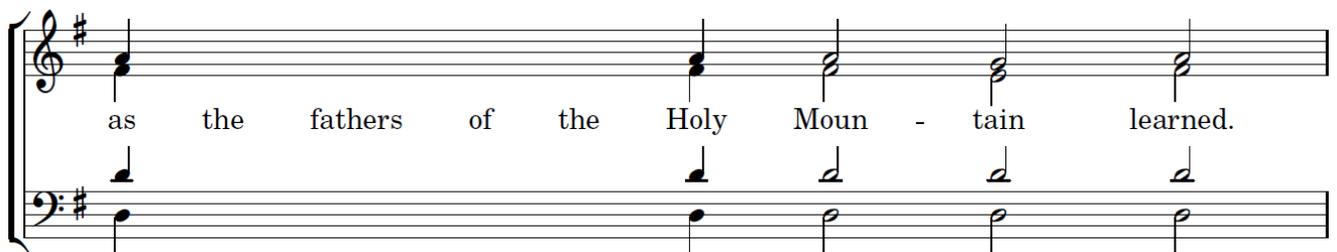
In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

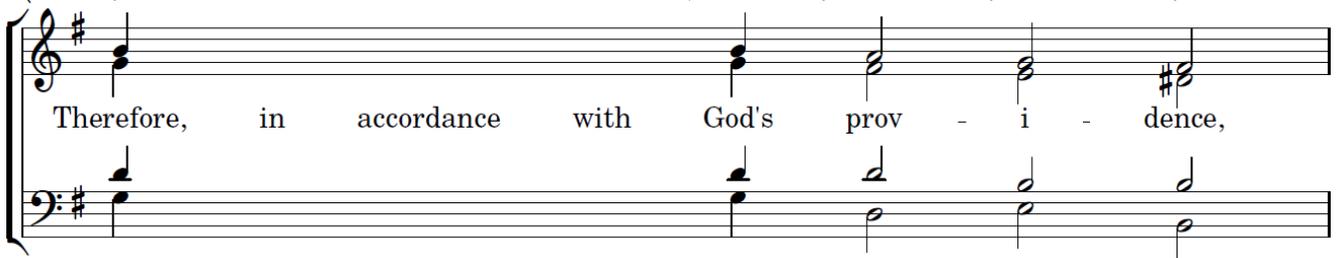
(for St. Anthony)

Your way of life and your labors for God were difficult,
 as the fathers of the Holy Mountain learned.
 Therefore, in accordance with God's providence,
 they sent you back to your homeland, saying:
 "Go, child, that through you God may be known there by those who did not know Him!"
 When you arrived, you enlightened your native land
 and became a leader, bringing a multitude of monastics to Christ.
 Therefore, pray that we who celebrate your falling-asleep
 may be preserved unharmed by the Enemy,//
 and that our souls may be saved!

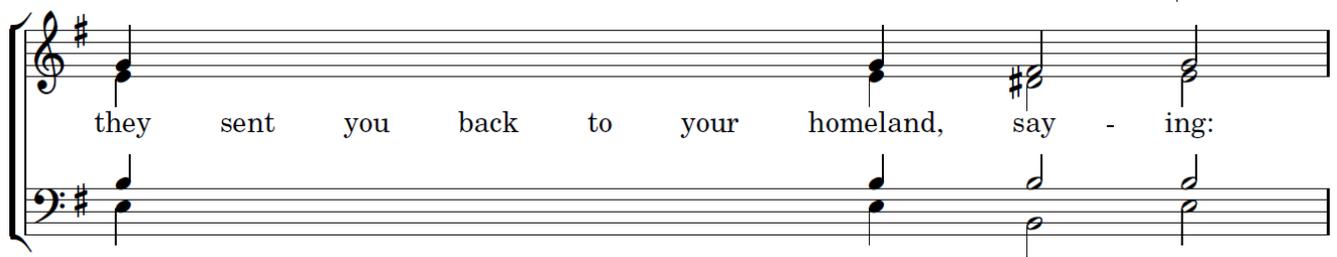
Your way of life and your labors for God were dif - fi - cult,



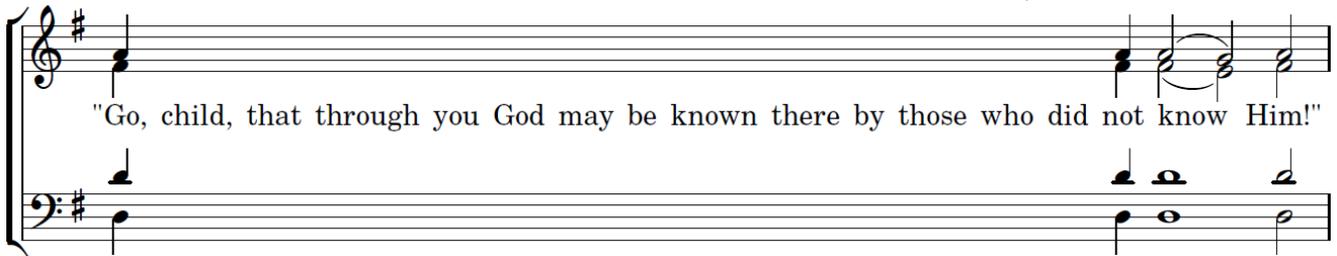
as the fathers of the Holy Mountain learned.



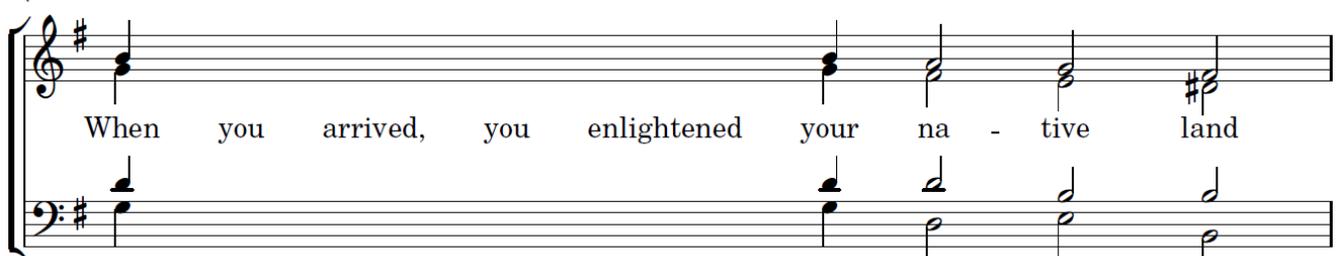
Therefore, in accordance with God's providence,



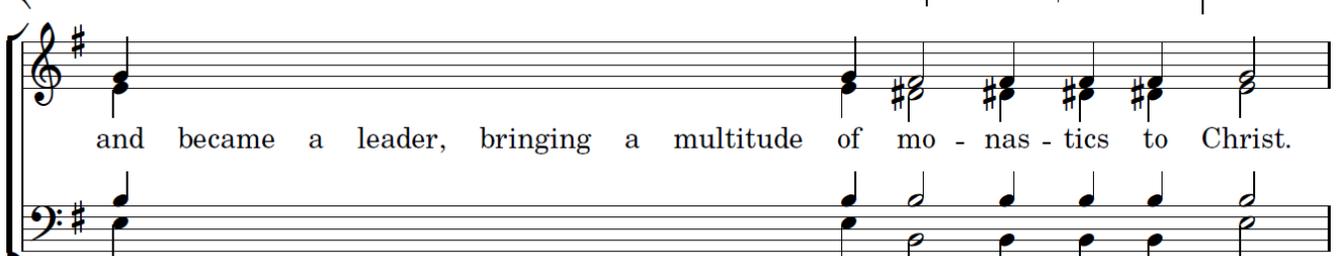
they sent you back to your homeland, saying:



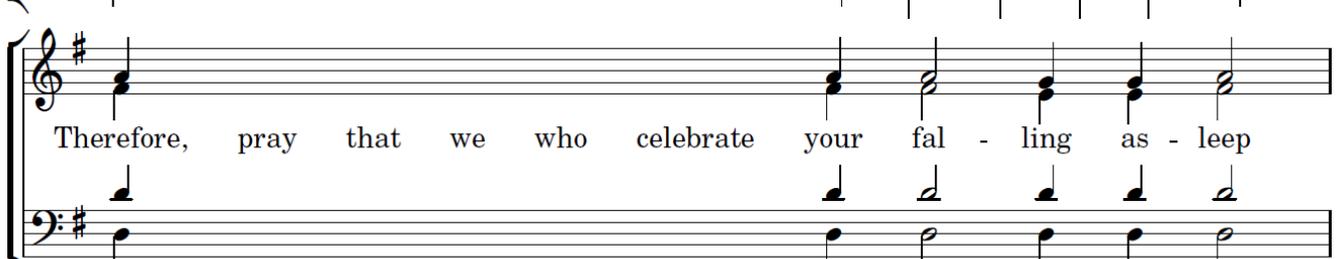
"Go, child, that through you God may be known there by those who did not know Him!"



When you arrived, you enlightened your native land



and became a leader, bringing a multitude of monastics to Christ.



Therefore, pray that we who celebrate your falling asleep

may be preserved unharmed by the En - e - my, and that our souls may be saved!

In the Third Tone, now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion – Dogmatikon)

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,
 but preserved the fullness of each nature.
 Entreat Him to save the souls, O Lady and Virgin, and Mother,
 of those who confess you in the Orthodox manner //
 to be the Theotokos.

How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox

man - ner to be the The - o - to - kos.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 3

The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was

enlightened by the light of Your Resur - rec - tion! Accept our evening

song, O Lov - ver of Man.

v. The Lord is King; He is robed in majesty!

Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,

recalling Your cre - a - tion. Delivered from Adam's curse, we sing:

O Almighty Lord, glory to You!

v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades and rising on the third day, //
 You have granted to the world life and great mercy.

You are the changeless God, Who, suffering in the flesh were changed!

Creation could not endure seeing You on the Cross. It was filled with fear

while praising Your patience! By descending to Hades and rising on the

third day, You have granted to the world life and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,
 raising with Yourself those who knew You as God //

and enlightening the world. Glory to You!

You endured death, O Christ, to deliver the race of man from death.

You rose from the dead on the third day, raising with Yourself those

who knew You as God and enlightening the world — glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. Anthony)

Wondrous is the influence and great the faith
that you have acquired, O venerable Anthony,
emulating the Prophet Elijah;
for he drew down fire from heaven to consume the sacrifice,
while you drew down fire from heaven by your supplications,
to consume and cleanse the place where you desired
to build the all-glorious temple of the Sovereign Lady and Theotokos.
Therefore, blessing you as one who dwells with the venerable and emulates the Prophets, //
we pray that you entreat Christ that our souls be saved.

Wondrous is the influence and great the faith

that you have acquired, O venerable An-tho-ny, emulating the Prophet E-li - jah;

for he drew down fire from heaven to consume the sac - ri - fice,
while you drew down fire from heaven by your sup - pli - ca - tions,
to consume and cleanse the place where you de - sired
to build the all - glorious temple of the Sovereign Lady and The - o - to - kos.
Therefore, blessing you as one who dwells with the venerable and emulates the Pro - phets,
we pray that you entreat Christ that our souls be saved.

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the heavens rejoice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

Tone 4

Troparion

(St. Anthony)

(Troparion for the Saint – Tone 4)

Having left the turmoil of the world,
you renounced the world to follow Christ in accordance with the Gospel.
Living a life equal to the Angels,
you reached the quiet haven of the Holy Mountain of Athos.
With the blessing of the Athonite fathers, you came to the hills of Kiev,
where you labored with love and illumined your homeland.
There you led a multitude of monastics to Christ
showing them the path that leads to the Kingdom of Heaven.//
Venerable Anthony, pray to Him that our souls may be saved!

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It is in a single system with four staves. The key signature has one flat (B-flat), and the time signature is 8/8. The lyrics are: "Having left the turmoil of the world, you renounced the world to follow Christ in accordance with the Gospel. Living a life equal to the angels, you reached the quiet haven of the Holy Mountain of Athos. With the blessing of the Athonite fathers,". The music consists of simple harmonic accompaniment with some melodic lines in the vocal parts.

Soprano
Alto

The mystery of all e - ter - ni - ty, un-known even by

Tenor
Bass

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

The musical score is written for piano, with a treble and bass clef. The key signature is one sharp (F#). The lyrics are placed below the notes. The piece concludes with a double bar line and a fermata over the final notes.

Tone 4

Troparion

(St. Anthony)

(Troparion for the Saint – Tone 4)

Having left the turmoil of the world,
 you renounced the world to follow Christ in accordance with the Gospel.
 Living a life equal to the Angels,
 you reached the quiet haven of the Holy Mountain of Athos.
 With the blessing of the Athonite fathers, you came to the hills of Kiev,
 where you labored with love and illumined your homeland.
 There you led a multitude of monastics to Christ
 showing them the path that leads to the Kingdom of Heaven.//
 Venerable Anthony, pray to Him that our souls may be saved!

Soprano
Alto

Tenor
Bass

Having left the tur - moil of the world, you

renounced the world to follow Christ in accordance with the

Gos - pel. Living a life equal to the an - gels,

you reached the quiet haven of the Holy Mountain of

Ath - os. With the blessing of the *Athonite* fathers,

you came to the hills of Ki - ev,* where you labored with
love and illumined your home - land. There you led a
multitude of mo - nas - tics to Christ showing them the path
that leads to the Kingdom of Heav - en. Venerable Anthony,
pray to Him that our souls may be saved.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(St. Anthony)

(Kontakion for the Saint – Tone 8)

Having loved God above all from your childhood, O ven'erable one,
you surrendered yourself to Him and followed Him with all your soul.

Despising the material things of this world,

you made a cave in the earth, where you fought the good fight against the invisible Enemy.

Like a brilliant sun you illumined all the ends of the earth,

and with rejoicing you passed into the heavenly chambers.

Now as you stand with the Angels before the Throne of the Master,

remember us who honor your memory as we cry to you://

“Rejoice, our Fa-ther Anthony!”

Soprano
Alto

Tenor
Bass

Hav-ing loved_ God a - bove all from your childhood, O

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in G major (one sharp) and 4/4 time. The lyrics are "Hav-ing loved_ God a - bove all from your childhood, O". The Soprano and Alto parts have a melodic line with a long note on "O". The Tenor and Bass parts provide harmonic support with chords and a bass line.

ven' - ra - ble one, you sur - ren - dered your - self to Him and

Detailed description: This system continues the vocal parts. The lyrics are "ven' - ra - ble one, you sur - ren - dered your - self to Him and". The musical notation shows the continuation of the vocal lines and the accompaniment.

followed Him with all your soul. De - spis - ing the ma - te - ri - al

Detailed description: This system continues the vocal parts. The lyrics are "followed Him with all your soul. De - spis - ing the ma - te - ri - al". The musical notation shows the continuation of the vocal lines and the accompaniment.

things of this world, you made a cave in the earth, where

Detailed description: This system continues the vocal parts. The lyrics are "things of this world, you made a cave in the earth, where". The musical notation shows the continuation of the vocal lines and the accompaniment.

you fought the good fight against the invisible en - e - my.

Detailed description: This system continues the vocal parts. The lyrics are "you fought the good fight against the invisible en - e - my.". The musical notation shows the continuation of the vocal lines and the accompaniment.

Like a bril - liant sun you il - lumined all the ends of the

Detailed description: This system continues the vocal parts. The lyrics are "Like a bril - liant sun you il - lumined all the ends of the". The musical notation shows the continuation of the vocal lines and the accompaniment.

earth, and with re - joic - ing you passed into the heavenly

cham - bers. Now as you stand with the angels before the

Throne of the Mas - ter, re - mem - ber us who honor your memory

as we cry to you: "Re - joice, our Fa - ther An - tho - ny."

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 3)

On this day You rose from the tomb,
 O Merciful One,
 leading us from the gates of death.
 On this day Adam exults as Eve rejoices;
 with the Prophets and Patriarchs they unceasingly praise //
 the divine majesty of Your power.

On this day, You_ rose from the tomb, O Mer - ci - ful One, leading us from the

gates of death. On this day Adam exults as Eve re-joic - es;

With the prophets and pa - tri - archs they un - ceas - ing - ly praise

the di - vine ma - jes - ty of Your po - wer!

(then, p. 83)

Prokeimenon, Tone 3

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Prokeimenon, Tone 3

Reader: The Prokeimenon, in the 3rd Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

People: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Reader: Clap your hands, all peoples! Shout to God with loud songs of joy!

People: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Reader: In the 7th Tone, Precious in the sight of the Lord / is the death of His saints.

People: Precious in the sight of the Lord / is the death of His saints.

Deacon: Wisdom!

Epistle – (93) Romans 6:18-23 and (213) Galatians 5:22-6:2 (St. Anthony)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

Reader: Brothers and sisters, having been released from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. Indeed, as you used to offer your members as slaves of impurity and ever-increasing wickedness, now offer your members as slaves of righteousness for sanctification. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you obtain at that time by those things which now shame you? The end result of those things is death! But now, being made free from sin and having become enslaved to God, you have your fruit of sanctification, and the result of eternal life. The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Alleluia: Tone 3

Reader: **And to Your spirit.** In the 3rd Tone: Alleluia! In You, O Lord, have I hoped; let me never be put to shame!

People: Alleluia! Alleluia! Alleluia!

Reader: Be a God of protection for me, a house of refuge in order to save me!

People: Alleluia! Alleluia! Alleluia!

Reader: In the 6th Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

People: Alleluia! Alleluia! Alleluia!

Gospel – (25) Matthew 8:5-13 and (10) Matthew 4:25-5:12 (St. Anthony)

Priest: The reading from the Holy Gospel according to St. **Matthew**.

People: Glory to You O Lord, Glory to You.

Priest: When Jesus came into Capernaum, a centurion came to him, imploring him and saying, "Lord, my servant is lying in the house paralyzed, grievously tormented." Jesus answered, "I will come and heal him." But the centurion replied, "Lord, I am not worthy that you should come under my roof! Only say the word and my servant shall be healed. For I am also a man under authority, having soldiers under my own authority. I tell this one, 'Go,' and he goes; and if I tell another, 'Come,' he comes. Or if I tell my servant, 'Do this,' he does it!"

When Jesus heard this, he marveled and said to those who followed, "Amen, I tell you that I have never found so great a faith, not even in Israel! I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven. But the children of the Kingdom will be thrown out into the outer darkness and there will be weeping and gnashing of teeth." Jesus said to the centurion, "Go your way. Let it be done for you as you have believed." And his servant was healed in that hour.

When Jesus came into Peter's house, he saw Peter's mother-in-law lying sick with a fever. He touched her hand, and the fever left her. She got up and served him.

At that time, great crowds from Galilee, Decapolis, Jerusalem, Judea and from beyond the Jordan followed him.

Seeing the crowds, Jesus went up to the mountain and when he had sat down, his disciples came to him. He began to speak and to teach them, saying:

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven!

Blessed are those who mourn, for they shall be comforted!

Blessed are the meek, for they shall inherit the earth!

Blessed are those who hunger and thirst after righteousness, for they shall be filled!

Blessed are the merciful, for they shall obtain mercy!

Blessed are the pure in heart, for they shall see God!

Blessed are the peacemakers, for they shall be called children of God!

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven!

Blessed are you when people revile you, persecute you, and say all kinds of evil against you falsely for my sake!

Rejoice, and be extremely glad, for great is your reward in heaven!

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with block chords and single notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first system is in the key of D major (one sharp). The second and third systems are in the key of B minor (two flats).

Praise the Lord from the heav - ens! Praise Him in the high - est!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear - e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter notes and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with a key signature of one flat, providing a harmonic foundation with chords and a bass line. The lyrics 'Al - le - lu - ia, —' are written below the vocal line, with a long dash indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat, ending with a double bar line and a repeat sign. The lower staff is in bass clef with a key signature of one flat, also ending with a double bar line and a repeat sign. The lyrics 'Al - le - lu - ia!' are written below the vocal line, with an exclamation point at the end.