

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//

Hear me, O Lord!

The musical score consists of five staves of music, each with a treble clef and a bass clef, and a key signature of one flat. The music is in common time. The lyrics are integrated into the musical lines, with some words underlined to indicate they should be emphasized or sung louder.

Staff 1:

- Lyrics: "Lord, I call upon You, hear _____ me. Hear me, O Lord."
- Notes: The first half has quarter notes, the second half has eighth notes.

Staff 2:

- Lyrics: "Lord, I call upon You, hear me. Receive the voice of my prayer"
- Notes: The first half has quarter notes, the second half has eighth notes.

Staff 3:

- Lyrics: "when I call u - pon You. Hear me, O Lord."
- Notes: The first half has quarter notes, the second half has eighth notes.

Staff 4:

- Lyrics: "Let my prayer a - rise in Your sight as in - cense and let the lifting"
- Notes: The first half has quarter notes, the second half has eighth notes.

Staff 5:

- Lyrics: "up of my hands be an evening sac - ri - fice. Hear me, O Lord."
- Notes: The first half has quarter notes, the second half has eighth notes.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,
 He void - ed it and destroyed the do - min - ion of death!
 We fall down before His Resurrection on the third day!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!
 He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."
We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!

The angel pro - claimed—You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

By Your Cross, You destroyed the curse of the tree.
By Your burial You destroyed the dominion of death.
By Your rising, You enlightened the race of man.//

O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew
the domin - ion of death. By Your ri - sing, You enlightened the race of man.
O Benefactor, Christ our God, glo - ry to You!

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The gates of death opened to You from fear, O Lord.
When the guards of Hades saw You they were afraid,
for You demolished the gates of brass and smashed the iron chains.//
You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades
saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains

You have led us from the darkness and the shadows of death and have bro-ken our bonds.

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*
 Let us come and worship in the house of the Lord,
 singing the hymn of salvation:
 "Cleanse our sins, O You, Who were crucified and raised from the dead,/
 and are in the bosom of the Father!"

Let us come and worship in the house of the Lord,
 singing the hymn of sal - va - tion. Cleanse our sins, O You, Who were crucified and
 raised from the dead and are in the bosom of the Fa - - - ther.

v. (3) *In the Eighth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 8

(for St. Hyacinth)

(Oh, most glorious wonder)

The chosen Chief Cornerstone has been set up in Zion:
 the immovable foundation on which the ranks of martyrs have been founded.
 With them the victorious Hyacinth shines with heavenly light.
 How great is Your ineffable loving-kindness, O Master!/
 Save our souls, O Christ, for You alone are merciful!

The cho - sen Chief Cornerstone has been set up in Zi - on:

the immovable foundation on which the ranks of martyrs have been found - ed.
 With them the victorious Hyacinth shines with heav - en - ly light.
 How great is Your ineffable loving - kindness, O Mas - - ter!//
 Save our souls, O Christ, for You alone are mer - ci - ful!

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

You sailed through Jerusalem, the splendid city of God,
 like a stone dyed with blood, and clad in the purple robe of suffering.
 Now pray visibly, exulting and rejoicing,
 saving by your prayers, O all-blessed one,//
 those who celebrate your all-glorious and sacred memory!

You sailed through Jerusalem, the splendid ci - ty of God,
 like a stone dyed with blood, and clad in the purple robe of suf - fer - ing.

Now pray visibly, ex - ult-ing and re - joic - ing, saving by your prayers, O all bles - sed one,
those who celebrate your all - glorious and sacred mem - o - ry!

v. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

You possessed truly acceptable boldness before Christ the Master
as an invincible martyr, an obedient listener, and a pious athlete.

Do not cease your entreaties, O most wondrous one,
delivering from temptation and evil fortune those who keep your memory,//
singing hymns to you in faith!

You pos - sessed truly acceptable boldness before Christ the Mas - ter
as an invincible martyr, an obedient listener, and a pious ath - - lete.
Do not cease your en - trea - ties, O most won - drous one,
delivering from temptation and evil fortune those who keep your mem - o - ry,

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame//
Instead of Moses, Christ, the Salvation of our souls.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse
re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. *The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - - viour.
By Your burial You mortified the ma - jes - ty of death. You have
enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, glo - ry to You.

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com-pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
to save those who awaited Your coming,
granting him the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

A new miracle surpasses all ancient miracles!

Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?

This birth is the will of God!

Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you,/
that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be - fore Him:

do not cease praying for us who hon - our you, that He may be

boun - ti - ful and save our souls!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - - tal,

You slew Hades with the splendour of Your God-head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Hyacinth)

(Troparion for the Saint – Tone 4)

Your holy martyr Hyacinth, O Lord,
through his sufferings has received an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

Soprano
Alto

Your holy martyr Hy - a - cinth, O Lord, through his

Tenor
Bass

suffering has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4

Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
unknown even by Angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man, //
saving our souls from death.

Soprano Alto

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

The musical score consists of four staves of music in common time, key signature of one flat. The top staff is soprano, the second is alto, and the bottom two are basso continuo. The lyrics are placed directly under the corresponding notes. The music features various note values (eighth and sixteenth notes) and rests, with some notes connected by beams.

When You descended to death, O Life Im - mor - - - tal,

You slew Hades with the splendour of Your God-head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 4

Troparion

(St. Hyacinth)

(Troparion for the Saint – Tone 4)

Your holy martyr Hyacinth, O Lord,
through his sufferings has received an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

Soprano Alto

Your holy martyr Hy - a - cinth, O Lord, through his
suffering has received an incorruptible crown from You,
our God. For having Your strength, he laid low his
ad - ver - sar - ies, and shattered the powerless boldness of
de - mons. Through his intercessions save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(*Kontakion for the Saint – Tone 2*)

Come, you faithful,

plait a crown of unfading hyacinths today for the Martyr Hyacinth,
and let us cry to him://

“Rejoice, glory of martyrs!”

Kontakion

(St. Hyacinth)

Soprano Alto

Come, you faithful, plait a crown of

Tenor Bass

unfading hyacinths today for the Martyr Hy - a - cinth,

and let us cry to Him: "Re - joice, glo - ry of

mar - tyrs."

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,

Jesus became afraid, & amazingly saw it,
seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
and the world, my Savior, praises You forever.

A musical score for two voices. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat. The lyrics are as follows:

Ha - des became afraid, O Al - migh - ty Sa - - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Prokeimenon, Tone 2

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has become my salvation, my salvation.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has become my salvation, my salvation.

Reader: The Lord is my strength and my song ...

People: ... He has become my salvation, my salvation.

He has become my salvation, my salvation.

Deacon: Wisdom!

Epistle – (88) Romans 5: 1-10

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

Reader: Brothers and sisters, being therefore justified by faith, we have peace with God through our Lord Jesus Christ, through whom we also have our access by faith into this grace in which we stand. And we rejoice in hope of the glory of God!

Not only this, but we also rejoice in our sufferings, knowing that suffering produces perseverance; and perseverance, character; and character, hope.

Hope does not disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us. For while we were still weak, at the right time, Christ died for the ungodly. Indeed, one will hardly die for someone righteous, but perhaps for a righteous person someone would even dare to die. But God entrusts his own love toward us, in that while we were still sinners, Christ died for us.

Even more so then, since we are now justified by his blood, shall we be saved from wrath through him! For if while we were enemies we were reconciled to God through the death of his Son, how much more shall we be saved by his life!

Priest: † Peace to you who read!

Alleluia: Tone 2

Reader: And to Your spirit. In the 2nd Tone: Alleluia, Alleluia, Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

People: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

People: Alleluia! Alleluia! Alleluia!

Gospel – (18) Matthew 6:22-33

Page 60

Priest: The reading from the Holy Gospel according to St. Matthew.

People: Glory to You O Lord, Glory to You.

Priest: The Lord said, The lamp of the body is the eye! If therefore your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

No one can serve two masters. Either he will hate the one and love the other; or else he will be devoted to one and despise the other. You cannot serve both God and Mammon. Therefore, I tell you, do not be anxious about your life, wondering what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothing? See the birds of the sky: they do not sow, or reap, or gather into barns. Your heavenly Father feeds them! Are you not of much more value than they?

Which of you, by being anxious, can add one moment to his lifespan?

Why then are you anxious about clothing? Consider the lilies of the field, how they grow. They do not toil or spin, yet I tell you that even Solomon in all his glory was not dressed like one of these! But if God clothes the grass of the field which today exists and tomorrow is thrown into the oven, will he not much more clothe you, you of little faith?

Therefore, do not be anxious, saying: 'What will we eat?', 'What will we drink?' or, 'What will we wear?' It is the Gentiles who seek after all these things, but your heavenly Father knows that you need them all. Seek first the Kingdom of God and his righteousness, and all these things will be given to you as well.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)