

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 1

Idiomelon

(from the Lenten Triodion)

Let us keep a spiritual fast, O brothers!

Let us speak no lies or deceit with our tongue!

Let us not give each other cause for stumbling,
but by repentance let the lamp of our soul shine brightly!//
Forgive us our sins in Your love for mankind!

Let us keep a spiritual fast, O brethren!

Let us speak no lies or deceit with our tongue!

Let us not give each other cause for stumbling,

but by repentance let the lamp of our soul shine brightly!

Forgive us our sins in Your love for mankind!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Let us keep a spiritual fast, O brothers!
Let us speak no lies or deceit with our tongue!
Let us not give each other cause for stumbling,
but by repentance let the lamp of our soul shine brightly!//
Forgive us our sins in Your love for mankind!

Let us keep a spiritual fast, O brethren!

Let us speak no lies or de - ceit with our tongue!

Let us not give each other cause for stum - bling,

but by repentance let the lamp of our soul shine bright - ly!

Forgive us our sins in Your love for man - kind!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice.

Tone 1

(to the Martyrs)

O Martyrs, truly worthy of praise,
 although you were dishonored on earth,
 the heavens received you.

The gates of Paradise opened to you,
 and now you enjoy the Tree of Life!!

Entreat Christ to grant us peace and His great mercy!

O Mar - tyrs, tru - ly wor - thy of praise, although you

were dis - hon - ored on earth, the heav - ens re - ceived you.

The gates of Par - a - dise o - pened to you,
and now ye enjoy the Tree of Life.
Entreat Christ to grant us peace and His great mer - cy!

v. (7) In the Third Tone, Let Your ears be attentive to the voice of my supplications.

Tone 3

(from the Triodion, by Joseph) (Great is the power of Your Cross)

Through the prayers of Your divine Apostles, O Lord,
grant us to spend this time of fasting with compunction of heart, //
that being saved we may glorify You, O compassionate One!

Through the prayers of Your divine A - pos - tles, O Lord,
grant us to spend this time of fasting with com - punc - tion of heart,
that being saved we may glorify You, O com - pas - sion - ate One!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Great and awesome is Your coming, O Lord,
when You will sit in righteous judgment.
Despite my guilt, do not condemn me, O God, //

but by the prayers of Your Apostles, spare me!

Great and awesome is Your com-ing, O Lord, when You will sit in righteous judg-ment.

Despite my guilt, do not con - demn me, O God,

but by the prayers of Your A - pos - tles, spare me!

v. (5) *In the Sixth Tone, For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Tone 6

(from the Triodion, by Theodore)

(Having placed all their hope)

O Apostles of Christ,
lights for those born on earth,
rich treasures of the knowledge of God,
by your holy prayers deliver from temptations us, who praise you!
Guide us safely through the course of the Fast!
Keep our lives in peace,
so that we may reach Christ's passion unharmed//
and with boldness offer hymns of praise to our God!

O A - pos - tles of Christ, lights for those born on earth,

rich treasures of the knowl - edge of God, by your holy prayers

deliver from temptations us who praise you. Guide us safely
 through the course of the Fast, and keep our lives in peace,
 so that we may reach Christ's Pas - sion un - harmed
 and with boldness offer hymns of praise to our God.

v. (4) In the First Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 1

(from the Menaion, for St. Alexius)

(O all-praised martyrs)

We know you to be a man of God,
 both in name and deed,
 for you shone with the virtues,
 enduring immeasurable poverty and abysmal conditions here on earth.
 You strengthened the faithful with your miracles.//
 Entreat the Lord that our souls may be granted peace and great mercy!

We know you to be a man of God,
 both in name and deed, for you shone with the vir - tues,

enduring immeasurable poverty and abysmal con - di - tions here on earth.

You strength - ened the faithful with your mir - a - cles.

Entreat the Lord that our souls may be granted peace and great mer - cy!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

We know you to be a man of God,
 both in name and deed,
 for you shone with the virtues,
 enduring immeasurable poverty and abysmal conditions here on earth.
 You strengthened the faithful with your miracles.//
 Entreat the Lord that our souls may be granted peace and great mercy!

We know you to be a man of God,

both in name and deed, for you shone with the vir - tues,

enduring immeasurable poverty and abysmal con - di - tions here on earth.

You strength - ened the faithful with your mir - a - cles.
 Entreat the Lord that our souls may be granted peace and great mer - cy!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With desire that drenched your flesh, O Alexis,
 you quenched the burning lusts.
 Devoutly you exchanged the bridal chamber for an inner shrine
 and bodily pleasure for the divine likeness of Angels.//
 Pray with them that peace and great mercy may be granted to our souls!

With de-sire that drenched your flesh, O A-lex-is, you quenched the burn-ing lusts.

De - vout - ly you exchanged the bridal chamber for an in - ner shrine

and bodily pleasure for the divine like - ness of An - gels.

Pray with them that peace and great mercy may be grant - ed to our souls!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You remained unrecognized before the gates of your holy parents,
 living in tribulation, O wise one.
 The household servants mocked you in your time of need.
 After death, you revealed yourself to them by miracles.//

healing infirmities and casting out evil spirits.

You re - mained unrecognized before the gates of your ho - ly par - ents,
living in tribulation, O wise one. The house - hold servants mocked you in your time of need.
After death, you revealed yourself to them by mir - a - cles,
healing infirmities and casting out evil spir - - its.

In the First Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 1

(Theotokion)

(O all-praised martyrs)

Heal my soul, which is grievously afflicted by evil passions, O all-pure Lady,
for you have borne Christ, the Physician and Savior of all,
Who healed every sickness of him who was wounded by the evil designs of the Devil,//
and has set us free from death.

Heal my soul, which is grievously afflicted by evil passions, O all-pure La - dy,
for you have borne Christ, the Physician and Sav - ior of all,

Who healed every sickness of him who was wounded by the evil designs of the Dev-il,

and has set us free from death.

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the lyrics 'Who healed every sickness of him who was wounded by the evil designs of the Dev-il,'. The second system contains the lyrics 'and has set us free from death.' The piano accompaniment features chords and single notes, with a key signature of one flat and a common time signature.

Priest: Wisdom! Let us attend!
Choir: O Gladsome Light ...

Tone 6

Prokeimenon

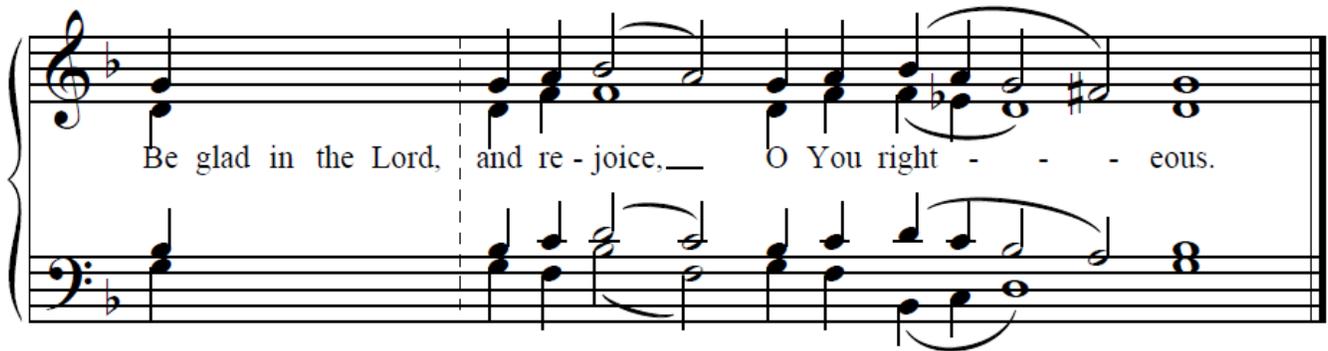
Priest: Let us attend! † Peace be unto all!

***Reader:* And to your spirit.**

Priest: Wisdom!

***Reader:* The Prokeimenon is in the 6th Tone. Be glad in the Lord, and rejoice, O you righteous!**

Choir: Be glad in the Lord, and rejoice, O you righteous!



Be glad in the Lord, and re - joice, O You right - - - eous.

***Reader:* Blessed is he whose transgression is forgiven.**

Choir: Be glad in the Lord, and rejoice, O you righteous!



Be glad in the Lord, and re - joice, O You right - - - eous.

***Reader:* Be glad in the Lord, ...**

Choir: ... and rejoice, O you righteous!



and re - joice, O You right - - - eous.

Priest: Wisdom!

***Reader:* The reading from the First Book of Moses called Genesis (4:16-26)**

Priest: Let us attend!

Reader: Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden. Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. Adah bore Jabal; he was the father of those who dwell in tents and have livestock. His brother's name was Jubal; he was the father of all those who play the lyre and pipe. Zillah also bore Tubal-cain; he was the forger of

all instruments of bronze and iron. The sister of Tubal-cain was Naamah. Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold." And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Tone 1

Prokeimenon

Priest: Wisdom!

Reader: The Prokeimenon is in the 1st Tone. Let Your mercy, O Lord, be upon us, as we have set our hope on You!

Choir: Let Your mercy, O Lord, be upon us, as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be up-on us as we have set our hope on You.

as we have set our hope on You.

Reader: Rejoice in the Lord, O you righteous!

Choir: Let Your mercy, O Lord, be upon us, as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be up-on us as we have set our hope on You.

as we have set our hope on You.

Reader: Let Your mercy, O Lord, be upon us, ...

Choir: ... as we have set our hope on You, as we have set our hope on You!

(All Prostrate)

Priest: Wisdom! Let us attend! The Light of Christ illumines all.

Reader: The reading from the Proverbs of Solomon (5:15-6:3)

Priest: Let us attend!

Reader: My son, drink water from your own cistern, flowing water from your own well. Should your springs be scattered abroad, streams of water in the streets? Let them be for yourself alone, and not for strangers with you. Let your fountain be blessed, and rejoice in the wife of your youth, a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love. Why should you be intoxicated, my son, with a forbidden woman and embrace the bosom of an adulteress? For a man's ways are before the eyes of the LORD, and he ponders all his paths. The iniquities of the wicked ensnare him, and he is held fast in the cords of his sin. He dies for lack of discipline, and because of his great folly he is led astray. My son, if you have put up security for your neighbor, have given your pledge for a stranger, if you are snared in the words of your mouth, caught in the words of your mouth, then do this, my son, and save yourself, for you have come into the hand of your neighbor: go, hasten, and plead urgently with your neighbor.

Priest (Quietly): † Peace to you who read.

There is no response, but "Let my prayer arise ..." begins immediately.

(and the rest of the Liturgy of the Presanctified Gifts)