

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in — cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 8

Idiomelon

(from the Lenten Triodion)

While fasting in body, O brethren,
let us also fast in spirit!
Let us loose the bonds of iniquity!
Let us undo the chains of injustice!
Let us break the yoke of oppression!
Let us give food to the hungry!
Let us shelter the poor and homeless,//
so that we may receive great mercy from Christ our God!

While fast - ing in body, O breth - ren, let us also fast in spir - it!
Let us loose the bonds of in - iq - ui - ty! Let us undo the chains of
in - jus - tice! Let us break the yoke of op - pres - sion! Let us give
food to the hun - gry! Let us shelter the poor and home - less,
so that we may receive great mercy from Christ our God!

v. (9) The righteous will surround me; for You will deal bountifully with me.

While fasting in body, O brethren,
let us also fast in spirit!
Let us loose the bonds of iniquity!
Let us undo the chains of injustice!
Let us break the yoke of oppression!
Let us give food to the hungry!

Let us shelter the poor and homeless,//
so that we may receive great mercy from Christ our God!

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food to the hun - gry! Let us shelter the poor and home - less,

so that we may receive great mercy from Christ our God!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice.

Tone 8

(to the Martyrs)

Whatever is excellent and worthy of praise
rightly is ascribed to the saints,
for they bowed their necks beneath the sword,
for Your sake, Who bowed the heavens and came down.
They shed their blood for You, Who emptied Yourself,
taking the form of a servant.
They humbled themselves even unto death,
following the example of Your lowliness.
By their prayers have mercy on us, O God, //
according to Your abundant mercy!

What - ev - er is excellent and wor - thy of praise is rightly as - cribed to
the saints, for they bowed their necks be - neath the sword,
for Your sake, Who bowed the heav - ens and came down.
They shed their blood for You, Who emp - tied Your - self, taking
the form of a ser - vant. They humbled themselves e - ven un - to death,
following the example of Your low - li - ness. By their prayers
have mer - cy on us, O God, according to Your abundant mer - cy!

v. (7) In the Second Tone, Let Your ears be attentive to the voice of my supplications!

Tone 2

(to the Apostles, by Joseph)

(When You appeared, O Christ)

Jesus, the true spiritual Sun,
sent you out as lightning into all the world,

O Apostles and eywitnesses of God.

He dispersed the darkness of error,
enlightening those held fast in the gloom of ignorance.//

Entreat Him to send down on us as well His illumination and great mercy!

Jesus, the true spir - i - tual Sun,
sent you out as lightning into all the world,
O A - pos - tles and eye - wit - ness - es of God.
He dispersed the darkness of er - ror, enlightening those
held fast in the gloom of ig - no - rance. Entreat Him to send
down on us as well His illumination and great mer - cy!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Glorified by fasting,

Elijah rode in the divine chariot of virtues
and was carried up to the height of heaven.

Eagerly follow his example, O my humble soul!

Fast from every evil and jealousy,
from strife and fleeting pleasures!

Then you will escape the everlasting torment of Gehenna,//

crying out to Christ: "Glory to You, O Lord!"

Glorified by fast - ing, Elijah rode in the divine chariot of vir - tues
and was carried up to the height of heav - en.
Eagerly follow his example, O my hum - ble soul! Fast from
every evil and jeal - ous - y, from strife and fleet - ing plea - sures!
Then you will escape the everlasting torment of Ge - hen - na,
crying out to Christ: "Glory to You, O Lord!"

v. (5) In the Fifth Tone, For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Tone 5

(to the Apostles, by Theodore)

(O venerable Father)

O Apostles of God, fervent intercessors for the world,
defenders of the Orthodox,
you have power to approach Christ our God with boldness.

Intercede for us, we pray you,

that we may keep the holy fast in peace

and receive the grace of the consubstantial Trinity!!!

O great and glorious preachers, worthy of all honor, pray for our souls!

O A - pos - tles of God, fervent in - ter - ces - sors for the world,
 defenders of the Or - tho - dox, you have pow - er to approach
 Christ our God with bold - ness. In - ter - cede for us, we pray you,
 that we may keep the holy fast in peace and re - ceive
 the grace of the con - sub - stan - tial Trin - i - ty! O great and glorious
 preachers, worthy of all hon - or, pray for our souls!

v. (4) In the First Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 1

(from the Menaion, for St. Quadratus)

(Joy of the Heavenly Hosts)

Let us in faith raise a magnificent song as is fitting
 to the all-praised Quadratus and the great Cyprian,
 with the two named Dionysius and Anectus,
 together with Crescens and the glorious Paul!
 They are divinely crowned athletes of the Lord//
 and our most fervent intercessors.

Let us in faith raise a magnificent song as is fitting
to the all-praised Quadratus and the great Cyprian,
with the two named Dionysius and Anectus,
together with Crescens and the glorious Paul!
They are divinely crowned athletes of the Lord and our most fervent intercessors.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Let us in faith raise a magnificent song as is fitting
to the all-praised Quadratus and the great Cyprian,
with the two named Dionysius and Anectus,
together with Crescens and the glorious Paul!
They are divinely crowned athletes of the Lord//
and our most fervent intercessors.

Let us in faith raise a magnificent song as is fitting

to the all - praised Quadratus and the great Cyp - ri - an,

with the two named Dionysius and A - nec - tus,

together with Cres - cens and the glo - ri - ous Paul!

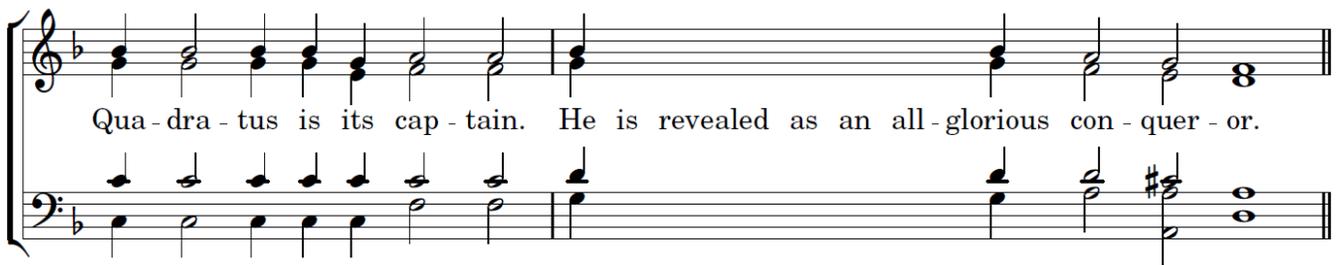
They are di-vine-ly crowned ath-letes of the Lord and our most fervent in-ter-ces - sors.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Today another choir of holy martyrs appears,
 victorious and triumphant,
 a brilliant assembly of divine passion-bearers,
 a steadfast regiment, a chosen army.
 Quadratus is its captain.//
 He is revealed as an all-glorious conqueror.

To-day another choir of ho-ly mar - tyrs ap-pears, victorious and tri-um - phant,

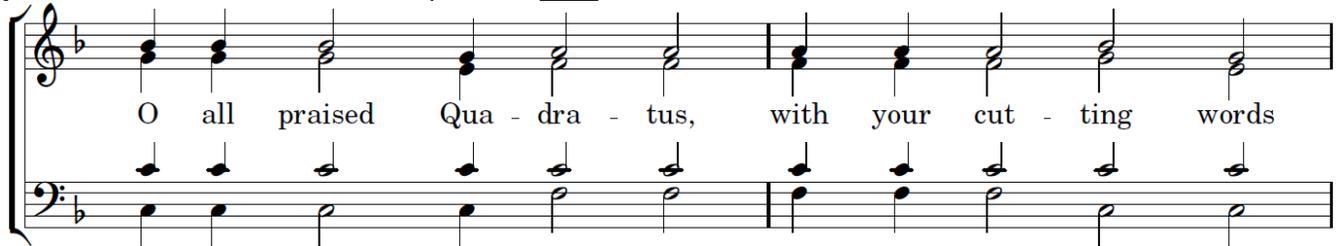
a bril-liant assembly of divine passion bear-ers, a steadfast regiment, a cho-sen ar - my.



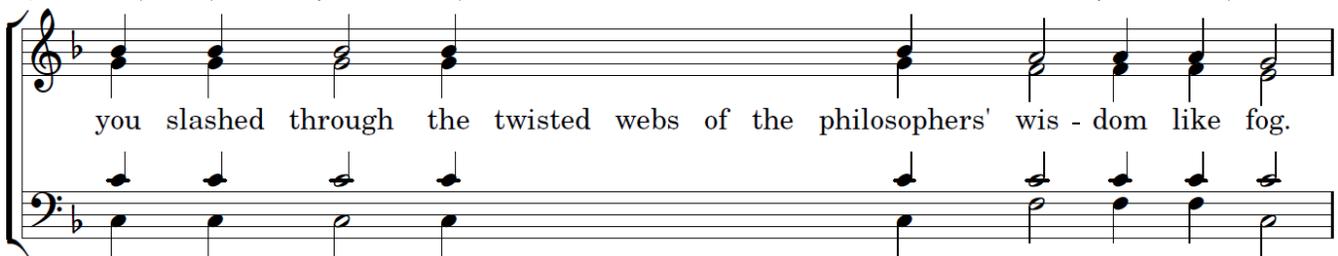
Qua - dra - tus is its cap - tain. He is revealed as an all - glorious con - quer - or.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

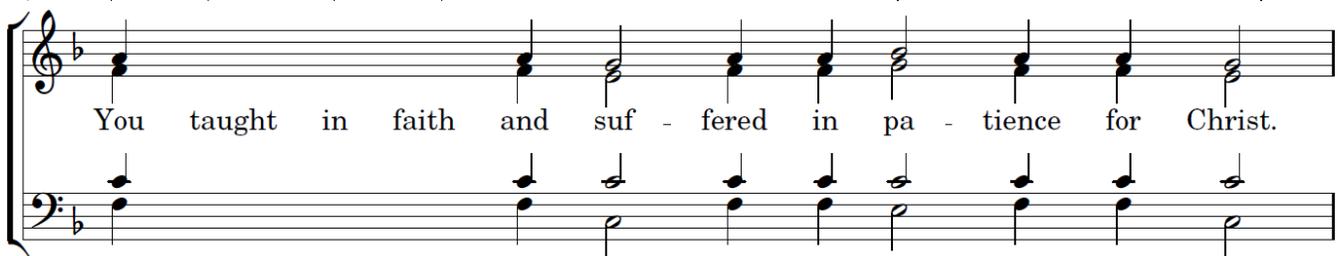
O all-praised Quadratus,
 with your cutting words
 you slashed through the twisted webs of the philosophers' wisdom like fog.
 You taught in faith and suffered in patience for Christ.
 Well-adorned in both teaching and suffering,//
 you have been crowned with the passion-bearers.



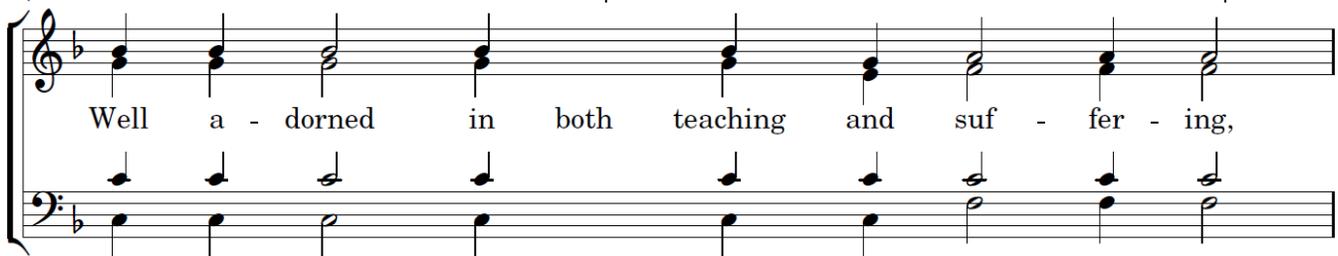
O all praised Qua - dra - tus, with your cut - ting words



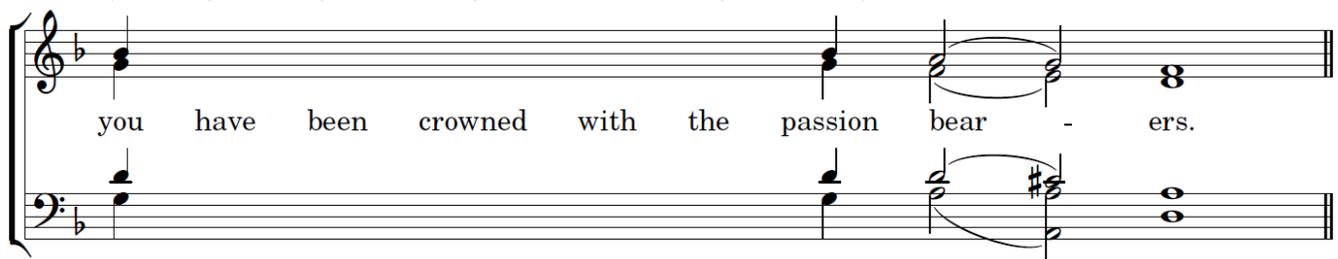
you slashed through the twisted webs of the philosophers' wis - dom like fog.



You taught in faith and suf - fered in pa - tience for Christ.



Well a - dorned in both teaching and suf - fer - ing,



you have been crowned with the passion bear - ers.

In the First Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 1 *(Theotokion)* *(Joy of the Heavenly Hosts)*
 O pure Virgin, we who are surrounded by impulsive transgressions

and who have you as our only protection,
gratefully cry out to you:

"Cleanse us, O most pure Bride of God, //

for you are the refuge of the world and the helper of our race!"

O pure Vir - gin, we who are surrounded by im - pul - sive trans - gres - sions
and who have you as our only pro - tec - - tion,
grate - ful - ly cry out to you: "Cleanse us, O most pure Bride of God,
for you are the refuge of the world and the hel - per of our race!"

Priest: Wisdom! Upright!

Choir: O Gladsome Light ...

Tone 5

Prokeimenon

Celebrant: Let us attend! † Peace to all!

Reader: And to your spirit.

Celebrant: Wisdom!

Reader: The Prokeimenon is in the 5th Tone. You, O Lord, shall protect us and preserve us from this generation forever.

Choir:

You, O Lord, shall protect us and preserve us from this gen-er - a -

tion for - e - ver.

Reader: Save me, O Lord, for there is no longer any that is godly!

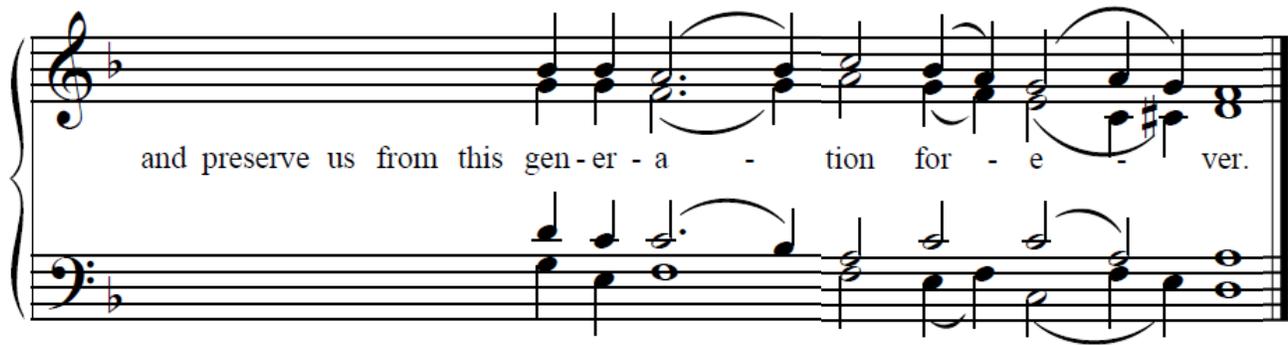
Choir:

You, O Lord, shall protect us and preserve us from this gen-er - a -

tion for - e - ver.

Reader: You, O Lord, shall protect us ...

Choir:



Celebrant: Wisdom!

Reader: The reading from the First Book of Moses called Genesis (1:24-2:3)

Celebrant: Let us attend!

Reader: And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

Tone 6

Prokeimenon

Celebrant: Wisdom!

Reader: The Prokeimenon is in the 6th Tone. Consider and answer me O Lord, my God!

Choir:

Consider and an-swer me, O Lord, my God.

This musical score is for a Prokeimenon in the 6th tone. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains the vocal line with lyrics: "Consider and an-swer me, O Lord, my God." The bass staff contains the piano accompaniment. The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The melody is simple and melismatic, with long horizontal lines under the words "me," "Lord," and "God." A vertical dashed line is placed between the first and second measures of the vocal line.

Reader: How long, O Lord? Will You forget me forever? How long will You hide Your face from me?

Choir:

Consider and an-swer me, O Lord, my God.

This musical score is identical to the first one, featuring a treble and bass staff with the lyrics "Consider and an-swer me, O Lord, my God." It is in the 6th tone with a key signature of one flat and a 4/4 time signature. A vertical dashed line is placed between the first and second measures of the vocal line.

Reader: Consider and answer me ...

Choir:

O Lord, my God.

This musical score is a continuation of the previous ones, focusing on the phrase "O Lord, my God." It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains the vocal line with lyrics: "O Lord, my God." The bass staff contains the piano accompaniment. The music is in the same key and time signature as the previous sections. A vertical dashed line is placed between the first and second measures of the vocal line.

Reading from Proverbs (2:1-22)

Celebrant: Wisdom! Let us attend! The Light of Christ illumines all. **(All prostrate)**

Reader: The reading from the Proverbs of Solomon (2:1-22)

Celebrant: Let us attend!

Reader: My son, if you receive my words and treasure up my commandments with you, making your ear attentive to wisdom and inclining your heart to understanding; yes, if you cry out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures; then you will understand the fear of the LORD and find the knowledge of God. For the LORD gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and preserving the way of his saints. Then you will understand righteousness and justice and equity, every good path; for wisdom will come into your heart, and knowledge will be pleasant to your soul; discretion will watch over you; understanding will guard you; delivering you from the way of evil, from men of perverted speech, who forsake the paths of uprightness to walk in the ways of darkness, who rejoice in doing evil and delight in the perverseness of evil; men whose paths are crooked, and who are devious in their ways. You will be saved from the loose woman, from the adventuress with her smooth words, who forsakes the companion of her youth and forgets the covenant of her God; for her house sinks down to death, and her paths to the shades; none who go to her come back nor do they regain the paths of life. So you will walk in the way of good men and keep to the paths of the righteous. For the upright will inhabit the land, and men of integrity will remain in it; but the wicked will be cut off from the land, and the treacherous will be rooted out of it.

Priest: † Peace to you who read.

Priest: Wisdom!

(Psalm 140 "Let my prayer arise ...")

(and the rest of the Liturgy of the Presanctified Gifts)