

## Ninth Hour

Typically, Daily Vespers is served by a priest alone.

The curtain is **not** opened.

The priest stands before the Holy Table:

*Priest:* Blessed is our God, always, now and ever and to the ages of ages.

*Reader:* Amen.

*Reader:* Glory to You, our God; glory to You!

Heavenly king, comforter, Spirit of the Truth, who are everywhere present and fill all things, treasury of good things and giver of life, come and tabernacle in us, and cleanse us from every impurity, and save our souls, O Good One.

### The Trisagion Prayers

Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

*Lord, have mercy. (3x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

Amen.

*All:* Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and to the ages of ages.

*Reader:* Amen.

*Lord, have mercy. (12x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

Amen.

*Reader:* Come, let us worship God our King.

Come, let us worship and fall down before Christ our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

Come, let us worship and fall down before Him.

### Psalm 83 (84)

How lovely is Your tabernacle,

    O Lord of hosts!

My soul longs, yes, even faints

    For the courts of the Lord;

My heart and my flesh cry out for the living God.

Even the sparrow has found a home,

    And the swallow a nest for herself,

Where she may lay her young –

    Even Your altars, O Lord of hosts,

My King and my God.

    Blessed are those who dwell in Your house;

    They will still be praising You.

Blessed is the man whose strength is in You,

    Whose heart is set on pilgrimage.

As they pass through the Valley of Baca,

    They make it a spring;

    The rain also covers it with pools.

They go from strength to strength;

    The God of gods shall be seen.

O Lord God of hosts, hear my prayer;  
    Give ear, O God of Jacob!  
O God, behold our shield,  
    And look upon the face of Your anointed.  
For a day in Your courts is better than a thousand.  
I would rather be a doorkeeper in the house of my God  
    Than dwell in the tents of wickedness.  
For the Lord God is a sun and shield;  
    The Lord will give grace and glory;  
No good thing will He withhold  
    From those who walk uprightly.  
O Lord of hosts,  
    Blessed is the man who trusts in You!

***Psalm 84 (85)***

Lord, You have been favorable to Your land;  
    You have brought back the captivity of Jacob.  
You have forgiven the iniquity of Your people;  
    You have covered all their sin.  
You have taken away all Your wrath;  
    You have turned from the fierceness of Your anger.  
Restore us, O God of our salvation,  
    And cause Your anger toward us to cease.  
Will You be angry with us forever?  
    Will You prolong Your anger to all generations?  
Will You not revive us again,  
    That Your people may rejoice in You?  
Show us Your mercy, Lord,  
    And grant us Your salvation.  
I will hear what God the Lord will speak,  
    For He will speak peace  
To His people and to His saints;  
    But let them not turn back to folly.  
Surely His salvation is near to those who fear Him,  
    That glory may dwell in our land.  
Mercy and truth have met together;  
    Righteousness and peace have kissed.  
Truth shall spring out of the earth,  
    And righteousness shall look down from heaven.  
Yes, the Lord will give what is good;  
    And our land will yield its increase.  
Righteousness will go before Him,  
    And shall make His footsteps our pathway.

***Psalm 85 (86)***

Bow down Your ear, O Lord, hear me;  
    For I am poor and needy.  
Preserve my life, for I am holy;  
    You are my God;  
    Save Your servant who trusts in You!  
Be merciful to me, O Lord,  
    For I cry to You all day long.  
Rejoice the soul of Your servant,  
    For to You, O Lord, I lift up my soul.  
For You, Lord, are good, and ready to forgive,  
    And abundant in mercy to all those who call upon You.  
Give ear, O Lord, to my prayer;  
    And attend to the voice of my supplications.  
In the day of my trouble I will call upon You,

For You will answer me.  
Among the gods there is none like You, O Lord;  
Nor are there any works like Your works.  
All nations whom You have made  
Shall come and worship before You, O Lord,  
And shall glorify Your name.  
For You are great, and do wondrous things;  
You alone are God.  
Teach me Your way, O Lord;  
I will walk in Your truth;  
Unite my heart to fear Your name.  
I will praise You, O Lord my God, with all my heart,  
And I will glorify Your name forevermore.  
For great is Your mercy toward me,  
And You have delivered my soul from the depths of Sheol.

O God, the proud have risen against me,  
And a mob of violent men have sought my life,  
And have not set You before them.  
But You, O Lord, are a God full of compassion, and gracious,  
Longsuffering and abundant in mercy and truth.

Oh, turn to me, and have mercy on me!  
Give Your strength to Your servant,  
And save the son of Your maidservant.  
Show me a sign for good,

That those who hate me may see it and be ashamed,  
Because You, Lord, have helped me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit, Now and ever and to the ages of ages.  
Amen.

Alliluia. Alliluia. Alliluia. Glory to You, O God. *(3x)*

Lord, have mercy. *(3x)*

*Glory to the Father and to the Son and to the Holy Spirit.*

*(Troparion from the Menaion – holy hieromartyrs of Kherson, Tone 5)*

---

Since You have given us the miracles of Your Holy Hieromartyrs of Kher-SON as an invincible rampart,  
Foil the machinations of the ungodly, O Christ our God,  
And strengthen the faith of the Orthodox Christians,  
for You are good and love mankind.

---

*Now and ever and to the ages of ages. Amen.*

O Lord, Who for our sake were born of a virgin and have endured crucifixion, trampling down death by death and as God revealing the Resurrection: Despise not the works of Your hands, but show Your love for mankind, O merciful one. Accept the prayers made on our behalf by her who gave You birth, and save Your despairing people, O our Savior.

For Your holy name's sake, do not abandon us forever; do not annul Your covenant; do not take Your mercy from us, for the sake of Abraham Your beloved, and Isaac Your servant, and Israel Your holy one.

### The Trisagion Prayers

*Reader:* Holy God! Holy Mighty! Holy Immortal! Have mercy on us. *(3x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.  
Amen.

O most-holy Trinity, have mercy on us!  
O Lord, cleanse us from our sins!  
O Master, pardon our transgressions!  
O Holy One, visit and heal our infirmities, for Your name's sake!  
Lord, have mercy. *(3x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.  
Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and to the ages of ages.

*Reader:* Amen.

*On Non-Lenten days, if there is a Kontakion of the day:*

*Reader: (Kontakion from the Menaion – holy hieromartyrs of Kherson – Tone 2)*

The radiant day of the hierarchs and pastors in Kher-SON has dawned!

Let us sing hymns for the feast of those who suffered for the sheep of Christ!

Hieromartyrs, entreat Christ, the chief Shepherd, that He may number us with the sheep on His right hand,  
So that we may cry aloud to you://

Rejoice, holy fathers, for you shed your blood for Christ!

*Reader:* Lord, have mercy. (12x)

### Prayer of the Hours

*Reader:* You who at every season and every hour, in heaven and on earth, are worshipped and glorified, O Christ our God, who are long-suffering, merciful, and compassionate; who loves the just and shows mercy upon the sinner; who calls all to salvation through the promise of blessings to come: O Lord, in this hour receive our supplications, and direct our lives according to Your commandments; sanctify our souls, hallow our bodies, correct our thoughts, cleanse our minds, deliver us from all tribulations, evil, and distress. Compass us about with Your holy Angels, that guided and guarded by them, we may attain to the unity of the faith and to the knowledge of Your unapproachable glory, for You are blessed to the ages of ages. Amen.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.  
Amen.

More honorable than the Cherubim and more glorious, beyond compare, than the Seraphim, without corruption you gave birth to God the Word; true Theotokos, we magnify you.

In the name of the Lord, Father, bless.

*Priest:* O God, be merciful to us and bless us, and show the light of Your countenance upon us, and have mercy upon us.

*Reader:* Amen.

**Open Curtain.**

*During the prayer of the Ninth Hour, the Priest comes out to the solea before the Holy Doors, vested only in his epitrachelion.*

### The Prayer of the Ninth Hour (by St. Basil the Great):

*Reader:* O Master and Lord, Jesus Christ our God, Who are long-suffering towards our sins and have brought us even to this present hour, in which, hanging upon the life-creating Cross, You have opened to the good thief the way into Paradise, and destroyed death by death: be merciful to us, Your humble and sinful and unworthy servants. For we have sinned and transgressed, and we are not worthy to lift up our eyes and look upon the height of heaven, since we have forsaken the path of Your righteousness and have walked according to the desires of our own hearts. But we implore You: in Your boundless goodness, spare us, O Lord, according to the abundance of Your mercy, and save us for Your holy name's sake, for our days are consumed in vanity. Deliver us from the hand of the adversary, forgive us our sins, and kill the passions of the flesh, that putting off the old man, we may be clothed with the new, and may live for You, our master and protector; and that so, following Your ordinances, we may attain to eternal rest in the place where all the joyful dwell. For You, O Christ our God, are indeed the true joy and gladness of those that love You, and to You we ascribe glory, together with Your Father, Who is without beginning, and Your most holy, good, life-creating Spirit, now and ever and to the ages of ages. Amen.

## Reception into the Catechumenate

*The priest, vested in stole (epitrahelion) comes out of the Sanctuary and goes to the vestibule of the Church where the sponsors with the candidate await him.*

**Priest:** Blessed is our God always, now and ever, and to the ages of ages.

**People:** Amen.

*The priest breathes gently in the face of the candidate. He makes the Sign of the Cross over the candidate and lays his right hand upon the candidate's head.*

**Deacon:** Let us pray to the Lord.

**People:** Lord, have mercy.

**Priest:** In Your Name, O Lord of truth, and in the Name of Your Only-begotten Son, and of Your holy Spirit, I lay my hand upon Your servants, *Evelyn, Peter, Hunter, and John*, who have been found worthy to flee unto Your holy Name, and to take refuge under the shelter of Your wings. Remove far from *them their* former delusion, and fill *them* with the faith, hope and love which are in You; that they may know that You are the only true God, with Your Only-begotten Son, our Lord Jesus Christ, and Your Holy Spirit. Enable *them* to walk in all Your commandments, and to fulfill those things which are well-pleasing unto You; for if a man do those things, he shall find life in them. Inscribe *them* in Your Book of Life, and unite *them* to the flock of Your inheritance. May Your holy Name be glorified in *them*, together with that of Your beloved Son, our Lord Jesus Christ, and of Your life-creating Spirit. Let Your eyes ever regard *them* with mercy, and let Your ears attend to the voice of *their* supplication. Let *them* rejoice in the works of *their* hands, and in all *their* generation; that they may render praises to You, may sing, worship and glorify Your great and exalted Name always, all the days of *their* life.

For all the Powers of Heaven sing praises unto You, and Your is the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen

### First Exorcism

**Priest:** The Lord puts you under ban, O Devil: He Who came into the world, and made His abode among men, that He might overthrow your tyranny and deliver men; Who also upon the Tree did triumph over the adverse powers, when the sun was darkened, and the earth did quake, and the graves were opened, and the bodies of the Saints arose; Who also by death annihilated Death, and overthrew him who exercised the dominion of Death, that is you, the Devil. I charge you by God, Who revealed the Tree of Life, and arrayed in ranks the Cherubim and the flaming sword which turns all ways to guard it: be under ban. For I charge you by Him who walked upon the surface of the sea as if it were dry land, and laid under His ban the tempests of the winds; Whose glance dries up the deep, and Whose command makes the mountains melt away. The same now, through us, puts you under ban. Fear, begone and depart from this creature, and return not again, neither hide yourself in *them*, neither seek to meet *them*, nor to influence *them*, either by night or by day, either in the morning or at noonday; but depart hence to your own infernal abyss until the great Day of Judgment which is ordained. Fear God Who sits upon the Cherubim and looks upon the deeps; before Whom tremble Angels and Archangels, Thrones, Dominions, Principalities, Authorities, Powers, the many-eyed Cherubim and the six-winged Seraphim; before Whom, likewise, heaven and earth quake, the seas and all that they contain. Begone, and depart from these sealed, newly-enlisted warriors of Christ our God. For I charge you by Him Who rides upon the wings of the wind, and makes His Angels spirits, and His ministers a flaming fire: Begone, and depart from this creature, with all your powers and your Angels.

For glorified is the Name of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen

### Second Exorcism

**Deacon:** Let us pray to the Lord.

**People:** Lord, have mercy.

**Priest:** God, holy, awesome and glorious, Who is unsearchable and inscrutable in all His works and might, has foreordained for you the penalty of eternal punishment, O Devil. The same God, through us, His unworthy servant, commands you, with all your hosts, to depart from *them* who has been newly sealed in the Name of our Lord Jesus Christ, our true God. Wherefore I charge you, most crafty, impure, vile, loathsome and alien spirit, by the might of Jesus Christ, Who has all power, both in heaven and on earth, Who said to the deaf and dumb demon, "Come out of the man, and in nowise enter a second time into him:" Depart! Acknowledge the vainness of your might, which has not power even over swine. Call to mind Him Who, at your request, commanded you to enter into the herd of swine. Fear God, by Whose decree the earth is established upon the waters; Who has made the heavens, and has set the mountains with a line and the valleys with a measure; and has fixed bounds to the sands of the sea, and a firm path upon the stormy waters; Who touches the mountains and they smoke; Who clothes Himself with light as with a garment; Who spreads out the heavens like a curtain; Who covers His exceedingly high places with the waters; Who has made the earth so sure upon its foundations, that it shall never be moved; Who gathers the water of the sea and pours it out upon the face of the whole earth: Begone, and depart from *them* who has made *themselves* ready for Holy Illumination I charge you by the redeeming Passion of our Lord Jesus Christ, and by His precious Body and Blood, and by His awesome Coming-again; for He shall come, and shall not tarry, to judge the whole earth; and He shall chastise you and all your host with burning Gehenna, committing you to outer darkness, where the worm does not cease and the fire is not quenched.

For Christ our God is the dominion, with the Father and the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen

### Third Exorcism

**Deacon:** Let us pray to the Lord.

**People:** Lord, have mercy.

**Priest:** O Lord of Sabaoth, the God of Israel, Who heals every malady and every infirmity: Look upon Your servant; prove *them* and search *them* and root out of *them* every operation of the devil. Rebuke the unclean spirits and expel them, and purify the works of Your hands; and exerting Your trenchant might, speedily crush down Satan under *their* feet; and give *them* victory over the same, and over his unclean spirits; that, having obtained mercy from You, they may be made worthy to partake of Your heavenly Mysteries;

And may ascribe unto You glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen

### A Fourth Prayer

**Deacon:** Let us pray to the Lord.

**People:** Lord, have mercy.

**Priest:** O Lord and Master, Who created man in Your own likeness, and bestowed upon him the power of life eternal; Who also does not despise those who have fallen away through sin, but provides salvation for the world through the incarnation of Your Christ; Do You, the same Lord, delivering also this Your creature from the bondage of the enemy, receive *them* into Your heavenly Kingdom. Open the eyes of *their* understanding, that the illumination of Your Gospel may shine brightly in *them*. Assign to *them* life an Angel of light who shall deliver *them* from every snare of the adversary, from encounter with evil, from the demon of the noonday, and from evil thoughts.

*The Priest then breathes gently in the form of a cross over the mouth, brow, and breast, saying three times:*

Expel from *them* every evil and unclean spirit which hides and makes its lair in *their* heart.  
(3x)

**Priest:** The spirit of deceit, the spirit of evil, the spirit of idolatry and of every covetousness; the spirit of falsehood and of every uncleanness, which operates through the prompting of the devil. And make *them* a reason-endowed sheep in the holy flock of Your Christ, an

honorable member of Your Church, a consecrated vessel, a child of the light and an heir of Your Kingdom, that having lived in accordance with Your commandments, and preserved inviolate the seal, and kept *them* garment undefiled, they may receive the blessedness of the Saints in Your Kingdom.

*The sponsors with the candidate turn about and face the West, with their backs to the priest. The priest then asks the following question three times:*

**Priest:** Do you renounce Satan, and all his works, and all his angels, and all his service, and all his pride? (*Three times*)

*And each time the sponsor, or the candidate if an adult, answers:*

**Candidates:** I do renounce him!

**Priest:** Have you renounced Satan? (*Three times*)

*And each time the sponsor, or the candidate if an adult, answers:*

**Candidates:** I have renounced him!

*Then the priest says:*

**Priest:** Breathe and spit upon him!

*The sponsors with the candidate now turn about back to the East, and they stand facing the priest. The priest asks them three times:*

Do you unite yourself to Christ? (*Three times*)

*And each time the sponsor, or the candidate if an adult, answers:*

**Candidates:** I do unite myself to Christ.

*Then the priest asks another question:*

**Priest:** Have you united yourself to Christ?

**Candidates:** I have united myself to Christ.

**Priest:** Do you believe in Him?

**Candidates:** I believe in Him as King and God.

### The Symbol of Faith

I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only- begotten, begotten of the Father before all ages. Light of light; true God of true God; begotten, not made; of one essence with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; Whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets. And in one holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen

*After the Creed, the Priest makes the following inquiry three times:*

**Priest:** Have you united yourself to Christ? (*Three times*)

*The candidate (or Sponsor) responds each time:*

**Candidates:** I have united myself to Christ.

**Priest:** Bow down before Him.

**Candidates:** (*bowing*) I bow down before the Father, and the Son, and the Holy Spirit, the Trinity, one in essence and undivided.

**Priest:** Blessed is God, Who desires that all men be saved and come to the knowledge of the truth, now and ever and unto ages of ages.

**People:** Amen

## Prayer

- Deacon:** Let us pray to the Lord.
- People:** Lord, have mercy.
- Priest:** O Master, Lord our God, call Your servants, *Evelyn, Peter, Hunter, and John*, to Your holy Illumination, and grant to *them* that great grace of Your holy Baptism. Put off from *them* the old man, and renew *them* unto life everlasting; and fill *them* with the power of Your Holy Spirit, in the unity of Your Christ; that they may be no more a child of the body, but a child of Your Kingdom. Through the good will and grace of Your Only-begotten Son, with Whom You are blessed, together with Your most holy, good, and life-creating Spirit, now ever and unto ages of ages.
- People:** Amen

## Daily Vespers

*At the end of the Ninth Hour, there is no dismissal. The priest remains before the Holy Doors, bows three times, and says:*

*Priest:* Blessed is our God, always, now and ever and to the ages of ages.

*Reader:* Come, let us worship God our King.

Come, let us worship and fall down before Christ our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

Come, let us worship and fall down before Him.

*Psalm 103(4) is typically read (charted) at Daily Vespers.*

*Reader:* Bless the LORD, O my soul!

    O LORD my God, You are very great:

You are clothed with honor and majesty,

    Who cover Yourself with light as with a garment,

Who stretch out the heavens like a curtain.

    He lays the beams of His upper chambers in the waters,

Who makes the clouds His chariot,

    Who walks on the wings of the wind,

Who makes His angels spirits,

    His ministers a flame of fire.

You who laid the foundations of the earth,

    So that it should not be moved forever,

You covered it with the deep as with a garment;

    The waters stood above the mountains.

At Your rebuke they fled;

    At the voice of Your thunder they hastened away.

They went up over the mountains;

    They went down into the valleys,

To the place which You founded for them.

    You have set a boundary that they may not pass over,

That they may not return to cover the earth.

    He sends the springs into the valleys;

They flow among the hills.

    They give drink to every beast of the field;

The wild donkeys quench their thirst.

    By them the birds of the heavens have their home;

They sing among the branches.

    He waters the hills from His upper chambers;

The earth is satisfied with the fruit of Your works.

He causes the grass to grow for the cattle,

    And vegetation for the service of man,

That he may bring forth food from the earth,

    And wine that makes glad the heart of man,

Oil to make his face shine,

    And bread which strengthens man's heart.

The trees of the LORD are full of sap,

    The cedars of Lebanon which He planted,

Where the birds make their nests;

    The stork has her home in the fir trees.

The high hills are for the wild goats;

    The cliffs are a refuge for the rock badgers.

He appointed the moon for seasons;

    The sun knows its going down.

You make darkness, and it is night,

    In which all the beasts of the forest creep about.

The young lions roar after their prey,

    And seek their food from God.

When the sun rises, they gather together

    And lie down in their dens.

Man goes out to his work  
And to his labor until the evening.  
O LORD, how manifold are Your works!  
In wisdom You have made them all.  
The earth is full of Your possessions –  
This great and wide sea,  
In which are innumerable teeming things,  
Living things both small and great.  
There the ships sail about;  
There is that Leviathan  
Which You have made to play there.  
These all wait for You,  
That You may give them their food in due season.  
What You give them they gather in;  
You open Your hand, they are filled with good.  
You hide Your face, they are troubled;  
You take away their breath, they die and return to their dust.  
You send forth Your Spirit, they are created;  
And You renew the face of the earth.  
May the glory of the LORD endure forever;  
May the LORD rejoice in His works.  
He looks on the earth, and it trembles;  
He touches the hills, and they smoke.  
I will sing to the LORD as long as I live;  
I will sing praise to my God while I have my being.  
May my meditation be sweet to Him;  
I will be glad in the LORD.  
May sinners be consumed from the earth,  
And the wicked be no more.  
Bless the LORD, O my soul!  
The sun knows its going down.  
You make darkness, and it is night,  
O LORD, how manifold are Your works!  
In wisdom You have made them all.

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and to the ages of ages.  
Amin.  
Alliluia, Alliluia, Alliluia. Glory to You, O God! (x3)

## Great Litany

*Deacon:* In peace let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for the Great Litany, featuring two staves (treble and bass) in common time and a key signature of one flat. The lyrics "Lord, have mer - cy." are written below the notes. The music consists of a series of eighth and sixteenth note patterns.

For the peace from above and for the salvation of our souls, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for the Great Litany, featuring two staves (treble and bass) in common time and a key signature of one flat. The lyrics "Lord, have mer - cy." are written below the notes. The music consists of a series of eighth and sixteenth note patterns.

For the peace of the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for the Great Litany, featuring two staves (treble and bass) in common time and a key signature of one flat. The lyrics "Lord, have mer - cy." are written below the notes. The music consists of a series of eighth and sixteenth note patterns.

For this holy house and for those who enter it with faith, reverence, and fear of God, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for the Great Litany, featuring two staves (treble and bass) in common time and a key signature of one flat. The lyrics "Lord, have mer - cy." are written below the notes. The music consists of a series of eighth and sixteenth note patterns.

For our Archbishop *Alexander*, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for the Great Litany, featuring two staves (treble and bass) in common time and a key signature of one flat. The lyrics "Lord, have mer - cy." are written below the notes. The music consists of a series of eighth and sixteenth note patterns.

For the civil authorities of this country and for those serving in its armed forces, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for 'Lord, have mercy.' featuring two staves. The top staff is in treble clef and the bottom is in bass clef. Both staves begin with a quarter note followed by a dotted half note. The lyrics 'Lord, have mer - cy.' are written below the notes. The music consists of a simple harmonic progression with sustained notes and short melodic phrases.

For this holy city, for every monastery, city, and countryside, and for those who in faith dwell in them, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for 'Lord, have mercy.' featuring two staves. The top staff is in treble clef and the bottom is in bass clef. Both staves begin with a quarter note followed by a dotted half note. The lyrics 'Lord, have mer - cy.' are written below the notes. The music consists of a simple harmonic progression with sustained notes and short melodic phrases.

For good temperance of the air, abundance of the fruits of the earth, and for peaceful seasons, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for 'Lord, have mercy.' featuring two staves. The top staff is in treble clef and the bottom is in bass clef. Both staves begin with a quarter note followed by a dotted half note. The lyrics 'Lord, have mer - cy.' are written below the notes. The music consists of a simple harmonic progression with sustained notes and short melodic phrases.

For travelers by land, sea, and air, the sick, the suffering, the imprisoned, and for their salvation, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for 'Lord, have mercy.' featuring two staves. The top staff is in treble clef and the bottom is in bass clef. Both staves begin with a quarter note followed by a dotted half note. The lyrics 'Lord, have mer - cy.' are written below the notes. The music consists of a simple harmonic progression with sustained notes and short melodic phrases.

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

*People:* Lord, have mercy.

Musical notation for 'Lord, have mercy.' featuring two staves. The top staff is in treble clef and the bottom is in bass clef. Both staves begin with a quarter note followed by a dotted half note. The lyrics 'Lord, have mer - cy.' are written below the notes. The music consists of a simple harmonic progression with sustained notes and short melodic phrases.

Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

Musical notation for the phrase "Lord, have mercy." It consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. The music features eighth-note chords. The lyrics "Lord, have mer - cy." are written below the notes.

Remembering our all-holy, pure, most blessed, and glorious Lady, the Birthgiver of God and ever-virgin Mary, with all the saints, let us offer ourselves and one another, and our whole life to Christ God.

*People:* To You O Lord.

Musical notation for the phrase "To you, O Lord." It consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. The music features eighth-note chords. The lyrics "To you, O Lord." are written below the notes.

*Priest (Ekphonisis):* For to you is due all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

*People:* Amin.

Musical notation for the word "Amen." It consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. The music features eighth-note chords. The lyrics "A - men." are written below the notes.

*Clergy reenter the sanctuary.*

### "Lord I Call..." – Tone 4

*Reader:* In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,  
when I call upon You!//

Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!//

Hear me, O Lord!

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with each staff containing three lines of text. Measure numbers 8, 10, and 12 are placed above the first, third, and fifth staves respectively. The music features various note values including eighth and sixteenth notes, and rests. Circular markings with numbers 8, 10, and 12 are placed above specific notes in the fourth and fifth staves to indicate where to repeat.

Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

Receive the voice of my prayer when I call upon You,

Hear me, O Lord! Let my prayer arise

in Your sight as incense, and let the lifting up of my hands

be an evening sacrifice. Hear me, O Lord!

*Reader (charted after the first sticharion is completed by the people):* Set, O Lord, a watch before my mouth,  
and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins, with men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto You, O Lord, O Lord, are my eyes, in You have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, my affliction before Him will I declare.

When my spirit was fainting within me, then You knew my paths.

In this way where I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight has failed me, and there is none that watches out for my soul.

I have cried unto You, O Lord; I said: You are my hope, You are my portion in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

**Tone 4**

(*Penitential stichera in the Tone of the week*)

Lord, I long to wash away with tears the record of all my sins,

and to spend the remaining days of my life

pleasing You through repentance,

but the Enemy continually deceives me.

He wages war against my soul.//

Save me before I perish completely, O Lord!

Soprano  
Alto

Tenor  
Bass

Lord, I long to wash away with tears the record of all my sins, and to spend the remaining days of my life pleasing You through re-pent-ance, but the Enemy continually de-ceives\_\_\_ me.

He wag - es war\_\_\_\_ a - gainst my soul. // Save me before I per - ish  
 com-plete - - - ly, O Lord!

v. (9) *The righteous will surround me, for You will deal bountifully with me.*

Who, when caught in a storm, if he runs to this haven is not saved?  
 Or who that is sick, if he runs to this healing, is not made whole?  
 O Creator of all and Physician of the sick,/  
 Save me before I perish completely, O Lord!

Who, when caught in a storm, if he runs to this hav - en is not  
 saved? Or who that is sick, if he runs to this healing, is not made whole?

Cre - a - tor of all and Phy - si - cian of the sick, // save me before I

per - ish com -plete - - - ly, O Lord!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Wash me in my tears, O Savior,  
for I am defiled by many sins!

Therefore I fall before You://

I have sinned; have mercy on me, O God!

Soprano  
Alto

Wash me in my tears, O Sav - ior, for I am defiled

Tenor  
Bass

by man - y sins! There - fore I fall be - fore You: // I have sinned;

have mer - cy on me, O God!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

I, a sheep of Your rational flock,  
flee for refuge to You, the Good Shepherd.

O God, I have gone astray;//  
seek me, and have mercy on me!

Soprano  
Alto

I, a sheep of Your ra - tion - al flock, flee for refuge to

Tenor  
Bass

You, the Good Shep - herd. O God, I have gone a - stray; //

seek me, and have mer - - - cy on me!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

**Tone 2**

(from the Lenten Triodion, by Joseph)

(Joseph of Arimathea)

Let us humble the flesh by abstinence,  
as we follow the divine path of pure fasting!  
With prayers and tears let us seek the Lord, Who saves us!  
Let us put an end to anger, crying out:  
"Save us for we have sinned against You!  
Save us, O Christ our King, as You saved the men of Nineveh,//  
and make us partakers of Your heavenly Kingdom, O compassionate One!"

Soprano      Alto

Let us humble the flesh by ab - sti - nence, as we follow the

divine path of pure fast - ing! With prayers and tears let us seek

the Lord, Who saves us! Let us put an end to anger, cry - ing

out: "Save us for we have sinned a-gainst You! Save us, O Christ  
 our King, as You saved the men of Nin - e - veh, // and make us  
 partakers of Your heavenly Kingdom, O com-pas - sion - ate One!"

v. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

When I think of my deeds, O Lord,  
 I am filled with despair,  
 and know that I am worthy of every torment.  
 I have despised Your commandments, O Savior.  
 I have spent my life as a prodigal.  
 I pray to You, O only merciful One:  
 "Cleanse me by repentance,  
 enlighten me through prayers and fasting, //  
 and despise me not, O most gracious Benefactor of all!"

Soprano  
 Alto  
 When I think of my deeds, O Lord, I am filled with de-spair,  
 Tenor  
 Bass  
 and know that I am worthy of eve - ry tor - ment. I have despised

Your commandments, O Sav - ior. I have spent my life as a  
 prod - i - gal. I pray to You, on - ly mer - ci - ful One: "Cleanse me by  
 re-pent-ance, enlighten me through prayers and fast - ing, // and de-spise  
 me not, most gracious Ben - e - fac - tor of all!"

v. (4) In the Second Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

### Tone 2

(from the Lenten Triodion, by Theodore)

Let us begin the fast with joy!  
 Let us prepare ourselves for spiritual efforts!  
 Let us cleanse our soul and cleanse our flesh!  
 Let us abstain from every passion as we abstain from food!  
 Let us rejoice in virtues of the Spirit and fulfill them in love,  
 that we all may see the Passion of Christ our God,/  
 and rejoice in spirit at the holy Pascha!

Soprano  
Alto

Let us begin the fast with joy! Let us prepare ourselves

Tenor  
Bass

for spiritual ef - forts! Let us cleanse our soul and cleanse our flesh!  
 Let us abstain from every passion as we ab-stain from food! Let us  
 rejoice in virtues of the Spirit and ful - fill them in love, that we all  
 may see the Pas-sion of Christ our God, // and rejoice in spirit at the  
 ho - ly Pa - - - scha!

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

**Tone 4**

(for the Hieromartyrs of Cherson)

(You have given a sign)

O heavenly-minded fathers,  
you were invincible martyrs,  
all-praised hierarchs and beacons of the universe,  
immovable pillars of the Church of God,  
and a foundation of sound doctrines,  
instructors of the pious and destroyers of error,  
light-bearing guides for our souls,  
fellow citizens with the Angels,//

and champions of the Trinity.

O heavenly - minded fa - thers, you were invincible mar - tyrs,  
all - praised hi - er - archs and beacons of the un - i - verse,  
immovable pillars of the Church of God, and a foundation of sound doc - trines,  
instructors of the pious and destroyers of er - ror, light-bearing guides for our souls,  
fellow ci - ti - zens with the An - gels, and champions of the Trin - i - ty.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

Let the glorious Ephraim be blessed with divine speeches,  
together with the divinely wise Basil,  
the mighty Cápito, the godly Agathadórus,  
Elpidius, Aethérius and the glorious Eugene;  
for they lived righteously and suffered in a holy way.//  
They were revealed to be inhabitants of the Kingdom of heaven.

Let the glorious Ephraim be blessed with divine speech - es,

together with the divinely wise Ba-sil, the might-y Cap-i-to, the godly A-ga-tha-dor-us,  
 Elpidius, Aetherius and the glo - ri - ous Eu - gene;  
 for they lived righteously and suf - fered in a ho - ly way.  
 They were revealed to be inhabitants of the Kingdom of heav - en.

v. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Having mortified the carnal mind with ascetic labors,  
 by invoking the name of God,  
 the glorious Basil raised up a man from the dead.  
 The most holy shepherd Capito  
 was seen unconsumed while he stood and rejoiced in the midst of the fire.  
 By their supplications, O Lover of man,/  
 grant us the means of atonement and Your great mercy!

Having mortified the carnal mind with ascetic la-bors, by invoking the name of God,  
 the glo-ri-ous Ba-sil raised up a man from the dead. The most holy shepherd Ca-pi - to

was seen unconsumed while he stood and re - joiced in the midst of the fire.  
 By their supplications, O Lov - er of man,  
 grant us the means of atonement and Your great mer - cy!

**Note: There is NO Entrance at Daily Vespers!**

In the Fourth Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

**Tone 4**

(Theotokion)

(You have given a sign)

Wash away the filth of the passions of my heart,  
 O all-praised Theotokos,  
 and cleanse all the wounds that come from my sins and their corruption, O pure one!  
 Set in order my unstable mind,  
 so that I, who am condemned and am your worthless servant,/  
 may magnify your power and great protection!

Wash away the filth of my pas - sion - ate heart, O most - praised The - o - to - kos;  
 cleanse all the wounds and the defilement that comes from sin,  
 and stop the wavering of my mind, O pure one,

A musical score for two voices (Soprano and Bass) and piano. The vocal parts are in common time, with a key signature of one flat. The piano part is in common time, with a key signature of one flat. The vocal parts enter at measure 1, singing "that I, your wretched and un - prof - it - a - ble ser - vant". The piano part begins at measure 2, playing eighth-note chords. The vocal parts continue at measure 3, singing "may praise your power and your great pro - tec - tion!". The piano part continues to play eighth-note chords. Measure 4 starts with a piano dynamic of **8**. The vocal parts sing "tion!".

that I, your wretched and un - prof - it - a - ble ser - vant

may praise your power and your great pro - tec - **8** tion!

**Gladsome Light, then Prokeimenon**

O Gladsome Light of the Holy Glory  
Of the immortal Father,  
Heavenly, holy, blessed Jesus Christ!  
Now that we have come to the setting of the sun  
And behold the light of evening  
We praise God: Father, Son, and Holy Spirit, One God.  
For meet it is at all times to worship You  
With voices of praise, O Son of God  
And Giver of Life!  
Therefore all the world glorifies You.

The musical score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, appearing below each staff. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

O Glad-some Light of the ho-ly glo - ry of the im-mor-tal Fa -  
ther, heav - en - ly, ho - ly, bless - ed Je - sus Christ!

Now that we have come to the set-ting of the sun\_\_\_\_\_ and be -

hold the light of eve - ning we praise\_\_\_\_ God:\_\_\_\_ Fa-ther, Son, and Ho-ly

Spir - it. For meet it is at all times to wor-ship

You with voices of praise, O Son of God and

Giv - er of Life! Therefore all the world glo-ri-fies You.

*The Priest, standing before the Holy Table facing the People, or the Deacon standing before the Holy Doors:*

**Tone 8**

**Great Prokeimenon**

*Deacon:* Let us attend.

*Priest:* † Peace to all.

*Deacon:* Wisdom. The Great Prokimenon in the 8<sup>th</sup> tone. Turn not Your face from Your child, for I am afflicted: hear me speedily, draw near unto my soul, and deliver it!

*Choir:* Turn not Your face from Your child, for I am afflicted: hear me speedily, draw near unto my soul, and deliver it!

Turn not Your face from Your child, for I am af - flic - ted:

hear me speedily, draw near unto my soul, and de - li - ver it! 8

*v:* Let Your salvation, O God, uphold me!

*Choir:* Turn not Your face from Your child, for I am afflicted: hear me speedily, draw near unto my soul, and deliver it!

Turn not Your face from Your child, for I am af - flic - ted:  
hear me speedily, draw near unto my soul, and de - li - ver it!

*v:* Let the poor see and be glad!

*Choir:* Turn not Your face from Your child, for I am afflicted: hear me speedily, draw near unto my soul, and deliver it!

Turn not Your face from Your child, for I am af - flic - ted:  
hear me speedily, draw near unto my soul, and de - li - ver it!

*v:* Seek God, and your soul shall live!

*Choir:* Turn not Your face from Your child, for I am afflicted: hear me speedily, draw near unto my soul, and deliver it!

Turn not Your face from Your child, for I am af - flic - ted:  
hear me speedily, draw near unto my soul, and de - li - ver it!

hear me speedily, draw near unto my soul, and de-li - ver it!

*v:* Turn not Your face from Your child, for I am afflicted: ...

*Choir:* ... hear me speedily, draw near unto my soul, and deliver it!

hear me speedily, draw near unto my soul, and de-li - ver it!

*The Holy Doors are closed. If not already completed, during the "Vouchsafe ..." the priest removes his vestments and puts on a dark epitrachelion. The Church vestments are changed to dark.*

### Vouchsafe, O Lord ...

**Chanted very slowly and deliberately:**

*Reader:* Vouchsafe, O Lord, to keep us this night without sin

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name forever. Amen.

Let Your mercy be upon us, O Lord, even as we have set our hope on You.

Blessed are You, O Lord: teach me Your statutes.

Blessed are You, O Master: make me to understand Your commandments.

Blessed are You, O Holy One: enlighten me with Your precepts.

Your mercy, O Lord, endures forever. O despise not the works of Your hands.

To You belong worship, to You belong praise, to You belong glory; to the Father and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

*Deacon out, if no deacon, the priest says the litany from inside the altar, before the Holy Table.*

**From this point forward, the responses are sung to the Lenten melody.**

## Litany of Fervent Supplication

*First Deacon:* Let us complete our evening supplication to the Lord.

*People:* Lord, have mercy.

Musical notation for the litany phrase "Lord, have mercy." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Lord, have mer - cy." are written below the notes. The melody features sustained notes and some slurs.

Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

Musical notation for the litany phrase "Lord, have mercy." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Lord, have mer - cy." are written below the notes. The melody is identical to the previous phrase.

The whole evening, perfect, holy, peaceful, and sinless, let us ask of the Lord.

*People:* Grant it, O Lord.

Musical notation for the litany phrase "Grant this, O Lord." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Grant this, O Lord." are written below the notes. The melody features sustained notes and some slurs.

An angel of peace, faithful guide, guardian of our souls and bodies, let us ask of the Lord.

*People:* Grant it, O Lord.

Musical notation for the litany phrase "Grant this, O Lord." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Grant this, O Lord." are written below the notes. The melody is identical to the previous phrase.

Pardon and remission of our sins and transgressions, let us ask of the Lord.

*People:* Grant it, O Lord.

Musical notation for the litany phrase "Grant this, O Lord." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Grant this, O Lord." are written below the notes. The melody is identical to the previous phrase.

The things good and profitable for our souls, and peace for the world, let us ask of the Lord.

*People:* Grant it, O Lord.

Musical notation for the litany phrase "Grant this, O Lord." It consists of two staves: treble and bass. The treble staff has a G clef, a common time signature, and a key signature of one sharp. The bass staff has a C clef, a common time signature, and a key signature of one sharp. The lyrics "Grant this, O Lord." are written below the notes. The melody is identical to the previous phrase.

To complete the remaining time of our life in peace and repentance, let us ask of the Lord.

*People:* Grant it, O Lord.

Musical notation for 'Grant this, O Lord.' featuring two staves: treble and bass. The lyrics are written below the notes.

The completions of our life to be Christian, painless, blameless, and peaceful; and a good defense before the fearful judgment seat of Christ, let us ask.

*People:* Grant it, O Lord.

Musical notation for 'Grant this, O Lord.' featuring two staves: treble and bass. The lyrics are written below the notes.

Remembering our all-holy, pure, most blessed, and glorious Lady, the Birthgiver of God and ever-virgin Mary, with all the saints, let us offer ourselves and one another, and our whole life to Christ God.

*People:* To You O Lord.

Musical notation for 'To You, O Lord.' featuring two staves: treble and bass. The lyrics are written below the notes. A bracket groups the words 'To You,' and 'O Lord.' with a curved line above them.

*Priest (Ekphonisis):* For you are a good God and love mankind and to you we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

*People:* Amin.

Musical notation for 'Amen.' featuring two staves: treble and bass. The lyrics are written below the notes.

*Priest (facing the people):* † Peace to all.

*People:* And to Your spirit.

Musical notation for 'And to Your spirit.' featuring two staves: treble and bass. The lyrics are written below the notes. A bracket groups 'And to your' with a curved line above them.

*Deacon:* Let us bow our heads unto the Lord.

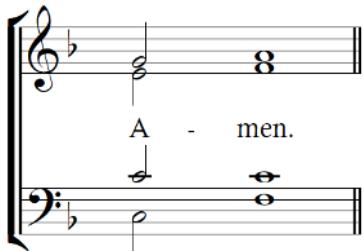
*People:* To You, O Lord.

Musical notation for 'To You, O Lord.' featuring two staves: treble and bass. The lyrics are written below the notes. A bracket groups 'To You,' and 'O Lord.' with a curved line above them.

*Priest (Prayer at the Bowing of Heads): Lord our God, who bowed the heavens and came down for the salvation of the human race, look upon your servants and upon your inheritance, for to you, the fearful judge who love mankind, have your servants bowed their heads and bent their necks, not awaiting help from men, but looking for your mercy and longing for your salvation; keep them at every moment, both during this present evening and the approaching night from every enemy, from every adverse work of the devil, and from vain thoughts and evil imaginations.*

*Priest (Ekphonisis):* Blessed and glorified be the dominion of your kingdom, of the Father and of the Son and of the Holy Spirit, now and ever and to the ages of ages.

*People:* Amin.



**Aposticha – Tone 4****Idiomelon**

(from the Lenten Triodion)

Your grace hath shone forth, O Lord:  
the grace which illuminates our soul.

This is the acceptable time!  
This is the time of repentance!

Let us lay aside the works of darkness and put on the armor of light,  
that passing through the Fast as through a great sea  
we may reach the Resurrection on the third day//  
of our Lord Jesus Christ, the Savior of our souls.

The musical score consists of six systems of music, each with a treble staff and a bass staff. The key signature is one flat (B-flat). The music is in common time. The lyrics are placed directly below the corresponding notes. The first system contains the text: "Your grace has shone forth, O Lord: the grace which il - lu - mines our soul." The second system contains: "This is the ac - cept - a - ble time! This is the time of re - pent - ance!" The third system contains: "Let us lay aside the works of darkness and put on the ar - mor of light,". The fourth system contains: "that passing through the Fast as through a great sea". The fifth system contains: "we may reach the Resurrection on the third day". The sixth system concludes with: "of our Lord Jesus Christ, the Sav - ior of our souls." A large number "8" is positioned at the end of the sixth system.

v. I lift up mine eyes to You, enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He have mercy upon us.

Your grace hath shone forth, O Lord:  
the grace which illuminates our soul.

This is the acceptable time!

This is the time of repentance!

Let us lay aside the works of darkness and put on the armor of light,  
that passing through the Fast as through a great sea  
we may reach the Resurrection on the third day//  
of our Lord Jesus Christ, the Savior of our souls.

Your grace has shone forth, O Lord: the grace which il - lu - mines our soul.

This is the ac - cept - a - ble time! This is the time of re - pent - ance!

Let us lay aside the works of darkness and put on the ar - mor of light,

that passing through the Fast as through a great sea

we may reach the Resurrection on the third day

of our Lord Jesus Christ, the Sav - ior of our souls. 8

v. Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud.

**Tone 4***(for the Martyrs)*

You are glorified  
in the memory of Your saints, O Christ God//  
At their supplications, send down on us Your great mercy!

You are glo - ri - fied in the memory of Your saints, O Christ God.  
At their supplications, send down on us Your great mer - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.*  
*Amen.*

**Tone 4***(from the Lenten Triodion)*

The angelic hosts glorify you, O Mother of God,  
for you gave birth to God,  
co-eternal with the Father and the Spirit,  
Who, by His own desire, created the angelic hosts out of nothing.  
Beseech Him to deliver from corruption and to enlighten//  
the souls of those who rightly praise you, O most pure one!

The angelic hosts glorify you, O Moth - er of God, for you gave birth to God,  
co - e - ter - nal with the Father and the Spir - it,  
Who, by His own desire, created the angelic hosts out of noth - ing.

Beseech Him to deliver from cor - rup - tion and to en - light - en

the souls of those who rightly praise you, O most pure one!

8

### The Prayer of St. Simeon

*Reader (read, not sung or chanted):*

Lord, now let your servant depart in peace, according to your word, for my eyes have seen Your salvation, which you have prepared before the face of all people, a light to enlighten the Gentiles, and to be the glory of your people Israel.

### Trisagion Prayers

*Priest Out.*

*Reader (chanted):* Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.*

*All:* Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*Reader:* Amen.

**Tone 8****The Lenten Troparia**

Rejoice, O Virgin Theotokos, Mary full of grace! The Lord is with you.  
 Blessed are you among women, and blessed is the Fruit of your womb; //  
 for you have borne the Savior of our souls. (**prostration**)

Re-joice, O Virgin Theotokos, Mary full of grace the Lord is with you:

Bless - ed are you among women and blessed is the fruit of your womb

for you have borne the Sa - viour of our souls. *Prostration*

Glory to the Father, and to the Son, and to the Holy Spirit,

Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:

O Baptiser of Christ, remember us all,  
 that we may be delivered from our iniquities; //  
 for to you is given grace to intercede for us! (**prostration**)

O Bap - tizer of Christ remember us all,  
 that we may be de - li - vered from our i - ni - qui - ties  
 for to you is given grace to in - ter-cede for us.

*Prostration*

*At the “now and ever ...” the priest exists by the South Door and offers the Augmented Litany **in front of the Holy Doors**.*

Now and ever, and unto ages of ages. Amen.

Now and e - ver and unto ages of a - ges. A - men.

Intercende for us, O holy Apostles and all the saints,  
 that we may be delivered from perils and sorrows;/  
 for we have acquired you as fervent intercessors before the Savior! (**prostration**)

In - ter - cede for us, O Holy Apostles and all the saints

that we may be de - li - vered from perils and sor - rows  
 for we have acquired you as fervent intercessors before the Sa - viour.

Beneath your compassion we take refuge, O Theotokos.  
 Do not despise our supplications in adversity,/  
 but deliver us from perils, O only pure and only blessed one! (*prostration*)

*Prostration*  
 Be-neath your compassion we take refuge, O The-o - to - kos,  
 do not des - pise our supplications in ad - ver - si - ty,  
 but deliver us from perils, O only pure and only bless - ed one. *Prostration*

## Augmented Litany

Have mercy on us, O God, according to your great mercy, we pray you, hear us and have mercy.

*People:* Lord, have mercy. (x3)



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Again we pray for our Archbishop *Alexander*, and for all our brotherhood in Christ.

*People:* Lord, have mercy. (x3)



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Again we pray for mercy, life, peace, health, salvation, visitation, and the pardon and remission of the sins of the servants of God (*N.N., and of*) all pious and right-glorifying Christians who dwell in or visit this town, and the members, stewards, founders, and benefactors of this holy church.

*People:* Lord, have mercy. (x3)



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Again we pray for the blessed and ever-memorable founders of this holy house and for all our right-glorifying fathers, mothers, brothers and sisters who are in their rest before us (*especially remembering N.N.*), who piously lie asleep here and everywhere.

*People:* Lord, have mercy. (x3)



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Again, we ask Your great mercy on our brothers and sisters who are presently involved in conflict. Remove from their midst all hostility, confusion and hatred. Lead everyone along the path of reconciliation and peace, we pray You, hear and have mercy.

*People:* Lord, have mercy. (x3)

Musical notation for three repetitions of the phrase "Lord, have mercy". The notation is in G clef, B-flat key signature, and common time. It consists of two staves: treble and bass. The melody is simple, with the words "Lord, have mercy" repeated three times, followed by a final note on the eighth measure.

Again we pray for those who bring offerings and those who make acceptable sacrifices in this holy and all-venerable temple, for those who labor, those who sing, and all the people standing here, awaiting the great and rich mercy that is from you.

*People:* Lord, have mercy. (x3)

Musical notation for three repetitions of the phrase "Lord, have mercy". The notation is in G clef, B-flat key signature, and common time. It consists of two staves: treble and bass. The melody is simple, with the words "Lord, have mercy" repeated three times, followed by a final note on the eighth measure.

Again we pray also for our brothers and sisters who are in ministries and all those who serve and have served in this holy house.

*People:* Lord, have mercy. (x3)

Musical notation for three repetitions of the phrase "Lord, have mercy". The notation is in G clef, B-flat key signature, and common time. It consists of two staves: treble and bass. The melody is simple, with the words "Lord, have mercy" repeated three times, followed by a final note on the eighth measure.

*Priest:* For you are a merciful God and love mankind, and to you we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

*People:* Amin.

Musical notation for the word "Amen". The notation is in G clef, B-flat key signature, and common time. It consists of two staves: treble and bass. The melody is simple, with the word "Amen" followed by a final note on the eighth measure.

*Reader:* Lord, have mercy! (x 40)

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without corruption you gave birth to God the Word, true Birthgiver of God, we magnify You.

In the name of the Lord, Father, bless!

*Priest:* Blessed is He-who-is, Christ our God, always, now and ever and to the ages of ages.

*Reader:* Amen. O Heavenly King, establish the Orthodox Christians, confirm the faith, quiet the heathen, give peace to the world, place our departed fathers and mothers, brothers and sisters, in the

tabernacles of the Righteous, and accept us who sorrow and repent, for You are good and love mankind.

### The Prayer of St. Ephraim

*Priest:* O Lord and Master of my life, take from me the spirit of laziness, despair, lust of power, and idle talk. (*prostration*)

But give rather the spirit of chastity, humility, patience and love to Your servant. (*prostration*)

O Lord and King, grant me to see my own transgressions and not to judge my brother, for blessed are You unto ages of ages. Amen. (*prostration*)

O God, cleanse me a sinner! (*x12, with bows at each repetition*)

*Priest:* O Lord and Master of my life, take from me the spirit of laziness, despair, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience and love to Your servant. O Lord and King, grant me to see my own transgressions and not to judge my brother, for blessed are You unto ages of ages. Amen. (*prostration*)

*Priest:* Glory to You, Christ God, our Hope, glory to You.

*Choir:* Glory ... now and ever ... Lord, have mercy (*x3*). Father, bless.

The musical score consists of four staves of music in common time, key signature of one flat. The top staff uses soprano C-clef, the second staff alto F-clef, the third staff bass G-clef, and the bottom staff bass F-clef. The lyrics are integrated into the music, with some words written above the notes and others below. The score is divided into four sections by vertical braces.

Glory to the Father, and to the Son, and to the Ho-ly Spi - rit,

now and ever and unto ages of a - ges. A - men.

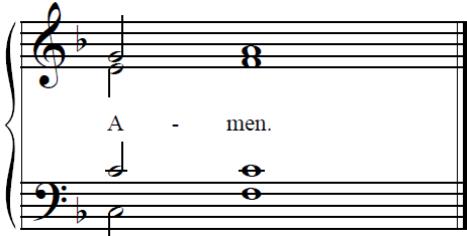
Lord, have mercy. Lord, have mercy. Lord, have mer - - - cy.

Fa - - - - ther, bless.

*And the priest pronounces the dismissal.*

Christ our true God, through the intercessions of his all-pure and all-blameless holy Mother; by the power of the precious and life-creating Cross; by the protections of the honorable bodiless powers of heaven; through the supplications of the honorable, glorious prophet, forerunner and Baptist John, of the holy, glorious and all-laudable Apostles, of the holy, glorious and right-victorious martyrs, of our venerable and God-bearing Fathers, of the holy and righteous ancestors of God, Joachim and Anna, of the holy *hieromartyrs of Kher-SON*, whose remembrance we also fulfill, and of all the saints, have mercy on us and save us, as one who is good and loves mankind.

*Choir:* Amen.



*A brief homily is given, then follows the ceremony of mutual forgiveness. The priest stands beside the analogion, and the faithful come up one by one and venerate the ikon, after which each makes a bow before the priest, saying "Forgive me, a sinner." The priest also makes a bow before each "May God forgive you. Forgive me." The person responds, "May God forgive you" and receives a blessing from the priest. Meanwhile the choir sings quietly the Irmoi of the Paschal Canon, or else the Paschal Aposticha. After receiving the priests blessing, the faithful also ask forgiveness of each other.*

*When all have asked forgiveness, the priest says:*

*Priest:* Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

*Choir:* Amen.

