

"Lord I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-stroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day,//
O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom!!

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life!!

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,
 but to me You are God and I am not a - shamed!
 You were smitten on the cheek but I do not de - ny You!
 You were nailed to the Cross and I do not con - ceal it,
 for I glo - ry in Your Resurrection; Your death is my life!
 O Almighty Lord and Lo - ver of Man, - glory to You!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for the Three Hierarchs)

(As one valiant among martyrs)

Let us worthily honor the instruments of grace:
 John, Basil, and Gregory,
 the harps of the Spirit, the resounding trumpets of preaching,

awesome and clear in tone, //

thundering from the heights to declare the glory of God to the ends of the earth!

Let us worthily honor the in - stru - ments of grace: John, Basil, and Gre - go - ry,
the harps of the Spirit, the resounding trumpets of preach - ing, awesome and clear in tone,
thundering from the heights to declare the glory of God to the ends of the earth!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Let us worthily honor the three champions:

the bulwarks of devotion,

the three apostles added to the twelve,

rivers overflowing with living water from Eden,

flooding the face of the earth with life-bearing and divine streams!//

They have formed the faith, as the elements form creation.

Let us worthily honor the three cham - pi - ons: the bulwarks of de - vo - tion,
the three a - pos - tles add - ed to the twelve,
rivers overflowing with living water from E - - den,

flooding the face of the earth with life bear - ing and di - vine streams!

They have formed the faith, as the elements form cre - a - tion.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

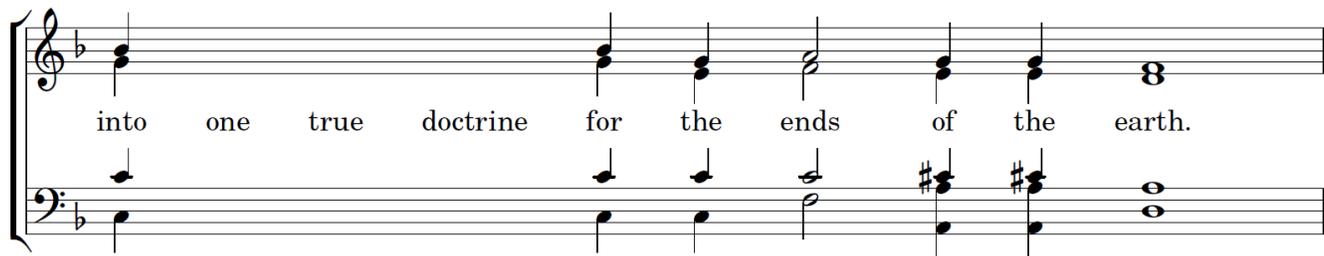
It is said: "There is no speech, nor are there words that are not heard in their voices"; for the proclamation of the godly and wise teachers has gone out through all the earth and the sea of creation. Therefore, through their divine precepts, great things are gathered and assembled// into one true doctrine for the ends of the earth.

It is said: "There is no speech, nor are there words that are not heard in their voic-es;

for the pro - cla - ma - tion of the godly and wise teach - ers

has gone out through all the earth and the sea of cre - a - tion.

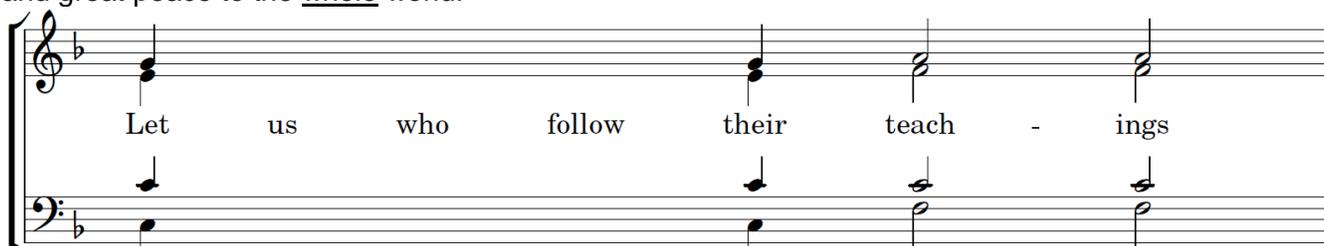
Therefore, through their di - vine pre - cepts, great things are gathered and as - sem - bled



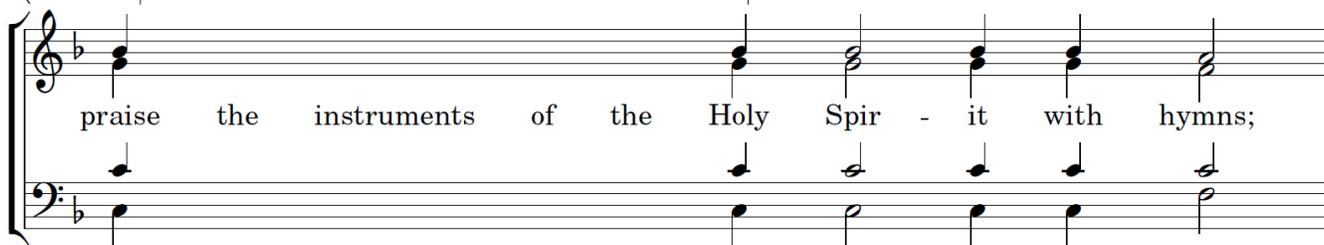
into one true doctrine for the ends of the earth.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

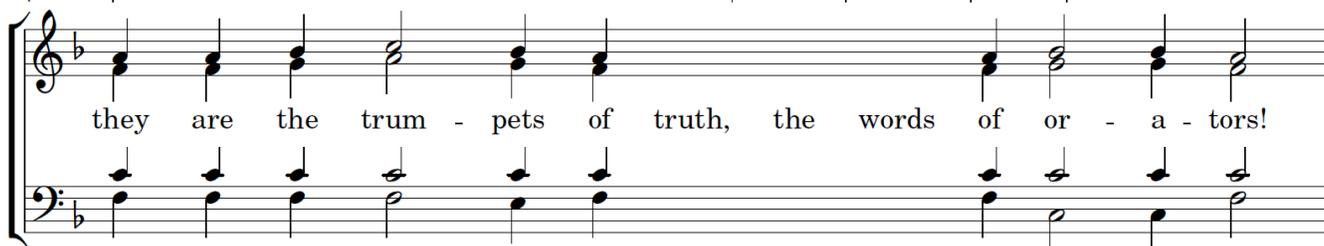
Let us who follow their teachings
 praise the instruments of the Holy Spirit with hymns;
 they are the trumpets of truth, the words of orators!
 Let us entreat them, for they are bold before the Lord,
 that He may always grant forgiveness to all of us, //
 and great peace to the whole world!



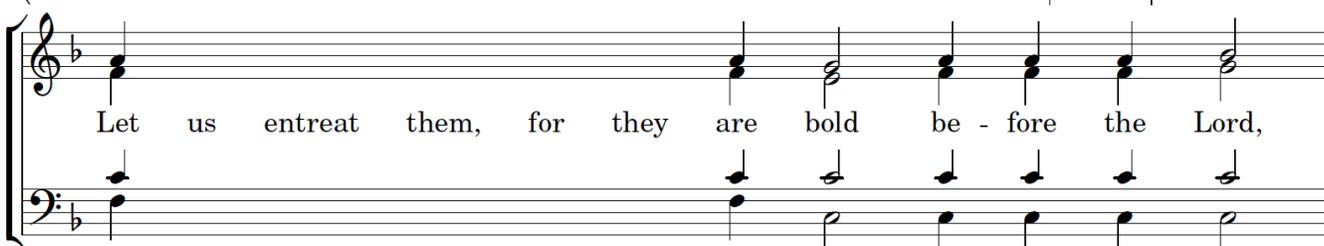
Let us who follow their teach - ings



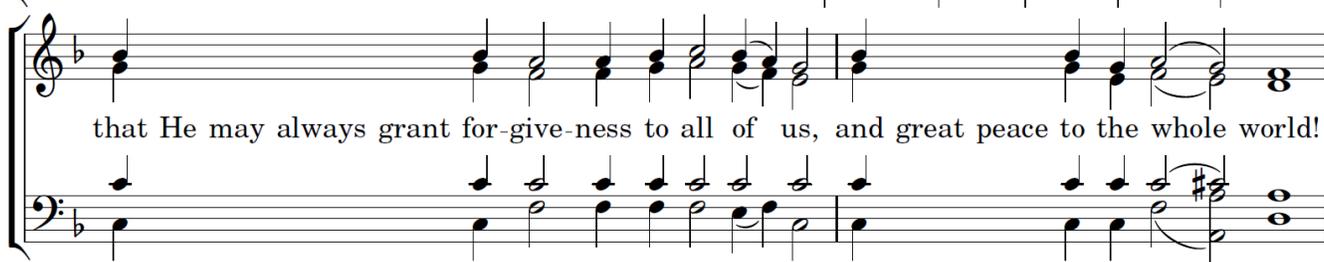
praise the instruments of the Holy Spir - it with hymns;



they are the trum - pets of truth, the words of or - a - tors!



Let us entreat them, for they are bold be - fore the Lord,



that He may always grant for-give-ness to all of us, and great peace to the whole world!

v. (2) In the Second Tone, Praise the Lord, all nations! Praise Him, all peoples!

Tone 2

(for the Three Hierarchs)

(With what crowns)

With what wreaths of praise
 shall we crown the teachers?

In separate bodies, they were united in spirit:
 God-bearing intercessors, equal in number to the Trinity,
 ministers and lights who illumine the universe,
pillars of the Church, whom Christ, our merciful God, //
 crowns with wreaths of victorious glory.

With what wreaths of praise shall we crown the teach - ers?
 In se - pa - rate bod - ies, they were united in spir - it:
 God - bearing intercessors, equal in number to the Trin - i - ty,
 min - isters and lights who illumine the un - i - verse,
 pil - lars of the Church, whom Christ, our mer - ci - ful God,
 crowns with wreaths of vic - to - ri - ous glor - y.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

With what beautiful hymns
 shall we crown the God-bearing and heavenly initiates?
Preachers of the mysteries,
 leading theologians of the Orthodox Faith:
 Basil, manifest in holiness,
Gregory, godly and divinely inspired,

John of the golden tongue,//
whom the Trinity, the greatly merciful Lord, has fittingly glorified.



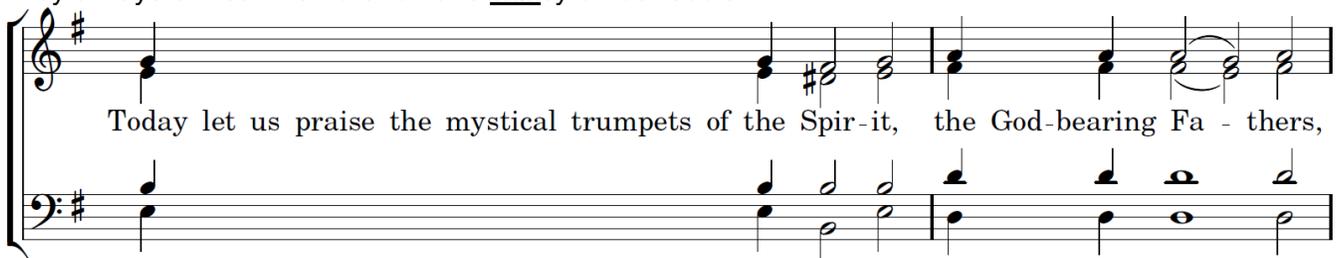
With what beau - ti - ful hymns
shall we crown the God-bearing and heavenly i - ni - ti - ates? Preach - ers of the mys - ter - ies,
leading theologians of the Or - tho - dox Faith: Basil, manifest in ho - li - ness,
Gre - go - ry, godly and di - vine - ly in - spired, John of the gold - en tongue,
whom the Trinity, the greatly merciful Lord, has fit - ting - ly glo - ri - fied.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for the Three Hierarchs)

Today let us praise the mystical trumpets of the Spirit,
the God-bearing Fathers,
who stand in the midst of the Church, singing true theology,
praising the changeless Trinity!
They laid low the errors of Arius
and upheld the Orthodox Faith.//
They always entreat the Lord to have mercy on our souls.



Today let us praise the mystical trumpets of the Spir - it, the God-bearing Fa - thers,

who stand in the midst of the Church, singing true the - ol - o - gy,
praising the changeless Trin - i - ty! They laid low the errors of Ar - i - us
and upheld the Or - tho - dox Faith.
They always entreat the Lord to have mer - cy on our souls.

now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
for you remained a Virgin beyond reason and understanding.
Your conception was most glorious, O Theotokos!
The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
“Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef staff, with lyrics underneath. The lyrics are: "Be - seech Him to save our souls!". The word "save" is followed by a long horizontal line, indicating a sustained note. The bass staff provides a simple accompaniment with quarter and eighth notes.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from Deuteronomy. (*Deuteronomy 1:8-11, 15-17*)

Priest: Let us attend!

Reader: Behold, I have set the land before you; go in and take possession of the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them. At that time I said to you, "I am not able alone to bear you; the Lord your God has multiplied you, and behold, you are this day as the stars of heaven for multitude." May the Lord, the God of your fathers, make you a thousand times as many as you are, and bless you, as He has promised you! So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers, throughout your tribes. And I charged your judges at that time: "Hear the cases between your brethren, and judge righteously between a man and his brother, or the alien that is with him. You shall not be partial in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man, for the judgment is God's."

Priest: Wisdom!

Reader: The reading from Deuteronomy. (*Deuteronomy 10:14-21*)

Priest: Let us attend!

Reader: Behold, to the Lord your God belong heaven and the heaven of heavens, the earth with all that is in it; yet the Lord set His heart in love upon your fathers and chose their descendants after them, you above all peoples, as at this day. Circumcise, therefore, the foreskin of your heart, and be no longer stubborn. For the Lord your God is God of gods and Lord of lords, the great, the mighty, and the terrible God, Who is not partial and takes no bribe. He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. Love the sojourner, therefore; for you were sojourners in the land of Egypt. You shall fear the Lord your God; you shall serve Him and cleave to Him, and by His Name you shall swear. He is your praise; He is your God, Who has done for you these great and terrible things which your eyes have seen.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 3:1-9*)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
Resurrecting us who glorify Your Resurrection,//
O Lord and Lover of mankind.



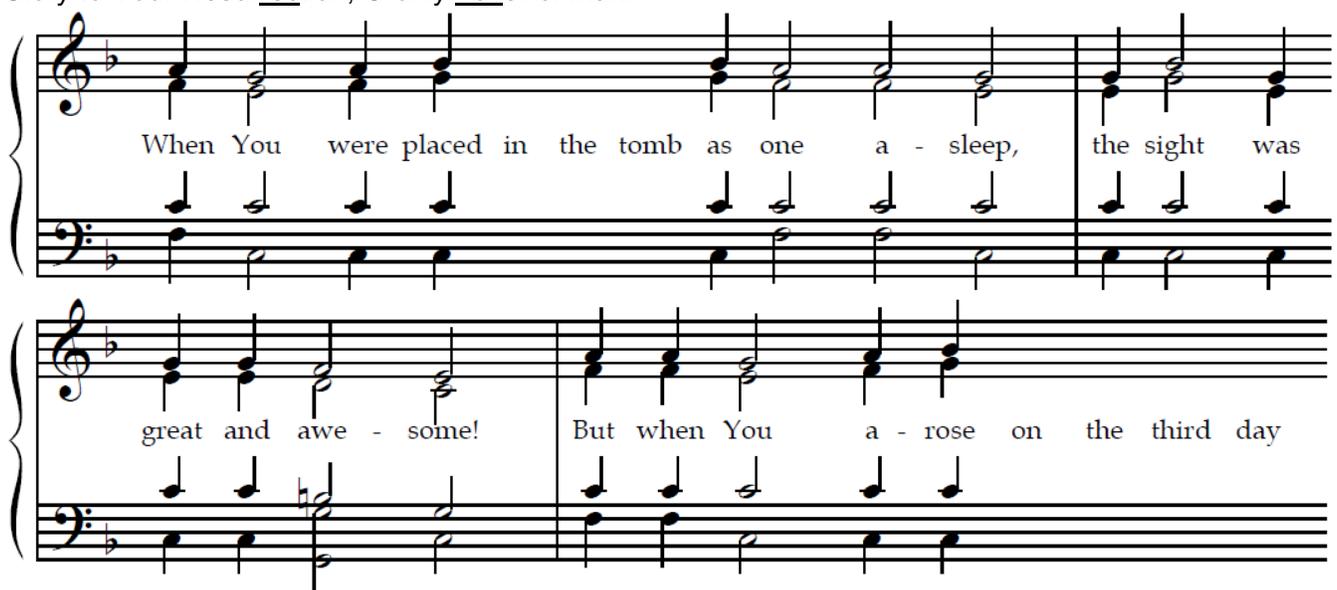
In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

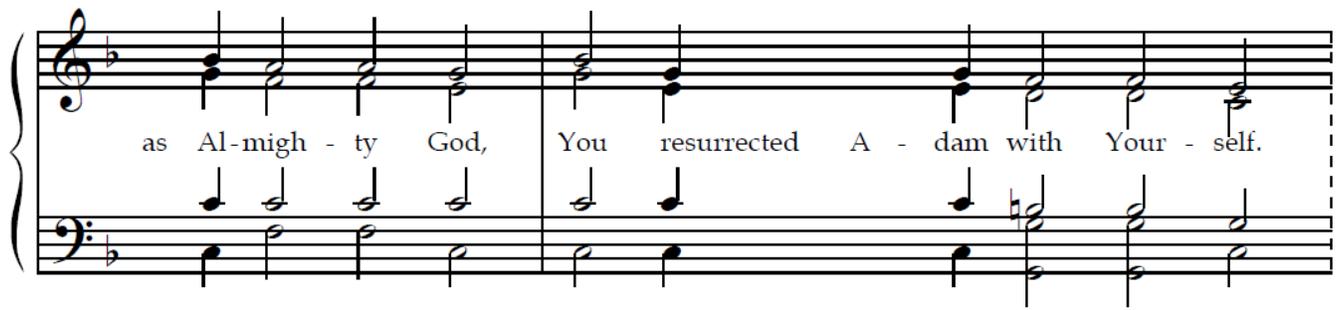
v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
Glory to Your Resurrection, O only Lover of man!

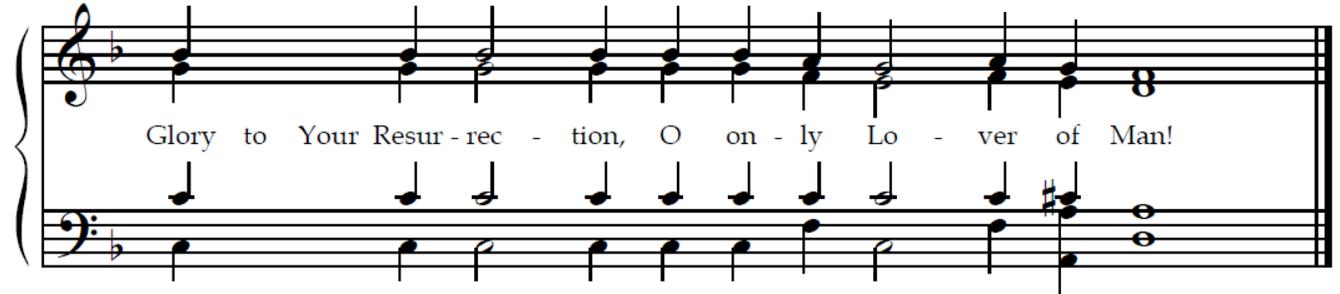


When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day



as Al-migh - ty God, You resurrected A - dam with Your - self.



Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for the Three Hierarchs)

Today, the souls of mortals are raised up from earthly things.

Today, on the saints' memorial, they become heavenly.

The gates of heaven are opened,

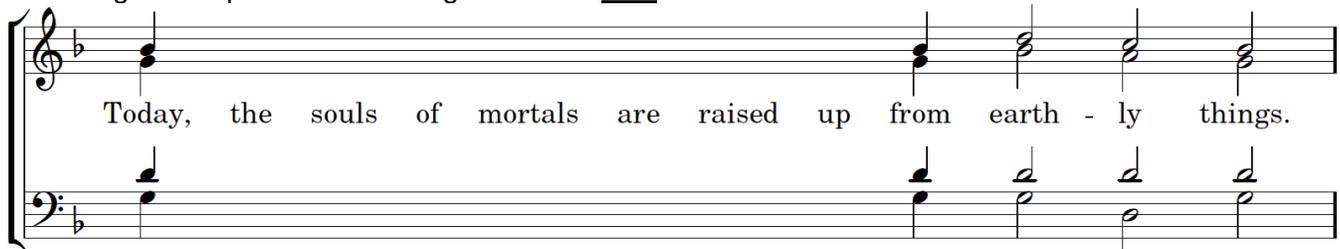
and the words of the Master are spoken to us.

Words proclaim the Word, and tongues sing hymns to His wonders.

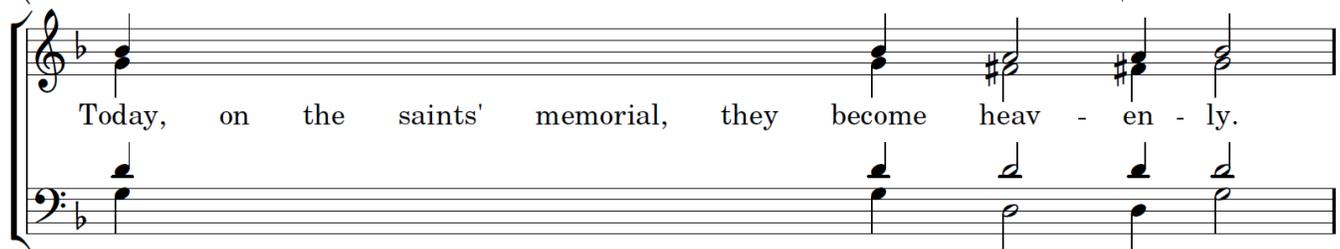
We cry out to the Savior:

"Glory to You, O Christ our God, //

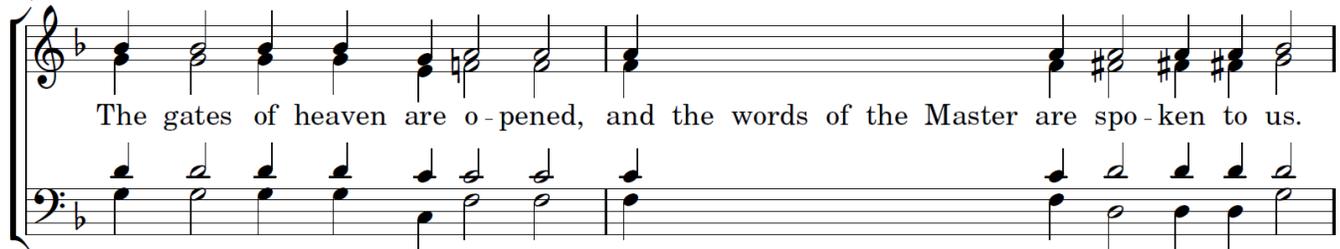
for through them peace has been given to the faithful!"



Today, the souls of mortals are raised up from earth - ly things.



Today, on the saints' memorial, they become heav - en - ly.



The gates of heaven are o - pened, and the words of the Master are spo - ken to us.

Words proclaim the Word, and tongues sing hymns to His won - ders.

We cry out to the Sav - ior: "Glory to You, O Christ our God,

for through them peace has been given to the faith - ful!"

now and ever, and unto ages of ages. Amen.

Tone 2 *(for the Forefeast of the Meeting of the Lord)*

Today Christ is carried in the sanctuary as an Infant;
 today He Who gave the Law to Moses becomes subject to the Law.
 The armies of angels wondered,
 seeing Him Who holds all things carried in the arms of an elderly man.
 Filled with reverence, Simeon cried out, rejoicing:
 "O Savior, now let me depart from this fleeting life to a rest that grows not old, //
 for I have seen You, and I rejoice!"

Today Christ is carried in the sanctuary as an In - fant;

today He Who gave the Law to Moses becomes sub - ject to the Law.

The ar - mies of an - gels won - dered,

seeing Him Who holds all things carried in the arms of an el - der - ly man.

Filled with reverence, Simeon cried out, re - joic - ing:

"O Sav - ior, now let me depart from this fleeting life to a rest that grows not old,

for I have seen You, and I re - joice!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(Three Hierarchs)

(Troparion for the Three Hierarchs – Tone 4)

As sharers of the Apostles' life and character

and teachers of the universe,

intercede with the Master of all

to grant peace to the world,//

and great mercy to our souls!

Soprano
Alto

Tenor
Bass

As sharers of the Apostles' life and char - ac - ter and teach-

ers of the u - ni-verse, intercede with the Mas - ter of all

to grant peace to the world, // and great mer - cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system contains the lyrics 'God incarnate by union without con - fu - sion. He voluntarily'. The second system contains 'accepted the Cross for us, by which He resurrected the first -'. The third system contains 'cre - a - ted man, saving our souls from death.' The music is primarily homophonic, with chords and simple melodic lines.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 1

Troparion

(Three Hierarchs)

(Troparion for the Three Hierarchs – Tone 1)

Let us who love their words come together with hymns,

and honor the three great torch-bearers of the triune Godhead:

Basil the Great, Gregory the Theologian and John Chrysostom!

These men have enlightened the world with the rays of their divine doctrines.

They are sweetly flowing rivers of wisdom,

and have filled all creation with springs of heavenly knowledge.

They ceaselessly intercede for us//
before the Holy Trinity.

Soprano
Alto

Let us who love their words gath - er to - geth - er

Tenor
Bass

and honor with hymns the three great torch-bearers of the

tri - une God-head: Bas - il the Great, Gregory the Theologian

and John Chry - sos - tom. These men have enlightened the world

with the rays of their divine doc - trines. They are sweet - ly -

flow - ing riv - ers of wis - dom filling all creation with

springs of hea-ven - ly know-ledge. Ceaselessly they intercede
for us before the Holy Trin - i - ty!

Tone 4

Troparion

(Three Hierarchs)

(Troparion for the Three Hierarchs – Tone 4)
As sharers of the Apostles' life and character
and teachers of the universe,
intercede with the Master of all
to grant peace to the world, //
and great mercy to our souls!

Soprano
Alto
Tenor
Bass

As sharers of the Apostles' life and char - ac - ter and teach-
ers of the u - ni-verse, intercede with the Mas - ter of all
to grant peace to the world, // and great mer - cy to our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Three Hierarchs)

(Kontakion for the Three Hierarchs – Tone 2)
O Lord, You have taken up to eternal rest

and to the enjoyment of Your blessings
 the divinely-inspired heralds, the greatest of Your teachers,
 for You have accepted their labors and deaths as a sweet-smelling sacrifice,//
 for You alone are glorified in Your saints.

Soprano
Alto

O Lord, You have taken up to e - ter - nal rest and to

Tenor
Bass

the enjoyment of Your bless - ings the di - vine - ly - inspired

heralds, the greatest of Your teach - ers, for You have accepted

their labors and deaths as a sweet - smelling sac - ri - fice,

for You a - lone are glo - ri - fied in Your saints!

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
 can no longer hold men captive,

for Christ descended, shattering and destroying its powers.
Hades is bound, while the Prophets rejoice and cry:
"The Savior has come to those in faith://
enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

This system of musical notation consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

This system of musical notation continues the grand staff from the first system. The melody and accompaniment are consistent with the previous system. The lyrics are placed below the treble staff.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

This system of musical notation continues the grand staff. The melody and accompaniment are consistent with the previous systems. The lyrics are placed below the treble staff.

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

This system of musical notation concludes the grand staff. The melody and accompaniment are consistent with the previous systems. The lyrics are placed below the treble staff. The system ends with a double bar line.

(then, p. 83)

Prokeimenon, Tone 7

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His people! The Lord shall bless_

His_ people with peace!

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His people! The Lord shall bless_

His_ people with peace!

Reader: In the Eighth Tone, Their proclamation has gone out into all the earth, / and their words to the ends of the universe.

People: Their proclamation has gone out into all the earth, / and their words to the ends of the universe.

Their proclamation has gone out into all the earth, and their words to the ends of the universe.

Deacon: Wisdom!

Reader: The Reading from the First Epistle of the Holy Apostle Paul to Timothy.

Deacon: Let us attend!

Reader: My son Timothy, this saying is faithful and worthy of all acceptance: that Christ Jesus came into the world to save sinners of whom I am the first. This is how I obtained mercy, so that in me as 'the first,' Jesus Christ might show all his patience as an example for those who would believe in him for eternal life.

Now to the eternal King, immortal, invisible, to God who alone is wise, be honor and glory unto ages of ages. Amen.

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: And to Your spirit. In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Reader: In the First Tone, The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

People: Alleluia! Alleluia! Alleluia!

Gospel: (62) Matthew 15:21-28 *and* (11) Matthew 5:14-19 (*Three Hierarchs*) **Page 107 and 335**

Priest: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus then left that area and withdrew into the region of Tyre and Sidon. Behold, a Canaanite woman came out from those borders and cried out, "Have mercy on me, Lord, son of David! My daughter is severely demonized!" But Jesus did not answer her a word.

His disciples came and begged him, saying, "Send her away! She is shouting after us!" However, Jesus answered, "I was not sent to anyone but the lost sheep of the house of Israel."

Still, the woman came forward and expressed adoration to him, saying, "Lord, help me." But he answered, "It is not right to take the children's bread and throw it to the little dogs." But she replied, "Yes, Lord, but even the little dogs eat the crumbs which fall from their masters' table."

Then Jesus answered her, "Woman, great is your faith! Let it be done to you even as you desire." And her daughter was healed from that hour.

The Lord said to His Disciples: You are the light of the world! A city located on a hill cannot be hidden. Neither do you light a lamp and place it under a measuring basket, but on a stand. And so it shines to all who are in the house. Likewise, let your light shine before all, so that they may see your good works and glorify your Father who is in heaven.

Do not think that I came to destroy the law or the prophets. I did not come to destroy, but to fulfill! Amen, I tell you: until heaven and earth pass away, not even one smallest letter or one tiny pen stroke shall in any way pass away from the law, until all things are accomplished. Whoever, therefore, shall break one of these least commandments and teach others to do so shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven.

People: Glory to You O Lord, Glory to You.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!

Praise the Lord from the heavens! Praise Him in the highest!

Soprano
Alto

Their proc - la - ma - tion has gone out in - to all — the earth,

Tenor
Bass

and their words to the ends of the u - ni - verse.

1. The heavens are telling the glory of God; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my Rock and my Redeemer.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.