

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-destroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma - ker and Sa-vior, glo - ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day, //
O Savior, glory to You!

You en - dured the Cross and bur - ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 5

(for Ven. Sabbas)

(O venerable father)

O divinely wise Sabbas,
 you stand together with the Angels and dwell with the holy monks;
 you converse with the Prophets

and are a co-inheritor of the Kingdom with the Martyrs and Apostles.
You dwell in the Light that knows no evening
and shine with His divine light and intense desire.
You stand before Him with boldness and unceasing enlightenment,
delighting in His beauties.
Entreat Christ, O holy Father, //
and implore Him to grant to the Church unity, peace and great mercy!

O di - vine - ly wise Sab - - bas,

you stand together with the Angels and dwell with the ho - ly monks;

you con - verse with the Pro - - phets

and are a co in - her - i - tor of the Kingdom with the Martyrs and A - pos - tles.

You dwell in the Light that knows no eve - ning

and shine with His divine light and in - tense de - sire.

You stand before Him with boldness and unceasing en - light - en - ment,
 delighting in His beau - ties. En - treat Christ, O ho - ly Fa - ther,
 and implore Him to grant to the Church unity, peace and great mer - cy!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

O divinely wise Sabbas,
 you stand together with the Angels and dwell with the holy monks;
 you converse with the Prophets
 and are a co-inheritor of the Kingdom with the Martyrs and Apostles.
 You dwell in the Light that knows no evening
 and shine with His divine light and intense desire.
 You stand before Him with boldness and unceasing enlightenment,
 delighting in His beauties.
 Entreat Christ, O holy Father,//
 and implore Him to grant to the Church unity, peace and great mercy!

O di - vine - ly wise Sab - - bas,
 you stand together with the Angels and dwell with the ho - ly monks;
 you con - verse with the Pro - - phets

and are a co in-her - i - tor of the Kingdom with the Martyrs and A - pos - tles.

You dwell in the Light that knows no eve - ning

and shine with His divine light and in - tense de - sire.

You stand before Him with boldness and unceasing en - light - en - ment,

delighting in His beau - ties. En - treat Christ, O ho - ly Fa - ther,

and implore Him to grant to the Church unity, peace and great mer - cy!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O divinely wise Sabbas,
 you are an unquenchable lamp of abstinence,
 a radiant beacon for monastics, illumined with rays of love.
You are an unshaken tower of patient endurance,
 the support and strength of those who honor you with faith,
 a treasury of healings and true dweller in the desert,
 which you showed to be the Paradise of God bearing the divine fruit of salvation.
 Entreat Christ, O holy Father,//
 and implore Him to grant to the Church unity, peace and great mercy!

O di-vine-ly wise Sab-bas, you are an unquenchable lamp of ab-sti-nence,

a radiant bea-con for monastics, illumined with rays of love.

You are an unshaken tower of patient en-dur-ance,

the support and strength of those who hon-or you with faith,

a trea-su-ry of healings and true dweller in the des-ert,

which you showed to be the Paradise of God bearing the divine fruit of sal-va-tion.

Entreat Christ, O holy Fa-ther,

and implore Him to grant to the Church unity, peace and great mer - cy!

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O divinely wise Sabbas,
 you are an unquenchable lamp of abstinence,
 a radiant beacon for monastics, illumined with rays of love.
You are an unshaken tower of patient endurance,
 the support and strength of those who honor you with faith,
 a treasury of healings and true dweller in the desert,
 which you showed to be the Paradise of God bearing the divine fruit of salvation.
 Entreat Christ, O holy Father,//
 and implore Him to grant to the Church unity, peace and great mercy!

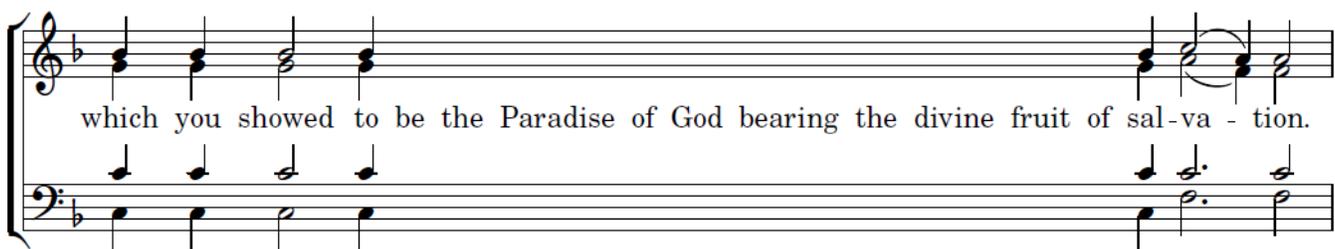
O di - vine - ly wise Sab - bas, you are an unquenchable lamp of ab - sti - nence,

a radiant bea - con for monastics, illumined with rays of love.

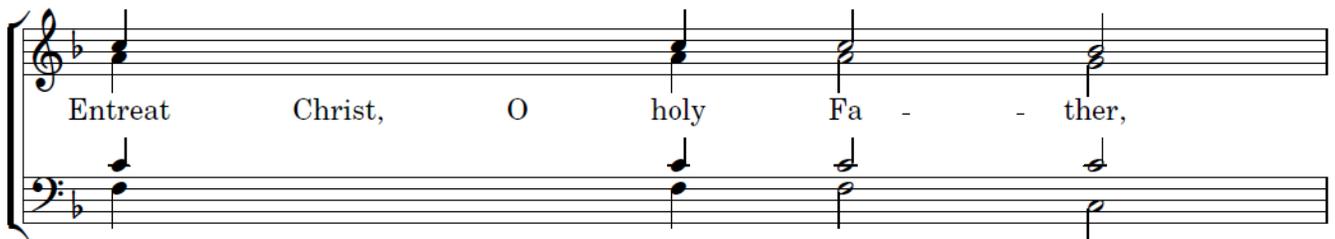
You are an unshaken tower of patient en - dur - ance,

the support and strength of those who hon - or you with faith,

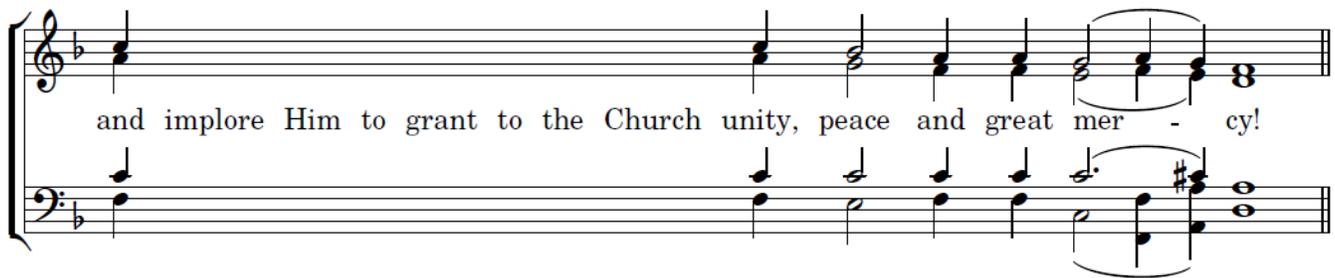
a trea - su - ry of healings and true dweller in the des - ert,



which you showed to be the Paradise of God bearing the divine fruit of sal-va - tion.



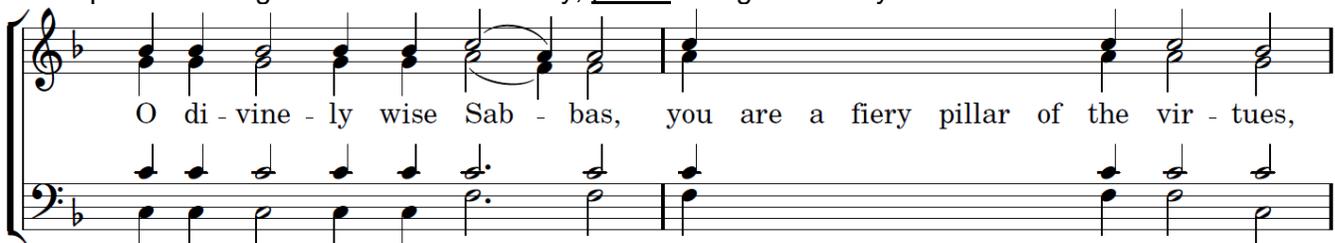
Entreat Christ, O holy Fa - - ther,



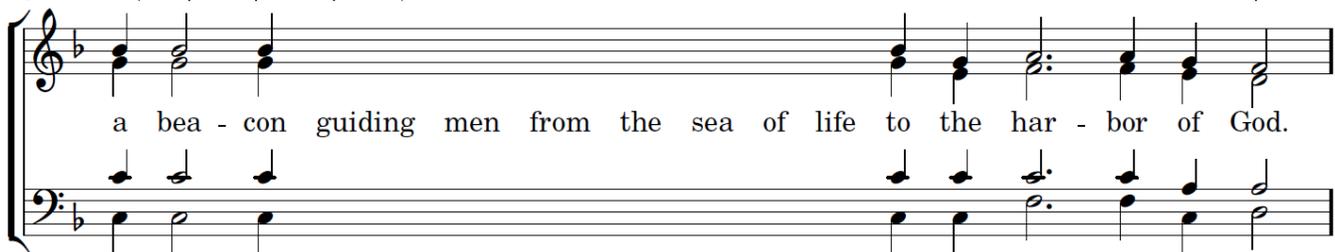
and implore Him to grant to the Church unity, peace and great mer - cy!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

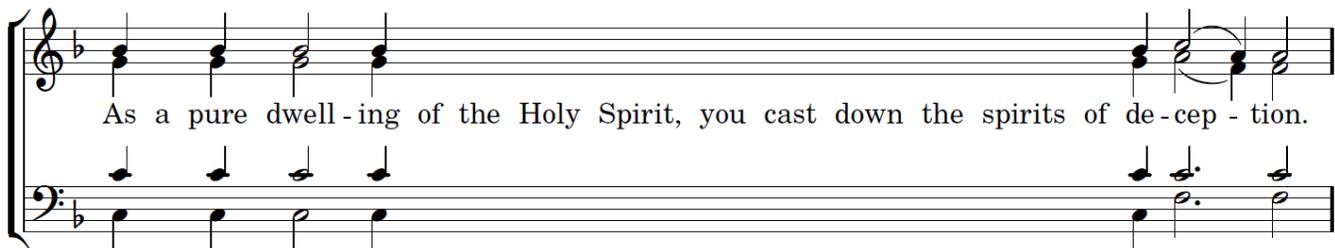
O divinely wise Sabbas,
 you are a fiery pillar of the virtues,
 a beacon guiding men from the sea of life to the harbor of God.
 As a pure dwelling of the Holy Spirit, you cast down the spirits of deception.
 You are an instructor of monastics,
 a sure measure of abstinence,
 a height of humility visible to all,
 and a fountain pouring forth a depth of healing.
 Entreat Christ, O venerable one, //
 and implore Him to grant to the Church unity, peace and great mercy!



O di - vine - ly wise Sab - bas, you are a fiery pillar of the vir - tues,



a bea - con guiding men from the sea of life to the har - bor of God.



As a pure dwell - ing of the Holy Spirit, you cast down the spirits of de - cep - tion.

You are an instructor of mo - nas - tics, a sure mea - sure of ab - sti - nence,
a height of humility vis - i - ble to all, and a fountain pouring forth a depth of heal - ing.
En - treat Christ, O ven - er - a - ble one,
and implore Him to grant to the Church unity, peace and great mer - cy!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O divinely wise Sabbas,
you are a fiery pillar of the virtues,
a beacon guiding men from the sea of life to the harbor of God.
As a pure dwelling of the Holy Spirit, you cast down the spirits of deception.
You are an instructor of monastics,
a sure measure of abstinence,
a height of humility visible to all,
and a fountain pouring forth a depth of healing.
Entreat Christ, O venerable one, //
and implore Him to grant to the Church unity, peace and great mercy!

O di - vine - ly wise Sab - bas, you are a fiery pillar of the vir - tues,
a bea - con guiding men from the sea of life to the har - bor of God.

As a pure dwell - ing of the Holy Spirit, you cast down the spirits of de - cep - tion.

You are an instructor of mo - nas - tics, a sure mea - sure of ab - sti - nence,

a height of humility vis - i - ble to all, and a fountain pouring forth a depth of heal - ing.

En - treat Christ, O ven - er - a - ble one,

and implore Him to grant to the Church unity, peace and great mer - cy!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for Ven. Sabbas)

You set your mind as master over the deadly passions,
 keeping the image unharmed through the ascetic life.
 Thus you rose into the perfect likeness,
 for, bravely curbing nature, you hastened to subject to that which is better:
 and made the body servant to the spirit.
 Therefore you were revealed as the chief of those living the monastic life,
 a citizen of the desert,
 a master teaching those who come to you,
 a perfect example of virtue.
 Now the shadows have been set aside, O Sabbas,
 and in heaven you behold in purity the Holy Trinity,//
 as you pray with boldness for those who honor you with faith and love.

You set your mind as master over the deadly pas - sions,
 keeping the image unharmed through the as - ce - tic life.
 Thus you rose into the perfect like - - ness,
 for, bravely curbing nature, you hastened to subject to that which is bet - ter:
 and made the body servant to the spir - - it.
 Therefore you were revealed as the chief of those living the mo - nas - tic life,
 a citizen of the des - ert, a master teaching those who come to you,

a perfect example of vir - tue. Now the shadows have been set aside, O Sab-bas,
 and in heaven you behold in purity the Holy Trin - i - ty,
 as you pray with boldness for those who honor you with faith and love.

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,
 for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p.16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 7

(for the Resurrection)

As the Savior of the world You arose from the tomb.
 As God You resurrected the race of men with Your flesh.//
 O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
 and enlightened all creation!
 By His death, He saved us from the torments of hell.//
 By His Resurrection He has granted eternal life and great mercy.

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
 capturing death, O Christ.

In three days You arose again,
 Resurrecting us who glorify Your Resurrection,//
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

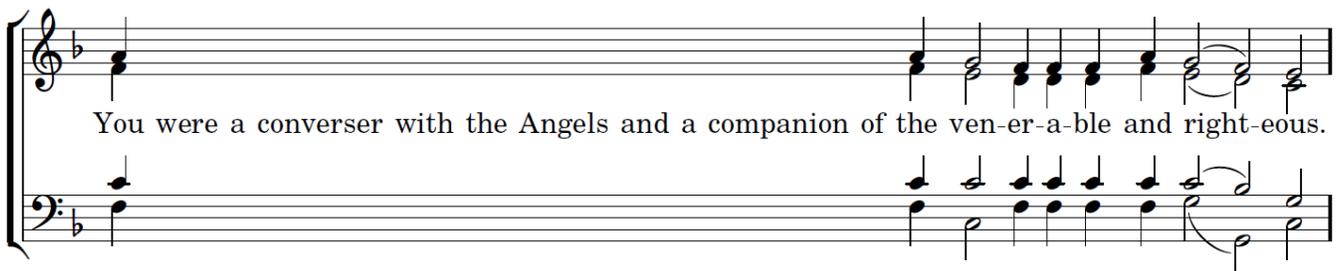
(for Ven. Sabbas)

We honor you, O Sabbas our father,
 as the instructor of a multitude of monks.
 We have indeed learned to walk rightly in your footsteps.
 Blessed are you, for having labored for Christ,
 you denounced the power of the enemy.
 You were a converser with the Angels and a companion of the venerable and righteous.//
 Together with them, entreat the Lord that He grant mercy to our souls!

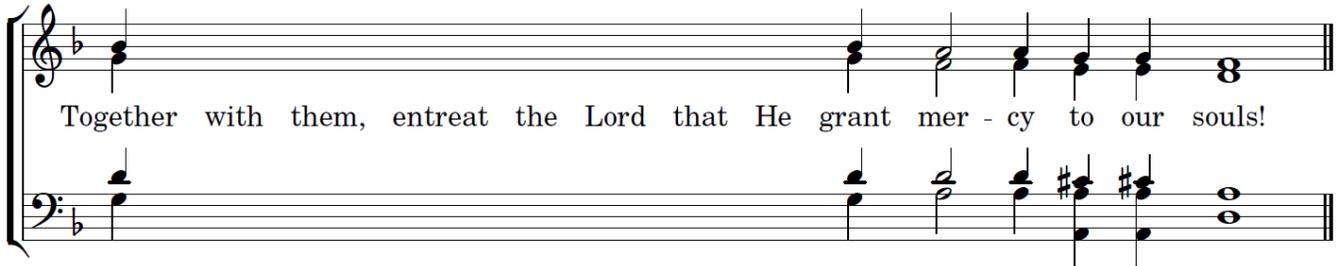
We hon-or you, O Sabbas our fa - ther, as the instructor of a mul-ti-tude of monks.

We have indeed learned to walk right - ly in your foot - steps.

Blessed are you, for having la-bored for Christ, you denounced the power of the en - e-my.



You were a converser with the Angels and a companion of the ven-er-a-ble and right-eous.



Together with them, entreat the Lord that He grant mer - cy to our souls!

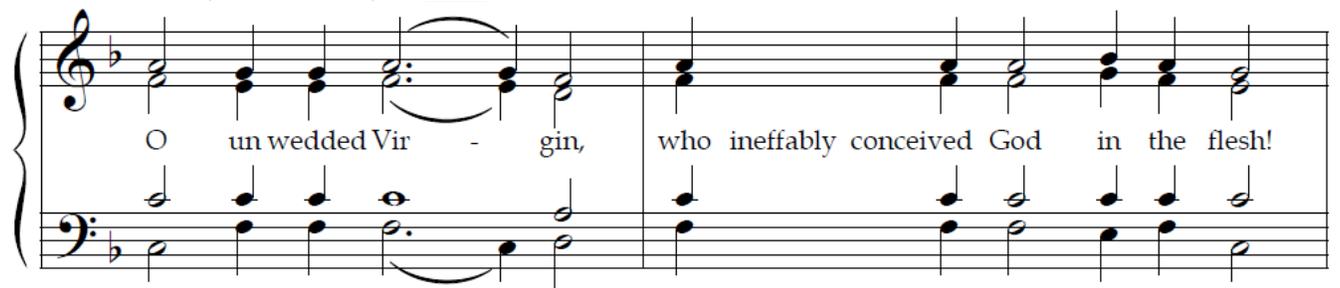
now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

(Theotokion – Tone 8)

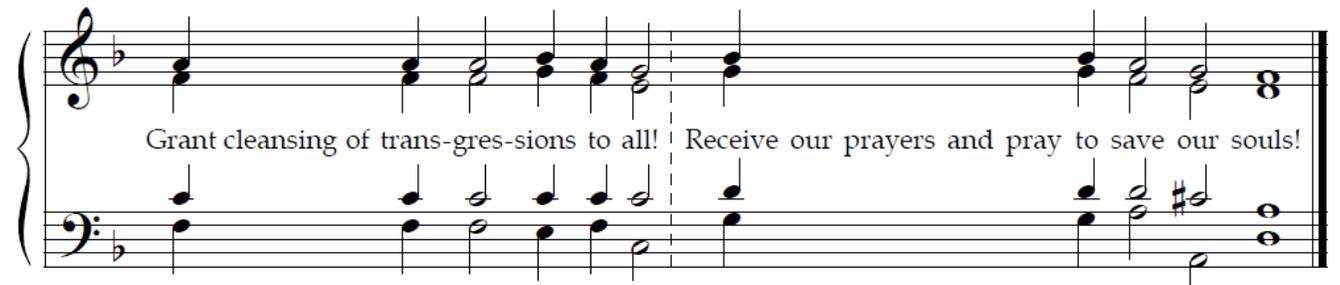
O Unwedded Virgin,
 who ineffably conceived God in the flesh.
 O Mother of God most high,
 accept the cries of your servants, O blameless one!
 Grant cleansing of transgressions to all!
 Receive our prayers and pray to save our souls!



O un wedded Vir - gin, who ineffably conceived God in the flesh!



O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!



Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Ven. Sabbas)

(Troparion for the Venerable One – Tone 8)

By a flood of tears you made the desert fertile,

and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illuminated the whole universe.//

Our Father Sabbas, pray to Christ God to save our souls!

Soprano
Alto

Tenor
Bass

By a flood of tears you made the desert fer - tile,
and your long - ing for God brought forth fruits in
a - bun - dance. By the rad - iance of miracles you
il - lumined the whole u - ni - verse! Our Fa - ther
Sab - bas pray to Christ God to save our souls!

now and ever, and unto ages of ages. Amen.

Tone 8

Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, // and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing peo ple, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

The musical score is written for piano and voice. It consists of four systems of music. Each system has a treble and bass clef staff. The lyrics are written below the notes. The first system covers the first two lines of the text. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final two lines. The music is in a simple, homophonic style with a steady accompaniment.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 8

Troparion

(Ven. Sabbas)

(Troparion for the Venerable One – Tone 8)

By a flood of tears you made the desert fertile,

and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illuminated the whole universe.//

Our Father Sabbas, pray to Christ God to save our souls!

Soprano
Alto

Tenor
Bass

By a flood of tears you made the desert fer - tile,
and your long - ing for God brought forth fruits in
a - bun - dance. By the rad - iance of miracles you
il - lumined the whole u - ni - verse! Our Fa - ther
Sab - bas pray to Christ God to save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Ven. Sabbas)

(Kontakion for the Venerable One – Tone 8)

From your youth you offered yourself to God as a blameless sacrifice,
having been dedicated to Him before your birth, O blessed Sabbas.

You were an adornment of the righteous and a praiseworthy citizen of the desert://

Therefore, we cry to you: “Rejoice, O ever-glorious Father!”

Soprano
Alto

Tenor
Bass

From your youth you of-fered your-self to God as a

blame-less sac - ri - fice, hav - ing been dedicated to Him

before your birth, blessed Sab - bas. You were an a - dorn-ment

of the righteous and a praiseworthy citizen of the des - ert.

There-fore, we cry to you: "Rejoice, ever glorious Fa - ther."

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 "The Savior has come to those in faith; //
 enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Prokeimenon, Tone 7

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: In the Seventh Tone, Precious in the sight of the Lord / is the death of His saints.

Choir: Precious in the sight of the Lord / is the death of His saints.

Deacon: Wisdom!

Epistle: (221) Ephesians 2:14-22 and (213) Galatians 5:22-6:2 (*Ven. Sabbas*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

Reader: Brothers and sisters, Christ is our peace, he who made both groups to be one and tore down the wall of separation. He abolished in his flesh the enmity which is the law of commandments with its decrees, so that he might create in himself one new humanity instead of two, making peace. He reconciled both groups to God in one body, through the cross, by which he destroyed that enmity. He came and preached peace to you who were far off and also to those who were near. Through him, we both have access to the Father in one Spirit. And so, you are no longer strangers and foreigners! Instead, you are fellow citizens with the saints, and members of God's household, being built on the foundation of the apostles and prophets. Jesus Christ himself is the chief cornerstone, in whom the whole building, fitted together, grows into a holy sanctuary in the Lord. In him, you too are built up into a dwelling place of God in the Spirit.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: And to Your spirit. In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Choir: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Sixth Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (85) Luke 17:12-19 and (43) Matthew 11:27-30 (*Ven. Sabbas*) **Page and**

Priest: The reading from the Holy Gospel according to St. **Luke**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

The Lord said to His Disciples: All things have been delivered to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and the one to whom the Son desires to reveal him.

Come to me, all of you who labor and are heavily burdened, and I will give you rest! Take my yoke upon you and learn from me because I am gentle and humble of heart, and you will find rest for your souls. Indeed, my yoke is easy and my burden is light."

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the staves. The first system is in G major (one sharp) and 4/4 time. The second system is in F major (one flat) and 4/4 time. The third system is also in F major and 4/4 time. The lyrics are: "Praise the Lord from the heavens! Praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear— evil tidings!"

Praise the Lord from the heav - ens! Praise Him in the high - est!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear— e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

This system consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter and eighth notes, some with slurs. The lower staff is in bass clef and provides a harmonic accompaniment with chords and moving lines.

Al - le - lu - ia!

This system also consists of two staves. The upper staff is in treble clef and ends with a double bar line and repeat dots. The lower staff is in bass clef and provides a harmonic accompaniment, ending with a double bar line and repeat dots.