

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacri-fice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call upon You. Hear, me, O Lord. Let my prayer a-rise

in Your sight as in-cense, and let the lift-ing up of my hands

be an evening sac-ri-fice. Hear, me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,

You have put the devil to shame.
 By Your Resurrection, You have blunted the sting of sin
 and saved us from the gates of death.//
 We glorify You, O only begotten One.

By Your pre - cious Cross, O Christ, You have put the de - vil to shame.

By Your Resur - rec - tion You have blunted the sting of sin and saved us

from the gates of death! We glorify You, O on - ly Be - got - ten One!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ was led as a sheep to the slaughter
 in order to grant Resurrection to the human race.
 The princes of Hades were frightened by this,
 for the gates of sorrow were lifted.
 Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
 And to those in darkness: "Come to the light!"

Christ was led as a sheep to the slaugh - ter in order to grant resurrection

to the hu - man race! The prin - ces of Hades were fright - ened by this.

For the gates of sorrow were lift - ed! Christ, the King of glory, had en - tered

say - ing to those in chains, "Go forth!" And to those in dark-ness, "Come to the light!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Oh, great wonder!
 The Creator of the invisible suffered in the flesh in His love for man
 and rose again im-mor-tal.
Come, O sons of na-tions,
 let us wor-ship Him,
 De-liv-ered from error by His com-pas-sion,//
 we have learned to sing of one God in three Per-sons!

O great won - der! The Creator of the invisible suffered in the flesh in His

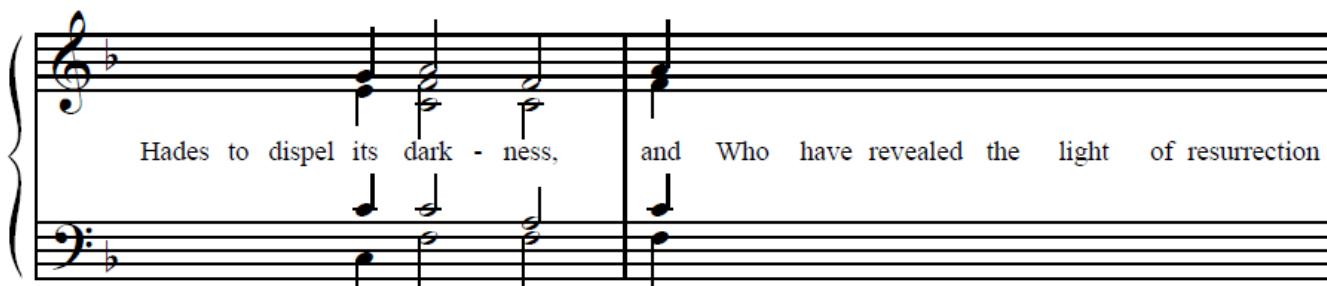
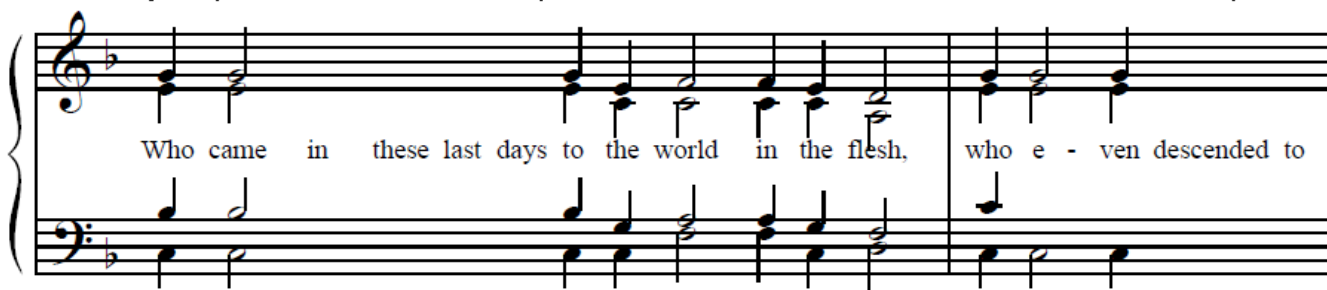
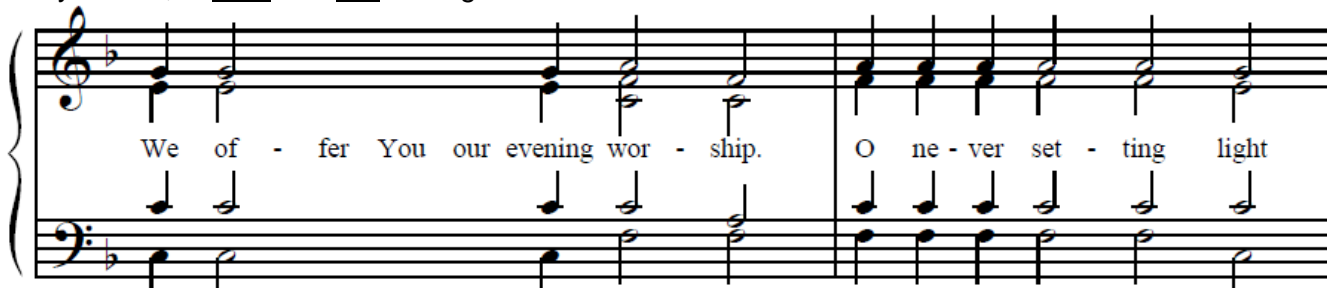
love for man and rose a - gain im - mor - tal! Come, O sons of na - tions

let us wor - ship Him! De - liv - ered from error by His com - pas - sion,



v. (7) Let Your ears be attentive to the voice of my supplications!

We offer You our evening worship,
 O never setting Light,
 Who came in these last days to the world in the flesh;
 Who even descended to Hades to dispel its darkness.
 And Who have revealed the light of Resurrection to the nations.//
 Glory to You, O Lord and Giver of light!



v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1

(for St. John)

(Joy of the Heavenly Hosts)

The beholder of ineffable revelations,
 the interpreter of the mysteries of God on high:
 the son of Zebedee has recorded the Gospel of Christ for us,//

teaching us to confess God: Father, Son and Holy Spirit.

The be - hold - er of ineffable rev - e - la - tions,
the interpreter of the mysteries of God on high:
the son of Zebedee has recorded the Gospel of Christ for us,
teaching us to confess God: Father, Son and Holy Spir - it.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The beholder of ineffable revelations,
the interpreter of the mysteries of God on high:
the son of Zebedee has recorded the Gospel of Christ for us, //
teaching us to confess God: Father, Son and Holy Spirit.

The be - hold - er of ineffable rev - e - la - tions,
the interpreter of the mysteries of God on high:

the son of Zebedee has recorded the Gospel of Christ for us,

teaching us to confess God: Father, Son and Holy Spir - it.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Divinely inspired instrument for the songs of heaven,
 whose secrets he wrote down for us,
singing wonderfully the song of songs,
 with words from his mouth as music from a lyre, //
 he prays for us to be saved.

Divinely in - spired instrument for the songs of heav - en,

whose secrets he wrote down for us, sing - ing wonderfully the song of songs,

with words from his mouth as mu - sic from a lyre, he prays for us to be saved.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

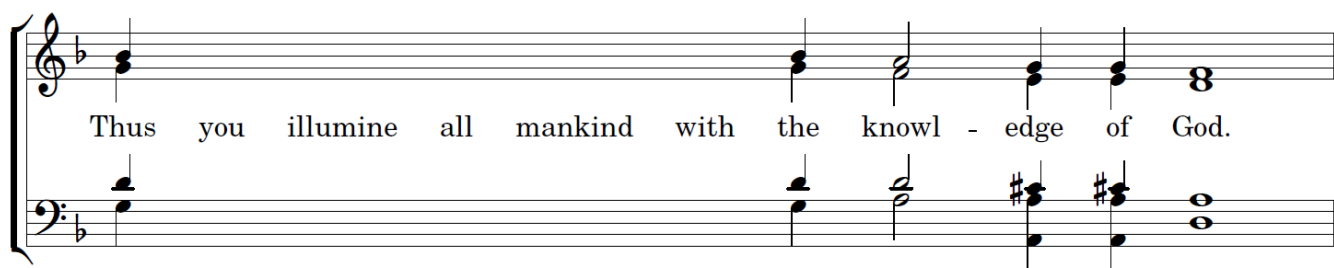
Divinely inspired instrument for the songs of heaven,
 whose secrets he wrote down for us,
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Divinely in - spired instrument for the songs of heav - en,
 whose secrets he wrote down for us, sing - ing wonderfully the song of songs,
 with words from his mouth as mu - sic from a lyre, he prays for us to be saved.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

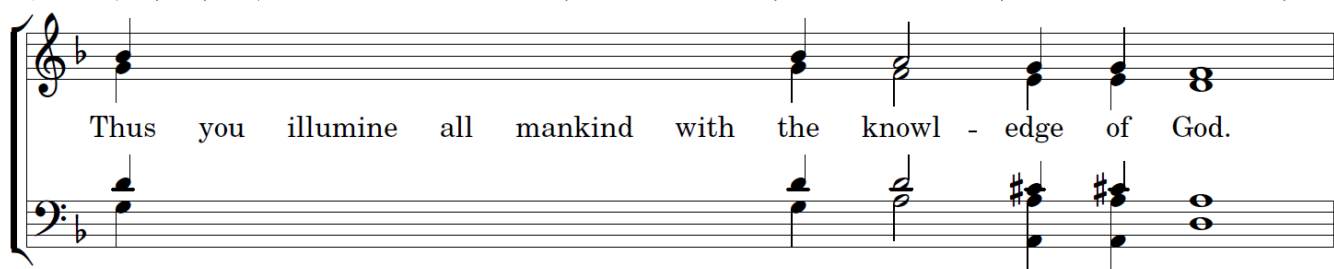
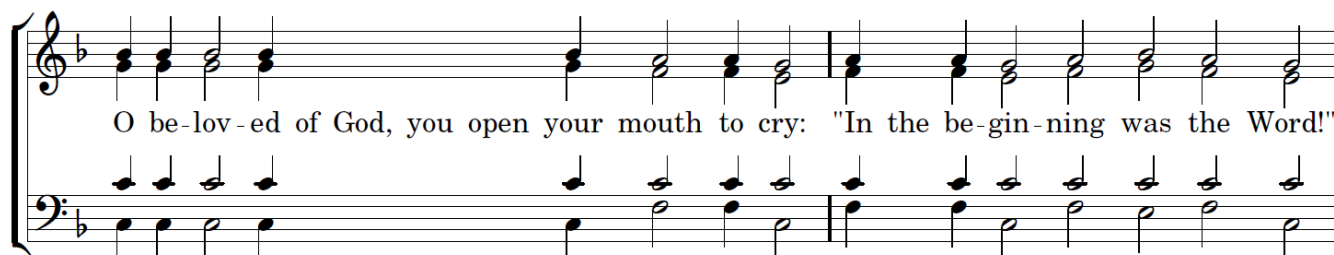
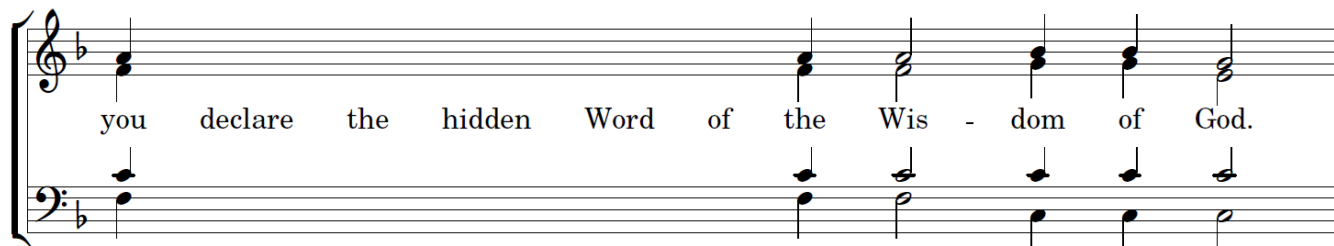
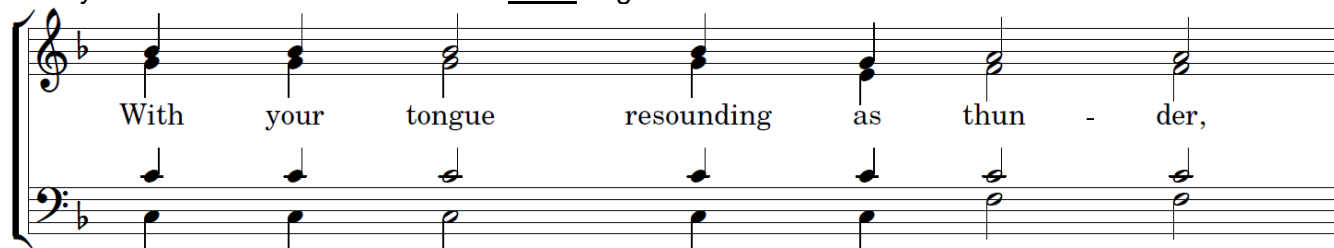
With your tongue resounding as thunder,
 you declare the hidden Word of the Wisdom of God.
 O beloved of God, you open your mouth to cry:
 "In the beginning was the Word!"//
 Thus you illumine all mankind with the knowledge of God.

With your tongue resounding as thun - der,
 you declare the hidden Word of the Wis - dom of God.
 O be-lov-ed of God, you open your mouth to cry: "In the be-gin-ning was the Word!"



v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

With your tongue resounding as thunder,
 you declare the hidden Word of the Wisdom of God.
 O be-loved of God, you open your mouth to cry:
 "In the beginning was the Word!"//
 Thus you illumine all mankind with the knowledge of God.



In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for St. John, by Germanos)

Let us give rightful praise to the Son of Thunder,
 the source of divine words, the chief theologian,
 the first to proclaim the truths of the teachings of the Wisdom of God:
 John the beloved and virgin.
 For, divinely inspired from within, he said:
 "In the beginning was the Word!"
 He taught that the Word is inseparable from the Father;
 equal to Him in nature,
 and revealed to us the right worship of the Trinity.
 He has also shown us the Creator,

Who, being with the Father and bearing life, showed us the True Light.
O awesome and fearful wonder!
As you were filled with love, you were filled with divine speech,
and with the glory, belief, and honor
that confirm our undivided faith, //
through which we attain the eternal good on the Day of Judgment.

Let us give rightful praise to the Son of Thun - der,

the source of divine words, the chief the - o - lo - gian,

the first to proclaim the truths of the teachings of the Wis - dom of God:

John the beloved and vir - gin. For, divinely inspired from with - in, he said:

"In the be - gin - ning was the Word!"

He taught that the Word is inseparable from the Fa - ther;

equal to Him in na - ture, and re - vealed to us the right worship of the Trin - i - ty.

He has also shown us the Cre - a - tor,

Who, being with the Father and bearing life, showed us the True Light.

O awe - some and fear - ful won - der!

As you were filled with love, you were filled with di - vine speech,

and with the glory, belief, and hon - or that con - firm our un - di - vid - ed faith,

through which we attain the eternal good on the Day of Judg - ment.

In the Fifth Tone, now and ever, and unto ages of ages. Amen.

Tone 5

(Theotokion – Dogmatikon)

In the Red Sea of old,
a type of the Virgin Bride was prefigured.

There Moses divided the waters;
 here Gabriel assisted in the miracle.
 There Israel crossed the sea without getting wet,
here the Virgin gave birth to Christ without seed.
 After Israel's passage, the sea remained impassable;
 after Emmanuel's birth, the Virgin remained a Virgin.
 O ever-existing God, Who appeared as Man, //
 O Lord, have mercy on us!

In the Red Sea of old, a type of the Virgin Bride was pre - fig - ured.

There Mo - ses divided the wa - ters; here Ga - briel assisted in the

mir - a - cle. There Israel crossed the Sea with - out get - ting wet;

here the Virgin gave birth to Christ with - out seed. After Is - rael's passage the

Sea remained im - pass - i - ble; after Emmanuel's birth the Virgin remained a vir - gin.

O E - ver - existing God, Who ap - peared as Man, O Lord have

mer - cy on us!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Reader: The reading from the First General Epistle of St. John. Let us attend.

My Beloved, if our hearts do not condemn us, we have boldness toward God. Whatever we ask, we receive from him because we keep his commandments and do what is pleasing in his sight. This is his commandment: that we should believe in the Name of his Son Jesus Christ, and that we should love one another, even as he commanded. All who obey his commandments remain in him, and he remains in them. By this, we know that he remains in us, by the Spirit that he has given us.

Beloved, do not believe every spirit, but test the spirits to determine whether they are from God, because many false prophets have gone out into the world. This is how you can discern the Spirit of God: every spirit who confesses that Jesus Christ has come in the flesh is from God. But every spirit who does not confess Jesus Christ as having come in the flesh is not from God, and this is the spirit of the Antichrist which you have heard is coming, and is already in the world. You are of God, dear children and you have overcome these people because the one who is in you is greater than the one who is in the world. They are of the world. Therefore, they speak according to the spirit of the world, and the world listens to them. We are of God. Whoever knows God listens to us. Whoever is not of God does not listen to us. By this we can discern the spirit of truth and the spirit of error.

Reader: The reading from the First General Epistle of St. John. Let us attend.

My Beloved, if God loved us in this way, we also should love one another. No one has seen God at any time, but if we love one another, God remains in us, and his love has reached completion in us.

By this, we know that we remain in God and he in us, because he has given us a share of his Spirit. We have seen and testify that the Father has sent the Son, the Savior of the world. God remains in those who confess that Jesus is the Son of God, and they remain in God. We have known and believed in the love which God has for us: God is love, and whoever remains in love remains in God, and God in him.

Reader: The reading from the First General Epistle of St. John. Let us attend.

My Beloved, if someone says, "I love God," and yet hates his brother or sister, such a person is a liar! If someone does not love the brother who can be seen, how can such a person claim to love God whom he has not seen? Indeed, this is the commandment we have received from him: that the one who loves God should also love his brethren.

Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father also loves the one who is born of the Father. By this we know that we love the children of God: by loving God and keeping his commandments. Truly, this is the love of God: that we keep his commandments. And his commandments are not burdensome. Everyone born of God overcomes the world! This is the victory that has overcome the world: our faith. Who overcomes the world? Is it not the one who believes that Jesus is the Son of God?

Aposticha – Tone 5

We magnify You in songs of praise,
 O incarnate Christ and Savior.
 By accepting the Cross and death for our sake,
 as the Lord and Lover of man,
 You overthrew the gates of Hades,//
 and arose on the third day, saving our souls.

We mag - nify You in songs of praise, O incarnate Christ and Sa - viour!

By ac - cept - ing the Cross and death for our sake,

as the Lord and Lov - er of Man, You overthrew the gates of Ha - des,

and arose on the third day, sav - ing our souls!

v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
 You have poured out drops of life and salvation for all.
 By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
 and have resurrected us with Yourself in glory, as God.//
 Glory to You, O Lord and Lover of man!

By being pierced in the side, O Lov - er of Man, You have poured out drops

of life and sal - va - tion for all. By ac - cept - ing death in the flesh, You

have granted us im - mor - ta - li - ty. You have freed us by being placed in

the tomb, and have resurrected us with Yourself in glo - ry as God!

Glory to You, O Lord, and Lov - er of Man!

v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.

You have captured it, releasing the ancient prisoners.

You have opened Paradise and given it to us.

Grant us purification of sins,

who glorify Your Resurrection on the third day!

Make us worthy of Paradise//

and save us, O Lover of man!

Your cru - ci - fi - xion and descent into Hades are awesome, O Lov - er of Man!

You have captured it releasing the ancient pri - son - ers! You have opened
paradise and gi - ven it to us! Grant us purifi - ca - tion of sins,
who glorify Your Resurrection on the third day! Make us worthy of Par - a - dise
and save us, O Lov - er of Man!

v. Holiness befits Your house, O Lord, forevermore!

For our sake, You accepted death in the flesh,
to rise from the dead on the third day.

Heal us from our earthly passions,
and restore us from our evil transgressions;
and save us, O Lover of man!

For our sake, You accepted death in the flesh, to rise from the dead on the third day!

Heal us from our earth-ly pas - sions, and re-store us from our evil trans-gres-sions;

and save us, O Lov - er of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. John, by John the Monk)

O Apostle of Christ,
 Evangelist and divine Teacher,
 you were an initiate of ineffable things.
 You made teachings plain to the faithful,
 as you thundered forth to us:
 "In the beginning was the Word!"
 Casting aside the words of heretics who said: "He was not!"
 You were openly the bosom friend and beloved,
 like the prophet Isaiah, and the God-seer Moses.
 As you have boldness before Him, //
 never cease to pray for our souls!

O A - pos - tle of Christ, Evangelist and divine Teach - er,

you were an initiate of in-ef - fa-ble things. You made teachings plain to the faith-ful,

as you thundered forth to us: "In the be - gin - ning was the Word!"

Casting aside the words of heretics who said: "He was not!"

You were openly the bosom friend and be - lov - ed,

like the prophet Isaiah, and the God - seer Mos - es.

As you have boldness be - fore Him, never cease to pray for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

The first line of musical notation features a treble and bass staff joined by a brace. The key signature has one sharp (F#). The melody in the treble staff consists of half notes: G4, A4, B4, C5, D5, E5, F#5, and G5. The bass line consists of half notes: G2, F#2, E2, D2, C2, B1, A1, and G1.

Unceasingly we magnify you as the Mo - ther of God!

The second line of musical notation continues the melody and bass line. The treble staff has half notes: G4, A4, B4, C5, D5, E5, F#5, and G5. The bass line has half notes: G2, F#2, E2, D2, C2, B1, A1, and G1.

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

The third line of musical notation continues the melody and bass line. The treble staff has half notes: G4, A4, B4, C5, D5, E5, F#5, and G5. The bass line has half notes: G2, F#2, E2, D2, C2, B1, A1, and G1. The word "La" is followed by a long dash, indicating a sustained note.

the protection, intercession and sal - va - tion of our souls!

The fourth line of musical notation concludes the hymn. The treble staff has half notes: G4, A4, B4, C5, D5, E5, F#5, and G5. The bass line has half notes: G2, F#2, E2, D2, C2, B1, A1, and G1. The final note is a whole note G5 in the treble and G1 in the bass.

(at Great Vespers)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Troparion

(St. John)

(Troparion for St. John – Tone 2)

Beloved Apostle of Christ our God,
hasten to deliver a defenseless people!
He Who allowed you to recline on His breast,

receives you as you bow before Him.
 Implore Him, O John the Theologian,
 to disperse the persistent threat from the heathens, //
 entreating for us peace and great mercy!

Soprano
Alto

Be-loved a - pos - tle of Christ our God, hasten to deliver

Tenor
Bass

a defenseless peo - ple. He who allowed you to re-cline on His

breast, receives you as you bow be-fore Him. Im-plore Him, John

the The - o - lo - gian, to disperse the persistent threat from the

hea - thens, en - treat - ing for us peace and great mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 2

Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 2)

All beyond thought, all most glorious,
 are your mysteries, O Theotokos.

Sealed in purity, preserved in virginity,
you were revealed to be the true Mother who gave birth to the True God.//
Entreat Him to save our souls!

Soprano
Alto

Tenor
Bass

All beyond thought, all most glo - ri - ous, are your

mysteries, O The - o - to - kos. Sealed in pur - i - ty, preserved

in vir - gin - i - ty, you were revealed to be the true Mother

who gave birth to the True God. En - treat Him to

save our souls.

Third Hour:

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the
Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in
the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

*Glory to the Father, and to the Son,
and to the Holy Spirit*

(Troparion for St. John – Tone 2)

Beloved Apostle of Christ our God,
hasten to deliver a defenseless people!
He Who allowed you to recline on His
breast,
receives you as you bow before Him.
Implore Him, O John the Theologian,
to disperse the persistent threat from the
heathens,//
entreating for us peace and great mercy!

(continue with 3rd hour at “Now and ever ...”)

(Resurrectional Kontakion – Tone 5)

You descended into Hades, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse,
O Lover of Man,//
and we all cry to You: “O Lord, save us!”

Sixth Hour:

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the
Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in
the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

*Glory to the Father, and to the Son,
and to the Holy Spirit*

(Troparion for St. John – Tone 2)

Beloved Apostle of Christ our God,
hasten to deliver a defenseless people!
He Who allowed you to recline on His
breast,
receives you as you bow before Him.
Implore Him, O John the Theologian,
to disperse the persistent threat from the
heathens,//
entreating for us peace and great mercy!

(continue with 6th hour at “Now and ever ...”)

(Resurrectional Kontakion – Tone 2)

Who shall declare your greatness,
O virgin disciple,
for you pour forth wonders and are a
source of healings,//
and pray for our souls as theologian and
friend of Christ.

(at the Typica/Obednitsa)

Prokeimenon, Tone 5

Reader: The Prokeimenon, in the 5th Tone: You, O Lord, shall protect us and preserve us from this generation forever.

Choir: You, O Lord, shall protect us and preserve us from this generation forever.

You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

Reader: Save me, O Lord, for there is no longer any that is godly!

Choir: You, O Lord, shall protect us and preserve us from this generation forever.

You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

Tone 8

Prokeimenon

(St. John)

Reader: In the Eighth Tone, Their proclamation has gone out into all the earth, and their words to the ends of the universe.

Choir: Their proclamation has gone out into all the earth, and their words to the ends of the universe.

Their proclamation has gone out into all the earth, and their words to the ends of the u - ni verse.

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians. Let us attend!

Reader: Brothers and sisters, the One who establishes us with you in Christ and who has anointed us is God. He has also sealed us and given us the pledge of the Spirit in our hearts. I call God as a witness to my soul, that to spare you I did not come to Corinth. It is not that we have lordship over your faith: we are fellow workers with you for your joy, as you stand firm in faith.

But I resolved this for myself: that I would not return to you in sorrow. If I cause you distress, who will bring me joy except for you, the very ones whom I grieve? Indeed, I wrote to you as I did, so that when I came, I would not have sorrow from the ones who should be my joy; but I trust in you all, that my joy would also be shared by all. It was out of much affliction and anguish of heart that I wrote to you with many tears, not to cause you distress but to let you know what overflowing love I have for you.

My Beloved, no one has seen God at any time, but if we love one another, God remains in us, and his love has reached completion in us.

By this, we know that we remain in God and he in us, because he has given us a share of his Spirit. We have seen and testify that the Father has sent the Son, the Savior of the world. God remains in those who confess that Jesus is the Son of God, and they remain in God. We have known and believed in the love which God has for us: God is love, and whoever remains in love remains in God, and God in him. In this, love has been made perfect among us, so that we may have boldness in the day of judgment, because in this world, we are just as he is. There is no fear in love, but perfect love casts out fear, because fear is connected with punishment. But the one who fears is not yet perfect in love. We love him, because he first loved us.

Alleluia: Tone 5

Reader: In the 5th Tone: Alleluia! I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

Choir: Alleluia! Alleluia! Alleluia!

Reader: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the First Tone, The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (17) Luke 5:1-11 *and* (61) John 19:25-27; 21:24-25 (*St. John*)

Reader The reading from the Holy Gospel according to St. Luke.

Choir: Glory to You O Lord, Glory to You.

Reader: At that time, Jesus was standing by the lake of Gennesaret. He saw two boats standing by the lake, but the fishermen had gone out of them and they were washing their nets. Jesus entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down and taught the multitudes

from the boat. When he had finished speaking, he said to Simon, "Put out into the deep, and let down your nets for a catch."

Simon answered him, "Master, we worked all night and took nothing! But at your word, I will let down the net." When they had done this, they caught a great multitude of fish, and their net was breaking. They beckoned to their partners in the other boat to come and help them. They came and filled both boats, so much that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, Lord!" He and all who were with him were amazed at their catch of fish; and so also were James and John, sons of Zebedee, who were partners with Simon.

Jesus said to Simon, "Do not be afraid! From now on, you will be catching people alive."

When they had brought their boats to shore, they left everything and followed him. At that time, there were standing by the cross of Jesus his mother, and his mother's sister (Mary the wife of Clopas), and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing there, he said to his mother, "Woman, behold your son!"

Then he said to the disciple, "Behold, your mother!" And from that hour, the disciple took her to his own home.

This is the disciple who bears witness about these things and who wrote these things. We know that his testimony is true. There are also many other things which Jesus did. If they were all written, I suppose that even the world itself could not contain the books that would be written. Amen.

Choir: Glory to You O Lord, Glory to You.

Tone 5**Troparion***(Resurrection)**(Resurrectional Troparion – Tone 5)*

Let us, the faithful, praise and worship the Word,
 co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
 for He willed to be lifted up on the Cross in the flesh,
 to endure death,
 and to raise the dead//
 by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Tone 2**Troparion***(St. John)**(Troparion for St. John – Tone 2)*

BeLoved Apostle of Christ our God,
 hasten to deliver a defenseless people!
He Who allowed you to recline on His breast,
 receives you as you bow before Him.
Implore Him, O John the Theologian,
 to disperse the persistent threat from the heathens,//

entreating for us peace and great mercy!

Soprano
Alto

Be-loved a - pos - tle of Christ our God, hasten to deliver

Tenor
Bass

a defenseless peo - ple. He who allowed you to re-cline on His

breast, receives you as you bow be-fore Him. Im-plore Him, John

the The - o - lo - gian, to disperse the persistent threat from the

hea - thens, en - treat - ing for us peace and great mer - cy.

Tone 2**Kontakion***(St. John)**(Resurrectional Kontakion – Tone 2)*

Who shall declare your greatness,
 O virgin disciple,
 for you pour forth wonders and are a source of healings,//
 and pray for our souls as theologian and friend of Christ.

Soprano
Alto

Tenor
Bass

Who shall de-clare your great - ness, O virgin dis - ci - ple,

for you pour forth wonders and are a source of heal - ings,

and pray for our souls as The - o - lo - gian and friend of Christ.

Tone 5**Kontakion***(Resurrection)**(Resurrectional Kontakion – Tone 5)*

You descended into Hades, O my Savior,
 shattering its gates as Almighty,
 resurrecting the dead as Creator,
 and destroying the sting of death.
 You have delivered Adam from the curse, O Lover of Man,//
 and we all cry to You: "O Lord, save us!"

You descend - ed into Hades, O my Sa - viour, shattering its gates as Al - might - y;

and we all cry to You: "O Lord, save us!"

re - sur - rec - ting the dead as Cre - a - - - tor,

and des-troy - ing the sting of death, You delivered Adam from the curse,

O Lo - ver of Man, and we all cry to You: O Lord, — save — us!