

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Two systems of musical notation for voice and piano. The first system contains the lyrics: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!". The second system contains the lyrics: "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Two systems of musical notation for voice and piano. The first system contains the lyrics: "Lord, Lord, do not cast us a - way from Your face! For You willed to". The second system contains the lyrics: "have mer - cy on us by the Re - sur - rec - tion!". The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joyce, O holy Zi - on! Mother of the churches, the a - bode. of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) In the same tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 8

(for the Dormition)

(Oh, most glorious wonder)

Oh, most glorious wonder!

She who gave birth to God in the flesh without knowing man
and remained a virgin

is now translated from life;
she departs from this temporal life
to that which does not grow old.//

Therefore, Christ's Disciples and Apostles are all assembled on clouds for her burial.

Oh, most glo - ri - ous won - der!

She who gave birth to God in the flesh without know - ing man

and re - mained a vir - gin is now trans - lat - ed from life;

she departs from this tem - po - ral life to that which does not grow old.

Therefore, Christ's Disciples and Apostles are all assembled on clouds for her bur - i - al.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Today is a solemn feast;
let us all be changed for the better,
to glorify with the Angels
the honored repose of the Mother of our God;
for she commends her holy and radiant soul into the hands of Her Son
and joins with Him in everlasting life,//
always praying earnestly for us in spirit.

To-day is a so-lemn feast; let us all be changed for the bet-ter,
to glo-ri-fy with the An-gels the honored repose of the Moth-er of our God;
for she commends her holy and radiant soul into the hands of Her Son
and joins with Him in ev-er-last-ing life, always praying earnestly for us in spir-it.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Come, let us go in our minds to the honorable garden of Gethsemane,
the holy abode of the glorious body of the Mother of our God!
With the Apostles let us be filled with sweet fragrance,
and with the Angels let us sing, //
for today heaven and earth are united in the joy of her falling asleep.

Come, let us go in our minds to the honorable garden of Geth-se-ma-ne,
the holy abode of the glorious body of the Moth-er of our God!

With the Apostles let us be filled with sweet fra-grance, and with the An-gels let us sing,

for today heaven and earth are united in the joy of her fall - ing a - sleep.

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4

(for St. Agathonicus)

(Thou hast given a sign)

Pronounced: a - ga - tho - **NI** - cus

Searching for the Original Goodness, O Agathonicus,
 and the Beauty that lies beyond understanding,
 you rejoiced as you hastened to the noble struggles before you.
 Courageously you wrestled with the enemy
 and, with virtue, cast him down to the ground.
 You wove for your head a splendid wreath of victory.//
 Now you pray to the Lover of Man for those who sing your praise.

Searching for the Original Goodness, O A - ga - tho - ni - cus,

and the Beauty that lies beyond un - der - stand - ing,

you re - joiced as you hastened to the noble struggles be - fore you.

Courageously you wrestled with the en - e - my and, with virtue, cast him down to the ground.

You wove for your head a splendid wreath of vic - to - ry.

Now you pray to the Lover of Man for those who sing your praise.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You were a fountain adorned with wisdom,
pouring forth life-giving words.
You converted the foolish and shamed the tyrant emperor,
destroying the worship of many idols.
You strengthened the faithful to stand firm in the grace of God.
Therefore, you endured cruel burning,//
as you hastened to ascend with your crown to the Kingdom on high.

You were a fountain adorned with wis - dom, pouring forth life - giving words.

You con - vert - ed the foolish and shamed the tyrant em - per - or,

destroying the worship of many i - - - dols.

You strengthened the faithful to stand firm in the grace of God.

Therefore, you endured cruel burn - - ing,
as you hastened to ascend with your crown to the King - dom on high.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You stood before the Master,
covered with the blood of your terrible contest:
a pure offering and sweet-smelling sacrifice,
an acceptable gift, a holy oblation,
an unblemished burnt offering.
Therefore, by your prayers, O great athlete Agathonicus,//
preserve the fullness of the Church in peace!

You stood before the Mas - ter, covered with the blood of your terrible con - test:

a pure of - fer - ing and sweet - smelling sac - ri - fice,

an acceptable gift, a holy ob - la - tion, an un - blem - ished burnt of - fer - ing.

Therefore, by your prayers, O great athlete A - ga - tho - ni - cus,

preserve the fullness of the Church in peace!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

(for St. Agathonicus, by Anatolius)

You were named aptly for 'good victory', O much-suffering Agathonicus;
 for, wounded by divine desire,
 you rejected utterly the falsehood of idols and the imperial deception,
 and gloriously passed over to a better life.
Therefore, as you have boldness before Him, //
 pray earnestly on your glorious commemoration that our souls be saved!

You were named apt - ly for 'good victory', O much - suffering A - ga - tho - ni - cus;

for, wounded by di - vine de - sire,

you re - ject - ed utterly the falsehood of idols and the imperial de - cep - tion,

and gloriously passed o - ver to a bet - ter life.

There - fore, as you have bold - ness be - fore Him,

pray earnestly on your glorious commemoration that our souls be saved!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion – Dogmatikon)

The King of heaven, because of His love for man,
 appeared on earth and dwelt with men.
 He took flesh from the pure Virgin
 and after assuming it, He came forth from her.
 The Son is one: in two natures, yet one Person.
 Proclaiming Him as perfect God and perfect Man,
 we confess Christ our God!!!
 Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and

dwelt with men. He took flesh from the pure Vir - - - gin;

and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the treble staff. A vertical dashed line is placed between the first and second measures of the treble staff. The piece ends with a double bar line and repeat dots.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 8

(for the Resurrection)

Descending from heaven to ascend the Cross,
 the Eternal Life has come for death
 to raise those who had fallen;
 to enlighten those in darkness.//
 O Jesus, our Savior and illuminator, glory to You!

De- scend - ing from heaven to as - cend the Cross, the eternal Life has
 come for death to raise those who had fall - en; to enlighten
 those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
 He accepted the human body and soul,
 and freed both from sufferings.
 His most pure soul descended to Hades, which He spoiled.
 His holy body did not see corruption in the tomb.//
 He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell//
and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - might - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean - sing of sins as the only com - pas - sion - ate One!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for St. Agathonicus)

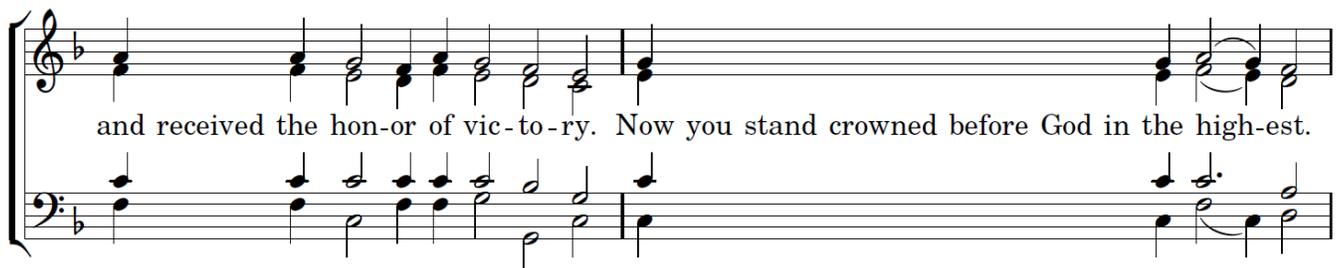
Named 'good victory', O martyr Agathonicus,
 you dedicated yourself as a temple
 containing the treasures of the King of all.
 Struggling through your torments, like a true champion,
 you destroyed the power of the cruel enemy
 and received the honor of victory.
 Now you stand crowned before God in the highest.
 Without ceasing entreat Him on behalf of those who honor you, //
 O adornment of the martyrs!

Named 'good victory', O martyr A - ga - tho - ni - cus,

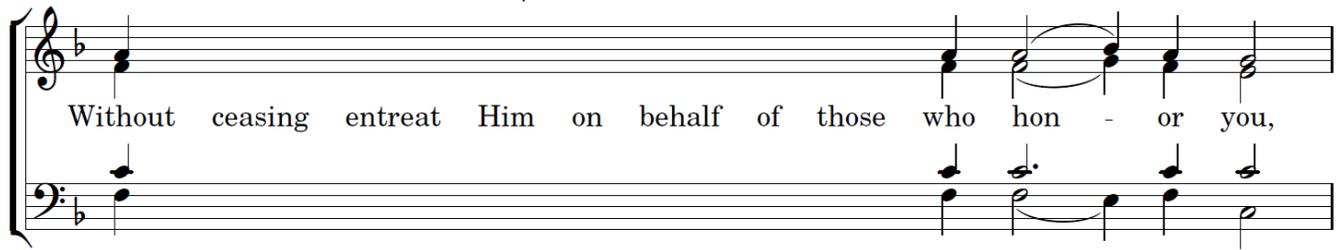
you dedicated yourself as a temple containing the treasures of the King of all.

Struggling through your torments, like a true champion,

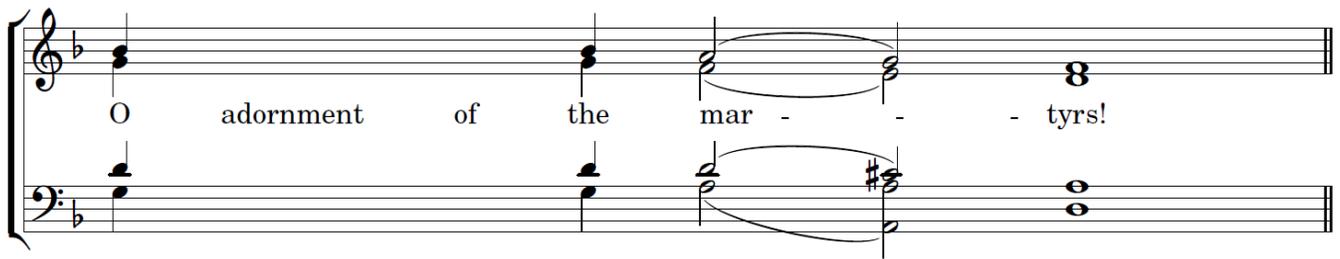
you destroyed the power of the cruel enemy



and received the hon-or of vic-to-ry. Now you stand crowned before God in the high-est.



Without ceasing entreat Him on behalf of those who hon - or you,

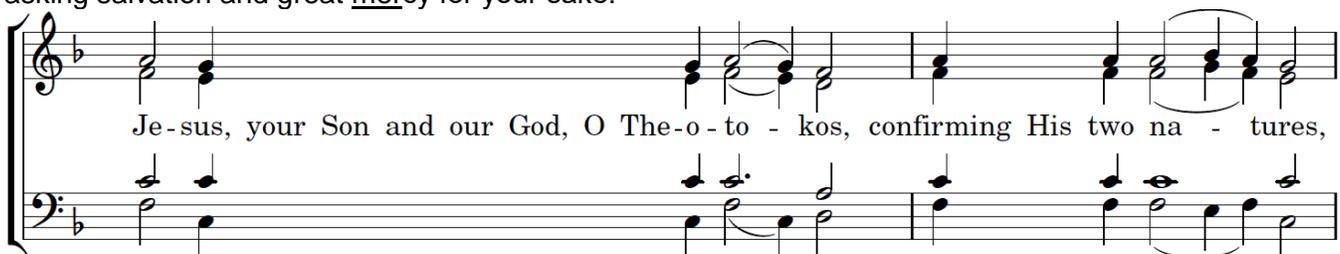


O adornment of the mar - - - tyrs!

now and ever, and unto ages of ages. Amen.

Tone 8 *(for the Dormition, by the Emperor Leo the Wise)*

Je-sus, your Son and our God, O Theotokos,
 confirming His two natures,
 dies as a Man and arises as God.
 And it was His good pleasure, O Mother of God,
 that you also die,
 lest unbelievers consider His dispensation but a fantasy.
 You were translated to the heavenly realm, O celestial Bride,
 taken up from the earth as a bride from her chamber where she dwells.
 The air was sanctified by your passage,
 just as the earth was illumined by the One Who was born of you.
 The Apostles send you forth, and the Angels bear you up.
 As they buried your all-pure body, singing funeral hymns for you,
 they gazed in awe and spoke with fear:
 "This change is from the right hand of the Most High,
 for He dwelt within you, yet you have remained unchanged.
 O all-hymned Mother, cease not to watch over us,
 for we are your people and the sheep of your pasture;
 and we call upon your name, //
 asking salvation and great mercy for your sake!"



Je-sus, your Son and our God, O The-o-to - kos, confirming His two na - tures,

dies as a Man and a-ris-es as God. And it was His good pleasure, O Moth-er of God,

that you al - so die, lest unbelievers consider His dis-pen-sa-tion but a fan-ta-sy.

You were translated to the heavenly realm, O ce - les - tial Bride,

taken up from the earth as a bride from her cham - ber where she dwells.

The air was sanc - ti - fied by your pas - sage,

just as the earth was illumined by the One Who was born of you.

The Apostles send you forth, and the An - gels bear you up.

As they buried your all - pure body, singing fu - ner - al hymns for you,

they gazed in awe and spoke with fear:

"This change is from the right hand of the Most High,

for He dwelt within you, yet you have re - mained un - changed.

O all - hymned Mother, cease not to watch o - ver us,

for we are your people and the sheep of your pas - ture;

and we call up - on your name, asking salvation and great mer - cy for your sake!"

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Agathonicus)

(Troparion for the Saint – Tone 4)

Your holy martyr Agathonicus and his companions, O Lord,

through their sufferings have received incorruptible crowns from You, our God.

For having Your strength, they laid low their adversaries,

and shattered the powerless boldness of demons.//

Through their intercession, save our souls!

Soprano
Alto
Tenor
Bass

Your holy martyr Agathonicus* and his com - pan - ions, O

Lord, through their sufferings have received incorruptible crowns
 from You, our God. For having Your strength, they laid low
 their ad - ver - sar - ies, and shattered the powerless boldness
 of de - mons. Through their intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Dormition)

(Troparion for the Dormition – Tone 1)

In giving birth you preserved your virginity.
 In falling asleep you did not forsake the world, O Theotokos.
 You were translated to life O Mother of Life, //
 and by your prayers you deliver our souls from death.

Soprano
Alto
Tenor
Bass

In giv - ing birth_ you pre - served your vir - gin - i - ty!

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!!

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Tone 1

Troparion

(Dormition)

(Troparion for the Dormition – Tone 1)

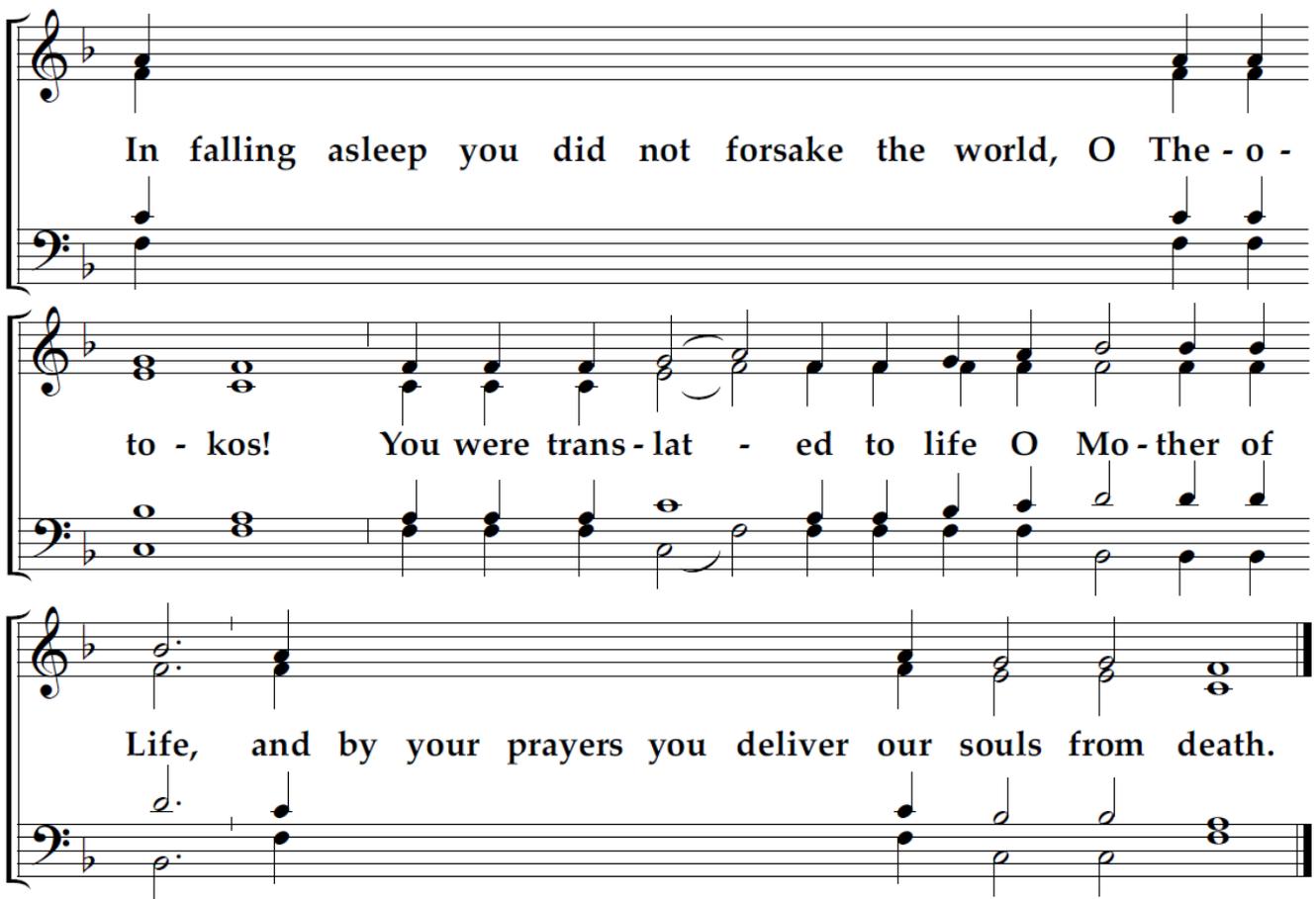
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In falling asleep you did not forsake the world, O Theotokos.

You were translated to life O Mother of Life,//

and by your prayers you deliver our souls from death.

In giv - ing birth_ you pre - served your vir - gin - i - ty!



In falling asleep you did not forsake the world, O The - o -
to - kos! You were trans - lat - ed to life O Mo - ther of
Life, and by your prayers you deliver our souls from death.

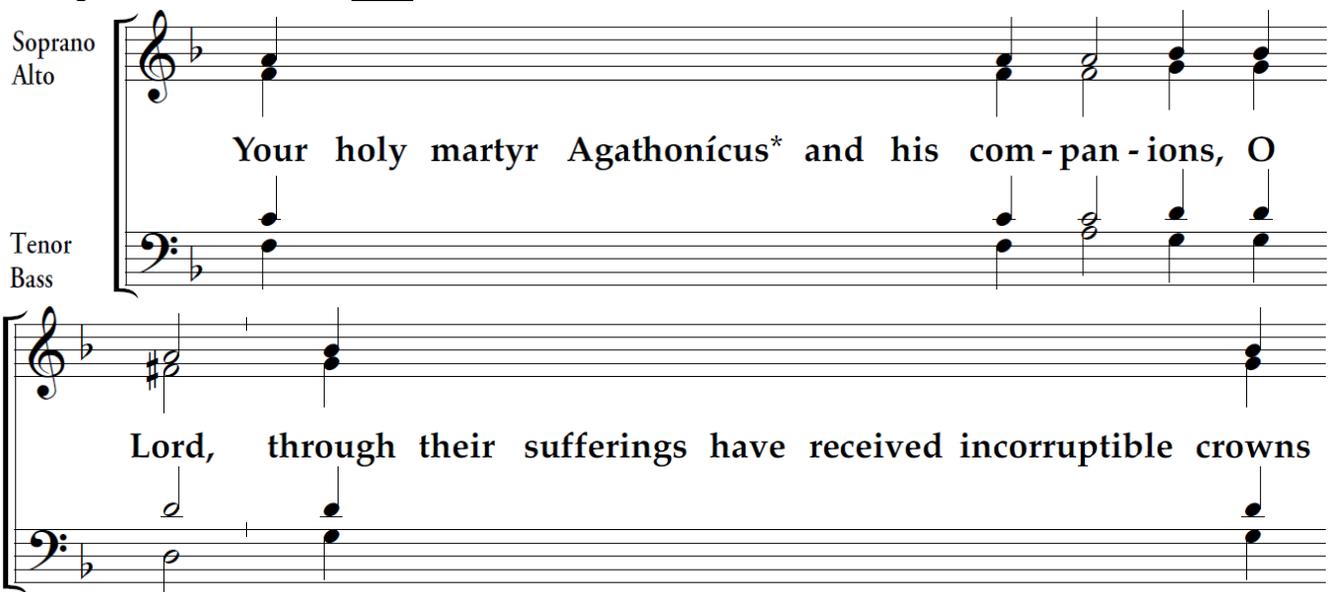
Tone 4

Troparion

(St. Agathonicus)

(Troparion for the Saint – Tone 4)

Your holy martyr Agathonicus and his companions, O Lord,
through their sufferings have received incorruptible crowns from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercession, save our souls!



Soprano
Alto
Tenor
Bass

Your holy martyr Agathonicus* and his com - pan - ions, O
Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low
 their ad - ver - sar - ies, and shattered the powerless boldness
 of de - mons. Through their intercessions, save our souls!

Tone 1

Kontakion

(St. Agathonicus)

(Kontakion for the Saint – Tone 1)

Having received the good calling, O divinely wise one,
 you abandoned the cult of evil men, not fearing their tortures, O glorious Agathonicus.

Therefore, you have inherited good things//

and worthily received the incorruptible crown with your fellow martyrs.

Soprano
 Alto
 Tenor
 Bass

Hav - ing re - ceived_ the good calling, di - vine - ly -

wise One, you abandoned the cult of evil men, not fearing

their tortures, glorious A - ga - tho - ní - cus*. There - fore,

you have in - her - i - ted good things, and worthily received

the incorruptible crown with your fellow mar - tyrs.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Dormition)

(Kontakion for the Dormition – Tone 2)

Neither the tomb, nor death, could hold the Theotokos,
 who is constant in prayer and our firm hope in her intercessions.

For being the Mother of Life, //

she was translated to life by the One Who dwelt in her virginal womb.

Soprano
Alto

Nei - ther the tomb, nor death, could hold the The - o -

Tenor
Bass

to - kos, who is constant in prayer and our firm hope

in her inter - ces - sions For be - ing the Mo - ther of Life,

she was translated to life by the One who dwelt in her

vir - gin - al womb.

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.

Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

Prokeimenon, Tone 8

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

Choir: Pray and make your vows before the Lord, our God!

Pray and make your vows be - fore the Lord, our God!

Reader: In Judah God is known; His name is great in Israel.

Choir: Pray and make your vows before the Lord, our God!!

Pray and make your vows be - fore the Lord, our God!

Reader: In the Third tone, the Song of the Theotokos. My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Choir: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Soprano
Alto
Tenor
Bass

My soul mag - ni - fies the Lord, and my spirit re - joi - ces

in God, my Sav - - - ior!

Deacon: Wisdom!

Epistle: (128) 1 Corinthians 3:9-17

Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, we are God's co-workers! You are God's field, God's building. According to the grace of God which was given to me, as a wise master builder, I have laid a foundation, and another builds on it. But let everyone be careful how he builds on it! As it is, no one can lay any other foundation

than the one that has already been laid, which is Jesus Christ. But as one builds on that foundation with gold, silver, precious stones, wood, hay, or stubble, each person's work will be revealed. Certainly, the Day will make it manifest, because it is revealed in fire; and the fire will test everyone's work. If what someone has built on the foundation remains, then a reward shall be received. On the other hand, if someone's work is burned, it will be lost, but that person shall be saved, as through fire.

Do you not know that you are a sanctuary of God, and that God's Spirit lives in you? If anyone destroys God's sanctuary, God will destroy him because God's sanctuary is holy, and this is what you are!

Priest: † Peace to you who read!

Alleluia: Tone 8

*Reader: **And to Your spirit.*** In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Eighth Tone, Arise, O Lord, into Your rest, You and the Ark of Your sanctification!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (59) Matthew 14:22-34

Priest: The reading from the Holy Gospel according to St. **Matthew.**

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus made his disciples get into the boat and told them to go ahead of him to the other side, while he would send the crowds away. After he had sent the people away, he went up into the mountain by himself in order to pray. When evening came, he was there alone. But the boat was now in the middle of the sea, distressed by the waves, because the wind was against it. In the fourth watch of the night, Jesus came to them, walking on the sea. When the disciples saw him walking on the sea, they were troubled and said, "It is a ghost!" and they cried out in fear. But at once, Jesus spoke to them, saying "Take heart! It is I! Do not be afraid."

Peter answered him and said, "Lord, if it is you, tell me to come to you upon the waters."

And Jesus said, "Come!"

Peter stepped down from the boat and walked on the waters to come to Jesus. But when he saw that the wind was strong, he became afraid and beginning to sink, he cried out, saying, "Lord, save me!"

Immediately, Jesus stretched out his hand, took hold of Peter, and said, "You of little faith, why did you doubt?" When they got up into the boat, the wind ceased. Those who were in the boat came forward and expressed adoration to him, saying, "You are truly the Son of God!"

When they had crossed over the lake, they arrived in the land of Gennesaret.

Choir: Glory to You O Lord, Glory to You.

Sermon – Fr. Marty

(then p. 89)

(Instead of "It is truly meet...", we sing:)

Refrain: The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin: for birthgiving remains virginal, and life is united to death; a virgin after childbearing and alive after death, you ever save your inheritance, O Theotokos.

Soprano
Alto

Tenor
Bass

The An - gels, as they looked up - on the Dor - mi - tion of the

Vir - gin, were struck with won - der, seeing how the Virgin went

up from earth— to heav - en. The limits of nature are over -

come in you, O Pure Vir - gin: for— birth - giv - ing

re - mains— vir - gin - al, and life is u - nit - ed to death;

Heirmos

a vir - gin af - ter child - bear - ing and a - live af - ter death,

you ever save your inheritance, O The - o - to - kos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a Communion Hymn. It consists of three systems of music. The first system is a piano accompaniment with a treble and bass clef, featuring a melody in the treble and a bass line in the bass. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system is for vocalists, with a Soprano/Alto part in the treble clef and a Tenor/Bass part in the bass clef. The lyrics are: "I will re - ceive the cup of sal - va - tion and". The third system is a piano accompaniment with a treble and bass clef, featuring a melody in the treble and a bass line in the bass. The lyrics are: "call on the Name of the Lord.".

1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant, I am Your servant the son of Thy handmaid.
5. You have loosened my bonds.
6. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
7. I will pay my vows to the Lord in the presence of all His people.
8. In the courts of the house of the Lord, in your midst O Jerusalem!

Al - le - lu - -

ia, — Al - le - lu - ia, — Al - le - lu - ia.