

*Priest:* Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto the ages of ages.

*Reader:* Amen.

Glory to You, our God; glory to You!

O Heavenly King, the Comforter, the Spirit of Truth, everywhere present and filling all things. Treasury of Blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!

### **The Trisagion Prayers**

Holy God! Holy Mighty! Holy Immortal! Have mercy on us. *(3x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. *(3x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and to the ages of ages.

*Reader:* Amen.

Lord, have mercy. *(12x)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

*Reader:* Come, let us worship God our King.

Come, let us worship and fall down before Christ our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

Come, let us worship and fall down before Him.

*Reader:* Bless the LORD, O my soul!

O LORD my God, You are very great:

You are clothed with honor and majesty,

Who cover Yourself with light as with a garment,

Who stretch out the heavens like a curtain.

He lays the beams of His upper chambers in the waters,

Who makes the clouds His chariot,

Who walks on the wings of the wind,

Who makes His angels spirits,

His ministers a flame of fire.

You who laid the foundations of the earth,

So that it should not be moved forever,

You covered it with the deep as with a garment;

The waters stood above the mountains.

At Your rebuke they fled;

At the voice of Your thunder they hastened away.

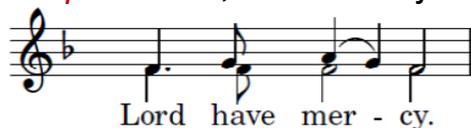
They went up over the mountains;  
They went down into the valleys,  
To the place which You founded for them.  
You have set a boundary that they may not pass over,  
That they may not return to cover the earth.  
He sends the springs into the valleys;  
They flow among the hills.  
They give drink to every beast of the field;  
The wild donkeys quench their thirst.  
By them the birds of the heavens have their home;  
They sing among the branches.  
He waters the hills from His upper chambers;  
The earth is satisfied with the fruit of Your works.  
He causes the grass to grow for the cattle,  
And vegetation for the service of man,  
That he may bring forth food from the earth,  
And wine that makes glad the heart of man,  
Oil to make his face shine,  
And bread which strengthens man's heart.  
The trees of the LORD are full of sap,  
The cedars of Lebanon which He planted,  
Where the birds make their nests;  
The stork has her home in the fir trees.  
The high hills are for the wild goats;  
The cliffs are a refuge for the rock badgers.  
He appointed the moon for seasons;  
The sun knows its going down.  
You make darkness, and it is night,  
In which all the beasts of the forest creep about.  
The young lions roar after their prey,  
And seek their food from God.  
When the sun rises, they gather together  
And lie down in their dens.  
Man goes out to his work  
And to his labor until the evening.  
O LORD, how manifold are Your works!  
In wisdom You have made them all.  
The earth is full of Your possessions –  
This great and wide sea,  
In which are innumerable teeming things,  
Living things both small and great.  
There the ships sail about;  
There is that Leviathan  
Which You have made to play there.  
These all wait for You,  
That You may give them their food in due season.

What You give them they gather in;  
    You open Your hand, they are filled with good.  
You hide Your face, they are troubled;  
    You take away their breath, they die and return to their dust.  
You send forth Your Spirit, they are created;  
    And You renew the face of the earth.  
May the glory of the LORD endure forever;  
    May the LORD rejoice in His works.  
He looks on the earth, and it trembles;  
    He touches the hills, and they smoke.  
I will sing to the LORD as long as I live;  
    I will sing praise to my God while I have my being.  
May my meditation be sweet to Him;  
    I will be glad in the LORD.  
May sinners be consumed from the earth,  
    And the wicked be no more.  
Bless the LORD, O my soul!  
The sun knows its going down.  
    You make darkness, and it is night,  
O LORD, how manifold are Your works!  
    In wisdom You have made them all.  
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to  
    the ages of ages. Amen.  
Alleluia, Alleluia, Alleluia. Glory to You, O God! *(Twice)*  
Alleluia, Alleluia, Alleluia. Glory to You, O God, O our God and our Hope, glory to  
    You.

## Great Litany

*First Deacon:* In peace let us pray to the Lord.

*People:* Lord, have mercy.



For the peace from above and for the salvation of our souls, let us pray to the Lord.

*People:* Lord, have mercy.



For the peace of the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord.

*People:* Lord, have mercy.

For this holy house and for those who enter it with faith, reverence, and fear of God, let us pray to the Lord.

*People:* Lord, have mercy.

For our Archbishop *Alexander*, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

*People:* Lord, have mercy.

For the civil authorities of this country and for those serving in its armed forces, let us pray to the Lord.

*People:* Lord, have mercy.

For this holy city, for every monastery, city, and countryside, and for those who in faith dwell in them, let us pray to the Lord.

*People:* Lord, have mercy.

For good temperance of the air, abundance of the fruits of the earth, and for peaceful seasons, let us pray to the Lord.

*People:* Lord, have mercy.

For travelers by land, sea, and air, the sick, the suffering, the imprisoned, and for their salvation, let us pray to the Lord.

*People:* Lord, have mercy.

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

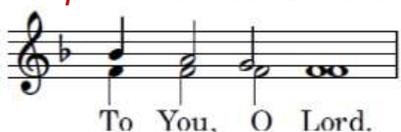
*People:* Lord, have mercy.

Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

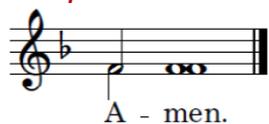
Remembering our all-holy, pure, most blessed, and glorious Lady, the Birthgiver of God and ever-virgin Mary, with all the saints, let us offer ourselves and one another, and our whole life to Christ God.

*People:* To You O Lord.



*Priest (Ekphonisis):* For to you is due all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

*People:* Amin.



*If deacon serves alone, remain at Icon of XC. Priest serving without a deacon reenters the sanctuary.*

### Kathisma / "Blessed is the man ..."

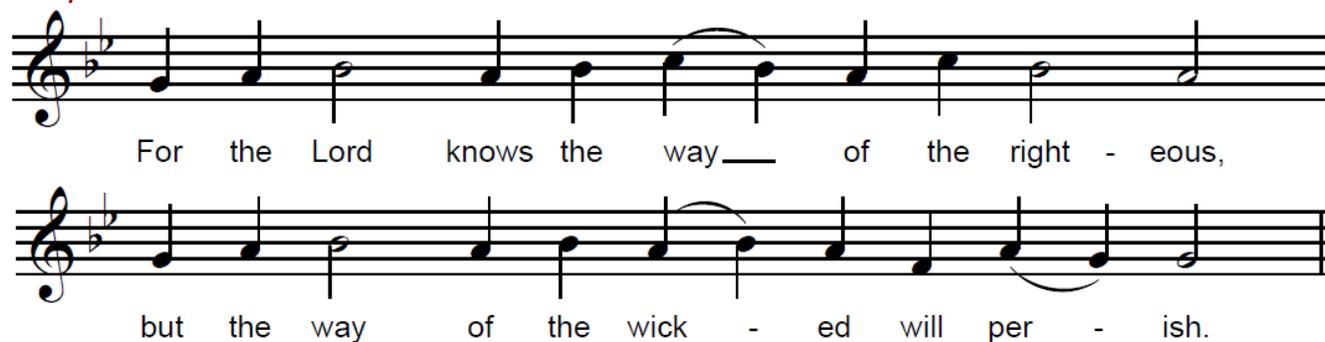
*People:*



*Refrain:*



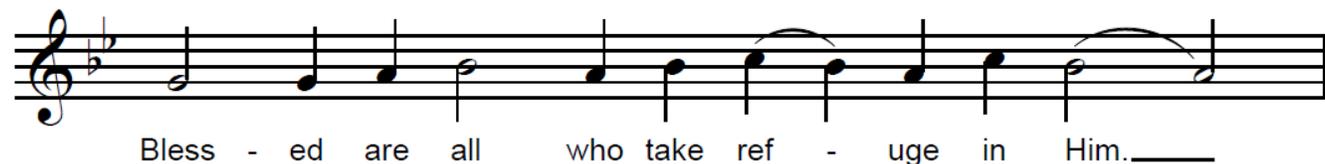
*People:*



*Refrain*



*Refrain*



*Refrain*



A - rise, O Lord, save me, O my God.

*Refrain*



Sal - va - tion be - longs to the Lord, Your blessing be upon Your peo - ple.

*Refrain*



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

*Refrain*



Now and ev - er, and un - to a - ges of a - ges. A - men.

*Refrain*

*Then, Alliluia (x3) repeated three times:*



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, glo - ry to You, O God.

*After the Kathisma, the Second Deacon says the little litany.*

### Little Litany

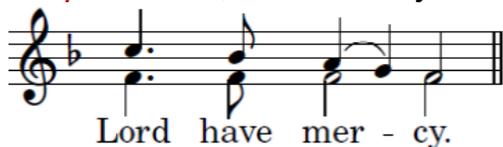
**Second Deacon:** Again and again in peace let us pray to the Lord.

**People:** Lord, have mercy.



Help us, save us, have mercy on us, and keep us, O God, by Your grace.

**People:** Lord, have mercy.



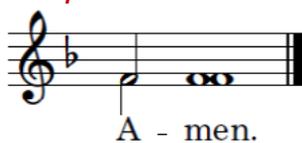
Remembering our all-holy, pure, most blessed, and glorious Lady, the Birthgiver of God and ever-virgin Mary, with all the saints, let us offer ourselves and one another, and our whole life to Christ God.

**People:** To You O Lord.



**Priest:** For Yours is the dominion, and Yours is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

**People:** Amin.



*If there is no Deacon, the Priest puts on the phelonion and blesses the incense. at the words Let my prayer arise in Your sight as incense, he censens the holy Table round about, the whole sanctuary (prothesis, holy vima), and, going out through the northern gate, censens the holy icons, each thrice, the people and the whole temple according to the custom of the holy Churches, returning then again into the sanctuary through the southern gate.*

## "Lord I Call..." – Tone 2

*Reader:* In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,  
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

*Reader:* (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

v. (9) The righteous will surround me; for You will deal bountifully with me.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

**Tone 2**

*Automelon*

*(by Andrew Pyrrhus)*

With what wreaths of praise shall we crown Peter and Paul?  
Separated in body, they were united by the Spirit;  
they rank first among preachers:  
one was the leader of the Apostles,  
while the other labored more than the rest.  
Truly, Christ our God, Who has great mercy,//  
has adorned them with the crowns of immortal glory.

The musical score consists of five systems of music, each with a vocal line and a basso continuo line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "With what wreaths of praise shall we crown Pe - ter and Paul? Separated in body, they were united by the Spir - it; they rank first among preach - ers: one was the leader of the A - pos - tles, while the other labored more than them all. Tru - ly, Christ our God, Who has great mer - cy, has adorned them with the crowns of im - mor - tal glo - ry." The music is a simple, homophonic setting with a steady bass line and a vocal line that follows the text.

v. (7) *Let Your ears be attentive to the voice of my supplications!*

With what wreaths of praise shall we crown Peter and Paul?  
Separated in body, they were united by the Spirit;  
they rank first among preachers:  
one was the leader of the Apostles,  
while the other labored more than the rest.  
Truly, Christ our God, Who has great mercy,//

has adorned them with the crowns of immortal glory.

With what wreaths of praise shall we crown Pe - ter and Paul?

Separated in body, they were united by the Spir - it; they rank first among preach - ers:

one was the leader of the A - pos - tles, while the other labored more than them all.

Tru - ly, Christ our God, Who has great mer - cy,

has adorned them with the crowns of im - mor - tal glo - ry.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

With what wreaths of praise shall we crown Peter and Paul?  
Separated in body, they were united by the Spirit;  
they rank first among preachers:  
one was the leader of the Apostles,  
while the other labored more than the rest.  
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With what wreaths of praise shall we crown Pe - ter and Paul?

Separated in body, they were united by the Spir - it; they rank first among preach - ers:

one was the leader of the A - pos - tles, while the other labored more than them all.

Tru - ly, Christ our God, Who has great mer - cy,

has adorned them with the crowns of im - mor - tal glo - ry.

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

How shall we worthily sing hymns to honor Peter and Paul?  
 Their hands were filled with grace and truth;  
 their feet carried them to the ends of the earth, preaching the Gospel of peace.  
 Once driven by the wind of the Spirit,  
 they are now carried up to heaven.  
Truly they are rivers of wisdom and the arms of the Cross.  
 Through them Christ our God, Who has great mercy, //  
 has cast down the arrogance of demons.

How shall we worthily sing hymns to honor Pe - ter and Paul?

Their hands were filled with grace and truth;

their feet carried them to the ends of the earth, preaching the Gos - pel of peace.

Once driven by the wind of the Spir - it, they are now carried up to hea - ven.

Tru - ly they are rivers of wisdom and the arms of the Cross.

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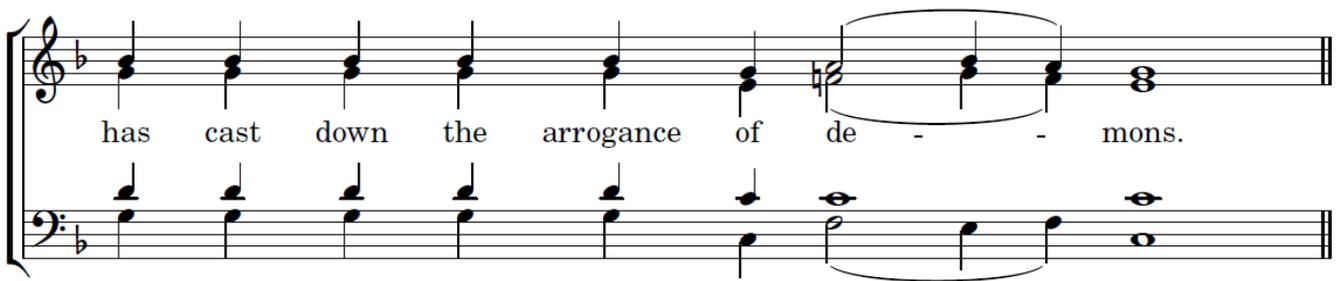
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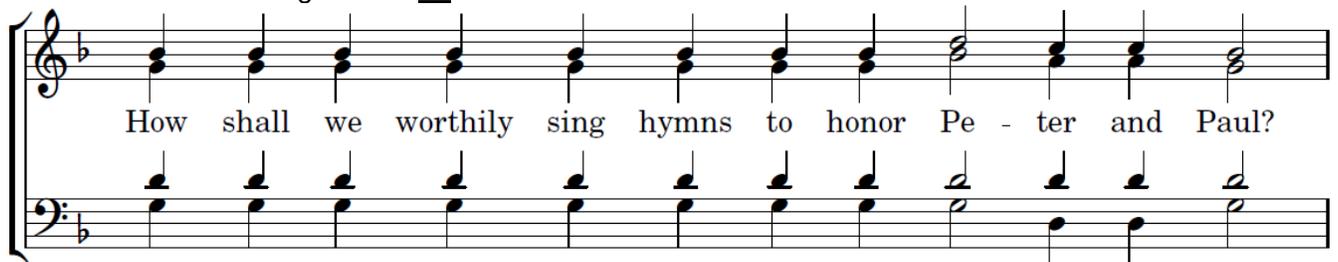
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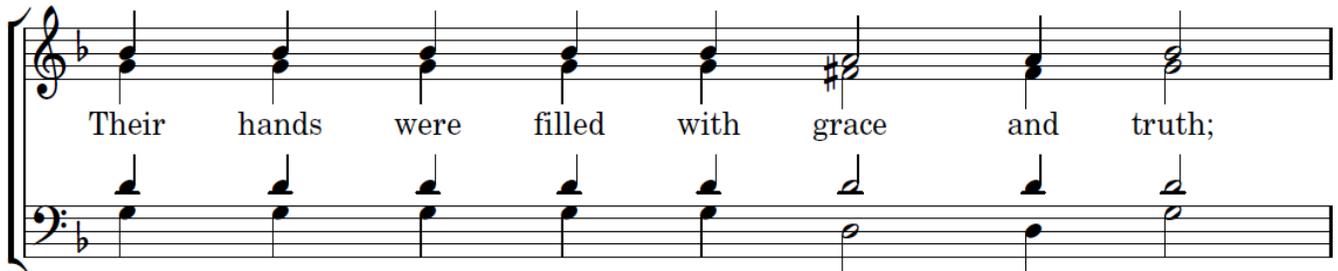
has cast down the arrogance of de - mons.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

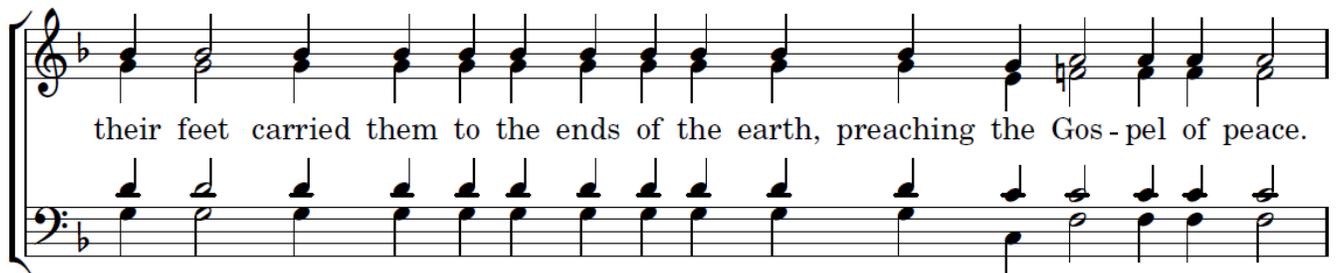
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 Their hands were filled with grace and truth;  
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 Once driven by the wind of the Spirit,  
 they are now carried up to heaven.  
Truly they are rivers of wisdom and the arms of the Cross.  
 Through them Christ our God, Who has great mercy,//  
 has cast down the arrogance of demons.



How shall we worthily sing hymns to honor Pe - ter and Paul?



Their hands were filled with grace and truth;



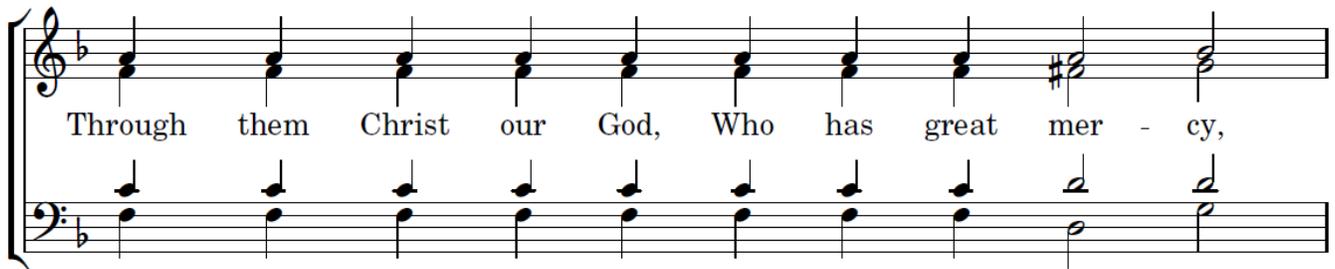
their feet carried them to the ends of the earth, preaching the Gos - pel of peace.



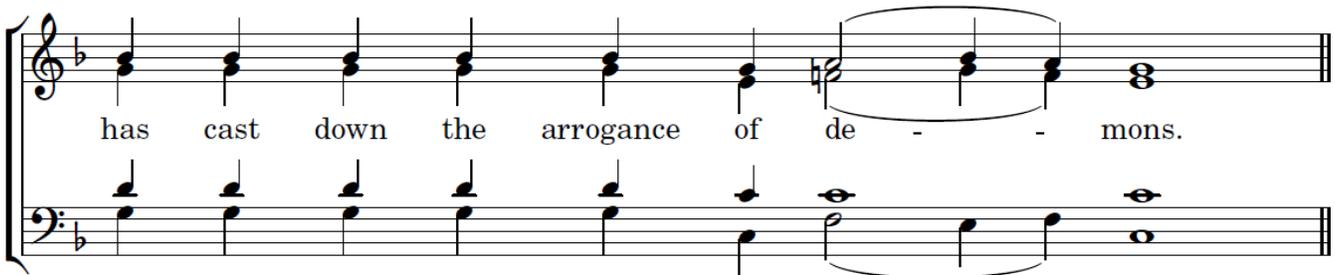
Once driven by the wind of the Spir - it, they are now carried up to hea - ven.



Tru - ly they are rivers of wisdom and the arms of the Cross.



Through them Christ our God, Who has great mer - cy,



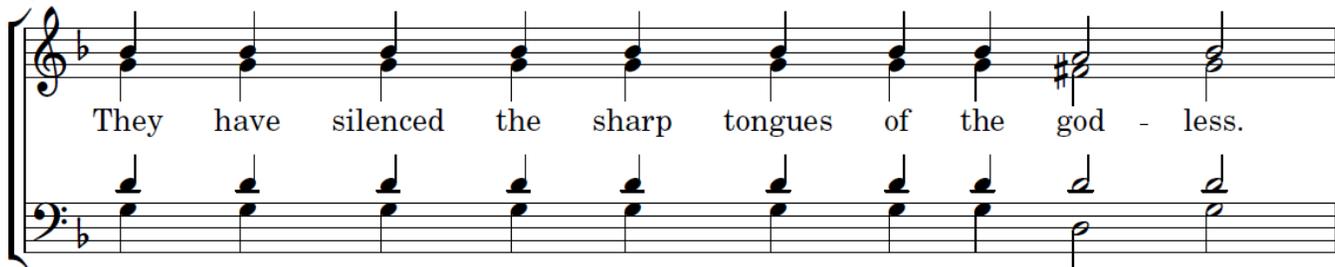
has cast down the arrogance of de - - mons.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

With what spiritual songs shall we praise Peter and Paul?  
 They have silenced the sharp tongues of the godless.  
 They are awesome swords of the Spirit.  
 They are the adornment of Rome;  
 they have nourished the whole world with the Word of God.  
 They are the living tablets of the New Testament written by the hand of God.//  
 Christ, Who has great and rich mercy, has exalted them in Zion.



With what spiritual songs shall we praise Pe - ter and Paul?



They have silenced the sharp tongues of the god - less.



They are awe - some swords of the Spir - it. They are the a - dorn - ment of Rome;

they have nourished the whole world with the Word of God.

They are the living tablets of the New Testament written by the hand of God.

Christ, Who has great and rich mercy, has exalted them in Zion.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

With what spiritual songs shall we praise Peter and Paul?  
 They have silenced the sharp tongues of the godless.  
 They are awesome swords of the Spirit.  
 They are the adornment of Rome;  
 they have nourished the whole world with the Word of God.  
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They have silenced the sharp tongues of the godless.

They are awesome swords of the Spirit. They are the adornment of Rome;

they have nourished the whole world with the Word of God.

They are the liv - ing tablets of the New Testament written by the hand of God.

Christ, Who has great and rich mercy, has exalted them in Zi - on.

*As the Choir continues to sing (below), the priest:*

*The Entrance will be made with the Holy Gospel.*

*Deacon:* Let us pray to the Lord.

*Priest:* In the evening, in the morning, and at noon, we praise, bless, give thanks, and pray to you, Master of all, Lord who love mankind. Make our prayer arise straight like incense before you, and let not our hearts incline to words or thoughts of evil, but deliver us from all who seek after our souls, for toward you, Lord, Lord, are our eyes and in you we have hoped, our God, do not put us to shame,

for to you is due all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen.

*Deacon:* Bless, Master, the holy entrance.

*Priest:* Blessed is the entrance of your holy place always, now and ever and to the ages of ages.

*Deacon:* Amen.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

#### **Tone 4**

*(by John the Monk)*

Three times Christ asked Peter: "Do you love Me?"

In this way Christ set aright the threefold denial.

Therefore Simon cried out to the One Who sees all hidden things:

"Lord, You know all things, You understand all things.

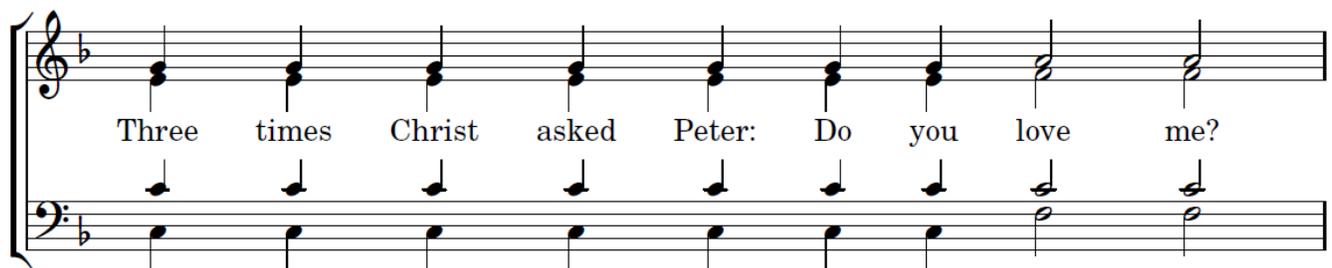
You know that I love You!"

Then the Savior said to him:

"Feed My sheep, feed My chosen ones,

feed My lambs, whom I have acquired for salvation by My own blood!"//

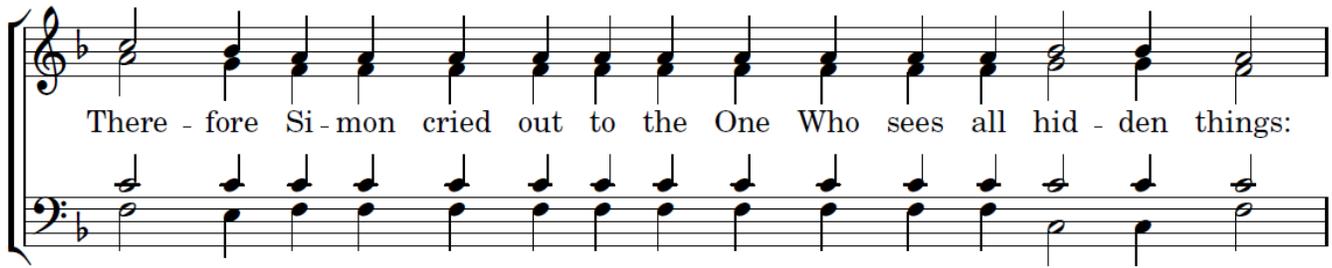
O blessed Apostle, pray that He may grant us great mercy!



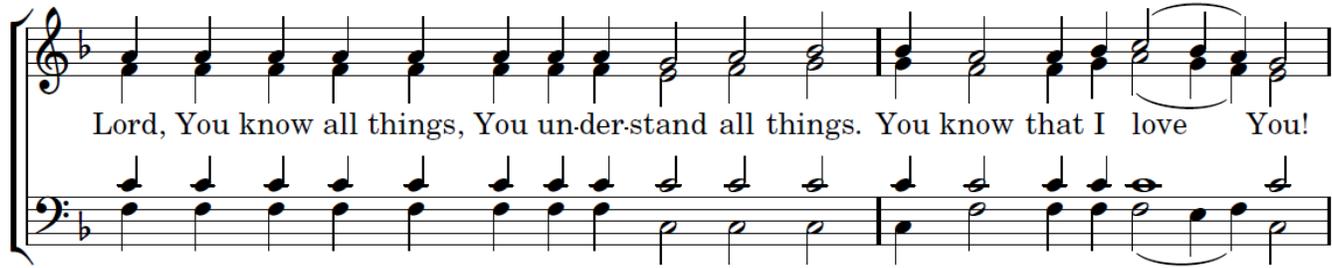
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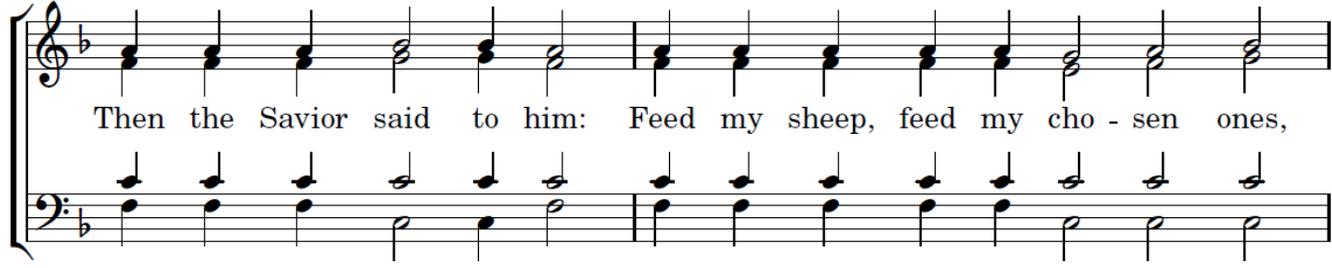
In this way Christ set aright the threefold de - ni - al.



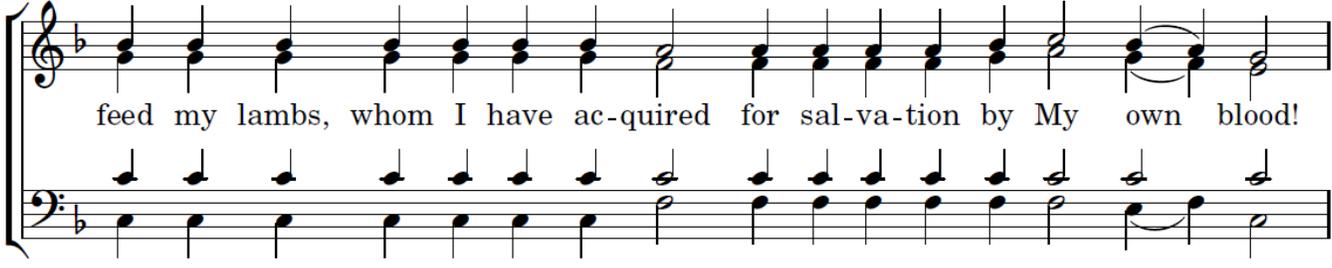
There - fore Si - mon cried out to the One Who sees all hid - den things:



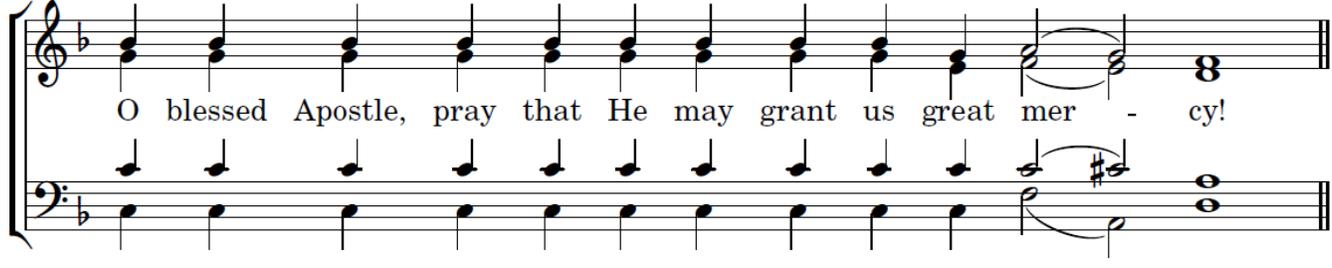
Lord, You know all things, You un - der - stand all things. You know that I love You!



Then the Savior said to him: Feed my sheep, feed my cho - sen ones,



feed my lambs, whom I have ac - quired for sal - va - tion by My own blood!



O blessed Apostle, pray that He may grant us great mer - cy!

*now and ever, and unto ages of ages. Amen.*

**Tone 4***(Theotokion – Dogmatikon)*

The Prophet David was a Father of the Lord  
Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

"At Your right hand stood the Queen," Your Mother, the mediatrix of life,  
since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,  
so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow'rs.

Christ who has great and rich mercy//

has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

*Priest, making the cross with the Gospel Book:* Wisdom! Upright!

*Choir:* O Glad-some Light ... (p. 16)

O Glad-some Light of the ho - ly glo - ry of the im - mor - tal Fa -

ther, heav - en - ly, ho - ly, bless - ed Je - sus Christ!

Now that we have come to the set-ting of the sun—— and be -

hold the light of eve - ning we praise—— God:—— Fa-ther, Son, and Ho-ly

Spir - it. For meet it is at all times to wor-ship

You—— with voic - es of praise,—— O—— Son—— of God and

Giv - er of Life!—— Therefore all the world glo-ri-fies You.

*Prokeimenon of the Day, Old Testament readings*

**Monday: fourth tone**

**Priest:** Wisdom. The prokimenon in the *Fourth* tone. The Lord hears me when I call on him.

**People:** The Lord hears me when I call on him.

The Lord hears me when I call on Him.

This musical score is for the first part of the chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "The Lord hears me when I call on Him." The music features a mix of quarter, eighth, and half notes, with some notes beamed together. There are several rests and ties throughout the piece.

**Priest:** When I called, the God of my righteousness heard me.

**People:** The Lord hears me when I call on him.

The Lord hears me when I call on Him.

This musical score is for the second part of the chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "The Lord hears me when I call on Him." The music features a mix of quarter, eighth, and half notes, with some notes beamed together. There are several rests and ties throughout the piece.

**Priest:** The Lord hears me ...

**People:** ... when I call on him.

when I call on Him.

This musical score is for the third part of the chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "when I call on Him." The music features a mix of quarter, eighth, and half notes, with some notes beamed together. There are several rests and ties throughout the piece.

**Readings (Holy Doors remain open)**

**First Deacon:** Wisdom.

**Reader:** The reading from the first catholic epistle of St. Peter. *1 Peter 1:3-9*

**First Deacon:** Let us attend.

**Reader:** Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, to an incorruptible and undefiled inheritance that does not fade away. It is reserved in heaven for you, who by the power of God are protected through faith for a salvation which is ready to be revealed in the last time. In this you greatly rejoice, although for a little while, if need be, you have been grieved by various trials. This way, may the demonstration of your faith (which is more precious than gold that perishes even though it is tested by fire) be found to result in praise, glory, and honor at the revelation of Jesus Christ! Even though you have not seen him, you love him; and even though you

do not see him now, you believe in him and are filled with unspeakable joy and glory. And so you are receiving the result of your faith, the salvation of your souls.

*First Deacon:* Wisdom.

*Reader:* The reading from the first catholic epistle of St. Peter. *1 Peter 1:13-19*

*First Deacon:* Let us attend.

*Reader:* My Beloved, prepare your minds for action; be sober and set your hope fully on the grace that is brought to you by the revelation of Jesus Christ.

Be children of obedience and do not conform yourselves to your former lusts as in the days of your ignorance. But just as he who called you is holy, you yourselves should also be holy in every aspect of your life, because it is written, "Be holy, for I am holy." If you call on him who judges without discrimination according to everyone's work as Father, spend your lives as exiles here on earth, in reverent fear. Know that it was not with corruptible things (such as silver or gold) that you were redeemed from the useless way of life handed down to you by your forefathers. Instead, it was with the precious blood of a blameless and pure lamb, the blood of Christ!

*First Deacon:* Wisdom.

*Reader:* The reading from the first catholic epistle of St. Peter. *1 Peter 2:11-24*

*First Deacon:* Let us attend.

*Reader:* My beloved, I beg you as exiles and pilgrims in this world to abstain from carnal lusts which are at war against the soul. Live righteous lives among the nations so that if people accuse you of being evildoers, they may, by your good works which they see, glorify God in the day of visitation. Therefore, for the Lord's sake, submit yourselves to every human institution: to the emperor as supreme law-giver, or to governors as commissioned by him to punish those who do evil and to praise those who do good. For this is the will of God: that by doing good you should silence the ignorance of those who are foolish. Be free, but do not use your freedom as a cloak of wickedness, but rather as bondservants of God.

Honor everyone. Love the family of brethren. Fear God. Honor the king. Slaves, be in subjection to your masters with full reverence, not only to the good and kind, but also to the wicked. Truly, it is worthy of praise if someone endures pain and suffers unjustly because of conscience toward God. But what glory is there if when you sin, you patiently endure a beating? However, if you patiently endure suffering when you do good, this is worthy of praise with God. You were called to this, because Christ also suffered for us, leaving you an example so that you should follow in his steps. Yet he did not sin, "neither was deceit found in his mouth" and when he was cursed, he did not curse back. When he suffered, he did not threaten, but committed himself to the one who judges righteously. In his body, he bore in himself our sins on the tree, so that having died to sins, we might live to righteousness.

## The Little Litany

*Second Deacon:* Again and again in peace let us pray to the Lord.

*Choir:* Lord, have mercy.



Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*Choir:* Lord, have mercy.



Commemorating our all-holy, most pure, most blessed, and glorious Lady Theotokos and Ever-virgin Mary with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.

*Choir:* To You, O Lord.



*Priest:* For holy are You, O our God, and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

*Choir:* Amen.



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## The Trisagion Prayers

*Reader:* Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and to the ages of ages.

*Reader:* Amen.

**Tone 4**

**Troparion**

O first-enthroned of the Apostles,  
and teachers of the universe:  
entreat the Master of all  
to grant peace to the world, //  
and to our souls great mercy!

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It is in a key with one flat (B-flat) and a 4/4 time signature. The lyrics are: "First - enthroned of the A - pos - tles, and teachers of the u - ni - verse: Entreat the Mas - ter of all to grant peace to the world, and to our souls great mer - cy!". The score consists of four systems of staves. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the final line and ends with a double bar line.

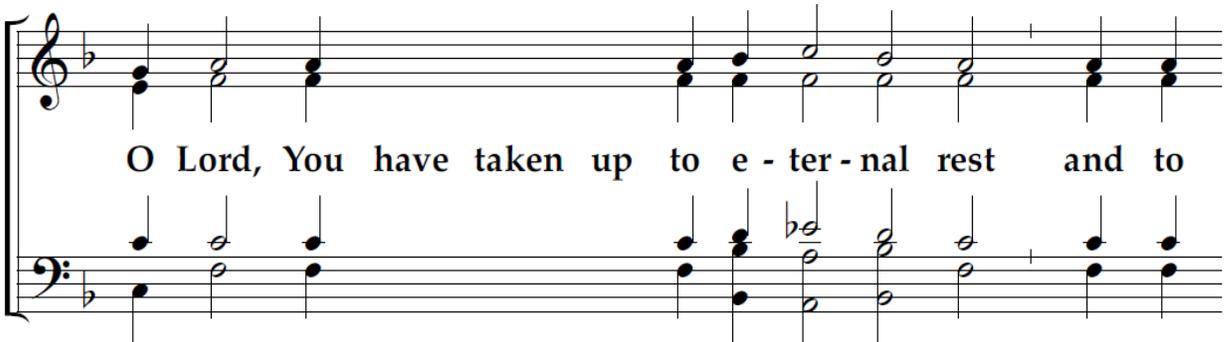
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.  
Amen.

**Tone 2**

**Kontakion**

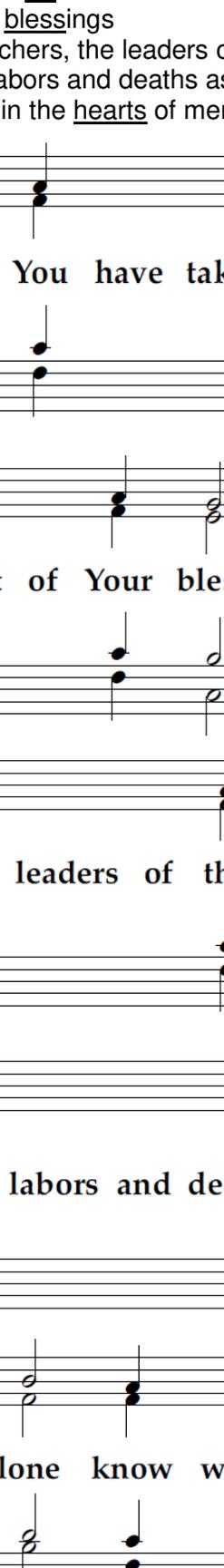
O Lord, You have taken up to eternal rest  
and to the enjoyment of Your blessings  
the two divinely inspired preachers, the leaders of the Apostles,  
for You have accepted their labors and deaths as a sweet-smelling sacrifice,//  
for You alone know what lies in the hearts of men.

Soprano  
Alto

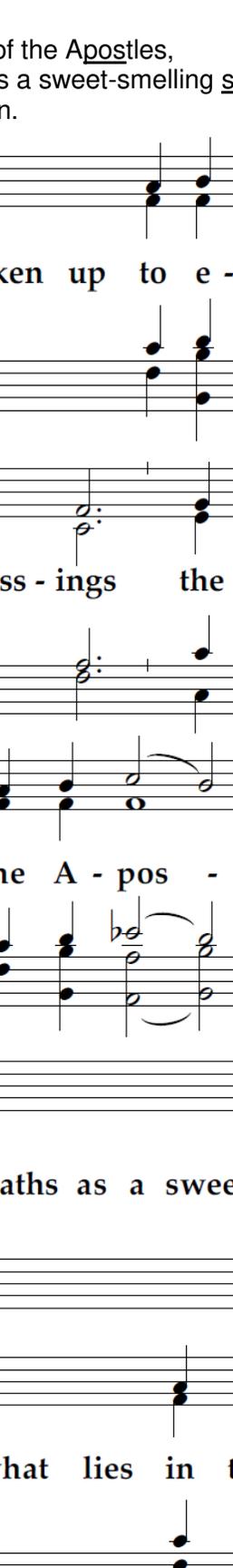


O Lord, You have taken up to e - ter - nal rest and to

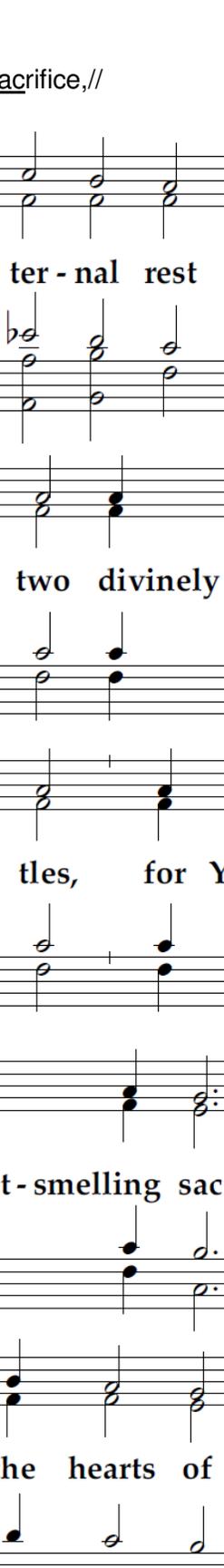
Tenor  
Bass



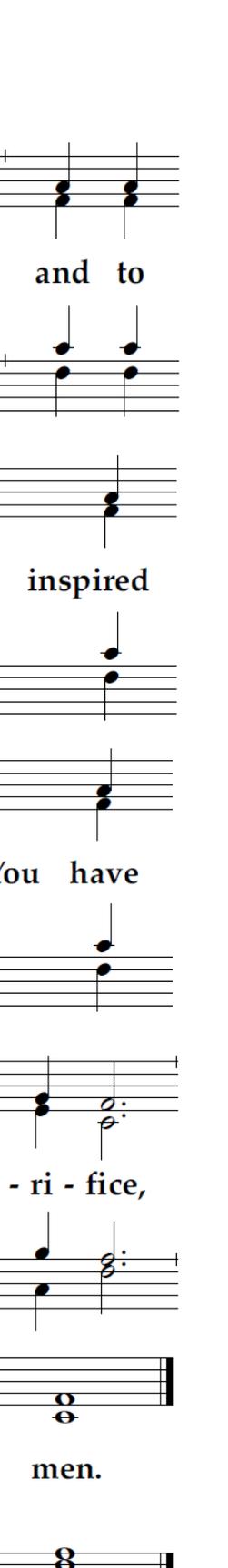
the enjoyment of Your bless - ings the two divinely inspired



preachers, the leaders of the A - pos - tles, for You have



accepted their labors and deaths as a sweet-smelling sac - ri - fice,



for You a - lone know what lies in the hearts of men.

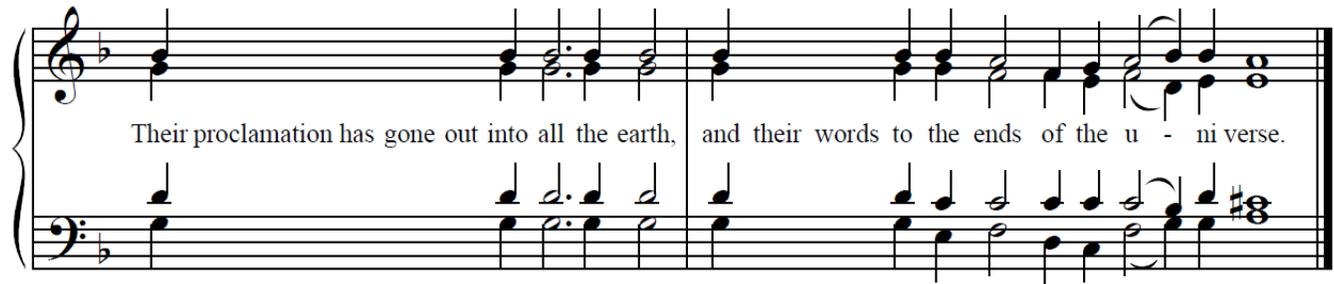
*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And to your spirit!

*Deacon:* Wisdom!

*Reader:* The Prokeimenon in the 8<sup>th</sup> Tone, Their proclamation has gone out into all the earth, / and their words to the ends of the universe.

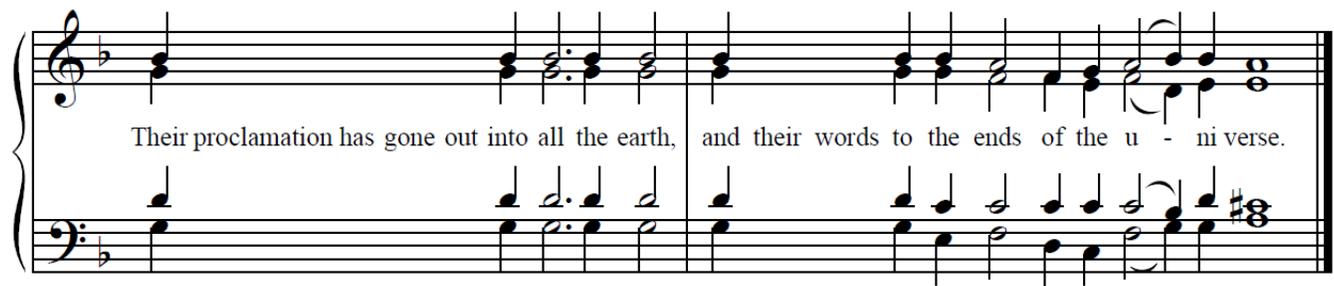
*Choir:* Their proclamation has gone out into all the earth, / and their words to the ends of the universe.



Their proclamation has gone out into all the earth, and their words to the ends of the u - ni verse.

*Reader:* The heavens are telling the glory of God, and the firmament proclaims His handiwork.

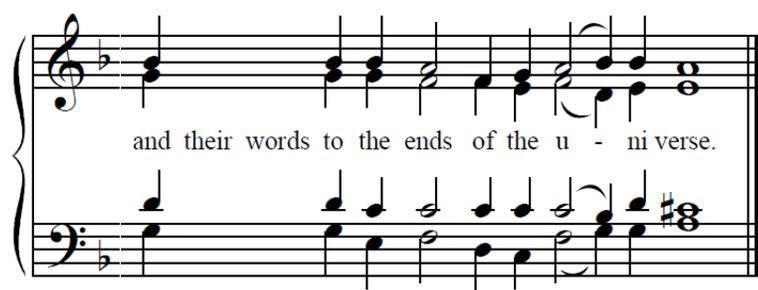
*Choir:* Their proclamation has gone out into all the earth, / and their words to the ends of the universe.



Their proclamation has gone out into all the earth, and their words to the ends of the u - ni verse.

*Reader:* Their proclamation has gone out into all the earth,

*Choir:* ... and their words to the ends of the universe.



and their words to the ends of the u - ni verse.

*First Deacon:* Wisdom!

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**Epistle:** (193) 2 Corinthians 11:21-12:9 (*Sts. Peter and Paul*)

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*Reader:* Brothers and sisters, if anyone is bold (I speak in foolishness), I am bold as well. Are they Hebrews? So am I! Are they Israelites? So am I! Are they Abraham's seed? So am I! Are they Christ's servants? I am even more so (I speak as a fool)! I was in far more labors, beaten countless times, far more often in prisons, and often close to death.

Five times, I was beaten with stripes (forty times minus one) from the Jews. Three times, I was beaten with rods. Once, I received a stoning. Three times, I suffered shipwreck and was for a night and a day in the open sea. I have been in travels often, in danger from rivers, robbers, from my countrymen, from the Gentiles; in

danger in the city, in the wilderness, at sea, among false brothers; in toil and hardship, in vigils often, in hunger and thirst, often fasting, and in cold and nakedness.

Besides those things which are external, there is something that comes upon me daily: anxiety for all the Churches. If anyone is weak, do I not feel weak too? If anyone stumbles, do I not burn with indignation? But if I must boast, I will boast about those things that have to do with my weakness. The God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted. Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me, "My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

*Priest:* † Peace to you who read.

*Reader:* And to your spirit! In the first tone, Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia, Alleluia, Alleluia!

*Reader:* The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

*Choir:* Alleluia, Alleluia, Alleluia!

*Reader:* God is glorified in the council of the saints!

*Choir:* Alleluia, Alleluia, Alleluia!

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**Gospel:** (67) Matthew 16:13-19 (*Sts. Peter and Paul*)

**Page 370**

*Priest 1:* Master who love mankind, make the pure light of your divine knowledge shine in our hearts and open the eyes of our mind to the understanding of your gospel teachings. Implant also in us the fear of your blessed commandments, so that, trampling down all fleshly desires, we follow a spiritual manner of living, both thinking and doing all things that are well-pleasing to you, for you are the illumination of our souls and bodies, Christ God, and to you we send up glory, together with your unoriginate Father and your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages. Amen.

*Deacon receives the book of the Holy Gospels holding the orarion in his right hand, and brings it around the Altar Table on the North side, preceded by candles.*  
*The Deacon ascends the ambon and crosses through the Holy Doors and proceeds to the North Side of the Altar. Holding the Gospel upright on the lectern, the Deacon says:*  
*Deacon:* Bless, Master, the one who proclaims the gospel of the holy glorious Apostle and Evangelist *N.* (Matthew, Mark, Luke, *or* John the Theologian).  
*Priest:* God, through the intercessions of the holy glorious apostle and evangelist *N.*, give you, who proclaim the gospel, speech with great power, to the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.  
*Deacon:* Amin.

## The Gospel

*Deacon/Priest 1:* Wisdom! Upright! Let us hear the Holy Gospel.

*Priest 1 (facing the people):* † Peace to all.

*People:* And to your spirit.

*NOW the priest serving alone may pick up the Gospel Book **Heads uncovered***

*Deacon/Priest:* The reading from the Holy Gospel according to St. **Matthew.**

*Choir:* Glory to You O Lord, Glory to You.

*Deacon/Priest:* Let us attend!

At that time, when Jesus arrived in the area of Caesarea Philippi, he asked a question to his disciples, saying, “Who do people say that I, the Son of Man, am?” They replied, “Some say John the Baptist, some say Elijah, and others say Jeremiah or one of the prophets.” Jesus then said to them, “But you, who do you say that I am?” Simon Peter answered, “You are the Christ, the Son of the living God!”

And Jesus answered him, “Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven. I also tell you that you are Peter, and upon this rock I will build my Church, and the gates of hades will not prevail against it. I will give you the keys of the Kingdom of Heaven, and whatever you bind on earth will be bound in heaven; and whatever you loose on earth will be loosed in heaven.”

*Choir:* Glory to You O Lord, Glory to You.

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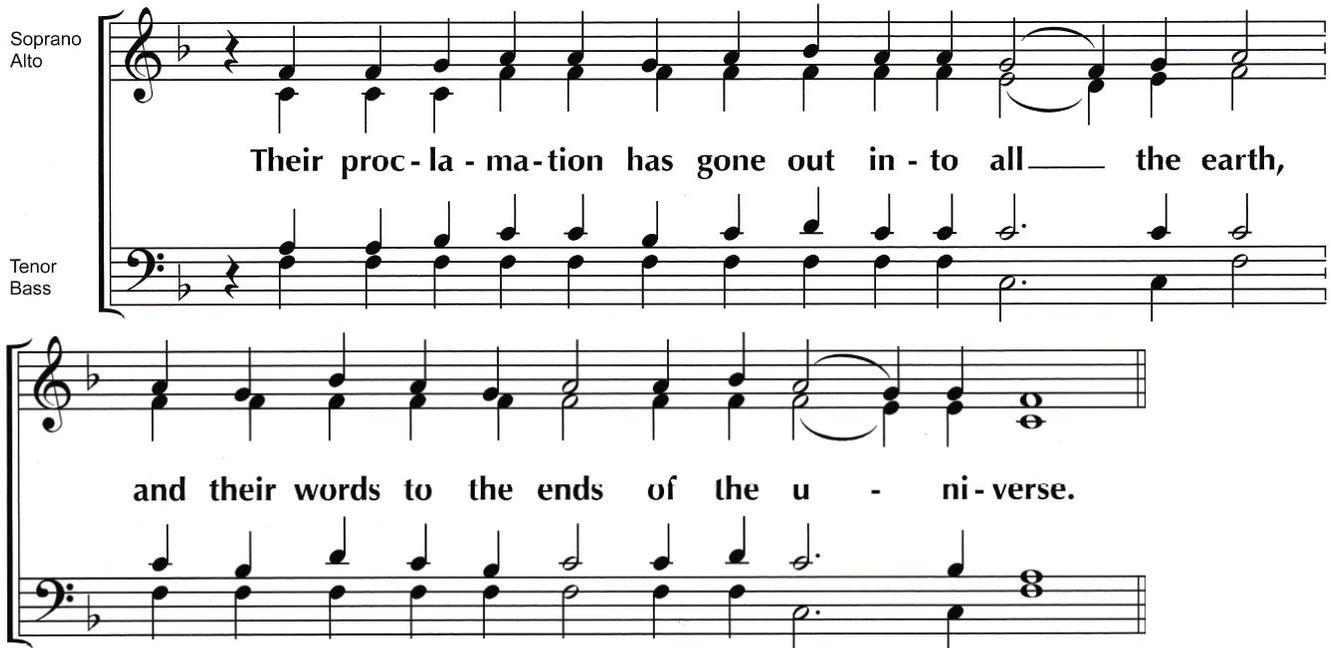
**Sermon** (then p. 89, the Augmented Litany)

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***And the remainder of the Liturgy of St. John Chrysostom***

## Communion Hymn

Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!

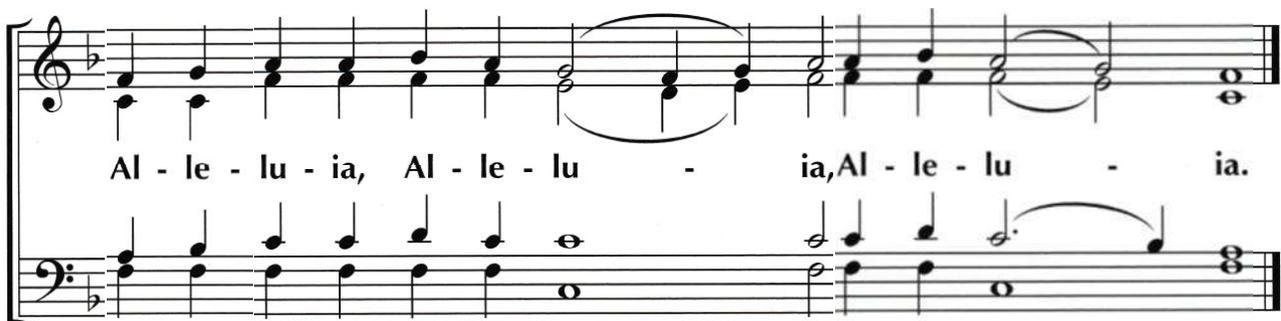


Soprano  
Alto

Tenor  
Bass

Their proc - la - ma - tion has gone out in - to all the earth,  
and their words to the ends of the u - ni - verse.

1. The heavens are telling the glory of God; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my Rock and my Redeemer.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.