

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

Receive the voice of my prayer when I call u - pon — You,

Hear — me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear — me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 4

Idiomelon

(from the Lenten Triodion)

Like the Prodigal,
I recklessly squandered my father's riches.
For lorn and destitute, I dwelt in a land of evil men.
In my foolishness I became like the senseless beasts,
stripped of all divine grace.

But now I have returned and cry to You,
the compassionate and merciful Father:://

"I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.

For - lorn and destitute, I dwelt in a land of e - vil men.

In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,

the compassionate and merciful Fa - ther: I have sinned,

O God, but receive me in repentance, and have mer - cy on me!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Like the Prodigal,
 I recklessly squandered my father's riches.
 Forlorn and destitute, I dwelt in a land of evil men.
 In my foolishness I became like the senseless beasts,
 stripped of all divine grace.
 But now I have returned and cry to You,
 the compassionate and merciful Father::/
 "I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.

For - lorn and destitute, I dwelt in a land of e - vil men.

In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,

the compassionate and merciful Fa - ther: I have sinned,

O God, but receive me in repentance, and have mer - cy on me!

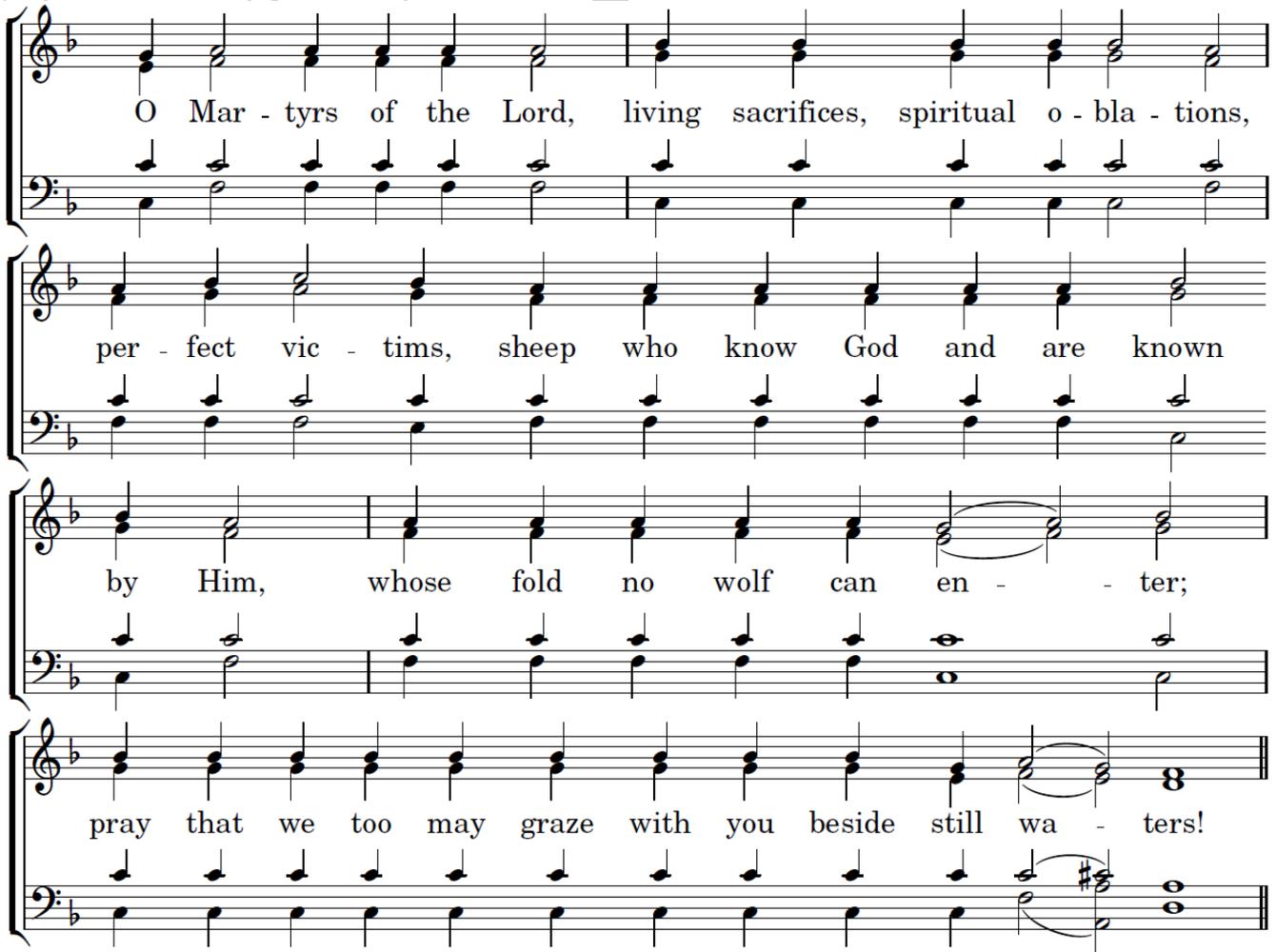
v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 4

(to the Martyrs)

O Martyrs of the Lord,
 living sacrifices, spiritual oblations,

perfect victims, sheep who know God and are known by Him,
 whose fold no wolf can enter;//
 pray that we too may graze with you beside still waters!



O Mar - tyrs of the Lord, living sacrifices, spiritual o - bla - tions,
 per - fect vic - tims, sheep who know God and are known
 by Him, whose fold no wolf can en - - ter;
 pray that we too may graze with you beside still wa - ters!

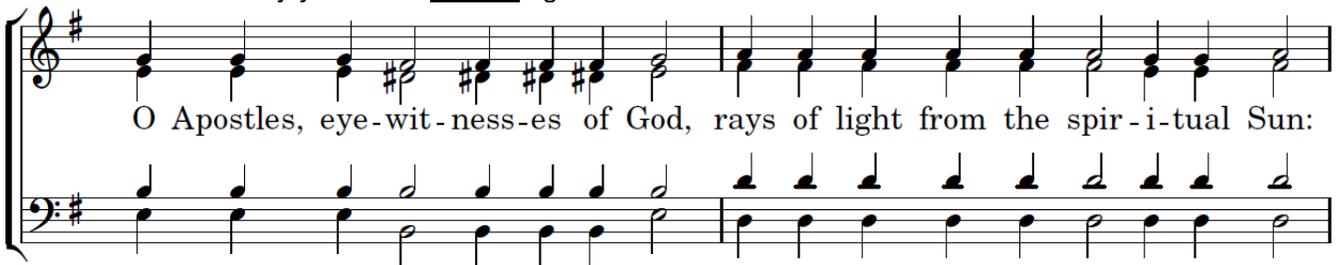
v. (7) In the Sixth Tone, Let Your ears be attentive to the voice of my supplications!

Tone 6

(from the Triodion, by Joseph)

(Having placed all their hope)

O Apostles, eyewitnesses of God,
 rays of light from the spiritual Sun:
 entreat Him to enlighten our souls and deliver us from the dark night of passions!
 Pray that we may see the day of salvation!
 By your prayers and intercessions,
 may our hearts, which the Evil One has wounded, be cleansed,
 so that, saved by faith, we may always honor you,;//
 who save the world by your wise preaching.



O Apostles, eye-wit-ness-es of God, rays of light from the spir-i-tual Sun:

entreat Him to enlighten our souls and deliver us from the dark

night of pas - sions! Pray that we may see the day of sal - va - tion!

By your prayers and in - ter - ces - sions, may our hearts, which the Evil One has

wound - ed, be cleansed, so that, saved by faith, we may always

hon - or you, who save the world by your wise preach - ing.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Like the Prodigal, I wandered off into an evil land.
 I recklessly squandered the riches that You gave to me.
 Now I pine with hunger, starved of good deeds.
 Stripped of divine grace, I am clothed with the shame of sin.
 I have sinned, and yet I know Your goodness.
 Receive me as one of your hired servants, O compassionate Christ, //
 by the prayers of the Apostles, who loved You!

Like the Prodigal, I wandered off into an e - vil land. I recklessly

squandered the riches that You gave - to me, and now I pine with hunger,
starved of good deeds. Stripped of divine grace, I am clothed with
the shame of sin. I have sinned, and yet I know Your good - ness:
receive me as one of Your hired servants, O com - pas - sion - ate
Christ, by the prayers of the Apostles, who loved You!

v. (5) In the Same Tone, For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Tone 6

(from the Triodion, by Theodore)

(Clothed, O Savior)

O Apostles of the Savior,
lights of the world, its benefactors and its saviors,
like the heavens you tell the glory of God,
adorned with stars of miracles and signs of healing.
Fervently intercede before the Lord for us,
that He may accept our prayers as incense,
and make us worthy to behold and kiss the life-giving Cross with fear!
As we venerate Your Cross, O Savior,//
send down on us great mercy in Your love for mankind!

O Apostles of the Sav - ior, lights of the world, its benefactors and
sav - iors, like the heavens you tell the glor - y of God, adorned with stars
of miracles and signs of heal - ing. Fervently intercede before the Lord
for us, that He may accept our prayers as in - cense, and make us worthy
to behold and kiss the life - giving Cross with fear! As we venerate Your
Cross, O Sav - ior, send down on us great mercy in Your love for man - kind!

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Tone 6

(from the Menaion, for St. Innocent)

Called to the New World by the grace of God
as a skilled helmsman of the ship of Christ,
you endured dangers on the sea,
as you led those adrift in darkness, delusion and the storms of passions
to the calm harbor of salvation.
Pray for us now, Holy Father Innocent, //
before the Holy Trinity!

Called to the New World by the grace of God

as a skilled helmsman of the ship of Christ, you endured dan - gers on the sea,

as you led those adrift in darkness, delusion and the storms of pas - sions

to the calm harbor of sal - va - - - tion.

Pray for us now, Holy Father In - no - cent, before the Holy Trin - i - ty!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Called to the New World by the grace of God
 as a skilled helmsman of the ship of Christ,
 you endured dangers on the sea,
 as you led those adrift in darkness, delusion and the storms of passions
 to the calm harbor of salvation.
 Pray for us now, Holy Father Innocent, //
 before the Holy Trinity!

Called to the New World by the grace of God

as a skilled helmsman of the ship of Christ, you endured dan - gers on the sea,

as you led those adrift in darkness, delusion and the storms of pas - sions

to the calm harbor of sal - va - - - tion.

Pray for us now, Holy Father In - no - cent, before the Holy Trin - i - ty!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

A prophet raised up from among the Aleuts
 heard from an angel that you would journey afar,
 leaving your family to speak with a great man.
 Once his words had been fulfilled,
 by the infinite wisdom and mercy of God
 we received you again as the first bishop to rule our land.//
 Intercede now for the flock you have gathered!

A prophet raised up from among the A - le - uts

heard from an angel that you would jour - ney afar,

leaving your family to speak with a great man.

Once his words had been fulfilled, by the infinite wisdom and mercy of God

we received you again as the first bishop to rule our land.

Intercede now for the flock you have gathered!

NOTE: the Entrance is made with the Gospel **instead of** the censer, unless there are two or more deacons serving, in which instance the Second Deacon precedes with the censer.

Deacon: Let us pray to the Lord.

Priest: In the evening, in the morning, and at noon, we praise, bless, give thanks, and pray to you, Master of all, Lord who love mankind. Make our prayer arise straight like incense before you, and let not our hearts incline to words or thoughts of evil, but deliver us from all who seek after our souls, for toward you, Lord, Lord, are our eyes and in you we have hoped, our God, do not put us to shame, for to you is due all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

People of two continents with different tongues and customs
 rejoice today through you in the mystery of the tongues of Pentecost
 and in the fall of the cursed tower of human pride,
 which kept at enmity all the nations of the earth,
 until they were swept into the net of faith//
 worshipping the consubstantial Trinity.

People of two continents with different tongues and customs

rejoice today through you in the mystery of the tongues of Pen - te - cost

and in the fall of the cursed tower of hu - man pride,

which kept at enmity all the na - tions of the earth,

until they were swept into the net of faith worshipping the consubstantial Trin - i - ty.

(Note: Entrance with the GOSPEL)

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. Innocent)

In mortal danger from a storm at sea,
 you looked to the North Star of the Church of Christ,
 and, through the prayers of St. Herman of Alaska,
 found grace and deliverance.//
 With him now intercede for our souls!

In mortal danger from a storm at sea,

you looked to the North Star of the Church of Christ,

and, through the prayers of St. Herman of A - las - ka,
found grace and de - liv - er - ance. With him now in - ter - cede for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion – from the Menaion)*

I lift up the eyes of my heart to you, O Lady;
despise not my weak plea,
and in the hour when your Son shall come to judge the world, //
be my helper and protector.

I lift up the eyes of my heart to you, O La - dy; despise not my weak plea,
and in the hour when your Son shall come to judge the world,
be my helper and pro - tec - tor.

Priest: Wisdom! Let us attend!
Choir: O Gladsome Light ...

THE DOORS ARE OPENED.*Celebrant:* Let us attend! † Peace to all!**Reader: And to your spirit.***Celebrant:* Wisdom!**Reader: The Prokeimenon is in the 4th Tone. I will trust in the mercy of God for ever and ever.***Choir:* I will trust in the mercy of God for ever and ever.

I will trust in the mercy of God

for - e - - - ver, and e - - - ver.

Reader: Why do you boast, O mighty man, of mischief done against the godly?*Choir:* I will trust in the mercy of God for ever and ever.

I will trust in the mercy of God

for - e - - - ver, and e - - - ver.

Reader: I will trust in the mercy of God ...*Choir:* ... for ever and ever.

for - e - - - ver, and e - - - ver.

Celebrant: Wisdom!

Reader: The reading from the First Book of Moses called Genesis (7:6-9)

Celebrant: Let us attend!

Reader: Noah was six hundred years old when the flood of water came to pass on the earth. Noah and his sons and his wife and his sons' wives entered the ark because of the water of the flood. And of the clean flying creatures and of the unclean flying creatures and of the clean beasts and of the unclean beasts and of all that creep upon the earth two by two they went in to Noah into the ark, male and female, as God had commanded Noah.

Tone 4 Prokeimenon

Celebrant: Wisdom!

Reader: The Prokeimenon is in the 4th Tone. When the Lord turns back the captivity of His people.

Choir: When the Lord turns back the captivity of His people.

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

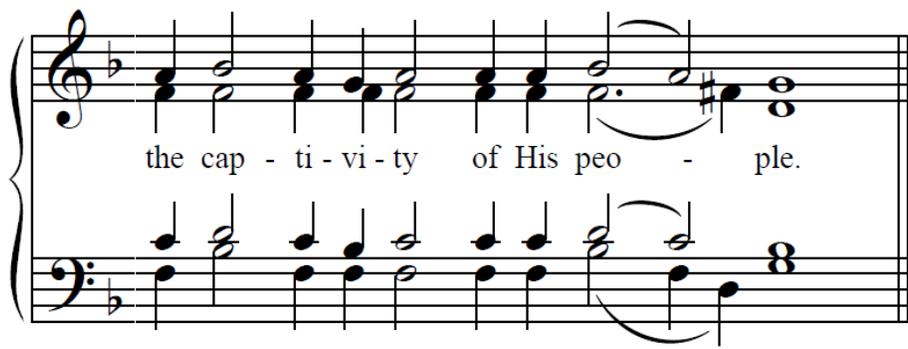
Reader: The fool says in his heart, "There is no God."

Choir: When the Lord turns back the captivity of His people.

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

Reader: When the Lord turns back ...

Choir: ... the captivity of His people.



(All Prostrate)

Celebrant: Wisdom! Let us attend! The Light of Christ illumines all.

Reader: The reading from the Proverbs of Solomon (9:12-18)

Celebrant: Let us attend!

Reader: My son, if you become wise for yourself, you will also be wise for your neighbors; while if you prove wicked, you will draw wickedness alone. One who relies on falsehoods, shepherds winds, while he will pursue flying birds; for he has left the ways of his own vineyard, while he has made the axes of his field go astray. He walks through a waterless desert and a land appointed to drought, he gathers fruitlessness with his hands. A foolish and insolent woman, who does not know shame, comes to lack a morsel; she sits at the doors of her house, on a bench openly in the streets, inviting the passers by and those who are going straight on their ways. Whichever of you is most foolish, let him turn aside to me and I exhort those who lack prudence, saying: Touch the secret bread of pleasure and drink the sweet water of theft. But he does not know that those born of earth are destroyed by her, and he encounters a trap of Hell. But hurry away, do not delay in the place and do not rest your eye on her; for thus you will pass through strange water, pass over a strange river; keep away from strange water and do not drink of a strange spring, that you may live a long time and that years may be added to your life.

Priest (Quietly): † Peace to you who read.

There is no response, but The Priest begins "Let my prayer arise ..." immediately.

("Let my prayer arise..." and then immediately:)

Tone 1

Prokeimenon

(St. Innocent)

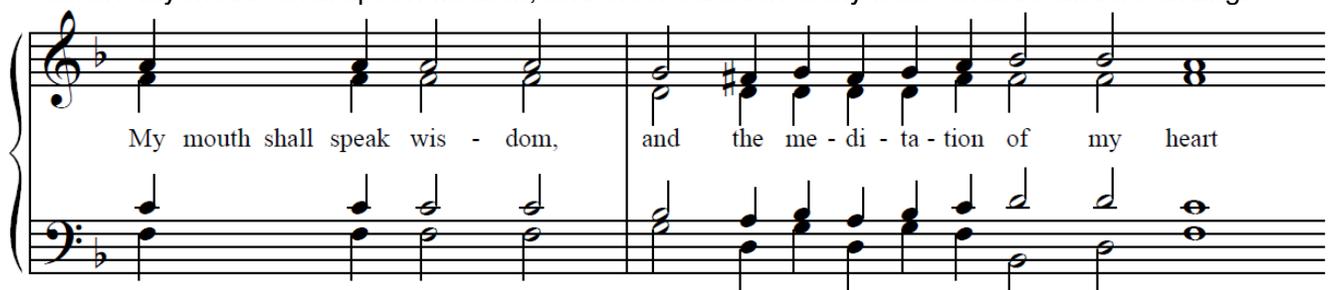
Priest: Let us attend! †Peace to all!

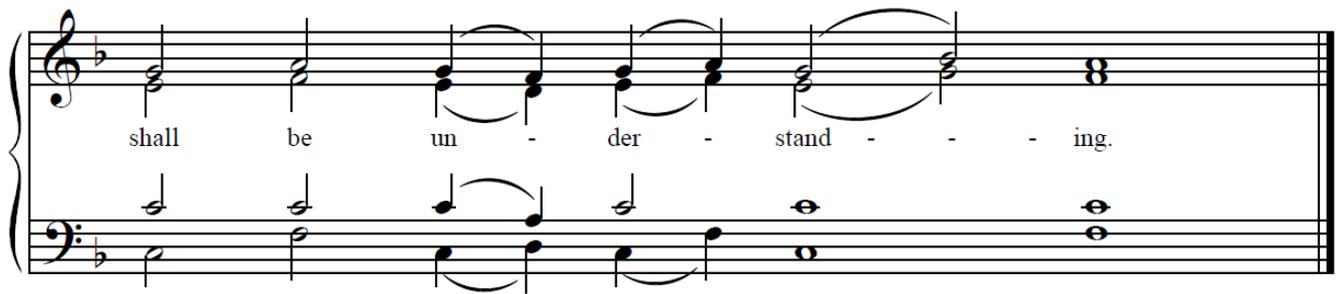
Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 1st Tone: My mouth shall speak wisdom; and the meditation of my heart shall be understanding.

Choir: My mouth shall speak wisdom; and the meditation of my heart shall be understanding.

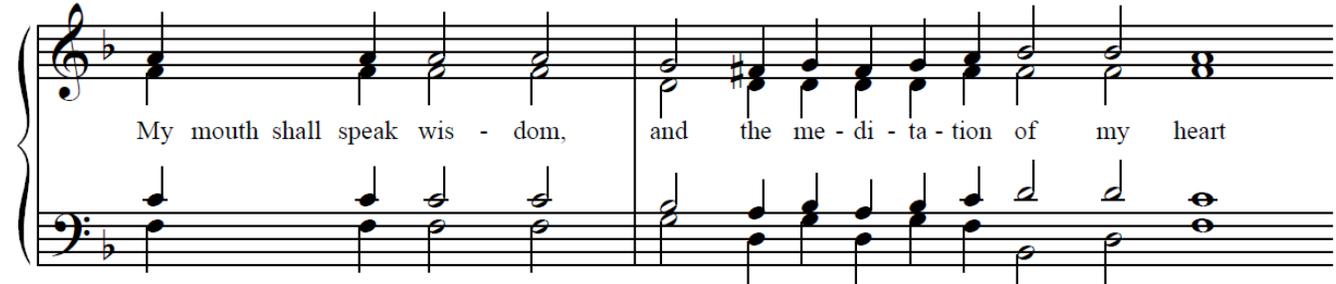




shall be un - der - stand - - - ing.

Reader: Hear this, all nations! Give ear, all inhabitants of the earth!

Choir: My mouth shall speak wisdom; and the meditation of my heart shall be understanding.



My mouth shall speak wis - dom, and the me - di - ta - tion of my heart



shall be un - der - stand - - - ing.

Reader: My mouth shall speak wisdom; ...

Choir: My mouth shall speak wisdom; and the meditation of my heart shall be understanding.



and the me - di - ta - tion of my heart



shall be un - der - stand - - - ing.

Deacon: Wisdom!

Epistle: (318) Hebrews 7:26-8:2 (St. Innocent)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Deacon: Let us attend!

Reader: Brothers and sisters, such a high priest was fitting for us: holy, blameless, undefiled, separated from sinners and made higher than the heavens. He does not need, like those former high priests, to offer up sacrifices daily, first for his own sins and then for the sins of the people. Instead, he did this once for all, when he offered himself up. For the law appoints as high priests men who have weaknesses, but the word of the oath which came after the law appoints forever a Son who has been perfected.

The point of what we are saying is this: we have such a high priest, who sat down at the right hand of the throne of the Majesty on high, a servant of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

Priest: † Peace to you who read!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.

Choir: Alleluia! Alleluia! Alleluia!

Reader: The Law of God is in his heart, and his steps shall not falter.

Choir: Alleluia! Alleluia! Alleluia!

Priest 1: Master who love mankind, make the pure light of your divine knowledge shine in our hearts and open the eyes of our mind to the understanding of your gospel teachings. Implant also in us the fear of your blessed commandments, so that, trampling down all fleshly desires, we follow a spiritual manner of living, both thinking and doing all things that are well-pleasing to you, for you are the illumination of our souls and bodies, Christ God, and to you we send up glory, together with your unoriginate Father and your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages. Amen.

First Deacon receives the book of the Holy Gospels holding the orarion in his right hand, and brings it around the Altar Table on the North side, preceded by candles.

The Deacon ascends the ambon and crosses through the Holy Doors and proceeds to the North Side of the Altar.

Holding the Gospel upright on the lectern, the First Deacon says:

Deacon: Bless, Master, the one who proclaims the gospel of the holy glorious Apostle and Evangelist *N.* (Matthew, Mark, Luke, *or* John the Theologian).

Priest: God, through the intercessions of the holy glorious apostle and evangelist *N.*, give you, who proclaim the gospel, speech with great power, to the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

Deacon: Amen.

The Gospel

Deacon/Priest 1: Wisdom! Upright! Let us hear the Holy Gospel.

Priest 1 (facing the people): † Peace to all.

People: And to your spirit.

Head uncovered.

NOW the priest serving alone may pick up the Gospel Book

Gospel – (36) John 10:9-16 (St. Innocent)

Page 301 – Liturgy

Priest: The reading from the Holy Gospel according to St. **John the Theologian.**

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

Choir: Glory to You O Lord, Glory to You.

(and the rest of the Liturgy of the Presanctified Gifts, beginning with the Litany of Fervent Supplication)

Communion Hymn

Taste and see that the Lord is good! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

O taste and see, O taste and see
that the Lord is good, that the Lord is good.
The righteous shall be in everlasting remembrance He shall not fear evil tidings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to naught.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!