

"Lord I Call..." – Tone 2 (NOTE: Melody is in Alto part for Tone 2)

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a grand staff with a treble and bass clef. The piano accompaniment is in the left hand, and the vocal line is in the right hand. The lyrics are written below the vocal line. The score is in a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call upon You. Hear me, O Lord. Let my prayer arise in Your sight as incense and let the lifting up of my hands be an evening sacrifice. Hear me, O Lord." The score includes various musical notations such as notes, rests, and slurs.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,
He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score is written for piano accompaniment and consists of four systems of music. Each system has a treble and bass clef staff. The lyrics are printed below the notes. The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final line of text. The music is in a simple, hymn-like style with block chords and moving bass lines.

Come, let us worship the Word of God begotten of the Father before all a - ges,
and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross
He was buried as He Him - self de - sired!
And, having risen from the dead, He saved me an err - ing man.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third ___ day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels
 let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
 He is coming with awesome glory and mighty power//
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) Let Your ears be attentive to the voice of my supplications!

Tone 8

(for the Forefathers)

(The Paradise of Eden)

Today, as we celebrate the Forefathers' memory,
 let us the faithful praise Christ the Redeemer,
 Who magnified them in all the nations!
 He is the Lord Who does wondrous deeds,
 for He is powerful and mighty!
 Through them He has shown us the rod of His strength:
 she is Mary, the only pure and Virgin Maiden of God.
 From her Christ blossomed,//
 bringing forth life, eternal salvation and unending bliss for all.

To - day, as we celebrate the Forefathers' mem - o - ry,
 let us the faithful praise Christ the Re - deem - er,
 Who magnified them in all the na - - tions!
 He is the Lord Who does won-drous deeds, for He is powerful and might - y!

Through them He has shown us the rod of His strength:

she is Ma - ry, the only pure and Virgin Maid - en of God.

From her Christ blos - - - - - somed,

bringing forth life, eternal salvation and unending bliss for all.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Master, You delivered the Holy Youths from the fire,
 and Daniel from the mouths of lions;
 You blessed Abraham, Isaac, Your servant, and Jacob, his son;
 You consented to become like us by being born of their seed,
 to be crucified and buried,
 in order to save our Forefathers, who fell of old.
Thus You crushed the bonds of death
 and raised with Yourself all the dead of ages past, //
 who worship You, O Christ, King of the ages.

Mas - ter, You delivered the Holy Youths from the fire,

and Daniel from the mouths of lions;

You blessed Abraham, Isaac, Your servant, and Jacob, his son;

You consented to become like us by being born of their seed,

to be crucified and buried, in order to save our Forefathers, who fell of old.

Thus You crushed the bonds of death

and raised with Yourself all the dead of ages past,

who worship You, O Christ, King of the ages.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Walking amidst the flames as in a gentle shower of rain,
the Godly Youths exulted in the dew of the Spirit.

By this they mystically prefigured the Trinity
and Christ's incarnation.

Wise through faith, they quenched the power of fire.

So also the righteous Daniel stopped the mouths of lions.

Through their intercessions we beseech you,

O Savior, the Lover of mankind:

"Deliver us from the unquenchable and eternal fire, //

and make us worthy of Your heavenly Kingdom!"

Walk - ing amidst the flames as in a gentle show - er of rain,

the Godly Youths exulted in the dew of the Spir - it.

By this they mystically pre - fig - ured the Tri - ni - ty

and Christ's in-car-na - tion. Wise through faith, they quenched the pow-er of fire.

So also the righteous Dan - iel stopped the mouths of li - ons.

Through their in-ter-ces-sions we be-seech you, O Savior, the Lov-er of man-kind:
 Deliver us from the un - quench - a - ble and e - ter - nal fire,
 and make us worthy of Your heavenly King - dom!

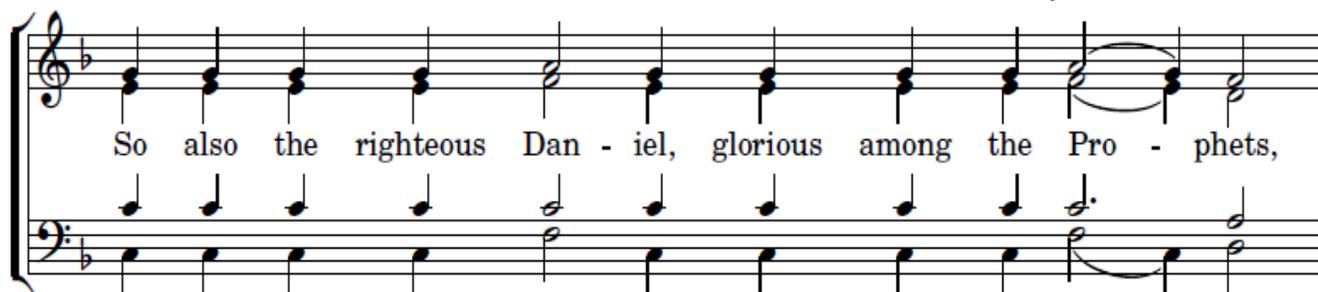
v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Standing in a furnace of flaming fire as though in dew,
 the Holy Youths mystically prefigured Your coming from a Virgin,
 by which we are illumined but not consumed.
 So also the righteous Daniel, glorious among the Prophets,
 clearly revealed Your divine second coming when he cried out:
 "I saw thrones set up, and the Judge was seated,
 and the river of fire flowed before Him."//
 By their intercessions save us from this fire, Christ our Master!

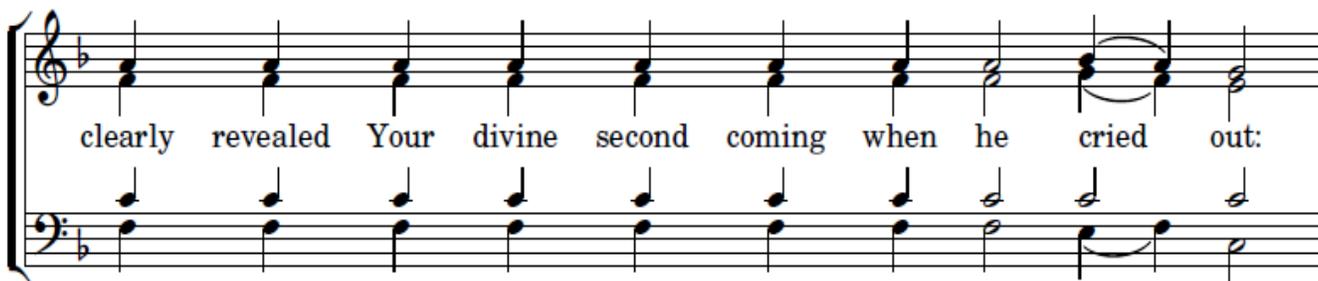
Stand - ing in a furnace of flaming fire as though in dew,
 the Holy Youths mystically prefigured Your coming from a Vir - gin,



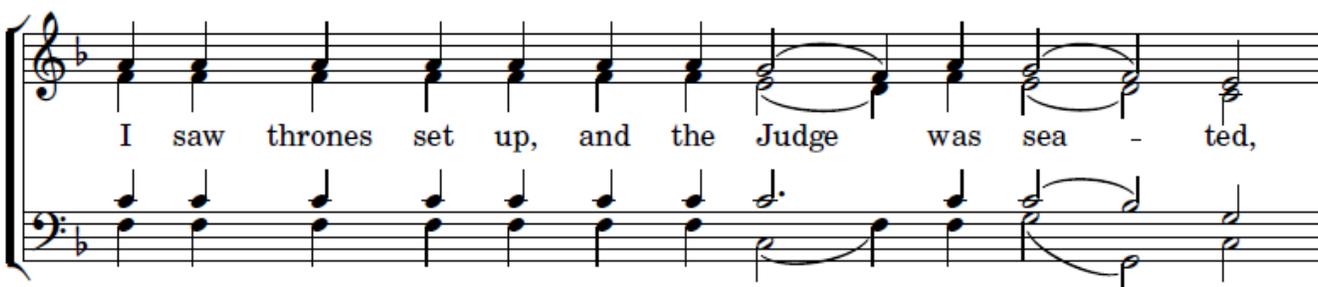
by which we are il - lu - mined but not con - sumed.



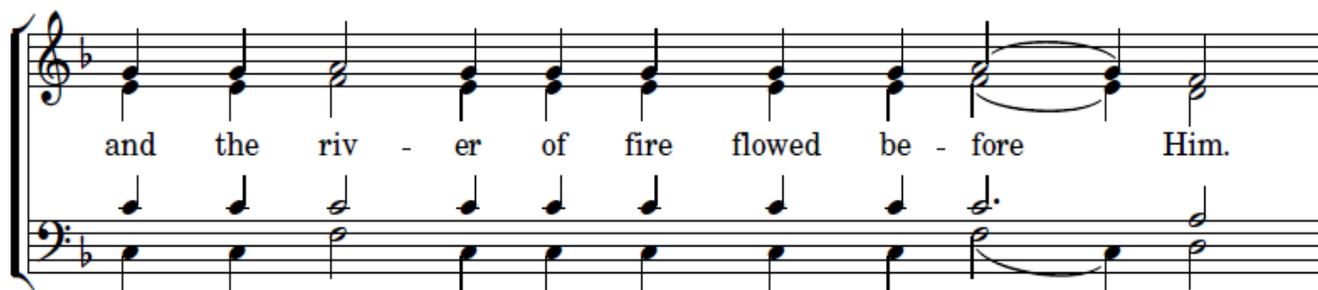
So also the righteous Dan - iel, glorious among the Pro - phets,



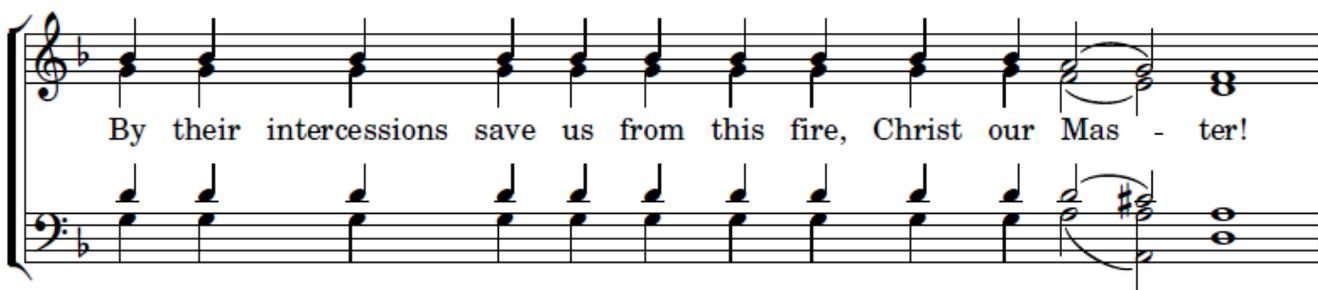
clearly revealed Your divine second coming when he cried out:



I saw thrones set up, and the Judge was sea - ted,



and the riv - er of fire flowed be - fore Him.



By their intercessions save us from this fire, Christ our Mas - ter!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 2*(for St. Herman)**(With what crowns)*

With what wreaths shall we crown the venerable Herman,
 leader of the Aleuts and apostle of Orthodoxy?

He left his native land and went to an untamed people
 to proclaim Christ and the Orthodox faith.

He was neither afraid nor terrified of the Enemy's darkness,
 but aided by divine grace, //

he enlightened a nation and led it to Christ, Who has great mercy.

With what wreaths shall we crown the venerable Her - man,

leader of the Aleuts and apostle of Or - tho - dox - y?

He left his native land and went to an un - tamed peo - ple

to proclaim Christ and the Or - tho - dox faith.

He was neither afraid nor terrified of the Enemy's dark-ness, but aid-ed by di-vine grace,

he enlightened a nation and led it to Christ, Who has great mer - cy.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With what wreaths shall we crown the venerable Herman,
 leader of the Aleuts and apostle of Orthodoxy?

He received the Valaam leavening of the Holy Spirit
and preached the Gospel to the Aleuts in word and deed,
disregarding, along with the flesh, all that is of the flesh.
With tears and prayers, with suffering and with prolonged fasting,
and with a most immortal love for the people,//
he led them to Christ, Who has great mercy.

With what wreaths shall we crown the venerable Her - man,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style with mostly quarter and half notes. The bass staff provides a simple harmonic accompaniment with mostly quarter notes.

leader of the Al - e - uts and apostle of Or - tho - dox - y?

The second system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism (sharps) leading to the word 'Orthodoxy'. The bass staff continues with a steady accompaniment.

He re - ceived the Valaam leavening of the Ho - ly Spir - it

The third system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism (sharps) leading to the word 'Holy Spirit'. The bass staff continues with a steady accompaniment.

and preached the Gospel to the Aleuts in word and deed,

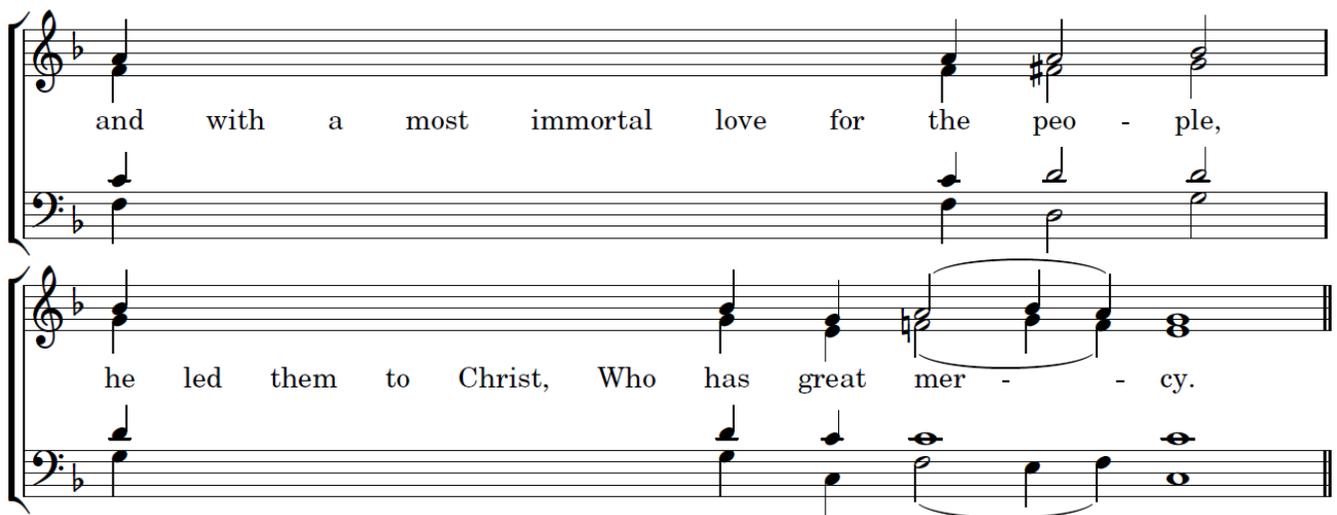
The fourth system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism (sharps) leading to the word 'Aleuts'. The bass staff continues with a steady accompaniment.

disregarding, along with the flesh, all that is of the flesh.

The fifth system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism (sharps) leading to the word 'flesh'. The bass staff continues with a steady accompaniment.

With tears and prayers, with suffering and with pro - longed fast - ing,

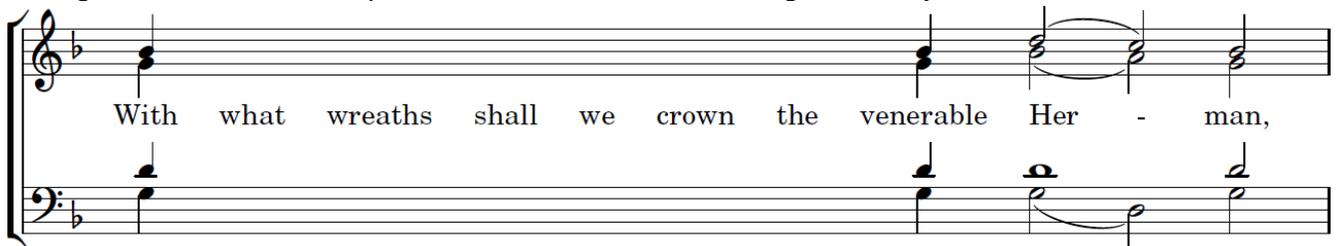
The sixth system of musical notation continues the melody and accompaniment. The treble staff features a melodic line with some chromaticism (sharps) leading to the word 'fasting'. The bass staff continues with a steady accompaniment.



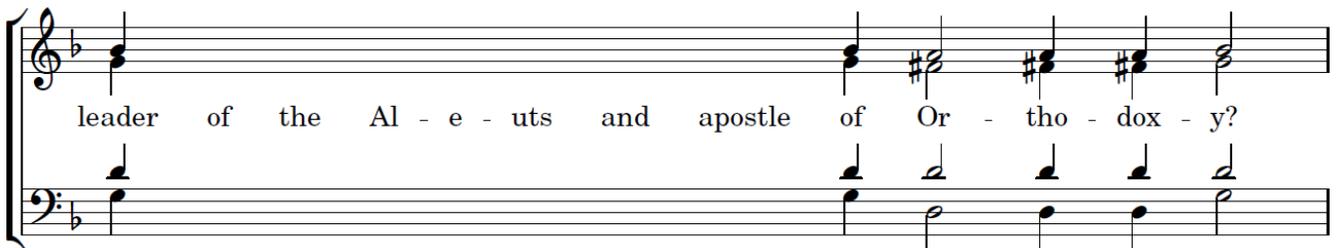
and with a most immortal love for the peo - ple,
 he led them to Christ, Who has great mer - - cy.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

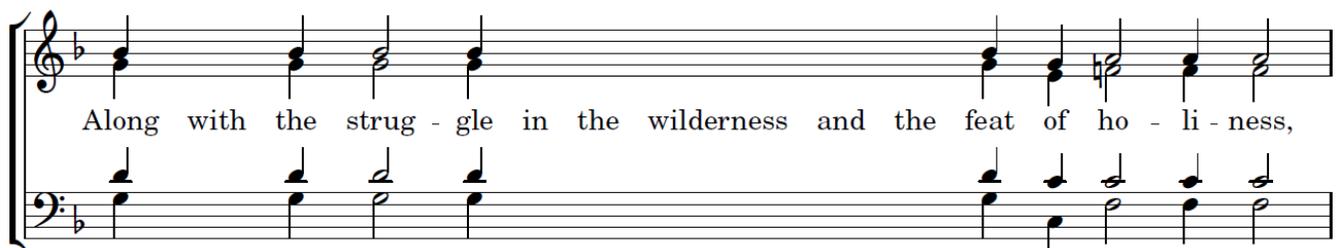
With what wreaths shall we crown the venerable Herman,
 leader of the Aleuts and apostle of Orthodoxy?
 Along with the struggle in the wilderness and the feat of holiness,
 he accomplished the work of an apostle of Orthodoxy.
 Laboring greatly, he saved the native peoples from the Evil One's delusion,
 receiving the grace of working wonders,
 quenching the fires and turning back assaults of the waters.//
 Having reached the end, he passed over to Christ, Who has great mercy.



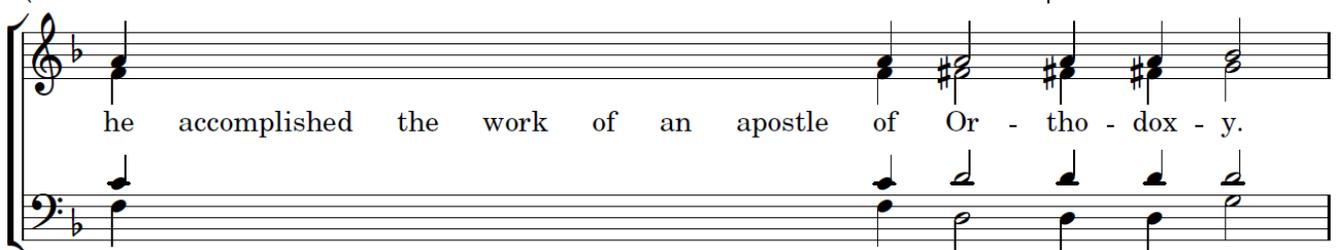
With what wreaths shall we crown the venerable Her - man,



leader of the Al - e - uts and apostle of Or - tho - dox - y?



Along with the strug - gle in the wilderness and the feat of ho - li - ness,



he accomplished the work of an apostle of Or - tho - dox - y.

Laboring greatly, he saved the native peoples from the Evil One's de - lu - sion,
 re - ceiv - ing the grace of work - ing won - ders,
 quenching the fires and turning back assaults of the wa - ters.
 Having reached the end, he passed over to Christ, Who has great mer - cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5

(for St. Herman)

You sent forth Your Apostles, O Lord,
 to proclaim the Gospel to all creation,
 and in the latter times You sent out this man
 to bring Orthodoxy to the Aleutian Islands.
 And having sown there the seed with grace,
 he harvested abundantly a field of fruitfulness,
 which remains, even till now, prospering in the Lord.
 Therefore we pray to you, our venerable Father Herman:
 Do not cease through your prayers to care for your people, //
 and for all of us who lovingly celebrate your all honorable memory!

You sent forth Your A - pos - tles, O Lord, to proclaim the Gospel to all cre - a - tion,

and in the lat - ter times You sent out this man

to bring Or - tho - dox - y to the Aleutian Is - lands.

And having sown there the seed with grace,

he har - ves - ted abundantly a field of fruit - ful - ness,

which re - mains, even till now, pros - per - ing in the Lord.

Therefore we pray to you, our venerable Father Her - man:

Do not cease through your prayers to care for your peo - ple,

and for all of us who lovingly celebrate your all hon - or - a - ble mem - o - ry!

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Virgin gave birth, yet remained a virgin!

The righteous Sun has risen instead of a pillar of flame!

Instead of Moses, Christ the salvation of our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, three readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - ry to You.

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

(for St. Herman)

O Holy Father,
 we remember today the great teachers and ascetics,
 because of your deeds and example.
 Your wondrous life confounded the Enemy.
 You conversed with the Angels.
 Together with them, pray for the salvation of our souls!

O Ho - ly Fa - ther, we remember today the great teachers and as - ce - tics,

be - cause of your deeds and ex - am - ple.

Your wondrous life con - found - ed the En - e - my. You con - versed with the An - gels.

Together with them, pray for the sal - va - tion of our souls!

now and ever, and unto ages of ages. Amen.

Tone 3*(for the Forefathers, by Germanus)*

Come all who love the feast,
 let us praise in psalms the assembly of the Forefathers:
 Adam, our first Father,
 Enoch, Noah, Melchizedek,
 Abraham, Isaac and Jacob;
 and those who came after the Law:
 Moses, Aaron, Joshua,
 Samuel and David,
 Isaiah, Jeremiah, Ezekiel and Daniel,
 and with them the Twelve Prophets:
 Elijah, Elisha, and all the rest,
 Zachariah and John the Baptist:
 all those who proclaimed Christ, //
 the Life and Resurrection of the human race!

Come all who love the feast,

let us praise in psalms the assembly of the Fore - fa - thers:

Adam, our first Fa - ther, Enoch, Noah, Mel - chi - ze - dek, Abraham, Isaac and Ja - cob;

and those who came af - ter the Law: Moses, Aaron, Josh - u - a, Samuel and Da - vid,

Isaiah, Jeremiah, Ezekiel and Dan - iel, and with them the Twelve Pro - phets:

Elijah, Elisha, and all the rest, Zachariah and John the Bap - tist:

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with the same key signature. The music is written in a homophonic style, primarily using chords and simple rhythmic patterns. The lyrics are printed below the upper staff.

all those who pro-claimed Christ, the Life and Res-ur-rec-tion of the hu-man race!

The second system of musical notation also consists of two staves in the same key signature and clefs as the first system. The music continues with similar chordal textures. The lyrics are printed below the upper staff.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

O joyful North Star of the Church of Christ,
guiding all men to the Heavenly Kingdom,
teacher and apostle of the True Faith,
intercessor and defender of the oppressed,
adornment of the Orthodox Church in America:
Blessed Father Herman of Alaska,
pray to our Lord Jesus Christ//
for the salvation of our souls!

Soprano
Alto

Joy - ful North Star of the Church of Christ, guiding all

Tenor
Bass

people to the Heaven - ly King - dom; teacher and a - pos - tle

of the True Faith; intercessor and de - fend - er of the

op - pressed; a - dornment of the Orthodox Church in A -

mer - i - ca: Blessed Father Herman of A - las - ka,

pray to our Lord_ Je - sus Christ for the sal - va - tion

of our souls!

now and ever, and unto ages of ages. Amen.

Tone 2

Troparion

(Forefathers)

(Troparion for the Fathers – Tone 2)

Through faith You justified the Forefathers,
betrothing through them the Church of the gentiles.

These saints exult in glory,
for from their seed came forth a glorious fruit:

she who bore You without seed.//

So by their prayers, O Christ God, have mercy on us!

Soprano
Alto
Tenor
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

(NOTE: Melody is in Alto part for Tone 2)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 2

Troparion

(Forefathers)

(Troparion for the Fathers – Tone 2)

Through faith You justified the Forefathers,
betrothing through them the Church of the gentiles.
These saints exult in glory,
for from their seed came forth a glorious fruit:
she who bore You without seed://
So by their prayers, O Christ God, have mercy on us!

Soprano
Alto

Tenor
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

O joyful North Star of the Church of Christ,
 guiding all men to the Heavenly Kingdom,
 teacher and apostle of the True Faith,
 intercessor and defender of the oppressed,
 adornment of the Orthodox Church in America:
 Blessed Father Herman of Alaska,
 pray to our Lord Jesus Christ//
 for the salvation of our souls!

Soprano
Alto

Tenor
Bass

Joy - ful North Star of the Church of Christ, guiding all

Detailed description: This system shows the first two staves of a musical score. The top staff is for Soprano and Alto, and the bottom staff is for Tenor and Bass. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "Joy - ful North Star of the Church of Christ, guiding all". The notes are primarily quarter and eighth notes, with some rests.

people to the Heaven - ly King - dom; teacher and a - pos - tle

Detailed description: This system continues the musical score. The lyrics are: "people to the Heaven - ly King - dom; teacher and a - pos - tle". The musical notation follows the same style as the first system.

of the True Faith; intercessor and de - fend - er of the

Detailed description: This system continues the musical score. The lyrics are: "of the True Faith; intercessor and de - fend - er of the". The musical notation follows the same style as the first system.

op - pressed; a - dornment of the Orthodox Church in A -

Detailed description: This system continues the musical score. The lyrics are: "op - pressed; a - dornment of the Orthodox Church in A -". The musical notation follows the same style as the first system.

mer - i - ca: Blessed Father Herman of A - las - ka,

Detailed description: This system continues the musical score. The lyrics are: "mer - i - ca: Blessed Father Herman of A - las - ka,". The musical notation follows the same style as the first system.

pray to our Lord_ Je - sus Christ for the sal - va - tion

Detailed description: This system continues the musical score. The lyrics are: "pray to our Lord_ Je - sus Christ for the sal - va - tion". The musical notation follows the same style as the first system, with some notes in the final measure of the system being grouped with a slur.

of our souls!

Tone 3

Kontakion

(St. Herman)

(Kontakion for St. Herman – Tone 3)

The eternal light of Christ our Savior
 guided you, O blessed father Herman,
 on your evangelical journey to America
 to proclaim the Gospel of peace.

Now you stand before the throne of glory:
 intercede for your land and its people,
 asking peace for the world and salvation for our souls.

Soprano
Alto

The e - ternal light of Christ our Sav - ior guided you,

Tenor
Bass

blessed Father Her - man, on your e - van - gelical journey

to A - mer - i - ca to pro - claim the Gos - pel of peace.

Now you stand before the throne of glo - ry;

in - ter - cede for your land and its peo - ple:

Peace for the world and sal - va - tion

for our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 6

Kontakion

(Forefathers)

(Kontakion for the Forefathers – Tone 6)

You did not worship the graven image,
 O thrice-blessed ones,
 but armed with the immaterial Essence of God,
 you were glorified in a trial by fire.
 From the midst of unbearable flames you called on God, crying:
 “Hasten, O compassionate One!
 Speedily come to our aid, //
 for You are merciful and able to do as You will!”

Soprano
Alto

You did not worship the grav-en im - age, O thrice -

Tenor
Bass

bless-ed ones, but armed with the immateri-al Es-sence of God,

you were glorified in a trial by fire. From the midst of

unbearable flames you called on God, cry - ing: Hasten, O

com - pas - sion - ate One! Speed - i - ly come to our aid,

for You are merciful and able to do as You will.

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,
 seeing the miracle of Your Resurrection from the tomb!
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
 and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joyced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Tone 4**Prokeimenon***(Forefathers)**Priest:* Let us attend! † Peace to all!*Reader:* And with your spirit!*Priest:* Wisdom!*Reader:* The Prokeimenon, in the 4th Tone, the Song of the Fathers: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!*Choir:* Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and

glo - ri - fied is Your name for - ev - - - er.

Reader: For You are just in all that You have done for us!*Choir:* Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and

glo - ri - fied is Your name for - ev - - - er.

Tone 7**Prokeimenon***(St. Herman)**Reader:* In the 7th Tone, Precious in the sight of the Lord is the death of His saints.*Choir:* Precious in the sight of the Lord is the death of His saints.

Pre - cious in the sight of the Lord is the death of His saints.

Deacon: Wisdom!**Epistle:** (257) Colossians 3:4-11 (*Forefathers*) and (213) Galatians 5:22-6:2 (*St. Herman*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Colossians.

Deacon: Let us attend!

Reader: Brothers and Sisters, when Christ who is our life is revealed, then you will also be revealed with him in glory. Therefore, put to death what is earthly in you: sexual immorality, impurity, depraved passions, lust and greed (which is idolatry). Because of these things, the wrath of God is coming on the children of disobedience.

You also used to live in them when you lived among these people; but now, put them all away: anger, rage, evil, slander, and shameful language.

Do not lie to one another. You have put off the old self with his doings and you have put on the new self who is being renewed in knowledge according to the image of his Creator. Here, there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave or free; but Christ is all, and in all!

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read.

Alleluia: Tone 4

Reader: And to Your spirit. In the 4th Tone: Alleluia! Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

Choir: Alleluia! Alleluia! Alleluia!

Reader: They called to the Lord and He answered them.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the 6th Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (76) Luke 14:16-24 (*Forefathers*) and (24) Luke 6:17-23 (*St. Herman*) Page 307 and 306

Priest: The reading from the Holy Gospel according to St. Luke

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: "A certain man gave a great banquet and invited many people. At supper time, he sent out his slaves to tell those who were invited, 'Come, for everything is ready now!' But they all began to make excuses.

The first told him, 'I have bought a field, and I must go and see it. Please have me excused!'

Another said, 'I have bought five yoke of oxen and I must go try them out. Please have me excused!'

Another said, 'I have just been married, and therefore I cannot come!'

That slave came back and reported these things to his lord. At this, the master of the house became angry and said to his slave, 'Go out quickly into the streets and alleys of the city, and bring in the poor, the maimed, the lame, and the blind.'

The servant said, 'Lord, it is done as you commanded, and there is still room!'

The lord then told the servant, 'Go out into the highways and hedges, and compel people to come in, so that my house may be filled! For I tell you that none of those who were invited will taste of my supper.'

Indeed, many are called, but few are chosen!"

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said: Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

Choir: Glory to You O Lord, Glory to You.

Sermon – Fr. Marty

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The musical score is presented in four systems, each with a treble and bass staff. The first system is in G major (one sharp) and 4/4 time. The second system changes to F major (one flat). The third and fourth systems remain in F major. The lyrics are printed below the notes.

Praise the Lord from the heav - ens! Praise Him in the high - est!

Re - joice in the Lord, O you right - eous; praise be - fits the just!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear — e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter notes and eighth notes, some with slurs. The lower staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef and ends with a double bar line and repeat dots. The lower staff is in bass clef and also ends with a double bar line and repeat dots. The lyrics 'Al - le - lu - ia!' are positioned between the two staves.