

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!  
Hear me, O Lord!  
Lord, I call upon You, hear me!  
Receive the voice of my prayer,  
when I call upon You!/  
Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!/  
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God  
begotten of the Father before all ages,  
and incarnate of the Virgin Mary!

Having endured the Cross,  
He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score is written for piano accompaniment and consists of four systems of music. Each system has a treble and bass staff. The lyrics are printed below the notes. The first system contains the lyrics: 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second system contains: 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third system contains: 'He was buried as He Him - self de - sired!'. The fourth system contains: 'And, having risen from the dead, He saved me an err - ing man.' The score ends with a double bar line.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior  
nailed to the Cross the bond against us,  
He voided it and destroyed the dominion of death.//  
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third \_\_\_ day!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels  
 let us praise the Resurrection of Christ!  
He is our Savior, our Redeemer.  
 He is coming with awesome glory and mighty power//  
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You  
 the crucified and buried Master.  
 He told the women: "Come, see the place where He lay!  
 He is risen as He said,  
 for He is almighty."  
 We worship You, O only immortal One.//  
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 8**

*(for St. Luke)*

*(What shall we call thee)*

What shall we call you, O Apostle?

Heaven, for you have made an account of the glory of God for us?  
 Lightning, for you illumine the world with radiance?  
 A cloud, for you rain down in a torrent the knowledge of God?  
 A chalice pouring the rich wine of wisdom to gladden our hearts?//  
 Pray to the Lord that He may save our souls!

What shall we call you, O A - pos - - tle?

Heaven, for you have made an account of the glory of God for us?

Lightning, for you illumine the world with ra - di - ance?

A cloud, for you rain down in a torrent the knowl - edge of God?

A chalice pouring the rich wine of wisdom to glad - den our hearts?

Pray to the Lord that He may save our souls!

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

How shall we address you, O chosen of God?  
 Golden ark of the covenant that Christ laid down?  
 River flowing forth to us from Paradise?  
 Beacon made radiant by spiritual light?

Lamp that enlightens the Church?  
 Bread of life, divine table, cup of spiritual drink?//  
 Pray to the Lord that He may save our souls!

How shall we address you, O cho - sen of God?

Golden ark of the covenant that Christ laid down?

River flowing forth to us from Par - a - dise? Beacon made radiant by spir - i - tual light?

Lamp that en - light - ens the Church? Bread of life, divine table, cup of spir - i - tual drink?

Pray to the Lord that He may save our souls!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

What shall we call you, O God-inspired speaker?  
 A faithful steward of the mysteries of Christ?  
 A servant of the divine tent not made with human hands,  
 perfected in the fullness of time by the Builder of wisdom?  
 He entrusted to you the new Law of grace,  
 inscribed in Zion on tablets hewn from the rock of love.//  
 O faithful witness, pray to Him that our souls may be saved!

What shall we call you, O God - inspired speak - er?

A faithful steward of the mys - ter - ies of Christ?

A servant of the divine tent not made with hu - man hands,

perfected in the fullness of time by the Builder of wis - dom?

He entrusted to you the new Law of grace,

inscribed in Zion on tablets hewn from the rock of love.

O faithful witness, pray to Him that our souls may be saved!

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

What shall we call you, O glorious one?  
 Treasury of heavenly gifts?  
 Steadfast physician of our souls and bodies?  
 Fellow-laborer of Paul and his companion in travel and hardship,  
 who set down the Acts of the Apostles?  
 O Luke, your exceeding goodness has won you many names.//  
 Pray to the Lord that He may save our souls!

What shall we call you, O glo - ri - ous one? Treasury of heav - en - ly gifts?

Steadfast physician of our souls and bod - - ies?

Fellow - laborer of Paul and his companion in travel and hard - ship,

who set down the Acts of the A - pos - - tles?

O Luke, your exceeding goodness has won you ma - ny names.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

How shall I address you, O divinely-speaking one,  
 for you brought us the good tidings of Christ?  
 Doctor, for you cure the passions of souls?  
 Candlestick shining with a light of the intellect?  
 Base and foundation of the Faith,  
 for you wrote down for us the most sacred Gospel?//  
 Pray that our souls may be saved!

How shall I address you, O divinely speak - ing one,

for you brought us the good tid-ings of Christ? Doctor, for you cure the pas-sions of souls?

Candlestick shining with a light of the in - tel-lect? Base and foun-da-tion of the Faith,

for you wrote down for us the most sa - cred Gos-pel? Pray that our souls may be saved!

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

What shall I now call you, O wondrous one?  
 Trustworthy witness of the teachings of wisdome?  
 Able recorder of the Apostles' teaching?  
 Unshakeable pillar of piety?  
 Indestructible ramp-art of the Church?  
 Many are your strengths, and greater in number are your spiritual gifts.  
 Pray that our souls may be saved!

What shall I now call you, O won - drous one?

Trustworthy witness of the teachings of wis - dom? Able recorder of the A-pos-tles' teach-ing?

Unshakeable pillar of pi - e - ty? Indestructible ram - part of the Church?

Many are your strengths, and greater in number are your spir - i - tual gifts.

Pray that our souls may be saved!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6**

*(for St. Luke)*

*(by Anatolius)*

O Apostle of Christ,  
 compiler of divine dogmas and foundation of the Church,  
 you were the attendant and imitator of Paul, the chosen vessel.  
 By wisdom you have rescued us from the turmoil of ignorance,  
 for our hearts were in the depths of destruction.

Therefore we beseech you:

"Most admirable Luke, the pride of Antioch,

pray to our Savior and God//

for those who celebrate your most honorable memory in faith!"

O A - pos - tle of Christ, compiler of divine dogmas and foun - da - tion of the Church,

you were the attendant and imitator of Paul, the chosen ves - sel.

By wisdom you have rescued us from the turmoil of ig - no - rance,

for our hearts were in the depths of de-struction. Therefore we be-seech you:

"Most admirable Luke, the pride of An-ti-och, pray to our Sav-ior and God

for those who celebrate your most honorable mem-o-ry in faith!"

*now and ever, and unto ages of ages. Amen.*

**Tone 2**

*(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;  
 as the bush burned, yet was not consumed,  
 so the Virgin gave birth, yet remained a Virgin.  
 The righteous Sun has risen instead of a pillar of flame//  
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir-gin gave birth, yet remained a vir-gin!

The righteous Sun has risen instead of a pil - lar of flame!

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The righteous Sun has risen instead of a pil - lar of flame!". The piano accompaniment is written in two staves, with a bass clef and a key signature of one flat. The music is in a simple, homophonic style, with the piano part providing harmonic support for the vocal line.

Instead of Moses, Christ the sal - va - tion of our souls!

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one flat. The lyrics are: "Instead of Moses, Christ the sal - va - tion of our souls!". The piano accompaniment is written in two staves, with a bass clef and a key signature of one flat. The music is in a simple, homophonic style, with the piano part providing harmonic support for the vocal line.

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... (p. 16)*

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*Prokeimenon of the Day, three readings*

*Priest: Wisdom!*

*Reader: The reading from the First General Epistle of St. John. (1 John 1:1-7)*

*Priest: Let us attend!*

*Reader: Beloved, What was from the beginning, what we have heard, what we have seen with our eyes, what we looked at and what our hands touched, this is our message concerning the word of life. The Life was revealed and we have seen, and testify, and proclaim to you the eternal life, which was with the Father and which was revealed to us. What we have seen and heard, this is what we proclaim to you, so that you also may have communion with us. Truly, our communion is with the Father and with his Son Jesus Christ. We write these things to you so that our joy may be fulfilled!*

*This is the message which we have heard from him and which we now announce to you: that God is light, and in him there is no darkness at all.*

*If we say that we have communion with him and yet walk in the darkness, we lie – we do not practice the truth.*

*But if we walk in the light as he is in the light, then we do have communion with one another and the blood of his Son Jesus Christ cleanses us from all sin.*

*Priest: Wisdom!*

*Reader: The reading from the General Epistle of St. James. (James 1:1-12)*

*Priest: Let us attend!*

*Reader: James, a bondservant of God and of the Lord Jesus Christ, to the Twelve tribes which are in the Dispersion: Greetings!*

*Consider it as all joy, my brethren, when you fall into various trials, knowing that the testing of your faith produces endurance. Let endurance have its full effect, so that you may be perfect and whole, lacking in nothing. Yet if any of you lacks wisdom, let such a one ask of God who gives to all abundantly and without finding fault; and it will be given to him. But ask in faith, without any doubting, for whoever doubts is like a wave of the sea, driven by the wind and tossed. Such a person should not expect to receive anything from the Lord. This is being double-minded, unstable in every way.*

*Let the brethren of humble circumstances glory in their high position. But the rich should rejoice in being made humble, because like the flower in the grass, they will pass away. Indeed, the sun arises with the scorching wind and withers the grass; its flower falls and the beauty of its appearance perishes. Likewise, the rich shall fade away in their pursuits.*

*Priest: Wisdom!*

*Reader: The reading from the General Epistle of St. Jude. (Jude 1:1-7, 17-25)*

*Priest: Let us attend!*

*Reader: Jude, a bondservant of Jesus Christ and brother of James, to those who are called, sanctified by God the Father and kept for Jesus Christ: May mercy, peace and love be multiplied to you!*

*Beloved, while I was very eager to write to you about our common salvation, I felt it needful to write to you in order to encourage you to fight hard for the faith which was once for all delivered to the saints. Indeed, there are certain men who have secretly crept in, people whose condemnation was announced long ago. They are ungodly men who turn the grace of our God into indecency, and they deny our only Master and Lord Jesus Christ.*

*Even though you already know this, I wish to remind you that the Lord, having saved a people out of the land of Egypt, later on destroyed those who did not believe! The angels who did not keep their first domain but deserted their own dwelling place, he has also kept in darkness and eternal chains for the judgment of the great day. Likewise, Sodom, Gomorrah, and the cities around them had given themselves over to sexual immorality and unnatural relations in the same way as these angels. They are presented as an example, suffering the punishment of eternal fire.*

*Beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ. They said to you that “in the last time there will be mockers, walking after their own ungodly lusts.” These scoffers are the ones who cause divisions, because they are sensual and deprived of the Spirit. But you, beloved, keep building yourselves up in your most holy faith, praying in the Holy Spirit. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ that leads to eternal life. Have compassion on some of them, but make a distinction.*

You can save some of them, snatching them out of the fire with fear, yet hating even the clothing stained by what is carnal.

Now to him who is able to keep them from stumbling and to present them blameless before the presence of his glory in great joy, to God our Savior who alone is wise, be glory and majesty, dominion and power, both now and to all ages. Amen.

*Then, the Augmented Litany, p. 18*

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**Aposticha – Tone 2 (for the Resurrection)**

Your Resurrection, O Christ our Savior,  
has enlightened the whole universe,  
recalling Your creation.//  
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

*v. The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - ry to You.

*v. For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,  
 You restored the beauty of Your creatures.  
 The soldiers showed their inhumanity when they pierced Your side with a spear.  
 The Hebrews not knowing Your power  
 asked that Your tomb might be sealed,  
 but through the mercy of Your compassions,  
 You accepted the tomb  
 and rose on the third day!//  
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
 for the sake of the dead You voluntarily endured death,  
descending into Hades as the Mighty One  
 to save those who awaited Your coming,  
 granting him the life of paradise instead of hell.  
 Grant also to us who glorify Your Resurrection on the third day//  
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6**

*(St. Luke)*

All-wise Apostle,  
 faithful laborer of the Savior,  
 witness of the triumph of His Passion,  
 you have completed the race, you have kept the faith,  
 harvesting the peoples from the darkness of error,  
 offering us as a sweet-smelling oblation to the heavenly King.  
 Now you stand before the Judge of all;  
 pray that He may rescue us from our sins  
 and deliver us from eternal death, //  
 when He comes in glory on the Day of Judgment!

All - wise A - pos - tle, faithful laborer of the Sav - ior,

witness of the triumph of His Pas - - sion,

you have completed the race, you have kept the faith,

harvesting the peoples from the darkness of er - - ror,

offering us as a sweet - smelling oblation to the heav - en - ly King.

Now you stand before the Judge of all; pray that He may rescue us from our sins

and deliver us from e - ter - nal death, when He comes in glory on the Day of Judg - ment!

*now and ever, and unto ages of ages. Amen.*

**Tone 6**

*(Theotokion)*

*(Theotokion – Tone 6)*

My Maker and Redeemer, Christ the Lord,  
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

The first system of musical notation features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily composed of quarter notes and half notes, with some chords. The lyrics are: "Unceasingly we magnify you as the Mo - ther of God!".

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

The second system continues the melody. It includes a measure with a fermata over the word "La". The lyrics are: "Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,".

the protection, intercession and sal - va - tion of our souls!

The third system concludes the piece with a double bar line. The melody ends with a final chord. The lyrics are: "the protection, intercession and sal - va - tion of our souls!".

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

Tone 5

Troparion

(St. Luke)

(Troparion for the Apostle – Tone 5)

Let us praise with sacred songs the holy Apostle Luke,  
the recorder of the joyous Gospel of Christ  
and the scribe of the Acts of the Apostles;  
for his writings are a testimony of the Church of Christ.  
He is the physician of human weaknesses and infirmities.  
He heals the wounds of our souls, //  
and constantly intercedes for our salvation.

Soprano  
Alto

Tenor  
Bass

Let us praise with sacred songs the holy A - pos - tle

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in G major (one sharp) and 4/4 time. The lyrics are "Let us praise with sacred songs the holy A - pos - tle". The vocal lines consist of chords and single notes, with the bass line providing a simple harmonic accompaniment.

Luke, the recorder of the joyous Gos - pel of Christ

Detailed description: This system continues the vocal parts. The lyrics are "Luke, the recorder of the joyous Gos - pel of Christ". The musical notation shows chords and notes for both the vocal and bass parts.

and the scribe of the Acts of the A - pos - tles, for his

Detailed description: This system continues the vocal parts. The lyrics are "and the scribe of the Acts of the A - pos - tles, for his". The musical notation shows chords and notes for both the vocal and bass parts.

writ - ings are a testimony of the Church of Christ: He is

Detailed description: This system continues the vocal parts. The lyrics are "writ - ings are a testimony of the Church of Christ: He is". The musical notation shows chords and notes for both the vocal and bass parts.

the physician of human weaknesses and in - fir - mi - ties.

Detailed description: This system continues the vocal parts. The lyrics are "the physician of human weaknesses and in - fir - mi - ties.". The musical notation shows chords and notes for both the vocal and bass parts.

He heals the wounds of our souls, and constantly inter -

Detailed description: This system continues the vocal parts. The lyrics are "He heals the wounds of our souls, and constantly inter -". The musical notation shows chords and notes for both the vocal and bass parts.

- cedes for our sal - va - tion!

*now and ever, and unto ages of ages. Amen.*

**Tone 5 Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 5)*

Rejoice, Impassable Gate of the Lord!

Rejoice, O Wall and Protection of those who run to you!

Rejoice, O Unshakable Refuge!

Rejoice, O Virgin Mother of your God and Creator!//

Do not cease praying for those who praise you and worship your Son!

Re - joice, O Impassible Gate of the Lord! Rejoice, O Wall and

Protection of those who run to you! Re joice, O unshak-a - ble re - fuge!

Re - joice, O Virgin Mother of your God and Cre - a - tor!

Do not cease praying for those who praise you and wor - ship your Son.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 2**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 2)*

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,  
You slew Hades with the splendour of Your God - head! And when from the depths  
You raised the dead, all the powers of hea - ven cried out:  
O Giver of Life! Christ our God, glo - ry to You!

**Tone 5**

**Troparion**

*(St. Luke)*

*(Troparion for the Apostle – Tone 5)*

Let us praise with sacred songs the holy Apostle Luke,  
the recorder of the joyous Gospel of Christ  
and the scribe of the Acts of the Apostles;  
for his writings are a testimony of the Church of Christ.  
He is the physician of human weaknesses and infirmities.  
He heals the wounds of our souls, //  
and constantly intercedes for our salvation.

Soprano  
Alto

Tenor  
Bass

Let us praise with sacred songs the holy A - pos - tle

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in G major (one sharp) and 4/4 time. The lyrics are "Let us praise with sacred songs the holy A - pos - tle". The vocal lines consist of chords and single notes, with the bass line providing a harmonic foundation.

Luke, the recorder of the joyous Gos - pel of Christ

Detailed description: This system continues the vocal parts. The lyrics are "Luke, the recorder of the joyous Gos - pel of Christ". The musical notation includes chords and single notes for both vocal and bass parts.

and the scribe of the Acts of the A - pos - tles, for his

Detailed description: This system continues the vocal parts. The lyrics are "and the scribe of the Acts of the A - pos - tles, for his". The musical notation includes chords and single notes for both vocal and bass parts.

writ - ings are a testimony of the Church of Christ: He is

Detailed description: This system continues the vocal parts. The lyrics are "writ - ings are a testimony of the Church of Christ: He is". The musical notation includes chords and single notes for both vocal and bass parts.

the physician of human weaknesses and in - fir - mi - ties.

Detailed description: This system continues the vocal parts. The lyrics are "the physician of human weaknesses and in - fir - mi - ties.". The musical notation includes chords and single notes for both vocal and bass parts.

He heals the wounds of our souls, and constantly inter -

Detailed description: This system continues the vocal parts. The lyrics are "He heals the wounds of our souls, and constantly inter -". The musical notation includes chords and single notes for both vocal and bass parts.

- cedes for our sal - va - tion!

**Tone 2**

**Kontakion**

*(St. Luke)*

*(Kontakion for the Apostle – Tone 2)*

Let us praise the godly Luke;  
 he is the true preacher of piety,  
 the orator of ineffable mysteries  
 and the star of the Church,  
 for the Word, Who alone knows the hearts of men, //  
 chose him, with the wise Paul, to be a teacher of the Gentiles!

Soprano  
Alto

Let us praise the god - ly Luke: he is the true

Tenor  
Bass

preacher of pi - e - ty, the or - ator of ineffa - ble

mys - ter - ies and the star of the Church; for the Word,

Who alone knows the hearts of men, chose him, together with

wise Paul, to be a teach - er of the gen - tiles!

**Tone 2**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 2)*

Hades became afraid, O almighty Savior,  
 seeing the miracle of Your Resurrection from the tomb!  
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //  
 and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

*(then, p. 83)*

*Prokeimenon, Tone 2*

*Priest:* Let us attend! † Peace be unto all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 2<sup>nd</sup> Tone: The Lord is my strength and my song; He has become my salvation.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

*Reader:* In the Eighth Tone, Their proclamation has gone out into all the earth, and their words to the ends of the universe!

*Choir:* Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Their proclamation has gone out into all the earth, and their words to the ends of the u - ni - verse.

*Deacon:* Wisdom!

**Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.**

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, the God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted. Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me, "My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

Brothers and sisters, live wisely before those who are 'outside,' and make the most of your time. Let your speech always be pleasant, seasoned with salt, so that you may know how to properly answer those who have questions.

All my affairs will be made known to you by Tychicus, the beloved brother, a faithful servant and fellow bondservant in the Lord. I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, together with Onesimus, the faithful and beloved brother, who is one of you. They will tell you everything that is happening here.

Luke, the beloved physician, and Demas greet you. Here is my greeting: Paul, with my own hand! Remember my chains. Grace be with you! Amen.

*Priest:* † Peace to you who read!

*Alleluia: Tone 2*

*Reader: **And to Your spirit.*** In the 2<sup>nd</sup> Tone: Alleluia! May the Lord hear you in the day of trouble!  
May the name of the God of Jacob protect you!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Save the King, O Lord, and hear us on the day we call!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* In the First Tone, the heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

*Choir:* Alleluia! Alleluia! Alleluia!

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***Gospel – (35) Luke 8:5-15 and (51) Luke 10:16-21 (St. Luke)***

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*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* The Lord said this parable: "A farmer went out to sow his seed. As he was sowing, some seed fell along the wayside; it was trampled underfoot, and the birds of the sky devoured it. Other seed fell on the rock, and as soon as it grew, it withered away because it had no moisture. Other fell among the thorns, and the thorns grew with it, and choked it. Other fell into the good ground, grew, and brought forth fruit a hundred times." As he said this, he exclaimed, "Let anyone with ears to hear listen!" Then his disciples asked him, "What does this parable mean?"

Jesus replied, "To you it is given to know the mysteries of the Kingdom of God, but to the rest, it is given in parables, so that 'seeing they may not see, and hearing they may not understand.' Now this is what the parable means: The seed is the word of God. Those along the wayside are those who have heard. Then the devil comes and takes away the word from their heart, so that they may not believe and be saved. Those on the rock are those who receive the word with joy when they hear. But they have no root; they believe for a while, then fall away in time of temptation. What fell among the thorns is those who have heard, and as they go on their way, they are choked with worries, wealth, and the pleasures of life;

and they bring no fruit to maturity. As for the seed that fell in the rich soil, this is those who have heard the word with an honest and good heart, who retain it and bring forth fruit with endurance.

The Lord said to his disciples: Whoever listens to you listens to me, and whoever rejects you rejects me. Whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, even the demons are subject to us in your Name!”

Jesus said to them, “I saw Satan having fallen like lightning from heaven! Behold, I give you authority to tread on serpents and scorpions, and over all the power of the enemy. Nothing will in any way hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

*Choir:* Glory to You O Lord, Glory to You.

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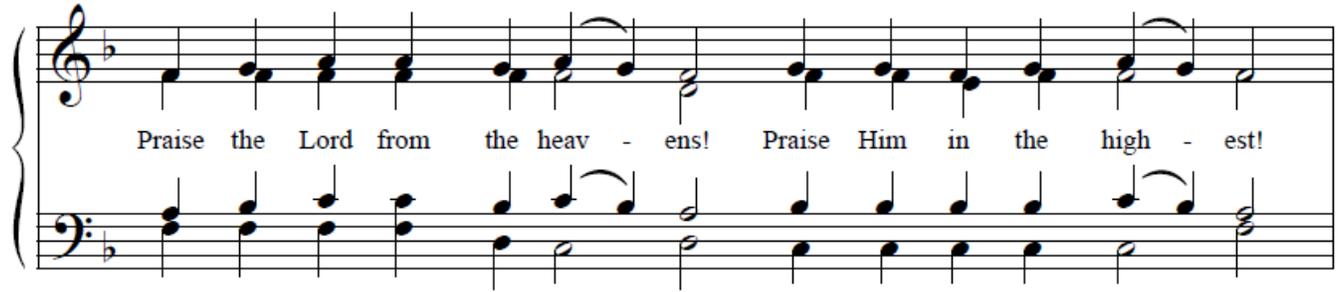
***Sermon – Fr. Marty***

*(then p. 89)*

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## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe! Alleluia, Alleluia, Alleluia!



Praise the Lord from the heav - ens! Praise Him in the high - est!

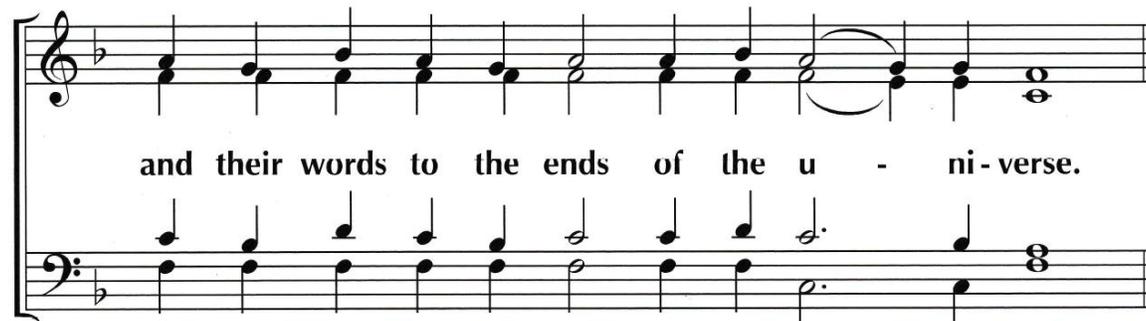


Soprano  
Alto

Their proc - la - ma - tion has gone out in - to all — the earth,

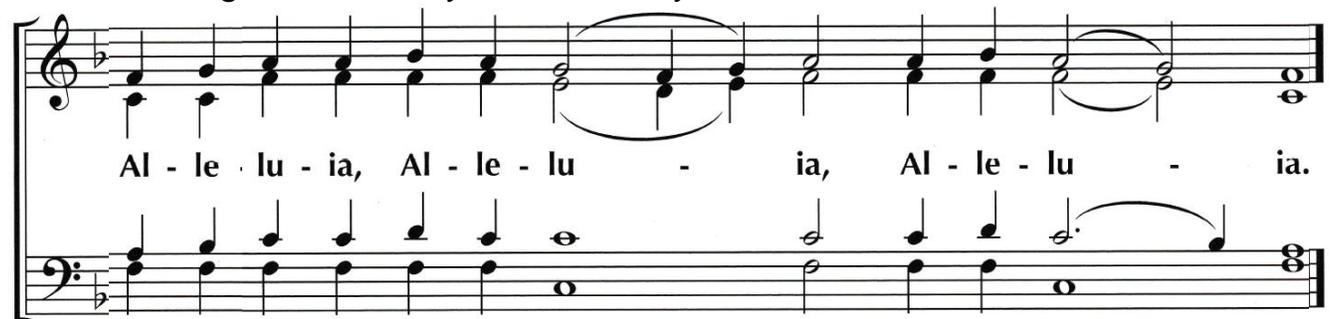


Tenor  
Bass



and their words to the ends of the u - ni - verse.

1. The heavens are telling the glory of God; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight O Lord, my Rock and my Redeemer.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.