

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Musical score for v. (10) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!" and "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The first system ends with a repeat sign, and the second system ends with a final double bar line.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Musical score for v. (9) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "Lord, Lord, do not cast us a - way from Your face! For You willed to" and "have mer - cy on us by the Re - sur - rec - tion!". The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The first system ends with a repeat sign, and the second system ends with a final double bar line.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joice, O holy Zi - on! Mother of the churches, the a - bode - of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord
 for You voluntarily endured the Cross for our sake.
 We fall down in worship before You, almighty Savior.
 Do not cast us away from Your face,
 but hear us and save us, Lover of man//
 by Your Resurrection!

We glo - ri - fy You, O Lord Who voluntarily endured the Cross for our sake.

We fall down in worship before You, O Al - migh - ty Sa - viour.

Do not cast us a - way from Your face, but hear us and save us, O Lo - ver of Man

by Your Re - sur - rec - tion!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to You, O Savior Christ,
 only begotten Son of God, Who were nailed to the Cross//
 and resurrected from the tomb on the third day!

Glo - ry to You, O Sa - viour Christ, only-begotten Son of God Who

musical score for the first line of text: "were nailed to the Cross and resurrected from the tomb on the third day!"

v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord.

We glorify Your Resurrection from the dead, O Christ,
 by which You have freed Adam's race from the tortures of Hades,//
 and as God have granted to the world eternal life and great mercy.

musical score for the second line of text: "We glorify Your resurrection from the dead, O Christ,"

musical score for the third line of text: "by which You have freed Adam's race from the tortures of Hades"

musical score for the fourth line of text: "and as God have granted to the world eternal life and great mercy."

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4 (for Hieromartyr Hierotheus) (You have given a sign)

Having received the grace of the Holy Spirit,
 you passed through all the world, O most glorious Hierotheus,
teaching all to honor the Unity in three hypostases:
 the Father without beginning, the Source of the Godhead,
 and with Him the Son Who is co-enthroned and consubstantial with the Father,//
 Who was born of a Virgin as a man endowed with flesh.

musical score for the first line of text: "Having received the grace of the Holy Spirit,"

you passed through all the world, O most glorious Hie - ro - the - us,
 teach - ing all to honor the Unity in three hy - pos - tas - es:
 the Father without beginning, the Source of the God - head,
 and with Him the Son Who is co-enthroned and con-sub-stan-tial with the Fa - ther,
 Who was born of a Virgin as a man en - dowed with flesh.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You offered your soul as a well-pleasing and divinely-sanctified gift,
 and delivered your body as a divine and sacred offering,
 which also sanctifies the souls of those who believe in Almighty God,
 and pours out salvation to the faithful.
 For this reason we bless your memory and your burial,//
 and we love your miracles and proclaim your teachings.

You offered your soul as a well - pleasing and divinely - sanc - ti - fied gift,

and delivered your body as a divine and sacred of - fer - ing,

which al - so sanc - ti - fies the souls of those who believe in Al - might - y God,

and pours out salvation to the faith - - ful.

For this reason we bless your mem - o - ry and your bur - i - al,

and we love your miracles and proclaim your teach - ings.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

You beheld the twelve Apostles
 at the most glorious dormition of the Ever-virgin,
 the most pure Theotokos, the Mother of the Lord,
 and with you was Dionysius, who described the divine hierarchies.
 With them we the faithful bless your all-festive and most holy commemoration,//
 O glorious Hierotheus.

You beheld the twelve A-pos-tles at the most glorious dormition of the Ever vir-gin,

the most pure The - o - to - kos, the Moth - er of the Lord,
 and with you was Dionysius, who described the divine hier - ar - chies.
 With them we the faithful bless your all-festive and most holy com-mem-o-ra - tion,
 O glo - ri - ous Hie - ro - the - us.

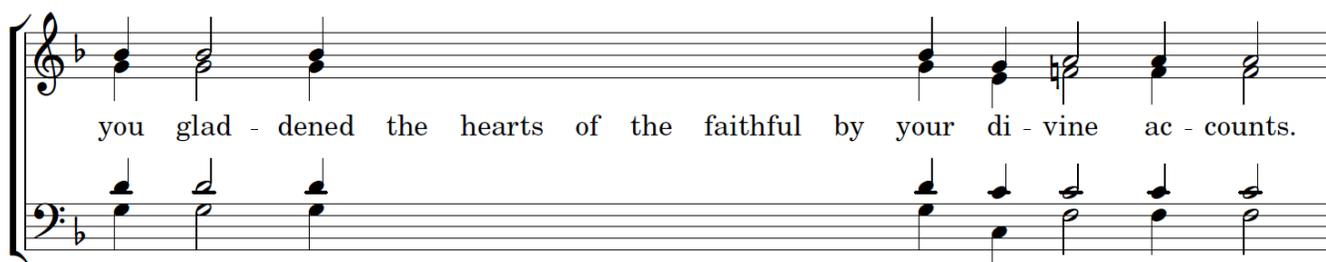
Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

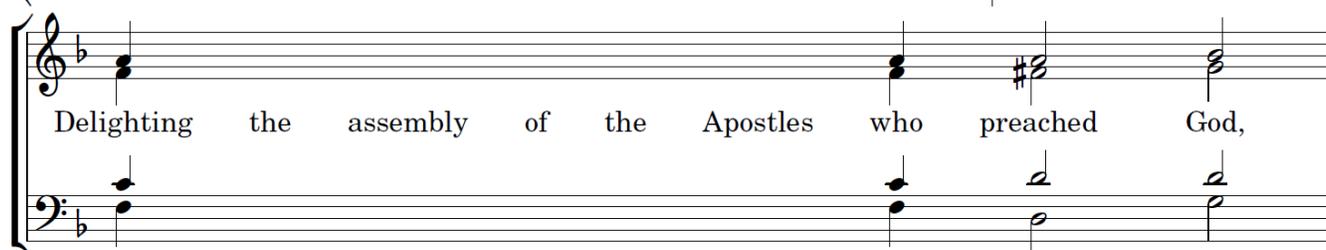
(for Hieromartyr Hierotheus)

When you were present at the Mother of God's divine dormition,
 O blessed herald of God,
 you gladdened the hearts of the faithful by your divine accounts.
 Delighting the assembly of the Apostles who preached God,
 you sang with divine ecstasy of the mysteries of God.
 Therefore, as you have acquired boldness towards Christ, //
 pray on behalf of our souls, O hierarch Hierotheus!

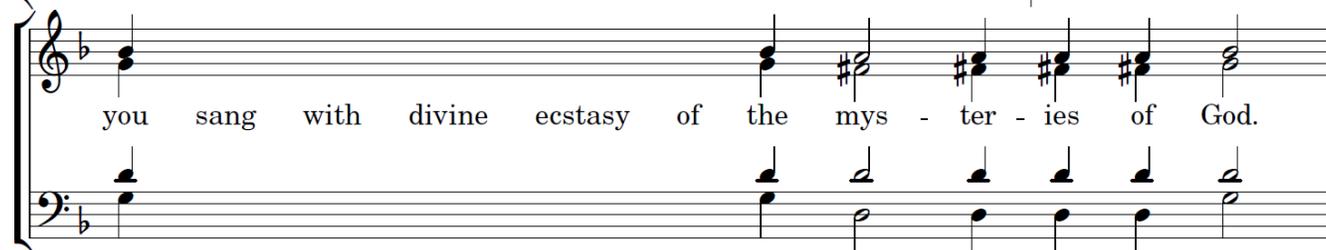
When you were present at the Mother of God's divine dor - mi - tion,
 O blessed her - ald of God,



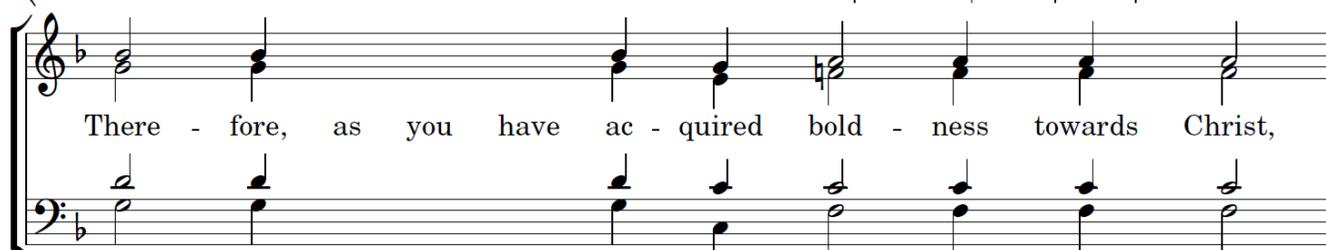
you glad - dened the hearts of the faithful by your di - vine ac - counts.



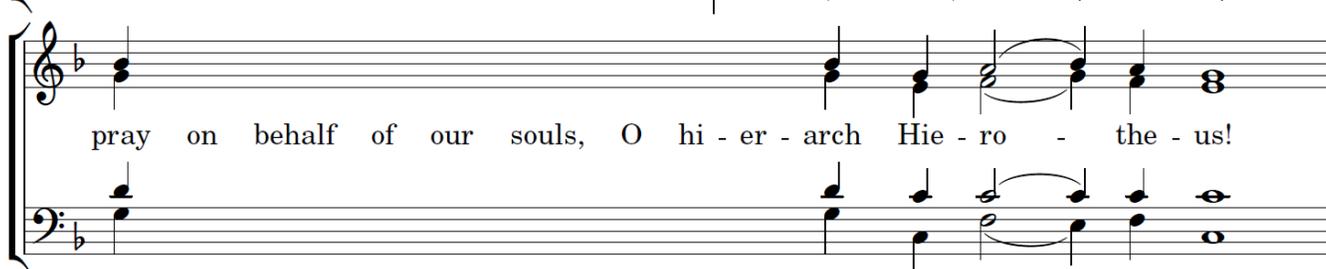
Delighting the assembly of the Apostles who preached God,



you sang with divine ecstasy of the mys - ter - ies of God.



There - fore, as you have ac - quired bold - ness towards Christ,



pray on behalf of our souls, O hi - er - arch Hie - ro - the - us!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion – Dogmatikon)

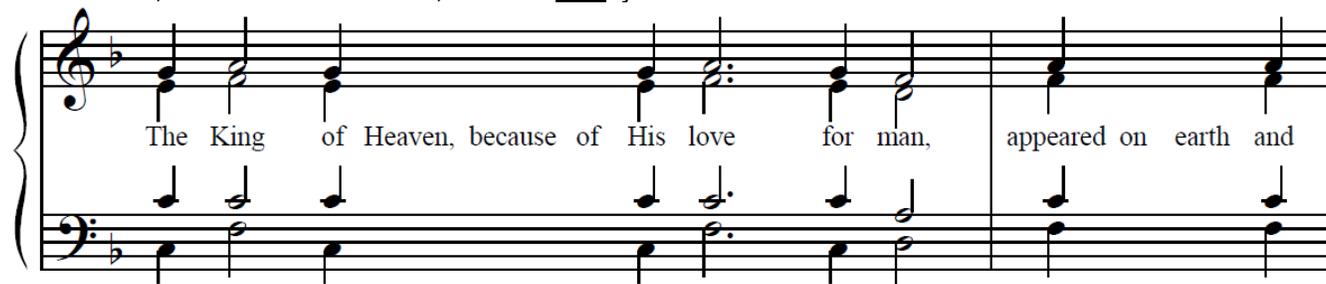
The King of heaven, because of His love for man,
appeared on earth and dwelt with men.

He took flesh from the pure Virgin
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,
we confess Christ our God!!!

Entreat him, O unwedded Mother, to have mercy on our souls!



The King of Heaven, because of His love for man, appeared on earth and

dwelt with men. He took flesh from the pure Vir - - - gin;

and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,
the Eternal Life has come for death
to raise those who had fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has
come for death to raise those who had fall - en; to enlighten
those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from sufferings.
His most pure soul descended to Hades, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
 by Your suffering on the Cross You have gained passionlessness for me.
 Accepting burial and arising in glory,
 You resurrected Adam with Yourself by Your almighty hand.
 Glory to Your rising on the third day!
 By it You have granted us eternal life and cleansing of sins//
 as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - mighty - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean-sing of sins as the only com-pas-sion-ate One!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

(Theotokion – Tone 8)

O Unwedded Virgin,
 who ineffably conceived God in the flesh.
O Mother of God most high,
 accept the cries of your servants, O blameless one!
 Grant cleansing of transgressions to all!!!
 Receive our prayers and pray to save our souls!

O unwedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame-less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1

Troparion

(Hieromartyr Hierotheus)

(Troparion for the Hieromartyr – Tone 1)

We the faithful all praise Hierótheus, the disciple of Paul,

Hierarch of ^Athens,

the world's teacher and a preacher of the Faith,

who revealed to us Christ's Mysteries

and poured forth streams of godly ^doctrine.//

His life was well-pleasing to God, Who is greatly merciful.

Soprano
Alto

We the faith - ful all praise Hierótheus,* the

Tenor
Bass

dis - ci - ple of Paul, Hier - arch of Ath - ens,

the world's teacher and a preach - er of the Faith,

who re - vealed to us Christ's Mys - ter - ies

and poured forth streams of god - ly doc - trine.

His life was well - pleasing to God, who is greatly

mer - ci - ful.

now and ever, and unto ages of ages. Amen.

Tone 1

Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 1)

When Gabriel announced to you, O Virgin, “Rejoice!”
with that word the Master of all was incarnate in you, O Holy Ark.

As the righteous David said,
Your womb became more spacious than the heavens, bearing your Creator.

Glory to Him Who took abode in you!

Glory to Him Who came from you!

Glory to Him Who freed us by being born of you!

Soprano
Alto

When Ga - briel announced to you, O Vir - gin, “Re - joice,”

Tenor
Bass

with that word the Master of all was incarnate in you, O

ho - ly Ark. As the right - eous Da - vid said, your womb

became more spacious than the heavens, bearing your Cre -

a - tor. Glo - ry to Him Who took a - bode in you.

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It consists of five systems of music. Each system has a vocal line (Soprano/Alto or Tenor/Bass) and a piano accompaniment line. The lyrics are written below the vocal lines. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "When Gabriel announced to you, O Virgin, 'Rejoice,' with that word the Master of all was incarnate in you, O Holy Ark. As the righteous David said, your womb became more spacious than the heavens, bearing your Creator. Glory to Him Who took abode in you. Glory to Him Who came from you! Glory to Him Who freed us by being born of you!"

Glory to Him Who came from you. Glory to Him Who freed us

by being born of you.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Tone 1

Troparion

(Hieromartyr Hierotheus)

(Troparion for the Hieromartyr – Tone 1)

We the faithful all praise Hierótheus, the disciple of Paul,

Hierarch of Athens,

the world's teacher and a preacher of the Faith,

who revealed to us Christ's Mysteries

and poured forth streams of godly doctrine.//

His life was well-pleasing to God, Who is greatly merciful.

Soprano
Alto
Tenor
Bass

We the faith - ful all praise Hierótheus,* the

dis - ci - ple of Paul, Hier - arch of Ath - ens,

the world's teacher and a preach - er of the Faith,

who re - vealed to us Christ's Mys - ter - ies

and poured forth streams of god - ly doc - trine.

His life was well - pleasing to God, who is greatly

mer - ci - ful.

Glory to the Father, and to the Son, and to the Holy Spirit,
Tone 8 **Kontakion**

(Hieromartyr Hierotheus)

(Kontakion for the Hieromartyr – Tone 8)

Hierarch of Athens, we praise you for you have instructed us in awesome and ineffable things,

and you were revealed to be a divinely-inspired writer of hymns.

Pray that we be delivered from every kind of sin, so that we may cry to you://

Rejoice, divinely-wise Father Hierotheus!

Soprano
Alto

Tenor
Bass

Hier - arch of Ath - ens, we praise you for you have

instructed us in awesome and in - ef - fa - ble things,

and you were re - vealed to be a divinely - inspired

writ - er of hymns. Pray that we be de - liv - ered from

every kind of sin, so that we may cry to you:

8

8



"Re - jice, di - vine - ly - wise Father Hie - ro - the - us.*"

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

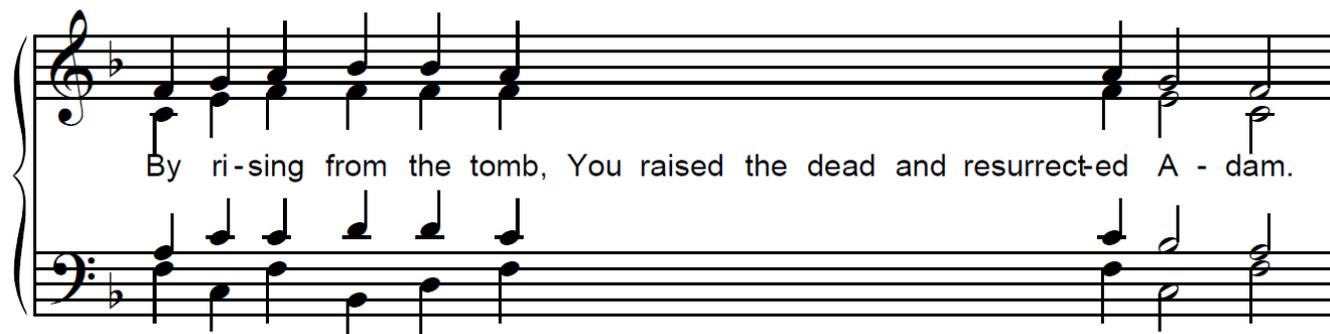
(Resurrection)

(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

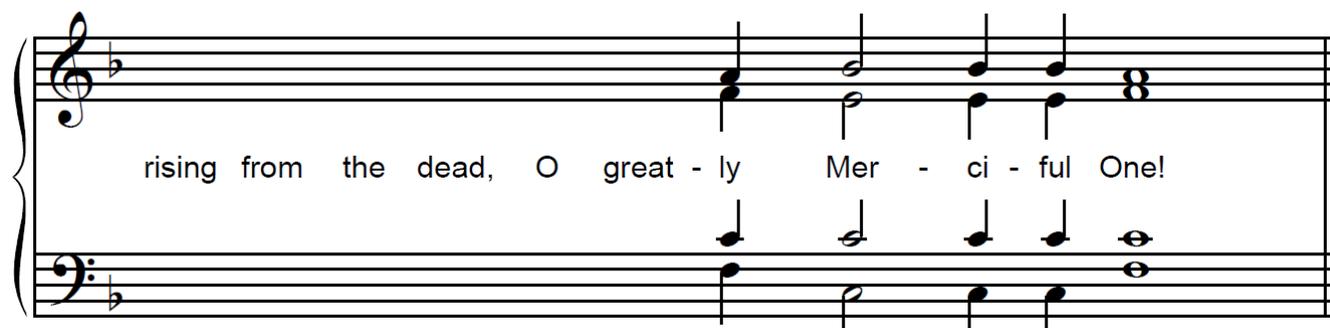
and the world celebrates Your rising from the dead, O greatly Merciful One!



By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.



Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your



rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

Tone 8**Prokeimenon***(Resurrection)**Prokeimenon, Tone 8**Priest: Let us attend! † Peace to all!**Reader: And with your spirit!**Priest: Wisdom!**Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!**Choir: Pray and make your vows before the Lord, our God!*

Pray and make your vows be - fore the Lord our God!

*Reader: In Judah God is known; His name is great in Israel.**Choir: Pray and make your vows before the Lord, our God!!*

Pray and make your vows be - fore the Lord our God!

*Reader: Pray and make your vows ...**Choir: ... before the Lord, our God!*

be - fore the Lord our God!

*Deacon: Wisdom!****Epistle: (182-ctr) – 2 Corinthians 6:16-7:1******Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.****Deacon: Let us attend!**Reader: Brothers and sisters, you are a sanctuary of the living God. Even as God said, “I will dwell in them, and walk in them; and I will be their God, and they will be my people.”**Therefore:**‘Come out from among them and be separate,’ says the Lord.**‘Touch no unclean thing. I will receive you.**I will be a Father to you.**You will be to me sons and daughters,’**says the Lord Almighty.”**Since we have these promises, beloved, let us purify ourselves from all defilement of flesh and spirit, so that we may bring our holiness to completion in the fear of God.**Priest: † Peace be to you!*

Alleluia: Tone 8

*Reader: **And to Your spirit.** In the 8th Tone: Alleluia, Alleluia, Alleluia!*

Choir: Alleluia! Alleluia! Alleluia!

Reader: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (26) – Luke 6:31-36 (page 119)

*Priest: The reading from the Holy Gospel according to St. **Luke.***

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said, As you would like others to do to you, do the same to them. If you love those who love you, what credit is that to you? Even sinners love those who love them! And if you do good to those who do good to you, what credit is that to you? For even sinners do the same! If you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners, to receive back as much. But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great and you will be children of the Most High, for he is kind even to the ungrateful and evil.

Therefore, be merciful, even as your Father is also merciful.

Choir: Glory to You O Lord, Glory to You.

Sermon – Fr. Marty

(then p. 89)
