

SUNDAY, SEPTEMBER 20
15th Sunday after Pentecost
Sunday after the Exaltation of the Cross

TONE 6

Greatmartyr Eustathius Placidas, his wife, Martyr Theopistes, and their children
Afterfeast of the Exaltation of the Cross

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

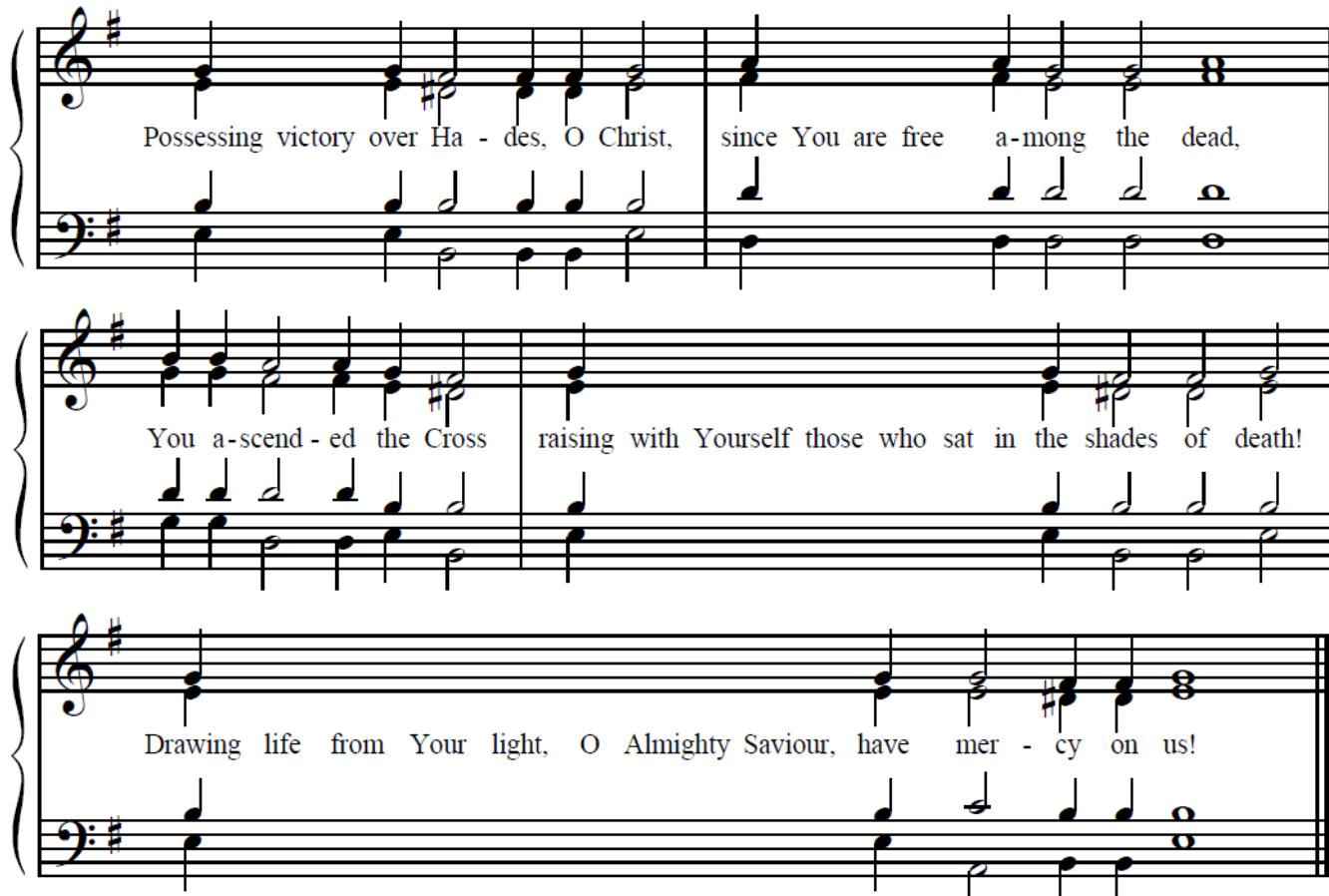
in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O Almighty Savior, have mercy on us!



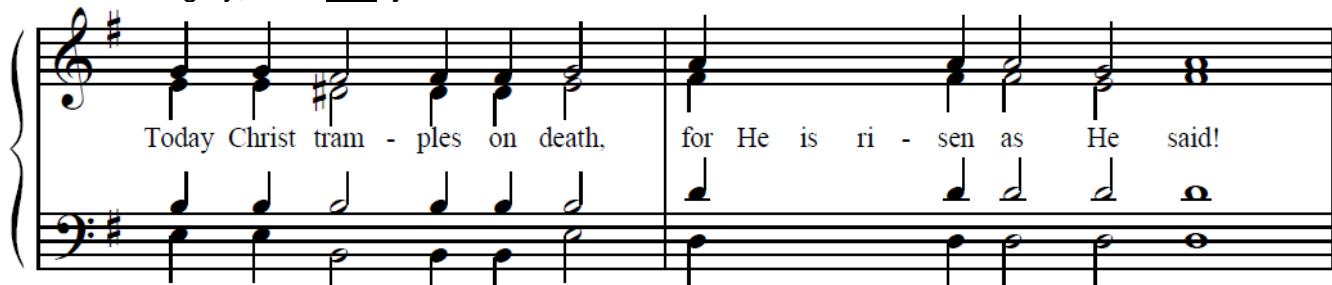
Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,

You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!

Drawing life from Your light, O Almighty Saviour, have mer - cy on us!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
“O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!”



Today Christ tram - ples on death, for He is ri - sen as He said!

Let us all sing this song,
 for He has granted joy to the world.

 "O Light unapproachable, O Foun - tain of Life!
 O Saviour Almighty, have

 mer - cy on us!"

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In Hades You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"

Where shall we sinners flee from You Who are in all cre - a - tion?

 In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.

We sing and glorify Your Resurrection.

For You are our God, //

and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for the Exaltation)

(You have given a sign)

Today Your precious Cross, O Savior Christ,
shone forth radiantly like the sun,
set up and exalted on the all-glorious Place of the Skull,
on Your all-holy mountain:

openly revealing that by it, O all-powerful One,
You have raised our nature to the heavens,/
for You are the Lover of man.

Today Your precious Cross, O Savior Christ, shone forth ra - di-ant-ly like the sun,
set up and ex - alt - ed on the all - glorious Place of the Skull,
on Your all-holy moun - tain: openly revealing that by it, O all pow - er - ful One,
You have raised our nature to the hea - vens, for You are the Lov - er of man.

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word;
my soul has hoped on the Lord.*

Today, O unapproachable One,
the heavens declare Your glory to mankind.
The image of the Cross, shining forth in radiance,
with unapproachable light,
has denounced the evil nature of God's enemies.
Therefore, we glorify Your loving dispensation,/
O almighty Jesus, the Savior of our souls.

Today, O un-ap-proach-a-ble One, the heavens declare Your glor - y to man-kind.

The i - mage of the Cross, shining forth in ra - di - ance, with un-ap - proach - a - ble light,
has denounced the evil nature of God's en - e - - mies.
Therefore, we glorify Your loving dis-pen-sa-tion, O almighty Jesus, the Sav-ior of our souls.

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Stretching forth his hands,
Moses vanquished Amalek,
prefiguring the image of the Cross.
Now we, bowing down before the Tree of the Cross,
trample the cunning plots of the enemy underfoot,
since we have Christ as our champion,
Who was lifted up on it in the flesh,/
slaying the serpent and saving mankind.

Stretching forth his hands, Moses vanquished Am - a - lek,
pre-fig-ur-ing the i - mage of the Cross. Now we, bowing down before the Tree of the Cross,
trample the cunning plots of the en - e - my un - der - foot,

since we have Christ as our cham - pi - on, Who was lifted up on it in the flesh,
slaying the serpent and sav - ing man - kind.

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 4

(*for Greatmartyr Eustathius*)

(*You have given a sign*)

(*Pronounced “ev – STA – thios”*)

Your calling was from on high, and not from men, O Eustathius,
for Christ Himself, the Lover of man, appeared to you
and captured you in the nets of faith, O blessed one,
He washed away your sins with your baptism and the trials of life.
As Master, He extends patience to you,/
showing you to be a renowned conqueror.

Your calling was from on high, and not from men, O Eu - sta - thi - us,
for Christ Himself, the Lover of man, ap - peared to you
and cap - tured you in the nets of faith, O bless - ed one,
He washed away your sins with your baptism and the trials of life.

As Master, He ex-tends pa-tience to you, showing you to be a renowned con-quor-or.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

Joyfully, in your youth, O Eustathius,
you received instruction in the virtues.

Bereft of your children and spouse,
you valiantly endured captivity,
suffering humiliating slavery.
But your courage in battle made you loving and radiant,//
O ever-memorable saint.

Joyfully, in your youth, O Eu-sta-thi-us, you received instruction in the vir-tues.

Be-reft of your chil-dren and spouse, you valiantly endured cap-tiv-i-ty,

suffering hu-mil-i-at-ing slav-er-y.

But your courage in battle made you loving and ra-di-ant, O ev-er mem-or-a-ble saint.

v. (1) *For His mercy is abundant towards us; and the truth of the Lord endures forever.*

You offered yourself to God as divine incense,
rendered most fragrant in the fire:

A beautiful burnt offering, an acceptable sacrifice,
a living and perfect oblation,
bearing fruit with all your household.

Therefore the mansions of heaven and the armies of the saints
have now received both you and yours,//
O truly wondrous Eustathius.

You offered yourself to God as divine in-cense, rendered most fra-grant in the fire:
A beau - ti - ful burnt offering, an acceptable sac - ri - fice,
a living and perfect o - bla - tion, bearing fruit with all your house - hold.
Therefore the mansions of heaven and the ar - mies of the saints
have now received both you and yours, O truly won - drous Eu - sta - thi - us.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(for Greatmartyr Eustathius, by Ephraim of Caria)*

Eustathius sets himself before us
as a second Job in his life,
in his sufferings and his struggles.
He is a model of the virtues and tower of patience,
truly surpassing Job in that virtue,
together with his spouse and his children,
faithful in life and unshaken in trials,
a victor in the midst of sufferings.
We set him forth in supplication before Christ,/
that He may grant enlightenment to our souls and cleansing for our sins.

Eustathius sets himself be - fore us as a second Job in his life,
 in his suf - fer - ings and his strug - gles.
 He is a model of the virtues and tower of pa-tience, truly surpassing Job in that vir-tue,
 to - geth-er with his spouse and his chil-dren, faithful in life and un-shak-en in trials,
 a victor in the midst of suf-fer-ings. We set him forth in sup-pli-ca-tion be-fore Christ,
 that He may grant enlightenment to our souls and cleans - ing for our sins.

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion – Dogmatikon)*

Who will not bless you, O most holy Virgin?
 Who will not sing of your most pure childbearing?
 The only-begotten Son shone timelessly from the Father,
 but from you He was ineffably incarnate.
 God by nature yet Man for our sake,
 Not two persons but One known in two natures.
 Entreat Him, O pure and all-blessed Lady,//
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your
 most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,
 but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!
 Not two persons, but one known in two na - - - tures!
 Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

Priest: Wisdom! Let us attend!

Choir: *O Gladsome Light ... (p. 16)*

Aposticha – Tone 6

(for the Resurrection)

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

Your Resurrection, O Christ our Savior, the angels in heaven sing!

Enable us on earth to glorify You in purity of heart!

v: *The Lord is King; He is robed in majesty!*

Destroying the gates of hades,
breaking the chains of death,
You resurrected the fallen human race as almighty God!//
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Hades; breaking the chains of death;

You resurrected the fallen human race as Almighty God!

O Lord, Who rose from the dead, glory to You!

v: *For He has established the world, so that it shall never be moved.*

Desiring to return us to Paradise,
 Christ was nailed to the Cross and placed in a tomb.
 The Myrrhbearing Women sought Him with tears, crying,
 "Woe to us, O Savior!
 How do You deign to descend to death?
 What place can hold Your life bearing body?
 Come to us as You promised!
 Take away our wailing and tears!"
 Then the Angel appeared to them:
 "Stop your lamentations!
 Go, proclaim to the Apostles:
 'The Lord is risen,//
 granting us purification and great mercy!""

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross
 and placed in a tomb. The myrrh-bearing women sought Him with tears,
 cry - ing, "Woe to us, O Sav - iour! How do You deign to
 de-scend to death? What place can hold Your life-bearing Bo - dy?
 Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen-ta-tions!"

Go, proclaim to the a-pos-tles: The Lord is ri-sen,

granting us purification and great mer-cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
by Your burial You captured death, O Christ,
and rose on the third day as God in glory,/
granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo-ry,

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for Greatmartyr Eustathius, by Ephraim of Caria)*

How can we fittingly praise you,
who were adamant in your soul?
Deprived of your wife, children and possessions,
you transcended nature,
uttering the blessed and ever-memorable cry of Job:
“The Lord gave and the Lord took away.
As the Lord willed, so has it been.”
God, Whom you loved and Whom you fervently desired
again gave back your most cherished ones,:
for whom you thoughtfully cared as they suffered with you.
Reaching the end of manifold torments with them,
receiving them as your fellow intercessors,
O long-suffering Eustathius,//
pray that we may be delivered from our sins!

God, Whom you loved and Whom you fer - vent - ly de - sired
 again gave back your most cher - ished ones
 for whom you thoughtfully cared as they suf - fered with you.
 Reaching the end of manifold tor - ments with them,
 receiving them as your fellow in - ter - ces - - sors,
 O long-suffering Eu-sta-thi-us, pray that we may be de-liv-ered from our sins!

now and ever, and unto ages of ages. Amen.

Tone 6

(for the Exaltation)

O Cross of Christ,
 hope of Christians and guide for the lost,
 haven of the storm-tossed and victory in battles,
 strength and confirmation of the world,
 physician of the sick and Resurrection of the dead; //
 have mercy on us!

O Cross of Christ, hope of Christians and guide for the lost,
haven of the storm - tossed and victory in bat - - tles,
strength and con - fir - ma - tion of the world,
physician of the sick and Res - ur - rec - tion of the dead; have mer - cy on us!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 6

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

Troparion

(Resurrection)

The angelic powers were at Your tomb; The guards became as dead men.

Mary stood by Your grave, seeking Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:
Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(Greatmartyr Eustathius)

(Troparion for the Greatmartyr – Tone 4)

Your holy martyr Eustáthius and his wife and sons, O Lord,
through their sufferings have received incorruptible crowns from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercessions, save our souls!

Your holy martyr Eustáthius* and his wife and sons, O
Lord, through their sufferings have received incorruptible crowns
from You, our God. For having Your strength, they laid low
their ad - ver-sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!
now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Exaltation)

(Troparion for the Exaltation – Tone 1)

O Lord, save Your people,
and bless Your inheritance!

Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross,//
preserve Your habitation!

Soprano
Alto
Tenor
Bass

O Lord, save Your peo - ple, and bless Your
in - her - i - tance. Grant victories to the Or - tho - dox
Chris - tians over their ad - ver - sar - ies; and by
vir - tue of Your Cross, preserve Your habi - ta - tion.

(at the Divine Liturgy)

Tone 6

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

Troparion

(Resurrection)

The angelic powers were at Your tomb; The guards became as dead men.

Mary stood by Your grave, seeking Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead: Glo - ry to You!

Tone 1

Troparion

(*Exaltation*)

(*Troparion for the Exaltation – Tone 1*)

O Lord, save Your people,
and bless Your inheritance!

Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross,//
preserve Your habitation!

Soprano
Alto
Tenor
Bass

O Lord, save Your people, and bless Your inheritance.

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Tone 4

Troparion

(*Greatmartyr Eustathius*)

(*Troparion for the Greatmartyr – Tone 4*)

Your holy martyr Eustáthius and his wife and sons, O Lord,

through their sufferings have received incorruptible crowns from You, our God.
 For having Your strength, they laid low their adversaries,
 and shattered the powerless boldness of demons.//
 Through their intercessions, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyr Eustáthius* and his wife and sons, O

Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low

their ad - ver-sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!

Tone 2

Kontakion

(Greatmartyr Eustathius)

(Kontakion for the Greatmartyr – Tone 2)

Having openly imitated the Passion of Christ,
 and having eagerly drunk of His cup, O Eustáthius,
 you became a partaker and fellow-heir of His glory.//
 receiving divine forgiveness from on high from the God of all.

Soprano
Alto

Hav - ing o - penly imitated the Pas - sion of Christ,

Tenor
Bass

and having eagerly drunk of His cup, O Eu - stá - thus,*

you be - came a partaker and fellow - heir of His

glo - ry, receiving divine forgiveness from on high

from the God of all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Kontakion

(Exaltation)

(Kontakion for the Exaltation – Tone 4)

As You were voluntarily raised upon the Cross for our sake,
grant mercy to those who are called by Your Name, O Christ God;
make all Orthodox Christians glad by Your power,
granting them victories over their adversaries//
by bestowing on them the invincible trophy, Your weapon of peace!

Soprano
Alto

As You were voluntarily raised upon the Cross for our sake,

Tenor
Bass

grant mercy to those who are called by Your Name, O Christ

God; make all Orthodox Christians glad by Your pow - er,

granting them victories over their ad - ver - sar - ies, by bestowing

on them the invincible trophy, Your weap - on of peace.

now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,

which Christ said the S. C. L. S.,
raised all of the dead from the valleys of misery with His mighty hand,

raised all of the dead from the valleys of misery
He bestowed resurrection on the human race.//

He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life,
raised all of the dead from the

valleys of misery with His might - y hand,
He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

(then, p. 83)

Tone 7**Prokeimenon**

(Sunday After)

Prokeimenon, Tone 7

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: Extol the Lord our God: / worship at His footstool for He is holy!

Choir: Extol the Lord our God: / worship at His footstool for He is holy!

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one flat. The lyrics are written below the notes. The first section of lyrics is: "Ex - tol the Lord our God; worship at his footstool for it____". The second section is: "is____ ho - ly.". The music features several eighth and sixteenth note patterns, with some notes tied over to the next beat.

Reader: The Lord reigns, let the people tremble!

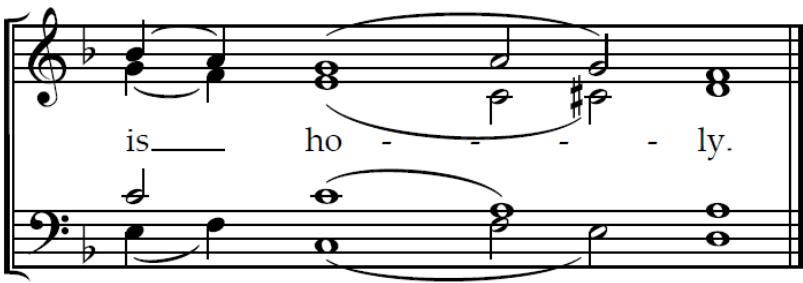
Choir: Extol the Lord our God: / worship at His footstool for He is holy!

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one flat. The lyrics are written below the notes. The first section of lyrics is: "Ex - tol the Lord our God; worship at his footstool for it____". The second section is: "is____ ho - ly.". The music features eighth and sixteenth note patterns, with some notes tied over to the next beat.

Reader: Extol the Lord our God: ...

Choir: ... worship at His footstool for He is holy!

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one flat. The lyrics are written below the notes. The section of lyrics is: "worship at his footstool for it____". The music features eighth and sixteenth note patterns, with some notes tied over to the next beat.



Deacon: Wisdom!

Epistle: (203) Galatians 2:16-20 (*Sunday After*) and (176) 2 Corinthians 4:6-15 (*Resurrection*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Deacon: Let us attend!

Reader: Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

Brothers and sisters, it is God who commanded light to shine out of darkness, and he has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

However, we have this treasure in vessels of clay, so that the amazing power may be from God and not from ourselves. We are pressed on every side, yet we are not crushed! We are perplexed, but not to the point of despair. We are persecuted yet not forsaken; struck down, yet not destroyed; and we always carry in our bodies the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. Indeed, we who live are always delivered to death for Jesus' sake, so that the life of Jesus may be revealed in our mortal flesh. And so, death is at work in us, but life in you. Still, we have the same spirit of faith, according to what is written, "I believed, and therefore I spoke." We believe, and therefore we also speak; knowing that he who raised the Lord Jesus will also raise us with Jesus, and bring us with you into his presence. All these things are for your benefit, so that as grace is extended to many, this may also cause thanksgiving to be multiplied to the glory of God.

Priest: † Peace to you who read!

Alleluia: Tone 1

Reader: **And to Your spirit.** In the 1st Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: God gives vengeance unto me, and subdues people under me.

Choir: Alleluia! Alleluia! Alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

Choir: Alleluia! Alleluia! Alleluia!

p. 280 and 102

Gospel: (37) Mark 8:34-9:1 (*Sunday After*) and (92) Matthew 22:35-46 (*Resurrection*)

Priest: The reading from the Holy Gospel according to St. **Mark**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said: "Whoever wants to come after me, let him deny himself, take up his cross, and follow me. Indeed, whoever wants to save his life will lose it; and whoever will lose his life for my sake and for the sake of the Good News will save it. What will it profit if someone gains the whole world and loses his life? Or what will someone give in exchange for his life?"

Whoever will be ashamed of me and my words in this adulterous and sinful generation, the Son of Man also will be ashamed of when he comes in the glory of his Father with the holy angels."

Jesus said to them, "Amen, I tell you that there are some standing here who will not taste death until they see the Kingdom of God come with power."

At that time, a lawyer asked him a question in order to test him. "Teacher, which is the greatest commandment in the law?"

Jesus said to him, "You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. The second is like it: 'You shall love your neighbor as yourself.' The entire law and the prophets depend on these two commandments."

Now while the Pharisees were assembled, Jesus asked them a question, saying, "What do you think of the Messiah? Whose son is he?" They answered, "He is the son of David."

Jesus said to them, "How, then, does David, in the Spirit, call him 'Lord,' saying:

*'The Lord said to my Lord,
sit at my right hand,
until I make your enemies a footstool for your feet?'*

If then David calls him Lord, how is he his son?"

No one was able to answer him a word, and from that day on, no one dared to ask him any more questions.

Choir: Glory to You O Lord, Glory to You.

Sermon – Fr. Marty

(then p. 89)

(Instead of "It is truly meet...," we sing:)

Tone 8

Magnify, O my soul, the most precious Cross of the Lord..

You are a mystical Paradise, O Theotokos,
Who, though untilled have brought forth Christ;
through Him the life-bearing Wood of the Cross was planted on earth.
Now at its Elevation//
as we bow in worship before it, we magnify you.

Soprano
Alto

Mag - ni - fy, — O my soul, the most pre - cious Cross of the

Tenor
Bass

Heirmos

Lord! You are a mystical Paradise, O The - o - to - - kos, who, though

un-tilled, have brought forth Christ; through Him the life-bearing wood

of the Cross was plant-ed on earth. Now at its El - e - va - - tion,//

as we bow in wor-ship be - fore it, we mag - ni - fy you.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The light of Your countenance has been signed upon us, O Lord. Alleluia, Alleluia, Alleluia!

Soprano
Alto

Tenor
Bass

Praise the Lord from the heavens! Praise Him in the highest!

Let the light of your countenance shine on us, O Lord.

1. Answer me when I call, O Cod of my right! You have given me room when I was in distress. Be gracious to me, and hear my prayer.
2. Men, how long shall my honor suffer shame? How long will you love vain words, and seek after lies?
3. But know that the Lord has set apart the godly for Himself; the Lord hears when I call to Him.
4. Be angry, but do not sin; commune with your own hearts on your beds, and be silent. Offer right sacrifices, and put your trust in the Lord.
5. There are many who say, "O that we might see some good! Lift up the light of Your countenance upon us, O Lord!"
6. You have put more joy in my heart than they have when their grain and wine abound.
7. In peace I will both lie down and sleep; for You alone, O Lord, make me to dwell in safety.

A musical score for 'Alleluia' featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp. The lyrics 'Al - le - lu - i - a,' are repeated twice, with the second repetition ending on a double bar line. Measure numbers 8 and 9 are indicated above the staff.

Al - le - lu - i - a,
al - le - lu - i - a,
al - le - lu - i - a.
8
9