

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The key signature is one flat (B-flat), and the time signature is common time (C). The score includes various musical notations such as notes, rests, accidentals, and dynamic markings. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord."

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2

(for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God begotten of the Father before all a - ges,
and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross
He was buried as He Him - self de - sired!
And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

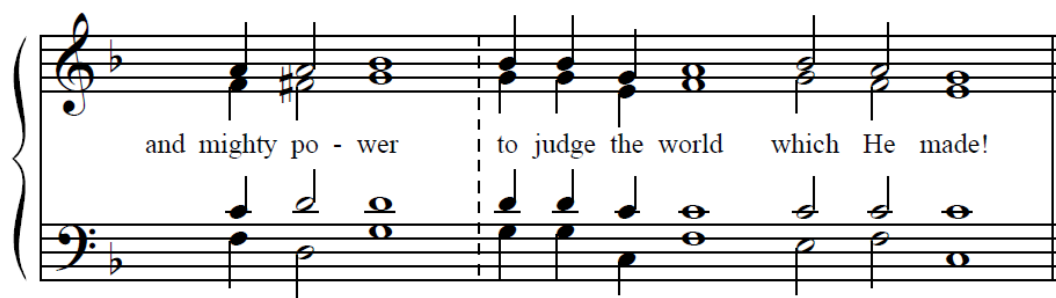
let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

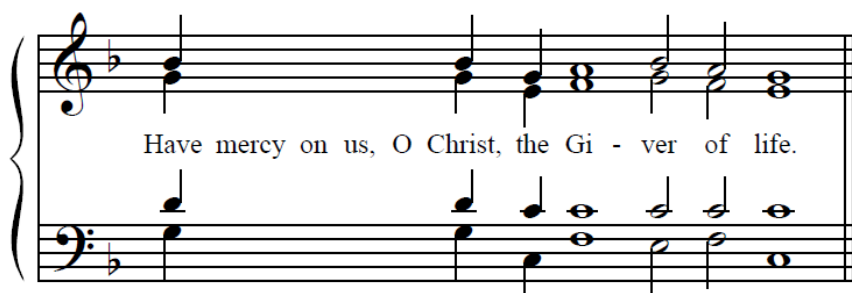
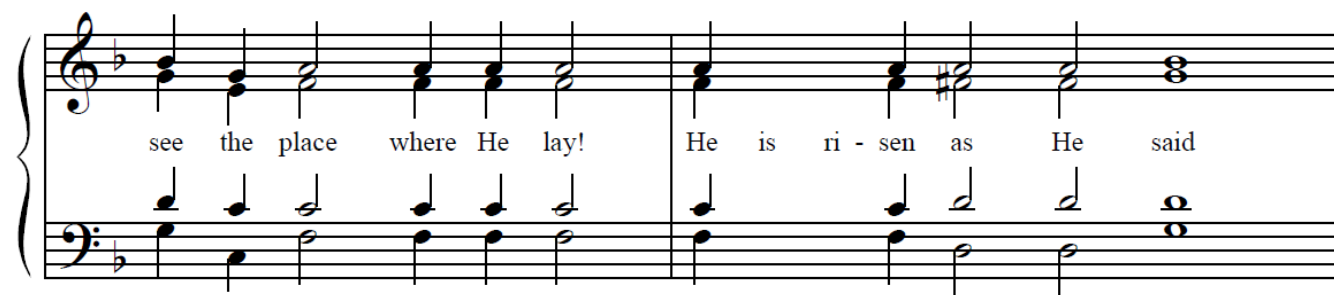
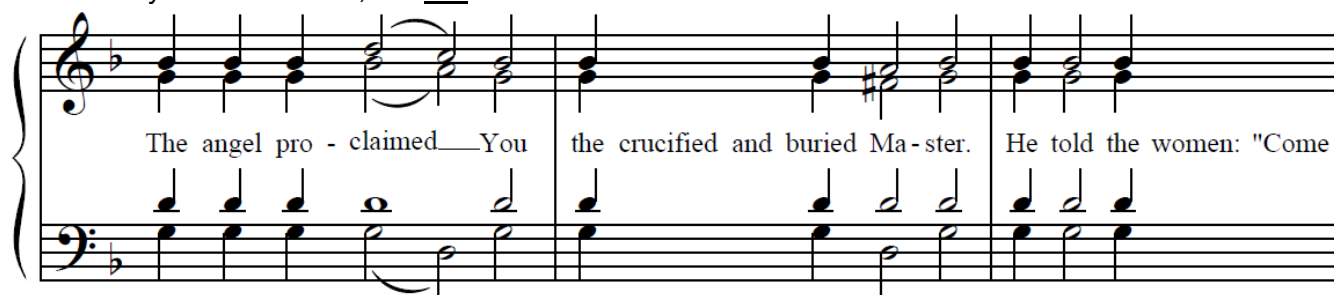
With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory



v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
 the crucified and buried Master.
 He told the women: "Come, see the place where He lay!
 He is risen as He said,
 for He is almighty."
 We worship You, O only immortal One.//
 Have mercy on us O Christ, the Giver of life!



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1*Automelon**(for the Dormition)*

O the marvelous wonder!

The source of Life is laid in a grave,
and the tomb becomes a ladder to heaven.

Rejoice, Gethsemane, holy shrine of the Theotokos!

Let us, the faithful, cry out with Gabriel as our captain:

"Rejoice, O full of grace, the Lord is with you, //

He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

Oh the mar - ve - lous won - der! The source of Life is laid
in a grave, and the tomb becomes a ladder to heav - en. Re-joyce,
Gethsemane, holy shrine of the The - o - to - kos! Let us, the
faithful, cry out with Gabriel as our cap - tain: "Rejoice, O full of grace, the
Lord is with — you, // He that grants the world great mer - cy through you!"



*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word;
my soul has hoped on the Lord.*

O the marvelous wonder!
 The source of Life is laid in a grave,
 and the tomb becomes a ladder to heaven.
 Rejoice, Gethsemane, holy shrine of the Theotokos!
 Let us, the faithful, cry out with Gabriel as our captain:
 "Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

Oh the mar - ve - lous won - der! The source of Life is laid
 in a grave, and the tomb becomes a ladder to heav - en. Re-joyce,
 Gethsemane, holy shrine of the The - o - to - kos! Let us, the
 faithful, cry out with Gabriel as our cap - tain: "Rejoice, O full of grace, the
 Lord is with — you, // He that grants the world great mer - cy through you!"

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O the wonder of your mysteries, pure Lady:
 you were made the throne of the Most High,

and today you have passed from earth to heaven.
 Your glory is full of splendor, shining with grace in divine brightness.
Virgins, be raised to the heights with the Mother of the King!
 Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!

Soprano
Alto

Tenor
Bass

Oh the won - der of your mysteries, pure La - dy: You were

made the throne of the Most - High, and to - day you have passed

from earth to heav - en. Your glory is full of splendor, shining with grace

in di - vine — bright - ness. Vir - gins, be raised to the heights

with the Moth - er of the King! Rejoice, O full of grace, the Lord is

with— you, // He that grants the world great mer - cy through you!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O the wonder of your mysteries, pure Lady:
 you were made the throne of the Most High,
 and today you have passed from earth to heaven.
 Your glory is full of splendor, shining with grace in divine brightness.
Virgins, be raised to the heights with the Mother of the King!
 Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!

Soprano
Alto
Tenor
Bass

Oh the won - der of your mysteries, pure La - dy: You were

made the throne of the Most - High, and to - day you have passed

from earth to heav - en. Your glory is full of splendor, shining with grace

in di - vine — bright - ness. Vir - gins, be raised to the heights

with the Moth - er of the King! Rejoice, O full of grace, the Lord is

with— you, // He that grants the world great mer - cy through you!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The Dominions and Thrones, the Rulers, Principalities and Powers,
the Cherubim and fearsome Seraphim, glorify your falling asleep.

All those born of earth rejoice,

adorned with honor by your divine glory.

Kings fall down and sing with the Archangels and Angels:

"Rejoice, O full of grace, the Lord is with you, //

He that grants the world great mercy through you!"

Soprano
Alto
Tenor
Bass

The Do min - ions and Thrones, the Rulers, Principalities and Pow - ers,

the Cherubim and fearsome Seraphim glorify your fal - ling a - sleep. All those

born of earth re - joice, adorned with honor by your di - vine—

glo - ry. Kings fall down and sing with the Archangels and An - gels:

"Rejoice, O full of grace, the Lord is with you, // He that grants

the world great mer - cy through you!"

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

The Dominions and Thrones, the Rulers, Principalities and Powers,
the Cherubim and fearsome Seraphim, glorify your falling asleep.

All those born of earth rejoice,
adorned with honor by your divine glory.

Kings fall down and sing with the Archangels and Angels:

"Rejoice, O full of grace, the Lord is with you, //

He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

The Do min - ions and Thrones, the Rulers, Principalities and Pow - ers,

the Cherubim and fearsome Seraphim glorify your fal - ling a - sleep. All those

born of earth re - joice, adorned with honor by your di - vine—

glo - ry. Kings fall down and sing with the Archangels and An - gels:

"Rejoice, O full of grace, the Lord is with— you, // He that grants

the world great mer - cy through you!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

(for the Dormition)

By the divine command the God-bearing Apostles
 were caught up by clouds from every place.
 When they came to your all-pure body, the source of Life,
 they kissed it most reverently.
 The highest Powers of heaven were also present with their Master,
 and seized with awe they escorted the inviolate body,
 the body that had received God in the flesh.
 In a manner beyond this world they went before it and invisibly cried out
 to the ranks above them:
 "Behold, the Queen of all,
 the Child of God, has come!
 Lift up your gates, and in a manner beyond this world
 receive the Mother of the everlasting Light,
 for through her was accomplished the salvation of all the mortal race!
 We cannot gaze upon her,
nor is it possible to render honor worthy of her,
 for her excellence surpasses all understanding."
 Therefore, O immaculate Theotokos,

who live forever with your Son, the life-bearing King,
 pray ceaselessly to Him to preserve the new people of God,
 and to save them from every hostile assault,
 for we have acquired your intercession,//
 and to the ages, in manifest splendor, we call you blessed.

Soprano
Alto

Tenor
Bass

By the di - vine command the God bearing Apostles were caught up by

clouds from ev - 'ry place. When they came to your all-pure body, the

source of Life, they kissed it most rev - 'rent - ly. The high-est Pow - ers

of heaven were also present with their Mas - ter, and, seized with awe,

they escorted the in - vi - 'late bo - dy, the bo - dy that had

re-ceived— God in the flesh. In a manner beyond this world they

went before it and invisibly cried out to the ranks a - bove— them:

“Be-hold, the Queen of all and Child of God has come! Lift up your

gates, and in a manner beyond this world receive the Mother of the ev - er -

last - ing Light, for through her was accomplished the salvation of

all the mor - tal race! We can - not gaze up - on her,

nor is it pos - sible to render hon - or wor - thy of her, for her

excellence surpasses all un - der-stand - ing."

There - fore, immaculate Theotokos, who live forever with your Son, the life - bear - ing King,

pray ceaselessly to Him to preserve the new peo - ple of God,

and to save them from ev - 'ry hos - tile as - sault, for we have

ac - quired your in - ter - ces - sion, // and to the ages, in manifest

splendor, we call you bles - sed.

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Virgin gave birth, yet remained a virgin!

The righteous Sun has risen instead of a pillar of flame!

Instead of Moses, Christ the salvation of our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

(for the Resurrection)

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse
re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

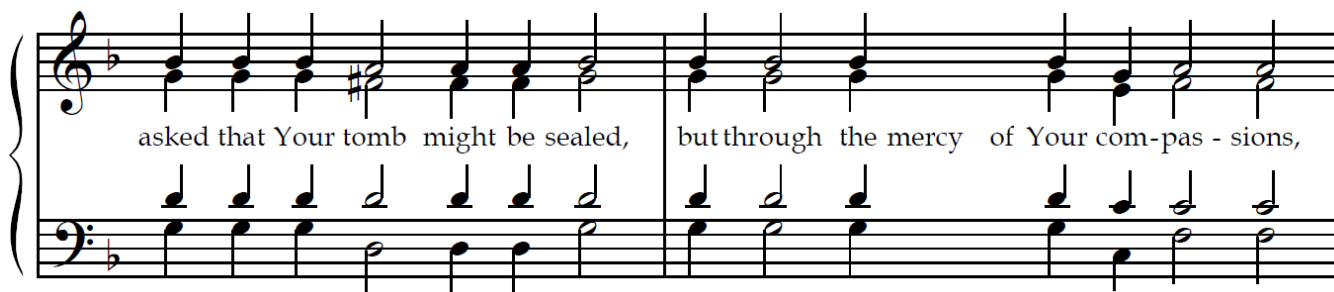
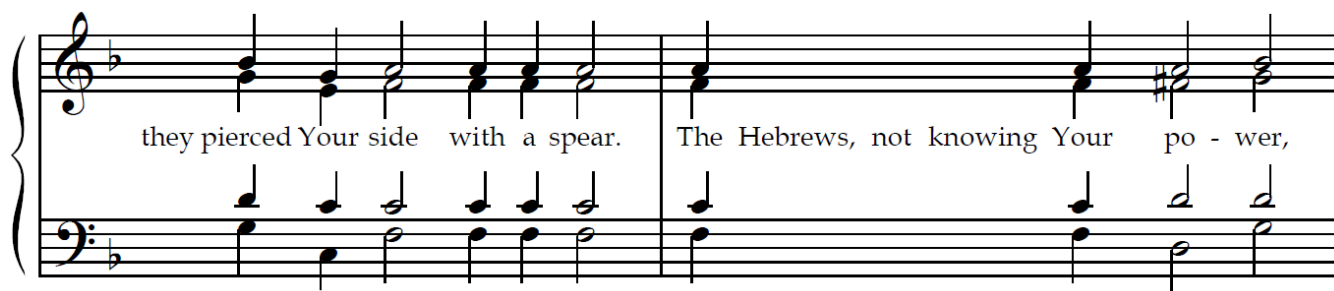
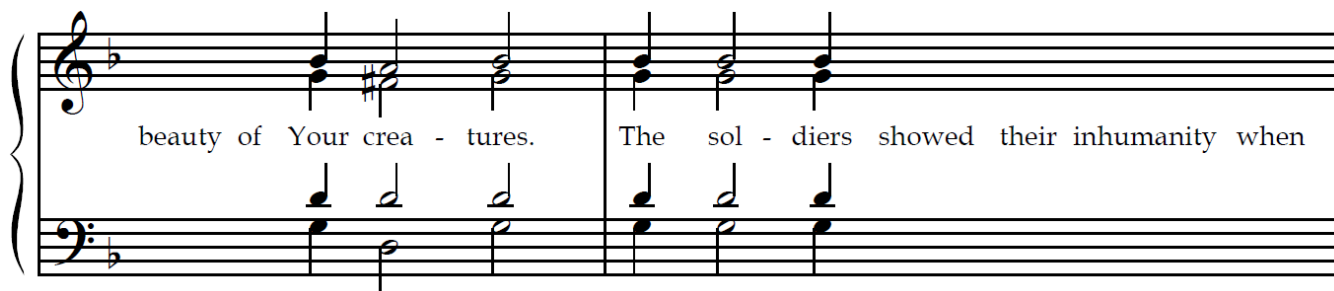
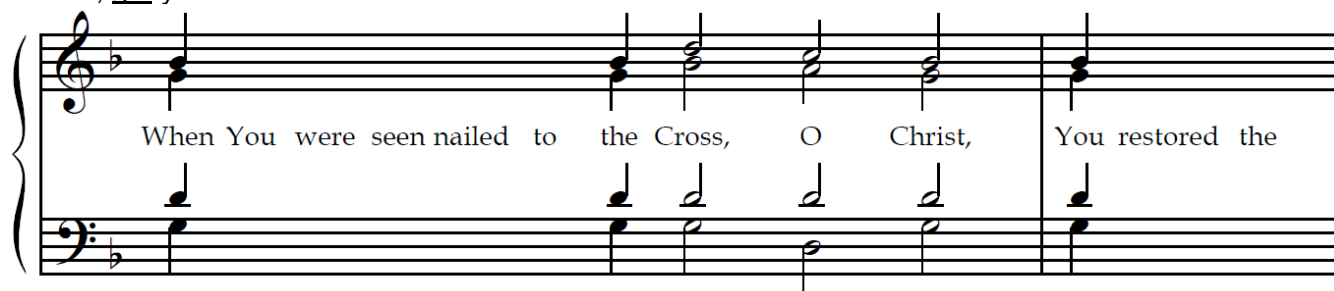
By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.
By Your burial You mortified the ma - jes - ty of death. You have
enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 4

(for the Dormition)

(Doxastichon)

At your departing, O Virgin Theotokos,
to Him Who was ineffably born of you,
James, the first bishop and brother of the Lord, was there,
and so was Peter, the most honored pinnacle of the theologians,
and the whole sacred choir of the Apostles.
In words of theology that showed forth heavenly things
they sang the praises of the divine and amazing mystery of the
dispensation of Christ,
and they rejoiced, O all-praised Virgin, as they buried your body,
the source of Life, which had received God.
On high, the all-holy and most venerable angelic Powers,
in amazement at the wonder, bowed and said to one another:
"Lift up your gates, and receive her who bore the Creator of heaven and earth!"
So we too celebrate your memory
and cry out to you, all-praised Lady://
"Raise up the horn of Christians, and save our souls!"

Soprano
Alto

Tenor
Bass

At your departing, O Virgin Theo - to - kos, to Him Who

was ineffably born of you, James, the first bishop and brother

of the Lord, was there, and so was Peter, the most honored

pinnacle of the theo - lo - - gians, and the whole sacred

choir of the A - pos - - - - - tles. In words of

theology that showed forth hea - ven - ly things they sang the praises

of the divine and amazing mystery of the dispen - sa - tion of

Christ, and they rejoiced, O all-praised Virgin, as they bur - ied your

bod - y, the source of Life, which had re - ceived God.

On high, the all - holy and most venerable angelic Powers,

in amazement at the wonder, bowed and said to one — an - oth - er:

"Lift up your gates, and receive her who bore the Creator of hea -

ven and earth!" So we too celebrate your mem - o - ry

and cry out to you, all - praised La - dy: "Raise up the

horn of Chris - tians, and save our souls!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

Tone 1

Troparion

(Dormition)

In giving birth you preserved your virginity.
In falling asleep you did not forsake the world, O Theotokos.
You were translated to life O Mother of Life, //
and by your prayers you deliver our souls from death.

Soprano
Alto

In giv - ing birth_ you pre - served your vir - gin - i - ty!

Tenor
Bass

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 1

Troparion

(Dormition)

(Troparion for Dormition – Tone 1)

In giving birth you preserved your virginity.
In falling asleep you did not forsake the world, O Theotokos.
You were translated to life O Mother of Life,//
and by your prayers you deliver our souls from death.

Soprano
Alto

In giv - ing birth_ you pre - served your vir - gin - i - ty!

Tenor
Bass

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Dormition)

(Kontakion for Dormition – Tone 2)

Neither the tomb, nor death, could hold the Theotokos,
 who is constant in prayer and our firm hope in her intercessions.
 For being the Mother of Life,//
 she was translated to life by the One Who dwelt in her virginal womb.

Soprano
Alto

Nei - ther the tomb, nor death, could hold the The - o -

Tenor
Bass

to - kos, who is constant in prayer and our firm hope

in her inter - ces - sions For be - ing the Mo - ther of Life,

she was translated to life by the One who dwelt in her

vir - gin - al womb.

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Prokeimenon, Tone 2

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

sal - va - tion, my sal - va - tion.

Tone 3

Prokeimenon

(Song of the Theotokos)

Reader: In the Third tone, the Song of the Theotokos. My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Choir: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Soprano
Alto

Tenor
Bass

My soul mag - ni - fies the Lord, and my spirit re - joi - ces
in God, my Sav - - - ior!

Deacon: Wisdom!

Epistle – (141) 1 Corinthians 9:2-12 and (240) Philippians 2:5-11 (*Dormition*)

Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, you are the seal of my apostleship in the Lord. My defense to those who question me is this: Have we no right to eat and to drink? Do we not have the right to take along a sister – a wife – even as the rest of the apostles, and the brothers of the Lord, and Kephass? Or is it only Barnabas and I who are obliged to work? What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink from the flock's milk? Do I speak these things according to human ways? Does not the law say the same thing as well? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it for the oxen that God shows care, or does he say these things for our benefit? Yes, it was written for us, because whoever plows should plow in hope, and whoever threshes in hope should have a share in his hope. If we sowed to you spiritual things, is it such a great thing if we reap your material things?

If others partake of this right over you, should we not even more? Nevertheless, we did not use this right, but we bear all things, so that we may cause no hindrance to the Good News of Christ.

Brothers and sisters, let the following be in your mind, which was also in the mind of Christ Jesus. He who existed in the form of God did not consider equality with God as something to be taken by force. Instead, he emptied himself, taking the form of a bondservant, being made in the likeness of men. And being found in human form, he humbled himself, becoming obedient to the point of death, even death on the cross! Therefore, God highly exalted him, and gave him the Name which is above every name; so that at the Name of Jesus every knee should bow in heaven, on earth, and under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Priest: † Peace be to you!

Alleluia: *Tone 2*

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia! May the Lord hear you in the day of trouble!

May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Arise, O Lord, into Your resting place: You and the Ark of Your sanctification!

Choir: Alleluia! Alleluia! Alleluia!

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: the Kingdom of Heaven is like a king who wanted to settle his accounts with his slaves. When he began the settlement, someone was brought in who owed him ten thousand talents. But because the slave could not pay, his lord gave orders that he be sold, with his wife, children, and all that he had, so that payment may be made. At this, the slave fell down on his knees before him, saying: 'Lord, have patience with me, and I will repay you all!' The lord of that slave, moved with compassion, released him, and forgave him the debt.

However, that slave went out and found one of his fellow slaves who owed him one hundred denarii. He grabbed him and took him by the throat, saying: 'Pay me what you owe!'

And so, his fellow slave fell down at his feet and begged him, saying:

'Have patience with me, and I will repay you!' But the first man would not have compassion but went off and had him cast into prison, until he should pay back what was due. When his other fellow slaves saw what had been done, they were extremely distressed and came to their lord to report all that had taken place. Then his lord summoned the first slave and said to him, 'You wicked slave! I forgave you all that debt because you begged me. Should you not also have had mercy on your fellow slave, even as I had mercy on you?' His lord was angry and delivered him to the jailers until he would pay all that was due. This is how my heavenly Father will also treat you if you do not each forgive each other their trespasses from your hearts."

At that time, Jesus entered into a village, and a certain woman named Martha received him into her house. She had a sister called Mary who also sat at Jesus' feet and listened to his word. However, Martha was distracted with much serving. She came up to Jesus, and said, "Lord, do you not care that my sister has left me to serve alone? Ask her to help me!"

But Jesus answered, "Martha, Martha, you are anxious and troubled about many things! Yet one thing is needed, and Mary has chosen the good part, which will not be taken away from her."

As Jesus was saying these things, a woman called out from the crowd and said to him, "Blessed is the womb that bore you, and the breasts which nursed you!"

But Jesus said, "Yes, and more than that, blessed are those who hear the word of God and keep it."

Choir: Glory to You O Lord, Glory to You.

(Instead of "It is truly meet...", we sing:)

Refrain: The Angels, as they looked upon the Dormition of the Virgin,
were struck with wonder,
seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin:
for birthgiving remains virginal, and life is united to death;
a virgin after childbearing and alive after death,
you ever save your inheritance, O Theotokos.

Soprano
Alto

Tenor
Bass

The An - gels, as they looked up - on the Dor - mi - tion of the

Vir - gin, were struck with won - der, seeing how the Virgin went

up from earth— to heav - en. The limits of nature are over -

come in you, O Pure Vir - gin: for— birth - giv - ing

re - mains— vir - gin - al, and life is u - nit - ed to death;

Heirmos

a vir - gin af - ter child - bear - ing and a - live af - ter death,

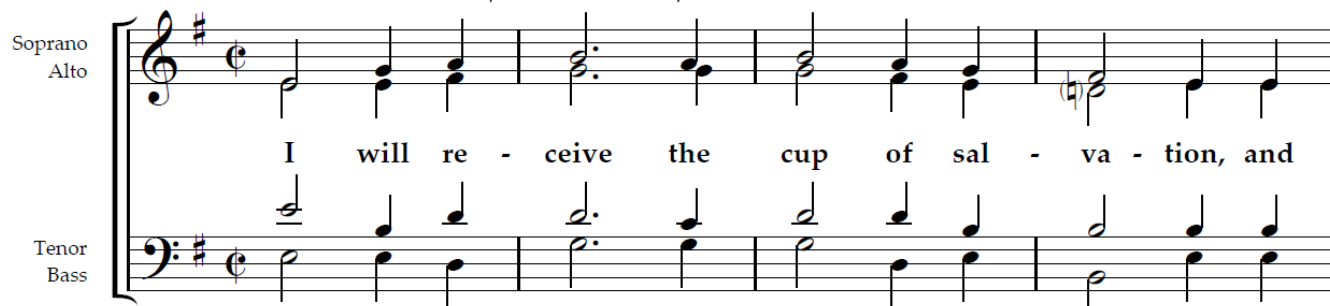
you ever save your inheritance, O The - o - to - kos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the name of the Lord. Alleluia, Alleluia, Alleluia!

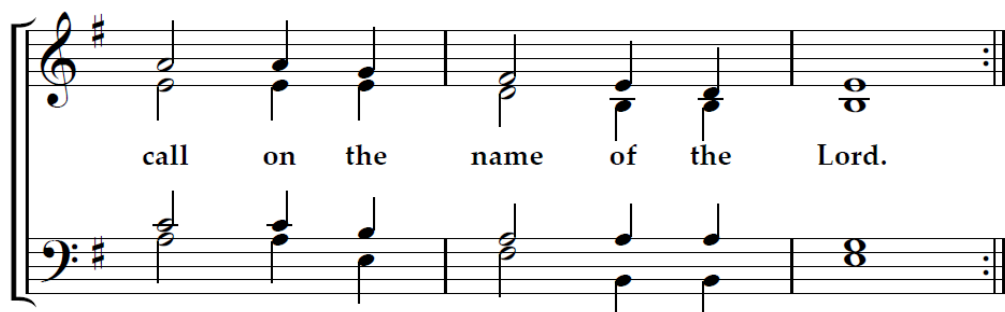


Praise the Lord from the heav - ens! Praise Him in the high - est!



Soprano
Alto
Tenor
Bass

I will re - ceive the cup of sal - va - tion, and




call on the name of the Lord.

1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant, I am Your servant the son of Thy handmaid.
5. You have loosened my bonds.
6. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
7. I will pay my vows to the Lord in the presence of all His people.
8. In the courts of the house of the Lord, in your midst O Jerusalem!



Al - le - - lu - ia, al - le - - lu - ia,



al - le - - lu - - - ia.