

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in — cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Two systems of musical notation for voice and piano. The first system contains the lyrics: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!". The second system contains the lyrics: "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The key signature has one flat (Bb) and the time signature is 4/4. The piece ends with a double bar line and a repeat sign.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Two systems of musical notation for voice and piano. The first system contains the lyrics: "Lord, Lord, do not cast us a - way from Your face! For You willed to". The second system contains the lyrics: "have mer - cy on us by the Re - sur - rec - tion!". The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The key signature has one flat (Bb) and the time signature is 4/4. The piece ends with a double bar line and a repeat sign.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joice, O holy Zi - on! Mother of the churches, the a - bode of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

Tone 2

(for the Feast)

(Joseph of Arimathea)

Come, let us faithfully celebrate the divine Transfiguration of Christ;
 let us be uplifted to the summit of the virtue of Christ's Disciples,
 that with them, being taught by the manifestation of the wonderful mysteries,//
 we may glorify the Lord and Savior!

Come, let us faithfully celebrate the divine Trans - fig - ur - a - tion of Christ;

let us be uplifted to the summit of the virtue of Christ's Dis - ci - ples,

that with them, being taught by the manifestation of the won - der - ful mys - ter - ies,

we may glorify the Lord and Sav - ior!

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Rejoice and exult with reverence, O honorable Church,
 as we celebrate this precious and most radiant feast;
 for the Master of all now transforms the disfigurement of man,
 shining with a brilliance of ineffable glory, //
 and radiantly emitting a brightness more dazzling that the sun in splendor!

Rejoice and exult with reverence, O hon - or - a - ble Church,
 as we celebrate this precious and most ra - di - ant feast;
 for the Mas - ter of all now transforms the dis - fig - ure - ment of man,
 shining with a brilliance of ineffable glor - y,
 and radiantly emitting a brightness more dazzling that the sun in splen - dor!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word;
 my soul has hoped on the Lord.*

The God of all, the Son and Creator,
 out of His ineffable compassion accepts the form of a servant,
 and now saves it from its former darkness.
 Illumining it with His face, He uncovers the brilliance of His Godhead;
 because of this, the terrified Disciples fell with their faces pressed to the ground //
 and worshipped the Master of all.

The God of all, the Son and Cre - a - - - tor,
 out of His ineffable compassion accepts the form of a ser - vant,
 and now saves it from its for - mer dark - ness.
 Illumining it with His face, He uncovers the brilliance of His God - head;
 because of this, the terrified Disciples fell with their faces pressed to the ground
 and worshipped the Mas - ter of all.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for St. Herman)

(Having placed all their hope)

Your evangelic light shines as a bright star;
 lit by the burning fervor of your faith in Christ,
 kindled in your youthful heart, it burned brightly.
 Seeing it we say: "Grant mercy to all Your people, O Lord, //
 through the prayers of our blessed Father Herman!"

Soprano
Alto

Tenor
Bass

Your e - van - gel - ical light shines as a bright — star; lit by the
burning fervor of your faith — in Christ, kindled in your youthful heart,
it burned bright - ly. Seeing it we say: "Grant mercy to all your
peo - ple, O Lord, // through the prayers of our blessed Father Her - man!"

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Your evangelical light shines as a bright star;
lit by the burning fervor of your faith in Christ,
kindled in your youthful heart, it burned brightly.
Seeing it we say: "Grant mercy to all Your people, O Lord, //
through the prayers of our blessed Father Herman!"

Soprano
Alto

Tenor
Bass

Your e - van - gel - ical light shines as a bright — star; lit by the

burning fervor of your faith— in Christ, kindled in your youthful heart,

it burned bright - ly. Seeing it we say: "Grant mercy to all your

peo - ple, O Lord, // through the prayers of our blessed Father Her - man!"

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With humble joy, O blessed Father Herman, You accepted the labor of a novice in Valaam.
 Once having put your hand to the plow,
 you furrowed a straight and true path from Russia to the Aleutian shores.//
 We, who follow his way, praise Christ our Lord.

Soprano
Alto

Tenor
Bass

With hum - ble joy, O blessed Father Herman, You accepted the

labor of a novice in Va - laa - mo. Once having put your hand

to the plow, you furrowed a straight and true path from Rus - sia

to the A - leu - tian shores. // We, who follow his way, praise Christ

our Lord.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Your long and arduous journey across the dismal arctic wilderness
 brought you to the safe harbor in Kodiak,
 the field of your holy labor in America.
 Here, as the least of an apostolic company,
 you planted firmly the Cross of Christ
 deep in the hearts of an ancient people.
 Together with them, we cry aloud:
 "O Blessed Herman,//
 pray to Christ, the King of Glory, that our souls may be saved!"

Soprano
Alto

Tenor
Bass

Your long and arduous journey across the dismal Arctic wild - er - ness

brought you to the safe harbor in Ko - di - ak, the field of

your ho - ly la - bor in A - mer - i - ca. Here, as the least of

an apostolic com - pa - ny, you planted firmly the Cross of Christ

deep in the hearts of an an - cient peo - ple. Together with

them, we cry a - loud: "O Bless - ed Her - - - man, // pray to

Christ, the King of Glory, that our souls may be saved!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

Idiomelon

(for St. Herman)

The great precepts of the angelic way
 you learned from the same teacher as the blessed Father Seraphim of Saróv.
 Through prayer and fasting you labored long to keep pure God's image in You,
 ascending to the heights of God's likeness, that the flesh might indeed serve the spirit.
 O blessed hermit of Spruce Island,
 you have taught your disciples most wisely in word and deed.
 Now in the heavenly places
 you have the holy vision of the most Holy Trinity://

intercede for those who honor you in faith and in love!

Soprano
Alto

Tenor
Bass

The great precepts of the an - gel - ic way you learned from a
disciple of the blessed Father Seraphim of Sa - ro - v. Through prayer
and fasting you labored long to keep pure God's im - age in you,
ascending to the heights of God's likeness, that the flesh might indeed
serve the spir - it. O blessed hermit of Spruce Is - land, you have
taught your disciples most wisely in word and deed. Now in

the heavenly plac - es you have the holy vision of the most Holy
 Trin - i - ty; // intercede for those who honor you in faith and in love!

now and ever, and unto ages of ages. Amen.

Tone 8 *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,
 appeared on earth and dwelt with men.
 He took flesh from the pure Virgin
 and after assuming it, He came forth from her.
 The Son is one: in two natures, yet one Person.
 Proclaiming Him as perfect God and perfect Man,
 we confess Christ our God!//
 Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and
 dwelt with men. He took flesh from the pure Vir - - - gin;
 and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany

Aposticha**Tone 8***(for the Resurrection)*

Descending from heaven to ascend the Cross,
 the Eternal Life has come for death
 to raise those who had fallen;
 to enlighten those in darkness.//
 O Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has
 come — for death to raise those who had fall - en; to enlighten
 those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
 He accepted the human body and soul,
 and freed both from sufferings.
 His most pure soul descended to Hades, which He spoiled.
 His holy body did not see corruption in the tomb.//
 He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
 By it, You have freed us from the tortures of hell//
 and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - night - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean - sing of sins as the only com - pas - sion - ate One!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

Idiomelon

(for St. Herman)

Today we remember the great teachers of prayer and abstinence.
 They were made real to us because of your words, deeds, and example.
 Your wondrous life confounded the Enemy.
 You conversed with Angels;
 together with them, O Blessed Father Herman, //
 pray for the salvation of our souls!

Soprano
Alto

Tenor
Bass

To-day we remember the great teachers of prayer and ab - sti - nence.

They were made real to us because of your words, deeds, and ex - am -

ple. Your won - drous life confounded the En - e - my. You con -

versed with An - gels; to - geth - er with them, O Blessed Fa -

ther Her - man, // pray for the sal - va - tion of our souls!

now and ever, and unto ages of ages. Amen.

Tone 6

(for the Feast)

Today on Mount Tabor, O Lord,
 You have shown the glory of Your divine form
 to Your chosen Disciples, Peter, James and John.
 For they looked upon Your garments that gleamed like the light
 and at Your face that shone more than the sun.
 Unable to endure the vision of Your brightness that none can bear,
 they fell to the earth, powerless to gaze at the sight,
 for they heard a voice that bore witness from above:
 "This is My beloved Son//
 Who has come into the world to save mankind!"

Soprano
Alto

Tenor
Bass

Today on Mount Ta - bor, O Lord, You have shown the glory of

Your di - vine form to Your chosen Disciples, Peter, James, and John.

For they looked upon Your garments that gleamed like the light

and at Your face that shone more than the sun. Unable to

endure the vision of Your brightness that none can bear, they

fell to the earth, powerless to gaze at the sight, for they

heard a voice that bore witness from above: "This is My

be - lov - ed Son Who has come into the world to save man-kind!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

Joyful North Star of the Church of Christ,

guiding all people to the Heavenly Kingdom;

teacher and apostle of the True Faith;

intercessor and defender of the oppressed;

adornment of the Orthodox Church in America;

blessed Father Herman of Alaska,//

pray to our Lord Jesus Christ for the salvation of our souls!

Joy - ful North Star of the Church of Christ, guiding all

people to the Heaven - ly King - dom; teacher and a - pos - tle

of the True Faith; intercessor and de - fend - er of the

op - pressed; a - dornment of the Orthodox Church in A -

mer - i - ca: Blessed Father Herman of A - las - ka,

pray to our Lord_ Je - sus Christ for the sal - va - tion

of our souls!

now and ever, and unto ages of ages. Amen.

Tone 7

Troparion

(Feast)

(Troparion for the Transfiguration – Tone 7)

You were transfigured on the mountain, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it.
Let Your everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!//
O Giver of Light, glory to You!

Soprano
Alto

Tenor
Bass

You were trans-fig-ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Tone 7

Troparion

(Feast)

(Troparion for the Transfiguration – Tone 7)

You were transfigured on the mountain, O Christ God,

revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!

Soprano
Alto
Tenor
Bass

You were trans - fig - ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

Joyful North Star of the Church of Christ,
 guiding all people to the Heavenly Kingdom;
 teacher and apostle of the True Faith;
 intercessor and defender of the oppressed;
adornment of the Orthodox Church in America:
 blessed Father Herman of Alaska,//
 pray to our Lord Jesus Christ for the salvation of our souls!

Soprano
Alto
Tenor
Bass

Joy - ful North Star of the Church of Christ, guiding all

people to the Heaven - ly King - dom; teacher and a - pos - tle

of the True Faith; intercessor and de - fend - er of the

op - pressed; a - dornment of the Orthodox Church in A -

mer - i - ca: Blessed Father Herman of A - las - ka,

pray to our Lord_ Je - sus Christ for the sal - va - tion

of our souls!

Tone 3

Kontakion

(St. Herman)

(Kontakion for St. Herman – Tone 3)

The eternal light of Christ our Savior guided you, blessed Father Herman, on your evangelical journey to America to proclaim the Gospel of peace. Now you stand before the throne of glory; intercede for your land and its people:// peace for the world and salvation for our souls!

Soprano
Alto

Tenor
Bass

The e - ternal light of Christ our Sav - ior guided you,
blessed Father Her - man, on your e - van - gelical journey
to A - mer - i - ca to pro - claim the Gos - pel of peace.
Now you stand before the throne of glo - ry;
in - ter - cede for your land and its peo - ple:

Peace for the world and sal - va - tion
for our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 7

Kontakion

(Feast)

(Kontakion for the Transfiguration – Tone 7)

On the mountain You were transfigured, O Christ God,
and Your Disciples beheld Your glory as far as they could see it;
so that when they would behold You crucified,
they would understand that Your suffering was voluntary,
and would proclaim to the world//
that You are truly the Radiance of the Father.

Soprano
Alto
Tenor
Bass

On the moun-tain You were transfigured, O Christ God, and

Your disciples beheld Your glory as far as they could see it;

so that when they_ would behold You cru - ci - fied, they would

understand that Your suffering was vol-un-tar-y, and would pro-claim

to the world, that You are truly the Ra-diance of the Fa-ther!

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.

Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

Tone 8**Prokeimenon***(Resurrection)**Prokeimenon, Tone 8**Priest: Let us attend! † Peace to all!**Reader: And with your spirit!**Priest: Wisdom!**Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!**Choir: Pray and make your vows before the Lord, our God!*

Pray and make your vows be-fore the Lord our God!

*Reader: In Judah God is known; His name is great in Israel.**Choir: Pray and make your vows before the Lord, our God!!*

Pray and make your vows be-fore the Lord our God!!

Tone 7**Prokeimenon***(St. Herman)**Reader: In the Seventh Tone, Precious in the sight of the Lord is the death of His saints.**Choir: Precious in the sight of the Lord is the death of His saints.*

Pre-cious in the sight of the Lord is the death of His saints.

*Deacon: Wisdom!***Epistle:** (128) 1 Corinthians 3:9-17 and (213) Galatians 5:22-6:2 *(St. Herman)***Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.***Deacon: Let us attend!*

Reader: Brothers and sisters, we are God's co-workers! You are God's field, God's building. According to the grace of God which was given to me, as a wise master builder, I have laid a foundation, and another builds on it. But let everyone be careful how he builds on it! As it is, no one can lay any other foundation than the one that has already been laid, which is Jesus Christ. But as one builds on that foundation with gold, silver, precious stones, wood, hay, or stubble, each person's work will be revealed. Certainly, the Day will make it manifest, because it is revealed in fire; and the fire will test everyone's work. If what someone has built on the foundation remains, then a reward shall be received. On the other hand, if someone's work is burned, it will be lost, but that person shall be saved, as through fire.

Do you not know that you are a sanctuary of God, and that God's Spirit lives in you? If anyone destroys God's sanctuary, God will destroy him because God's sanctuary is holy, and this is what you are!

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have

crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Alleluia: Tone 8

*Reader: **And to Your spirit.*** In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Sixth Tone, Blessed is the man who fears the Lord, who delights greatly in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (59) Matthew 14:22-34 and (24) Luke 6:17-23 (*St. Herman*)

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus made his disciples get into the boat and told them to go ahead of him to the other side, while he would send the crowds away. After he had sent the people away, he went up into the mountain by himself in order to pray. When evening came, he was there alone. But the boat was now in the middle of the sea, distressed by the waves, because the wind was against it. In the fourth watch of the night, Jesus came to them, walking on the sea. When the disciples saw him walking on the sea, they were troubled and said, "It is a ghost!" and they cried out in fear. But at once, Jesus spoke to them, saying "Take heart! It is I! Do not be afraid."

Peter answered him and said, "Lord, if it is you, tell me to come to you upon the waters."

And Jesus said, "Come!"

Peter stepped down from the boat and walked on the waters to come to Jesus. But when he saw that the wind was strong, he became afraid and beginning to sink, he cried out, saying, "Lord, save me!"

Immediately, Jesus stretched out his hand, took hold of Peter, and said, "You of little faith, why did you doubt?" When they got up into the boat, the wind ceased. Those who were in the boat came forward and expressed adoration to him, saying, "You are truly the Son of God!"

When they had crossed over the lake, they arrived in the land of Gennesaret.

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet ...," we sing:)

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;
God came forth from your body clothed in flesh,
and appeared on earth and dwelt among men.
Therefore we all magnify you, O Theotokos.



Soprano
Alto

Tenor
Bass

Mag - ni - fy, — O my soul, the Lord Who was trans-fig - ured on
Mount Ta - bor! Your childbearing was without cor - rup - tion;
God came forth from your body clothed in flesh, and appeared on
earth and dwelt a - mong — men. // There fore we all mag - ni - fy
you, O The - o - to - - kos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a Communion Hymn. It consists of three systems of music. The first system is a piano accompaniment with a grand staff (treble and bass clefs) and the lyrics "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system is for vocalists, with a Soprano/Alto part on a single staff and a Tenor/Bass part on a single staff, with the lyrics "The right - eous shall be in ev - er - last - ing re -". The third system is another piano accompaniment with a grand staff and the lyrics "mem - brance! He shall not fear e - vil ti - dings!".

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It features a vocal line with a melody of quarter and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and a bass line. The lyrics 'Al - le - lu - ia, —' are written below the vocal staff, with a long horizontal line indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It contains a vocal line with a melody of quarter notes and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation. The lyrics 'Al - le - lu - ia!' are written below the vocal staff.