

"Lord I Call..." – Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You.//

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 3

(for the Resurrection)

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith, //
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;
the devil's de - lu - sion de-stroyed! The race of men being saved by faith,
al - ways of - fers You a song!

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrexion, O Lord.
Paradise has been opened again. //
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been
o - pened a - gain. All creation, praising You, always of - fers You a song!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
I praise the authority of the Holy Spirit:

the undivided, uncreated Godhead,//
the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
the Holy Spi - rit! The undivided, uncreated God - head,
the consubstantial Trinity which reigns for - e - ver!

The musical score consists of three systems of grand staff notation (treble and bass clefs). The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the final line. The music is in a minor key and features a steady accompaniment with some melodic lines in the vocal part.

v. (7) Let Your ears be attentive to the voice of my supplications!

We bow down in worship before Your precious Cross, O Christ,
and we glorify and praise Your Resurrection,//
for by Your wounds we have all been healed.

We bow down in worship before Your Precious Cross, O Christ,
and we glorify and praise Your Resur - rec - - tion

The musical score consists of two systems of grand staff notation. The first system covers the first line of text. The second system covers the second line. The music continues with a similar accompaniment and melodic structure as the first part.

for by Your wounds we have all been healed.

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for Ven. Sergius)

(Called from on high)

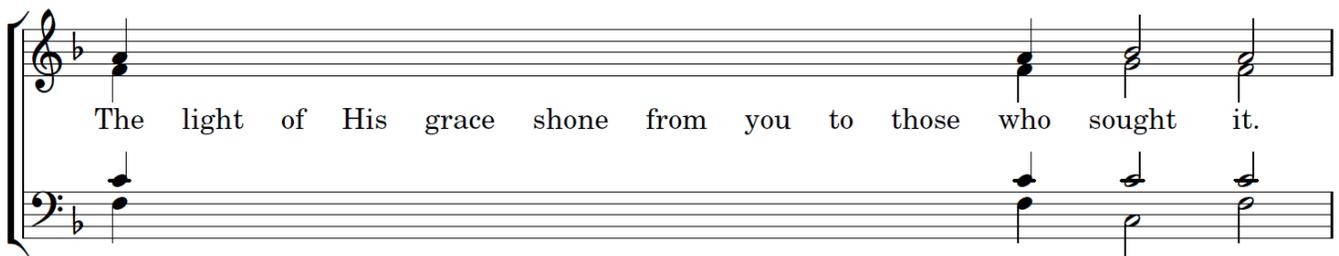
When your mother came to the Church of God even before your birth,
 you cried out in her womb three times, giving glory to the Trinity.
 O godly-wise Father Sergius,
 you knew God before you knew the world.
 You were known by God, O blessed man.
 The light of His grace shone from you to those who sought it.
 The radiance of your face showed your spiritual and bodily purity.
 You were a chosen vessel of Christ our God.//
 Entreat Him to save and enlighten our souls!

When your mother came to the Church of God even before your birth,

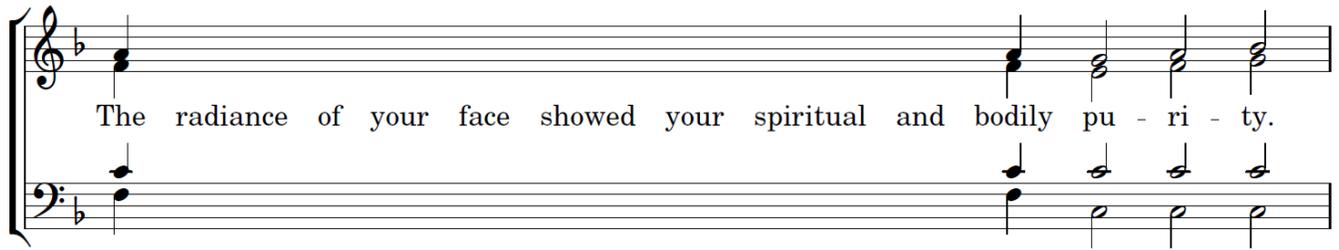
you cried out in her womb three times, giving glory to the Trin - i - ty.

O god - ly wise Father Ser - gi - us, you knew God before you knew the world.

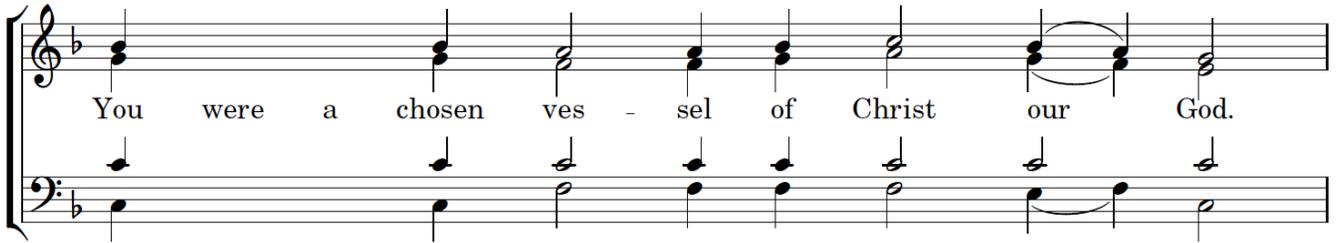
You were known by God, O bless - ed man.



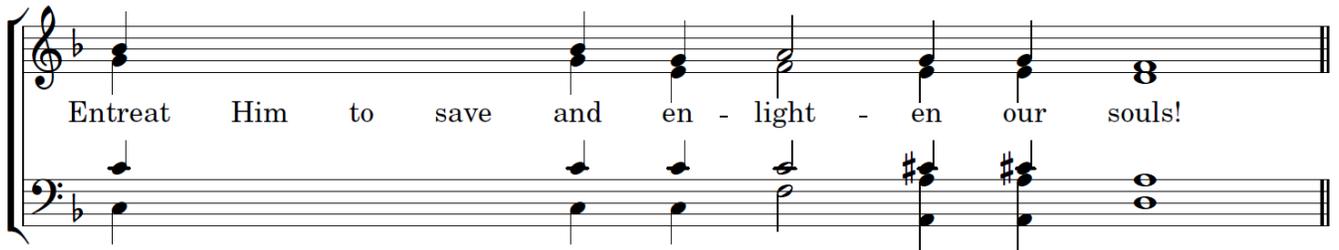
The light of His grace shone from you to those who sought it.



The radiance of your face showed your spiritual and bodily pu - ri - ty.



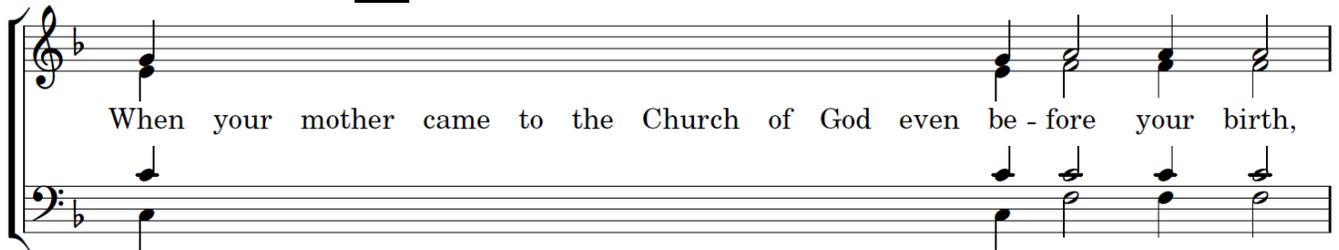
You were a chosen ves - sel of Christ our God.



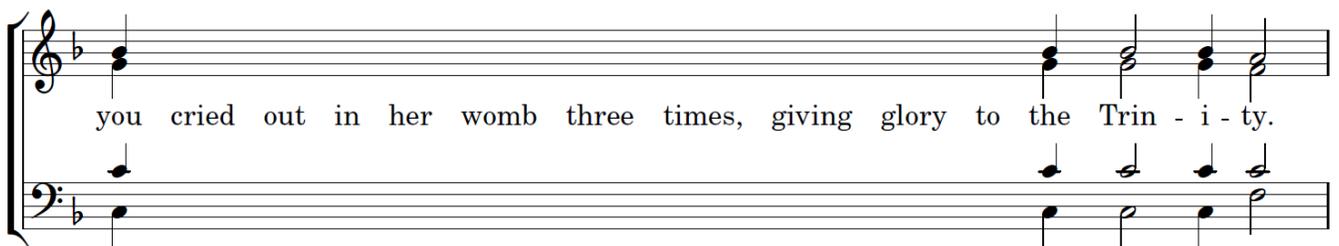
Entreat Him to save and en - light - en our souls!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

When your mother came to the Church of God even before your birth,
 you cried out in her womb three times, giving glory to the Trinity.
 O godly-wise Father Sergius,
 you knew God before you knew the world.
 You were known by God, O blessed man.
 The light of His grace shone from you to those who sought it.
 The radiance of your face showed your spiritual and bodily purity.
 You were a chosen vessel of Christ our God.//
 Entreat Him to save and enlighten our souls!



When your mother came to the Church of God even be - fore your birth,



you cried out in her womb three times, giving glory to the Trin - i - ty.

O god - ly wise Father Ser - gi - us, you knew God before you knew the world.

You were known by God, O bless - ed man.

The light of His grace shone from you to those who sought it.

The radiance of your face showed your spiritual and bodily pu - ri - ty.

You were a chosen ves - sel of Christ our God.

Entreat Him to save and en - light - en our souls!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

When the love of God descended on you,
 O divinely-wise and most blessed Father Sergius,
 you despised the world and loved only Christ in your soul.
 Following His life-bearing steps, you reached the wilderness,
 and cultivated it with the seeds of your labors,
 irrigating it with streams of tears,
 multiplying the fruits of good works.
 Having nourished your children with these, you brought them to Christ God.//
 Entreat Him to save and enlighten our souls!

When the love of God de - scend - ed on you,

O divinely - wise and most blessed Father Ser - gi - us,

you de - spised the world and loved only Christ in your soul.

Following His life - bearing steps, you reached the wil - der - ness,

and cultivated it with the seeds of your la - bors,

irrigating it with streams of tears, multiplying the fruits of good works.

Having nourished your children with these, you brought them to Christ God.

Entreat Him to save and enlighten our souls!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

When the love of God descended on you,
 O divinely-wise and most blessed Father Sergius,
 you despised the world and loved only Christ in your soul.
 Following His life-bearing steps, you reached the wilderness,
 and cultivated it with the seeds of your labors,
 irrigating it with streams of tears,
 multiplying the fruits of good works.
 Having nourished your children with these, you brought them to Christ God.//
 Entreat Him to save and enlighten our souls!

When the love of God de - scend - ed on you,

O divinely - wise and most blessed Father Ser - gi - us,

you de - spised the world and loved only Christ in your soul.

Following His life - bearing steps, you reached the wil - der - ness,

and cultivated it with the seeds of your la - bors,

irrigating it with streams of tears, multiplying the fruits of good works.

Having nourished your children with these, you brought them to Christ God.

Entreat Him to save and enlighten our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O divinely wise Father Sergius,
 when you heard a divine voice that said to you:
 "Behold, the coming of the Most Pure One!"
 you began to make yourself worthy of this visitation,
 with many spiritual labors and fervent prayer.
 Light brighter than the sun illuminated you,
 showing your spiritual and bodily eyes the Mother of God.
 You heard her words to you:
 "I shall not abandon this place, and your monastery shall not be in want."//
 Entreat her to save and enlighten our souls!

O divinely wise Father Ser-gi-us, when you heard a divine voice that said to you:

"Behold, the coming of the Most Pure One!"

you began to make yourself worthy of this vis-itation,

with many spiritual labors and fervent prayer.

Light brighter than the sun illumined you,

showing your spiritual and bodily eyes the Mother of God. You heard her words to you:

"I shall not abandon this place, and your monastery shall not be in want."

Entreat her to save and enlighten our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

When the time came for your departure to God,
 as a brightly shining star you entered the heavenly man-sions,
 where you stand with the choir of saints before the throne of the consubstantial Trinity.
 After your body lay hidden in the earth for many years,
 it was revealed, manifesting wonders for those who venerate your relics, O Sergius.
 Grant victories to Orthodox Christians over their adversaries;
 pray to Christ our God to grant the faithful remission of sins, //
 and entreat Him to save and enlighten our souls!

When the time came for your de - par - ture to God,

as a brightly shining star you entered the heavenly mansions,
 where you stand with the choir of saints before the throne of the consubstantial Trin-i-ty.
 After your body lay hidden in the earth for ma - ny years,
 it was revealed, manifesting wonders for those who venerate your rel-ics, O Ser-gi - us.
 Grant victories to Orthodox Christians over their ad - ver - sar - ies;
 pray to Christ our God to grant the faithful re - mis - sion of sins,
 and entreat Him to save and en - light - en our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for Ven. Sergius)

Come, O faithful sons and daughters of the Russian Church,
 and let us rejoice in this solemn feast!

Come, O priests and monastics, and behold the Church of God

filled and adorned with the sound of psalms, hymns, and spiritual songs!

The venerable and glorious monastery of our Father Sergius rejoices,
exulting in the uncovering of his relics.

It calls the world to sing to God with gladness.

O Christ and Master, you have granted the people of Russia a mighty warrior;
an invincible weapon against enemies both seen and unseen,
an unfailing treasure of gifts for the people of Christ!//

By his prayers, grant our souls great mercy!

Come, O faithful sons and daughters of the Rus - sian Church,

and let us rejoice in this so - - lemn feast!

Come, O priests and monastics, and be - hold the Church of God

filled and adorned with the sound of psalms, hymns, and spir - i - tual songs!

The venerable and glorious monastery of our Father Sergius re - joic - es,

exulting in the un-cov-er-ing of his rel - ics. It calls the world to sing to God with glad-ness.

O Christ and Master, you have granted the people of Russia a mighty war - ri-or;

an invincible weapon against en - e - mies both seen and un - seen,

an unfailing treasure of gifts for the peo - ple of Christ!

By his prayers, grant our souls great mer - cy!

now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion – Dogmatikon)

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,
 but preserved the fullness of each nature.
 Entreat Him to save the souls, O Lady and Virgin, and Mother,
 of those who confess you in the Orthodox manner //
 to be the Theotokos.

How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox

man - ner to be the The - o - to - kos.

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "man - ner to be the The - o - to - kos." The word "The" is written with a long horizontal line underneath it, indicating a long note. The score ends with a double bar line.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day – Three readings

Old Testament Readings

Priest: Wisdom!

Reader: The reading from the Proverbs of Solomon. *(Composite: Proverbs verses from Chs. 10, 3, 8)*

Priest: Let us attend!

Reader: The memory of a righteous man is praised, and the Lord's blessing is upon his head. Blessed is one who has found wisdom; a mortal who knows understanding. To import her is better than treasures of gold and silver. She is more valuable than precious stones; nothing of value equals her worth. Righteousness proceeds from her mouth; she bears law and mercy on her tongue. Therefore, my children listen to me, for I speak weighty things. And blessed is the one who keeps my ways. For my goings out are the goings out of life, and favor is prepared from the Lord. Therefore I exhort you, and utter my voice to the children of humankind. Because I, Wisdom, have prepared counsel, knowledge and understanding. I have called on them. Counsel and sureness are mine; prudence is mine, strength is mine. I love those who are my friends, while those who seek me shall find grace. You innocent, then, understand cunning; you untaught, take it to heart. Listen to me, for I will speak weighty things, and I will open right things from my lips. Because my throat will meditate truth; lying lips are abominable before me. All the words of my mouth are with righteousness, there is nothing crooked in them nor twisted. They are all straight for those who understand, and right for those who find knowledge. For I teach you what is true, that your hope may be in the Lord and that you may be filled with spirit.

Priest: Wisdom!

Reader: The reading from Proverbs. *(Proverbs 10:31-11:12)*

Priest: Let us attend!

Reader: The mouth of the righteous brings forth wisdom, But the perverse tongue will be cut out. The lips of the righteous know what is acceptable, But the mouth of the wicked what is perverse. Dishonest scales are an abomination to the Lord, But a just weight is His delight. When pride comes, then comes shame; But with the humble is wisdom. The integrity of the upright will guide them, But the perversity of the unfaithful will destroy them. Riches do not profit in the day of wrath, But righteousness delivers from death. The righteousness of the blameless will direct his way aright, But the wicked will fall by his own wickedness. The righteousness of the upright will deliver them, But the unfaithful will be caught by their lust. When a wicked man dies, his expectation will perish, And the hope of the unjust perishes. The righteous is delivered from trouble, And it comes to the wicked instead. The hypocrite with his mouth destroys his neighbor, But through knowledge the righteous will be delivered. When it goes well with the righteous, the city rejoices; And when the wicked perish, there is jubilation. By the blessing of the upright the city is exalted, But it is overthrown by the mouth of the wicked. He who is devoid of wisdom despises his neighbor, But a man of understanding holds his peace.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. *(Wisdom of Solomon 3:1-9)*

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Then, the Augmented Litany (p. 18)

Aposticha

(for the Resurrection)

Tone 3

The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was

enlightened by the light of Your Resur - rec - tion! Accept our evening

song, O Lov - ver of Man.

v. The Lord is King; He is robed in majesty!

Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,

recalling Your cre - a - tion. Delivered from Adam's curse, we sing:

O Almighty Lord, glory to You!

v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades and rising on the third day, //
 You have granted to the world life and great mercy.

You are the changeless God, Who, suffering in the flesh were changed!

Creation could not endure seeing You on the Cross. It was filled with fear

while praising Your patience! By descending to Hades and rising on the

third day, You have granted to the world life and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,
 raising with Yourself those who knew You as God //

and enlightening the world. Glory to You!

You endured death, O Christ, to deliver the race of man from death.

You rose from the dead on the third day, raising with Yourself those

who knew You as God and enlightening the world — glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for Ven. Sergius)

We honor you, O Sergius our father,
as the instructor of a multitude of monks.

We have indeed learned to walk rightly in your footsteps.

Blessed are you, for having labored for Christ,
you denounced the power of the enemy.

You were a converser with the Angels and a companion of the venerable and righteous://

Together with them, entreat the Lord that He grant mercy to our souls!

We hon-or you, O Sergius our fa - ther, as the instructor of a mul-ti-tude of monks.

We have indeed learned to walk right - ly in your foot - steps.

Blessed are you, for having la-bored for Christ, you denounced the power of the en - e-my.

You were a con-ver-ser with the An-gels and a companion of the venerable and right-e-ous.

Together with them, entreat the Lord that He grant mer - cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

(Theotokion – Tone 8)

O Unwedded Virgin,

who ineffably conceived God in the flesh.

O Mother of God most high,

accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all!!!

Receive our prayers and pray to save our souls!

O un wedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the heavens rejoice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

Tone 8

Troparion

(Ven. Sergius)

(Troparion for Ven. Sergius – Tone 8)

From your youth you received Christ into your soul, O ven'rable one,
and above all desired to leave behind the turmoil of the world.

You courageously settled in the wilderness, where you raised children in obedience, the fruits of
humility.

Thus, as an abode of the Trinity, you enlightened all who approached in faith and granted healing to
all.//

Our Father Sergius, pray to Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

From your youth you re - ceived Christ into your soul,
O ven' - ra - ble one, and a - bove all de - sired to leave behind
the tur - moil of the world. You cou - ra - geous - ly settled in the
wilderness, where you raised children in obedience, the fruits
of hu - mil - i - ty. Thus, as an a - bode of the Trinity, you

8

enlightened all who approached in faith and granted heal - ing
to all. Our Fa - ther Ser - gius, pray to Christ God that
our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured
crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

(Troparion for Ven. Sergius – Tone 8)

From your youth you received Christ into your soul, O ven'erable one,
and above all desired to leave behind the turmoil of the world.

You courageously settled in the wilderness, where you raised children in obedience, the fruits of
humility.

Thus, as an abode of the Trinity, you enlightened all who approached in faith and granted healing to
all.//

Our Father Sergius, pray to Christ God that our souls may be saved!

Soprano
Alto

From your youth you re - ceived Christ into your soul,

Tenor
Bass

O ven' - ra - ble one, and a - bove all de - sired to leave behind

the tur - moil of the world. You cou - ra - geous - ly settled in the

wilderness, where you raised children in obedience, the fruits

of hu - mil - i - ty. Thus, as an a - bode of the Trinity, you

enlightened all who approached in faith and granted heal - ing

to all. Our Fa - ther Ser - gius, pray to Christ God that

our souls may be saved.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Ven. Sergius)

(Kontakion for Ven. Sergius – Tone 8)

Having risen from the earth today and shining like the sun,
 your precious and incorrupt relics are as fragrant flowers, scented with miracles,
 granting healing to all the faithful, and making glad your flock which you wisely gathered and tended.
 Now as you stand before the throne of the Trinity, entreat God's help and grace for them and for all
 Orthodox Christians,
 so that we may sing: "Rejoice, O divinely-wise Sergius!"

Soprano
Alto

Tenor
Bass

Hav - ing ris - en from the earth today and shin - ing

like the sun, your pre - cious and in - cor - rupt relics are as

fragrant flowers, scented with mir - a - cles, grant-ing heal-ing

to all the faithful, and making glad your flock which you

wisely gathered and tend - ed. Now as you stand be - fore the

throne of the Trinity, entreat God's help and grace for them

and for all Orthodox Christ - ians, so that we may sing:

"Re - joice, divinely - wise Ser - gius."

now and ever, and unto ages of ages. Amen.

Tone 3**Kontakion***(Resurrection)**(Resurrectional Kontakion – Tone 3)*On this day You rose from the tomb,O Merciful One,leading us from the gates of death.On this day Adam exults as Eve rejoices;with the Prophets and Patriarchs they unceasingly praise //the divine majesty of Your power.

On this day, You_ rose from the tomb, O Mer - ci - ful One, leading us from the

gates of death. On this day Adam exults as Eve re - joic - es;

With the prophets and pa - tri - archs they un - ceas - ing - ly praise

the di - vine ma - jes - ty of Your po - wer!

(then, p. 83)

Tone 3**Prokeimenon***(Resurrection)**Prokeimenon, Tone 3**Priest: Let us attend! † Peace be unto all!**Reader: And with your spirit!**Priest: Wisdom!**Prokeimenon, Tone 3**Reader: The Prokeimenon, in the 3rd Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises!**Choir: Sing praises to our God, sing praises! Sing praises to our King, sing praises!*

Sing praises to our God, sing prais-es! Sing prais-es to our King, sing prais-es!

*Reader: Clap your hands, all peoples! Shout to God with loud songs of joy!**Choir: Sing praises to our God, sing praises! Sing praises to our King, sing praises!*

Sing praises to our God, sing prais-es! Sing prais-es to our King, sing prais-es!

Tone 7**Prokeimenon***(Ven. Sergius)**Reader: In the Seventh Tone, Precious in the sight of the Lord / is the death of His saints.**Choir: Precious in the sight of the Lord / is the death of His saints.*

Pre-cious in the sight of the Lord is the death of His saints.

*Deacon: Wisdom!***Epistle:** (93) Romans 6:18-23 and (213) Galatians 5:22-6:2 *(Ven. Sergius)***Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.***Deacon: Let us attend!*

Reader: Brothers and sisters, consider yourselves to be dead as regards sin, but alive to God in Christ Jesus our Lord. And so, do not let sin rule in your mortal body, that you should obey it in its lusts. Also, do not present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God. Sin will not have dominion over you because you are not under law but under grace! What then? Shall we sin, because we are not under law, but under grace? May it never be so! Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey; whether of sin

to death, or of obedience to righteousness? But thanks be to God, that, although you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Tone 3

Alleluia: Tone 3

*Reader: **And to Your spirit.*** In the 3rd Tone: Alleluia! In You, O Lord, have I hoped; let me never be put to shame!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Be a God of protection for me, a house of refuge in order to save me!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Sixth Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (25) Matthew 8:5-13 and (24) Luke 6:17-23 (*Ven. Sergius*)

Pages 60 and 118

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: When Jesus came into Capernaum, a centurion came to him, imploring him and saying, "Lord, my servant is lying in the house paralyzed, grievously tormented." Jesus answered, "I will come and heal him." But the centurion replied, "Lord, I am not worthy that you should come under my roof! Only say the word and my servant shall be healed. For I am also a man under authority, having soldiers under my own authority. I tell this one, 'Go,' and he goes; and if I tell another, 'Come,' he comes. Or if I tell my servant, 'Do this,' he does it!"

When Jesus heard this, he marveled and said to those who followed, "Amen, I tell you that I have never found so great a faith, not even in Israel! I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven. But the children of the Kingdom will be thrown out into the outer darkness and there will be weeping and gnashing of teeth." Jesus said to the centurion, "Go your way. Let it be done for you as you have believed." And his servant was healed in that hour.

When Jesus came into Peter's house, he saw Peter's mother-in-law lying sick with a fever. He touched her hand, and the fever left her. She got up and served him.

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a Communion Hymn. It consists of three systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with block chords and single notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across two notes. The first system is in the key of D major (one sharp). The second and third systems are in the key of B minor (two flats).

Praise the Lord from the heav - ens! Praise Him in the high - est!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear — e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to naught.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of quarter notes and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and a bass line. The lyrics 'Al - le - lu - ia, —' are written below the vocal line, with a long dash indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It features a vocal line with a melody of quarter notes and eighth notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation. The lyrics 'Al - le - lu - ia!' are written below the vocal line, with an exclamation point indicating the end of the phrase.