

## "Lord, I Call..." – Tone 7

*Reader:* In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*Reader: (Reads text from service book)*

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!

Let us sing to Him with the bodiless hosts,

for He enlightened the race of man!//

O our Maker and Savior, glory to You!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

You endured the Cross and burial for our sake.

By Your death, You slew death as God.

We fall down before Your Resurrection on the third day,//

O Savior, glory to You!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker,

they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ,

but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,

for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand?  
But there is forgiveness with You.*

Fulfilling the prophecy of David,

Christ manifested His greatness in Zion to the disciples.

He is praised and always glorified,

together with the Father and the Holy Spirit.

At first as the Word, He was bodiless,

but then He took flesh and was slain for our sake.//

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He rose in power as the Lover of man!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul  
has waited for Your word; my soul has hoped on the Lord.*

You descended into Hades as You willed, O Christ,  
overthrowing death as God, and rising on the third day as Master!  
With Yourself You raised Adam from the bonds of Hades and from  
corruption!//

Glory to Your Resurrection, O only Lover of man!

*v. (4) From the morning watch until night, from the morning watch,  
let Israel hope on the Lord!*

You were placed in the tomb, O Lord, as one asleep.  
On the third day You rose in power,  
raising Adam with Yourself from the corruption of death//  
as the Almighty One!

*v. (3) In the Second Tone, For with the Lord there is mercy and with  
Him is plenteous redemption, and He will deliver Israel from all his  
iniquities.*

The glory of your soul shone brilliantly,  
For you illumined yourself with faith and almsgiving.  
You rejoiced to distribute your wealth to the poor!  
Your righteousness abides for ever in the unfading light  
Which shone out from you, O Father.  
There you behold your children and her that gave them birth,//  
Dwelling in the heavenly city.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You turned away from corruptible glory  
And were counted worthy of the glory that is incorruptible and divine.  
Having trampled down all the pleasures of life, God – bearers,  
You indeed desired greatly the all-beautiful Christ.  
He saved you from the triple waves and tempest of the world//  
And guided you to the calm and radiant life, most wealthy ones!

*v. (1) For His mercy is abundant towards us; and the truth of the  
Lord endures for ever.*

You killed the passions of the flesh  
And clothed yourselves in the garments of dispassion  
Woven from the purity of your life.  
While yet in the body you manifested a life equal to the angels!  
You were great in wisdom  
And have been counted worthy of the glory of the angels on high,//  
Where you delight in the radiance of God!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and*

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*ever, and unto ages of ages. Amen.*

No tongue can speak of your wonderful childbearing,  
for the order of nature was overruled by God.  
You were revealed to be a Mother above nature,  
for you remained a Virgin beyond reason and understanding.  
Your conception was most glorious, O Theotokos!  
The manner of your giving birth was ineffable, O Virgin!  
Knowing you to be the Mother of God,  
devoutly we pray to you://  
“Beseech Him to save our souls!”

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... (p.16)*

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### **Aposticha – Tone 7**

As the Savior of the world You arose from the tomb.  
As God You resurrected the race of men with Your flesh.//  
O Lord, glory to You!

*v. The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead,  
and enlightened all creation!  
By His death, He saved us from the torments of hell.//  
By His Resurrection He has granted eternal life and great mercy.

*v. For He has established the world, so that it shall never be moved.*

Into Hades You descended  
capturing death, O Christ.  
In three days You arose again,  
Resurrecting us who glorify Your Resurrection.//  
O Lord and Lover of mankind.

*v. Holiness befits Your house, O Lord, forevermore!*

When You were placed in the tomb as one asleep,  
the sight was great and awesome.  
But when You arose on the third day as almighty God,  
You resurrected Adam with Yourself.//  
Glory to Your Resurrection, O only Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and  
ever, and unto ages of ages. Amen.*

All the earth born run to your protection, O Lady.  
You are our hope, O Theotokos.  
Deliver us from our countless sins,//  
and pray that our souls may be saved!

*Then, St. Symeon's Prayer (p. 25)*

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*(Resurrectional Troparion – Tone 7)*

By Your Cross You destroyed death.  
To the thief You opened Paradise.  
For the Myrrhbearers You changed weeping into joy.  
And You commanded Your disciples, O Christ God,  
to proclaim that You are risen,//  
granting the world great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*(Troparion for the Family – Tone 4)*

O God of our Fathers,  
Always act with kindness towards us;  
Take not Your mercy from us,  
But guide our lives in peace  
Through the prayers of Venerable Xenophon and his family.

*now and ever, and unto ages of ages. Amen.*

*(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man,//  
saving our souls from death.

*Then, the dismissal (p. 26)*

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