

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,

You have put the devil to shame.

By Your Resurrection, You have blunted the sting of sin

and saved us from the gates of death.//

We glorify You, O only begotten One.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ was led as a sheep to the slaughter

in order to grant Resurrection to the human race.

The princes of Hades were frightened by this,

for the gates of sorrow were lifted.

Christ the King of glory had entered,

saying to those in chains: "Go forth!"//

And to those in darkness: "Come to the light!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Oh, great wonder!

The Creator of the invisible suffered in the flesh in His love for man

and rose again immortal.

Come, O sons of nations,

let us worship Him,

Delivered from error by His compassion,//

we have learned to sing of one God in three Persons!

v. (7) In the Eighth Tone, Let Your ears be attentive to the voice of my supplications!

O sinless Lord, even though you endured to be baptized in the flesh,

desiring to free the world from sin,

we glorify You, for we know that You are God.//

By being baptized, You have delivered our souls from bondage.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

When You, the incarnate Lord, arrived at the streams of the Jordan

to sanctify the water by Your glorious baptism,

You deigned to bow Your head before John,

and to be baptized by a servant, //
that You might save our souls.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Desiring to save from deception
the world which You created, O Lord,
You deigned to become incarnate of the Virgin who knew not wedlock.
Loving mankind, You delivered Adam from corruption,
and, having been baptized,
You have given enlightenment to our souls.

v. (4) In the Second Tone, From the morning watch until night, from the morning watch let Israel hope on the Lord

Richly illumined by the light of the Spirit,
you spurned earthly riches, loving only those of heaven,
and were invested with the strength of the martyrs
as you set yourself apart for immeasurable sufferings.
Therefore, having cast down the enemy, //
you have plaited a wreath of victory, O all-glorious martyr.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

When you quenched the stench of the flesh and the flame of sin
with the dew of the Holy Spirit Who worked within you,
you tamed the wild beasts in the midst of the arena,
as you courageously gave yourself over to sufferings, O honored one.
Therefore, having cast down the enemy, //
you have plaited a wreath of victory, O Tatiana, blessed of God.

v. (2) In the Fourth Tone, Praise the Lord, all nations! Praise Him, all peoples!

You loved the Father Who is in the heavens,
and leaving your earthly father, you came to the desert.
When you received the radiance of the Holy Spirit by fasting and prayers,
you came, shining more brilliantly than the sun,
and enlightened your people who were in the darkness of ignorance.
You proclaimed Christ in two essences, //
Who for our sake shone forth from the Virgin.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

As you are equal to the Apostles in preaching,
a resolute enlightener, a fellow struggler with the ascetics,
a chosen pastor, and a giver of compassion and mercy,
we fittingly praise you, O Sava, father wise in God, //
as a divinely-flowing river of teachings submerging the lawlessness of heresy.

In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Seeing You, the Creator, naked in the waters, asking to be baptized,
the whole created order was struck with confusion and fear.
The Forerunner was seized with trembling and dared not approach You.
The sea fled, and the Jordan was driven back.
The mountains skipped like lambs, beholding You.
The host of Angels surrounding You cried out:
“O Wonder! The Savior becomes naked //
in His desire to clothe, to save, and to restore mankind.”
now and ever, and unto ages of ages. Amen.

In the Red Sea of old,
a type of the Virgin Bride was prefigured.
There Moses divided the waters;
here Gabriel assisted in the miracle.
There Israel crossed the sea without getting wet,
here the Virgin gave birth to Christ without seed.
After Israel's passage, the sea remained impassable;
after Emmanuel's birth, the Virgin remained a Virgin.
O ever-existing God, Who appeared as Man, //
O Lord, have mercy on us!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 5

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of Hades, //
and arose on the third day, saving our souls.

v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God. //
Glory to You, O Lord and Lover of man!

v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.
You have captured it, releasing the ancient prisoners.
You have opened Paradise and given it to us.
Grant us purification of sins,

who glorify Your Resurrection on the third day!
Make us worthy of Paradise//
and save us, O Lover of man!

v. Holiness befits Your house, O Lord, forevermore!

For our sake, You accepted death in the flesh,
to rise from the dead on the third day.
Heal us from our earthly passions,
and restore us from our evil transgressions://
and save us, O Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.*

Let us the faithful praise the greatness of God's plan for us.
For He Who alone is pure and undefiled
becomes a man because of our transgressions.
He is cleansed with our cleansing in the Jordan,
sanctifying both us and the waters,
and crushing the heads of the dragons in the water.
Therefore, let us draw water in gladness,
for upon those who draw in faith
the grace of the Spirit is invisibly bestowed by Christ God,
the Savior of our souls.

Then, St. Symeon's Prayer (p. 25)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.*

(Troparion for the Feast – Tone 1)

When You, O Lord, were baptized in the Jordan,
the worship of the Trinity was made manifest.
For the voice of the Father bore witness to You,
calling You His Beloved Son;
and the Spirit in the form of a dove
confirmed the truthfulness of His word.
O Christ our God, You have revealed Yourself//
and have enlightened the world, glory to You!

Then, the dismissal (p. 26)
