

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!  
Hear me, O Lord!

Lord, I call upon You, hear me!  
Receive the voice of my prayer,  
when I call upon You!

Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!  
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

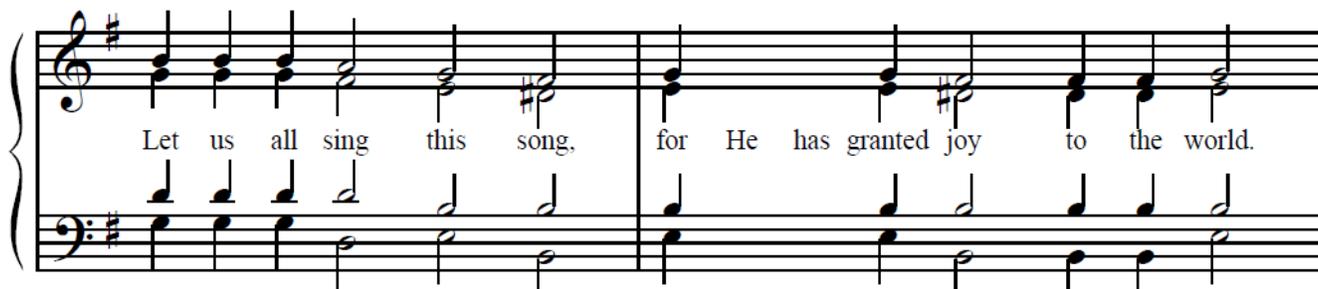
Possessing victory over Hades, O Christ,  
since You are free among the dead,  
You ascended the Cross  
raising with Yourself those who sat in the shades of death.//  
Drawing life from Your light, O Almighty Savior, have mercy on us!

The musical score consists of three systems, each with a treble and bass clef staff. The key signature is one sharp (F#). The first system contains the text: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,". The second system contains: "You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!". The third system contains: "Drawing life from Your light, O Almighty Saviour, have mer - cy on us!". The music is written in a simple, homophonic style with block chords and moving bass lines.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,  
for He is risen as He said!  
Let us all sing this song,  
for He has granted joy to the world:  
"O Light unapproachable, O Fountain of life!//  
O Savior Almighty, have mercy on us!"

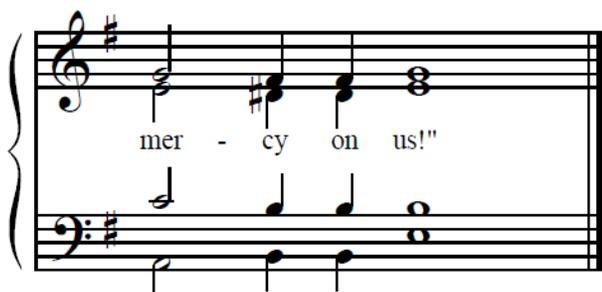
The musical score consists of one system with a treble and bass clef staff. The key signature is one sharp (F#). The text is: "Today Christ tram - ples on death, for He is ri - sen as He said!". The music is written in a simple, homophonic style with block chords and moving bass lines.



Let us all sing this song, for He has granted joy to the world.



"O Light unapproachable, O Fountain of Life! O Saviour Almighty, have



mer - cy on us!"

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

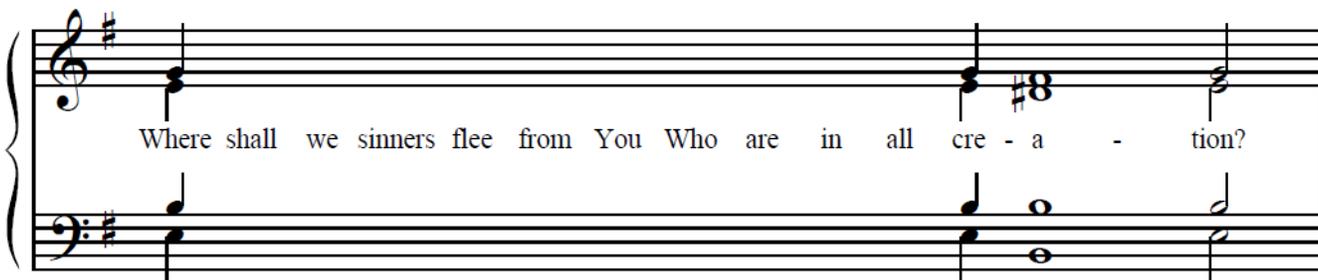
In Hades You trampled on death!

In the depths of the sea?

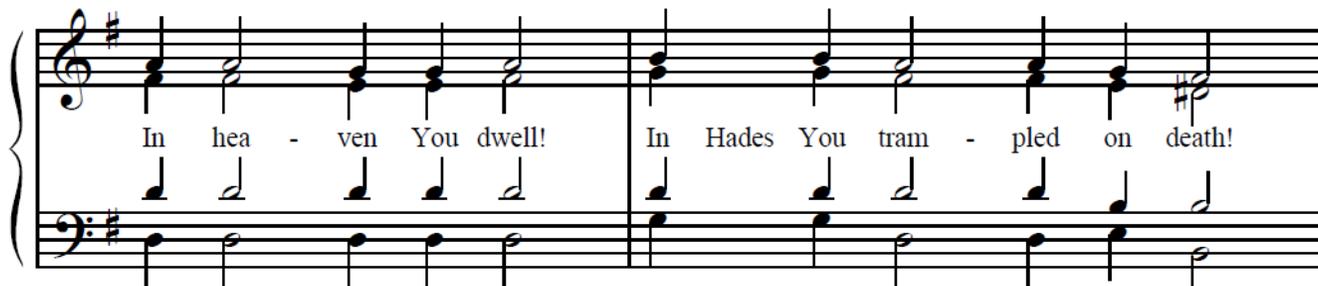
Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"



Where shall we sinners flee from You Who are in all cre - a - tion?



In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

*v. (7) Let Your ears be attentive to the voice of my supplications!*

In Your Cross, we glory, O Christ.  
 We sing and glorify Your Resurrection.  
 For You are our God, //  
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We will always bless the Lord  
 by singing of His Resurrection!  
 for He endured the Cross, //  
 trampling down death by death.

We will always bless the Lord by singing of His Resur-rec - tion

for He en-dured the Cross trampling down death by death!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Glory to Your might, O Lord,  
 for You overthrew the prince of death!  
 By Your Cross renewing us, //  
 granting us life and incorruption.

Glory to Your might, O Lord, for You overthrew the prince of death.

By Your Cross re-new - ing us, granting us life and incor-rup - tion.

*v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 4** *(for Venerable Macarius)* *(You have given us a sign)*

Desiring blessedness that passes understanding,  
 you took abstinence for luxury, O inspired one,  
poverty for wealth, lack of possessions as true abundance  
 and humility for glory.

As you intended, you reached your heart's desire, O Macarius, //  
 and now you dwell in the mansions of the saints.

Desiring blessedness that passes un - der - stand - ing,  
you took abstinence for luxury, O in - spired one,  
pov-er-ty for wealth, lack of possessions as true a-bun-dance and humility for glor - y.  
As you intended, you reached your heart's de - sire, O Ma - car - i - us,  
and now you dwell in the man - sions of the saints.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Desiring blessedness that passes understanding,  
you took abstinence for luxury, O inspired one,  
poverty for wealth, lack of possessions as true abundance  
and humility for glory.  
As you intended, you reached your heart's desire, O Macarius,//  
and now you dwell in the mansions of the saints.

Desiring blessedness that passes un - der - stand - ing,

you took abstinence for luxury, O in - spired one,  
 pov-er-ty for wealth, lack of possessions as true a-bun-dance and humility for glor - y.  
 As you intended, you reached your heart's de - sire, O Ma - car - i - us,  
 and now you dwell in the man - sions of the saints.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You completed the course of ascetic life without wavering,  
 and you kept the faith, O Father.  
 Thus you gained a crown of righteousness prepared for you by Christ,  
 Who grants the prizes of victory,  
 and bestows the gifts and rewards of labors.//  
 Pray now, O God-bearer, that we also may run this course!

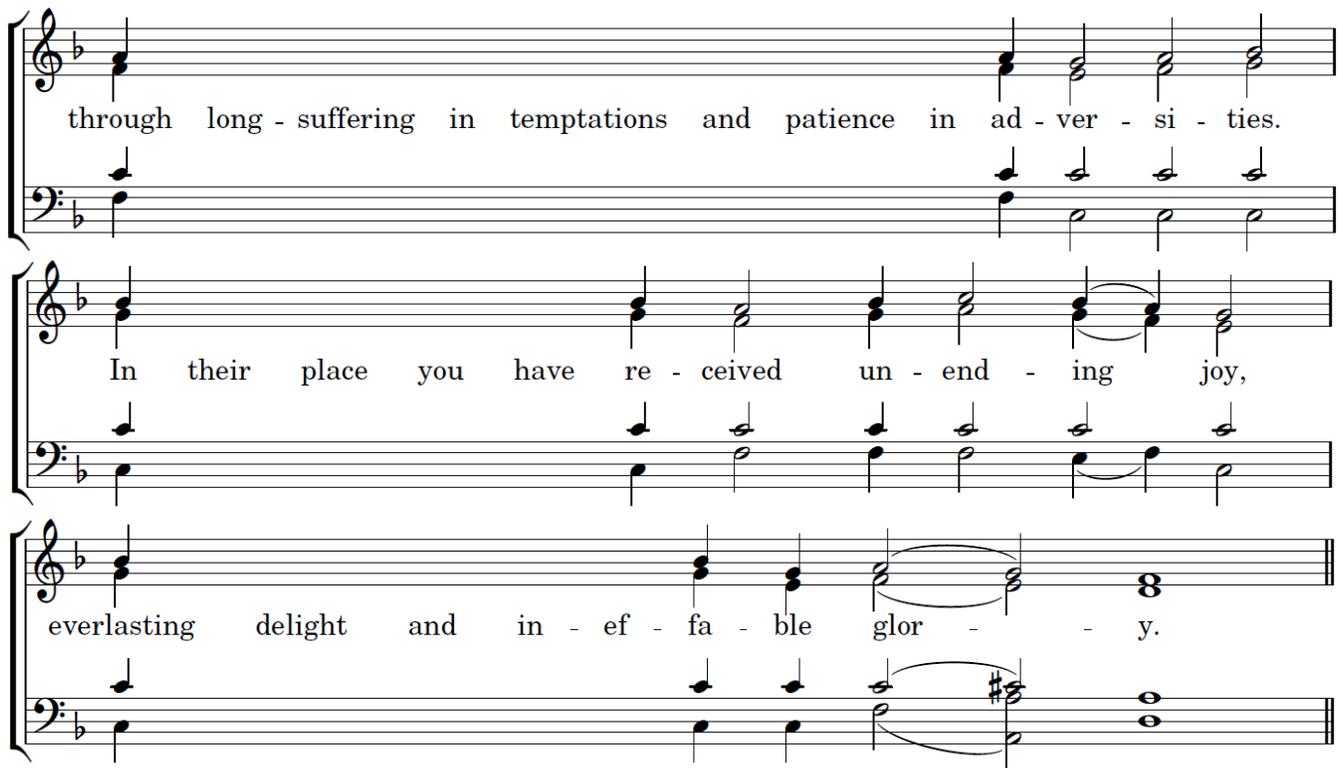
You completed the course of ascetic life without wa - ver - ing,  
 and you kept the faith, O Fa - ther.

Thus you gained a crown of righteousness prepared for you by Christ,  
 Who grants the prizes of victory, and bestows the gifts and rewards of labors.  
 Pray now, O God-bearer, that we also may run this course!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

You denied yourself every pleasure, O divinely-wise one;  
 you pummeled your body and embittered your senses  
 through labors of hardship and abstinence,  
 through long-suffering in temptations and patience in adversities.  
 In their place you have received unending joy, //  
 everlasting delight and ineffable glory.

You denied yourself every pleasure, O divinely wise one;  
 you pummeled your body and embittered your sens - es  
 through la - bors of hardship and ab - sti - nence,



through long - suffering in temptations and patience in ad - ver - si - ties.  
 In their place you have re - ceived un - end - ing joy,  
 everlasting delight and in - ef - fa - ble glor - - y.

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8**

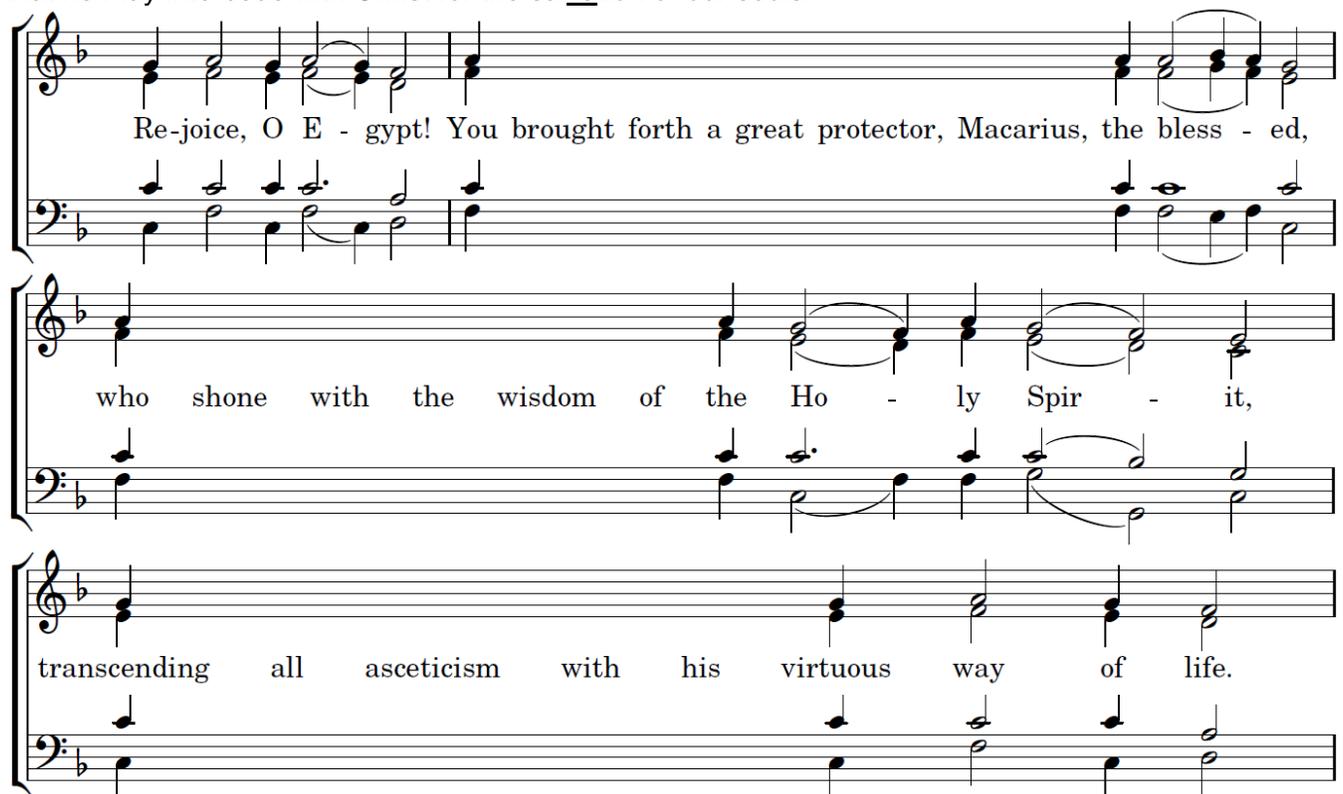
*(for St Macarius)*

Rejoice, O Egypt!

You brought forth a great protector, Macarius, the blessed,  
 who shone with the wisdom of the Holy Spirit,  
 transcending all asceticism with his virtuous way of life.

We offer him as mediator, beseeching him//

that he may intercede with Christ for the salvation of our souls.



Re-joyce, O E - gypt! You brought forth a great protector, Macarius, the bless - ed,  
 who shone with the wisdom of the Ho - ly Spir - it,  
 transcending all asceticism with his virtuous way of life.

We offer him as mediator, be - seech - ing him  
that he may intercede with Christ for the sal - va - tion of our souls.

now and ever, and unto ages of ages. Amen.

**Tone 6**

*(Theotokion – Dogmatikon)*

Who will not bless you, O most holy Virgin?  
 Who will not sing of your most pure childbearing?  
 The only-begotten Son shone timelessly from the Father,  
 but from you He was ineffably incar-nate.  
 God by nature yet Man for our sake,  
 Not two persons but One known in two natures.  
 Entreat Him, O pure and all-blessed Lady, //  
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your  
 most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,  
 but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!

Not two persons, but one known in two na - - - tures!

Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ... (p. 16)

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## Aposticha – Tone 6

Your Resurrection, O Christ our Savior,  
the Angels in heaven sing!  
Enable us on earth//  
to glorify You in purity of heart!

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

Enable us on earth to glorify You in pu - ri - ty of heart!

*v: The Lord is King; He is robed in majesty!*

Destroying the gates of hades,  
breaking the chains of death,  
You resurrected the fallen human race as almighty God!//  
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

You resurrected the fallen human race as Al - migh - ty God!

O Lord, Who rose from the dead, glo - ry to You!

*v: For He has established the world, so that it shall never be moved.*

Desiring to return us to Paradise,

Christ was nailed to the Cross and placed in a tomb.  
 The Myrrhbearing Women sought Him with tears, crying,  
 "Woe to us, O Savior!  
 How do You deign to descend to death?  
 What place can hold Your life bearing body?  
 Come to us as You promised!  
 Take away our wailing and tears!"  
 Then the Angel appeared to them:  
 "Stop your lamentations!  
 Go, proclaim to the Apostles:  
 'The Lord is risen,//  
 granting us purification and great mercy!'"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - iour! How do You deign to

de-scent to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen - ta - tions!

Go, proclaim to the a - pos - tles: The Lord is ri - sen,

granting us purification and great mer - cy!"

*v: Holiness befits Your house, O Lord, forevermore!*

Having been crucified as You willed,  
 by Your burial You captured death, O Christ,  
 and rose on the third day as God in glory,//  
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo - - - ry,

granting the world unending life and great mer - - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6**

*(for St Macarius)*

The sound of your teachings has gone out into all the earth, O venerable Father.  
 Therefore you have found the reward of your labors in the heavens.  
 You destroyed the hosts of demons  
 and reached the ranks of Angels whose life you blamelessly followed.  
 Since you have boldness before Christ our God, //  
 entreat peace for our souls!

The sound of your teachings has gone out into all the earth, O venerable Fa - ther.

Therefore you have found the reward of your labors in the heav - ens.

You destroyed the hosts of de - - mons

and reached the ranks of Angels whose life you blamelessly fol - lowed.

Since you have boldness before Christ our God, entreat peace for our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 6***(Theotokion)**(Theotokion – Tone 6)*

My Maker and Redeemer, Christ the Lord,  
 was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

**Tone 1**

**Troparion**

*(St Macarius of Egypt)*

*(Troparion for St. Macarius – Tone 1)*

Dweller of the desert and angel in the body

You were shown to be a wonder-worker, our God-bearing Father Macarius.

You received heavenly gifts through fasting, vigil, and prayer;

healing the sick and the souls of those drawn to you by faith.

Glory to Him Who gave you strength!

Glory to Him Who granted you a <sup>^</sup>crown!//

Glory to Him Who through you grants healing to all!

Soprano  
Alto

Dwell - er of the desert and angel in the bod - y

Tenor  
Bass

you were shown to be a wonder-worker, our God-bearing

Father Ma-car-i-us You re-ceived\_ heavenly gifts through

fasting, vig-il, and prayer: healing the sick and the souls of those

drawn to you by faith. Glo-ry to Him who gave you strength!

Glory to Him who granted you a crown! Glory to Him

who through you grants heal - ing to all!

*now and ever, and unto ages of ages. Amen.*

**Tone 1 Resurrection Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 6)*

You called Your Mother blessed,

You came of Your own will to the Passion.

Shining on the Cross, desiring to recall Adam, You said to the Angels:

“Rejoice with me for the lost coin has been found.”

You have ordered all things in wisdom!

O our God, glory to You!

You called Your Mo-ther bless - ed, You came of Your own will

to the Pas - sion. Shin-ing on the Cross, desiring to recall Adam, You

said to the an - - gels: 'Re - joice with Me, for the

lost coin has been found! You have ordered all things in wisdom:

O our God glory to You!

*Then, the dismissal (p. 26)*

(at the Divine Liturgy)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

**Tone 1****Troparion***(St Macarius of Egypt)**(Troparion for St. Macarius – Tone 1)*Dweller of the desert and angel in the bodyYou were shown to be a wonder-worker, our God-bearing Father Macarius.You received heavenly gifts through fasting, vigil, and prayer;healing the sick and the souls of those drawn to you by faith.Glory to Him Who gave you strength!Glory to Him Who granted you a <sup>^</sup>crown!//Glory to Him Who through you grants healing to all!

Soprano  
Alto

Tenor  
Bass

Dwell - er of the desert and angel in the bod - y

you were shown to be a wonder - worker, our God - bearing

Father Ma - car - i - us You re - ceived\_ heavenly gifts through

fasting, vig - il, and prayer: healing the sick and the souls of those

drawn to you by faith. Glo - ry to Him who gave you strength!

Glory to Him who granted you a crown! Glory to Him

who through you grants heal - ing to all!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4**

**Kontakion**

*(Venerable Macarius the Great of Egypt)*

*(Kontakion for St. Macarius – Tone 4)*

The Lord truly placed you in the house of abstinence,  
 as a star enlightening the ends of the earth, //  
 Venerable Macarius, Father of Fathers.

Soprano  
Alto  
Tenor  
Bass

The Lord truly placed you in the house of ab -

sti - nence, as a star enlightening the ends of the earth,

Venerable Macarius, Father of Fa - thers.

*now and ever, and unto ages of ages. Amen.*

(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,  
raised all of the dead from the valleys of misery with His mighty hand,  
He bestowed resurrection on the human race.//

He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

(then, p. 83)

**Tone 6****Prokeimenon***Prokeimenon, Tone 6**Priest:* Let us attend! † Peace be unto all!*Reader:* And with your spirit!*Priest:* Wisdom!*Reader:* The Prokeimenon, in the 6<sup>th</sup> Tone: O Lord, save Your people, and bless Your inheritance!*Choir:* O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Reader:* To You, O Lord, will I call. O my God, be not silent to me!*Choir:* O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Reader:* O Lord, save Your people, ...*Choir:* ... and bless Your inheritance, your inheritance!

and bless Your in-he-ri-tance, Your in-he-ri-tance.

*Deacon:* Wisdom!**Epistle:** (280-ctr) 1 Timothy 1:15-17*Reader:* The Reading from the First Epistle of the Holy Apostle Paul to Timothy.*Deacon:* Let us attend!

*Reader:* My son Timothy, this saying is faithful and worthy of all acceptance: that Christ Jesus came into the world to save sinners of whom I am the first. This is how I obtained mercy, so that in me as 'the first,' Jesus Christ might show all his patience as an example for those who would believe in him for eternal life.

Now to the eternal King, immortal, invisible, to God who alone is wise, be honor and glory unto ages of ages. Amen.

*Priest:* † Peace be to you!*Alleluia: Tone 6**Reader:* And to Your spirit. In the 6<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!*Choir:* Alleluia! Alleluia! Alleluia!*Reader:* He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.*Choir:* Alleluia! Alleluia! Alleluia!*Reader:* He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust.*Choir:* Alleluia! Alleluia! Alleluia!

*Priest:* The reading from the Holy Gospel according to St. Luke.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, as Jesus was approaching Jericho, a certain blind man sat by the road, begging. Hearing a crowd going by, he asked what this meant. People told him that Jesus of Nazareth was passing by. He began to cry out, "Jesus, son of David, have mercy on me!" Then those who led the way rebuked him, ordering him to be quiet. But the blind man cried out all the more, "Son of David, have mercy on me!"

Standing still, Jesus commanded that the blind man be brought to him. When the man had come near, Jesus asked him, "What do you want me to do?"

The man replied, "Lord, that I may see again!"

Jesus said to him, "Receive your sight. Your faith has healed you."

Immediately, the man received his sight and began to follow Jesus, glorifying God. When all the people saw this, they praised God.

*Choir:* Glory to You O Lord, Glory to You.

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***Sermon***

*(then p. 89)*

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**Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

*(then, p. 132)*

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