

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call upon You. Hear me, O Lord. Let my prayer a-rise

in Your sight as in - cense, and let the lift - ing up of my hands

be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,  
You have put the devil to shame.

By Your Resurrection, You have blunted the sting of sin  
and saved us from the gates of death.//  
We glorify You, O only begotten One.

By Your pre - cious Cross, O Christ, You have put the de - vil to shame.

By Your Resur - rec - tion You have blunted the sting of sin and saved us

from the gates of death! We glorify You, O on - ly Be - got - ten One!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Christ was led as a sheep to the slaughter  
in order to grant Resurrection to the human race.  
The princes of Hades were frightened by this,  
for the gates of sorrow were lifted.  
Christ the King of glory had entered,  
saying to those in chains: "Go forth!"//  
And to those in darkness: "Come to the light!"

Christ was led as a sheep to the slaugh - ter in order to grant resurrection

to the hu - man race! The prin - ces of Hades were fright - ened by this.

For the gates of sorrow were lift - ed! Christ, the King of glory, had en - tered

say - ing to those in chains, "Go forth!" And to those in dark-ness, "Come to the light!"

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Oh, great wonder!  
 The Creator of the invisible suffered in the flesh in His love for man  
 and rose again immortal.  
Come, O sons of nations,  
 let us worship Him,  
 Delivered from error by His compassion, //  
 we have learned to sing of one God in three Persons!

O great won - der! The Creator of the invisible suffered in the flesh in His

love for man and rose a - gain im - mor - tal! Come, O sons of na - tions

let us wor - ship Him! De - liv - ered from error by His com - pas - sion,

we have learned to sing of one God in three per - sons!

*v. (7) In the Eighth Tone, Let Your ears be attentive to the voice of my supplications!*

**Tone 8** *(from the Menaion, for the Feast)*

O sinless Lord, even though you endured to be baptized in the flesh,  
 desiring to free the world from sin,  
 we glorify You, for we know that You are God.//  
 By being baptized, You have delivered our souls from bondage.

O sin - less Lord, even though you endured to be bap - tized in the flesh,

desiring to free the world from sin, we glorify You, for we know that You are God.

By being baptized, You have delivered our souls from bon - dage.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

When You, the incarnate Lord, arrived at the streams of the Jordan  
 to sanctify the water by Your glorious baptism,  
 You deigned to bow Your head before John,  
 and to be baptized by a servant, //  
 that You might save our souls.

When You, the incarnate Lord, arrived at the streams of the Jor - dan

to sanctify the water by Your glorious bap - ti - sm,

You deigned to bow Your head be - fore John,

and to be baptized by a ser - vant, that You might save our souls.

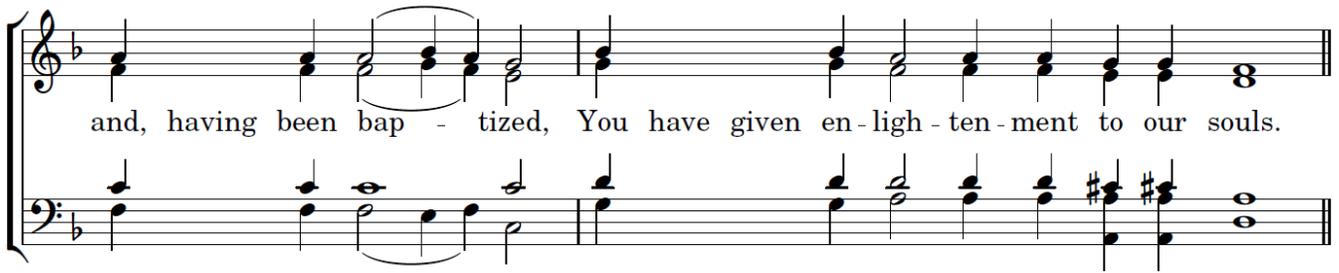
*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Desiring to save from deception  
 the world which You created, O Lord,  
 You deigned to become incarnate of the Virgin who knew not wedlock.  
 Loving mankind, You delivered Adam from corruption,  
 and, having been baptized,  
 You have given enlightenment to our souls.

De-sir-ing to save from de-cep-tion the world which You cre-at-ed, O Lord,

You deigned to become incarnate of the Virgin who knew not wed - lock.

Loving mankind, You delivered Adam from cor - rup - tion,



and, having been bap - tized, You have given en - ligh - ten - ment to our souls.

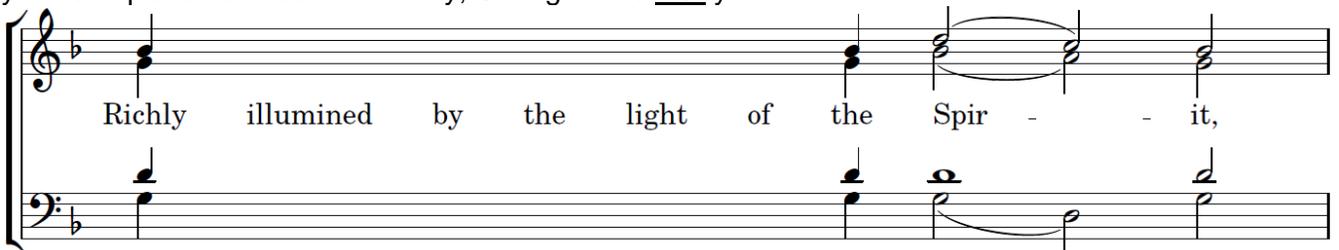
*v. (4) In the Second Tone, From the morning watch until night, from the morning watch let Israel hope on the Lord*

**Tone 2**

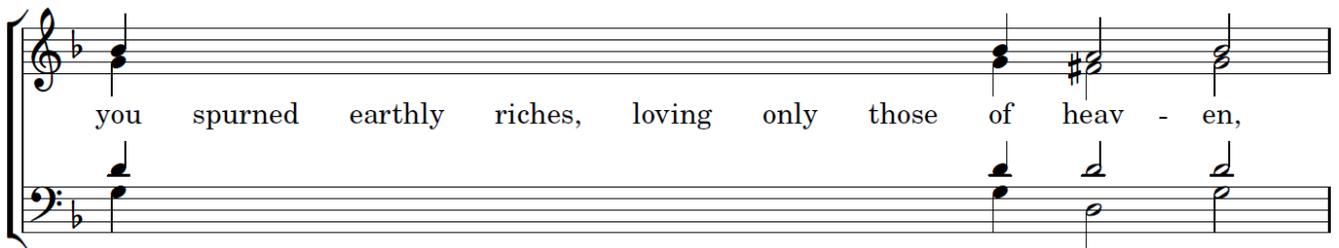
*(for the Martyr Tatiana)*

*(Joseph of Arimathea)*

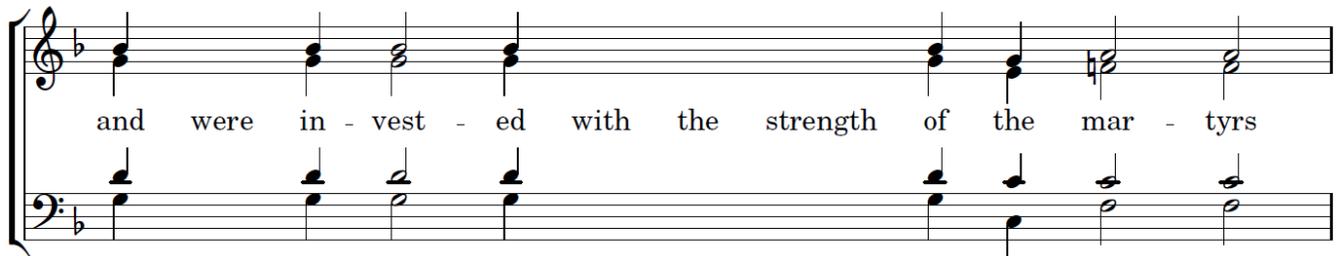
Richly illumined by the light of the Spirit,  
 you spurned earthly riches, loving only those of heaven,  
 and were invested with the strength of the martyrs  
 as you set yourself apart for immeasurable sufferings.  
 Therefore, having cast down the enemy,//  
 you have plaited a wreath of victory, O all-glorious martyr.



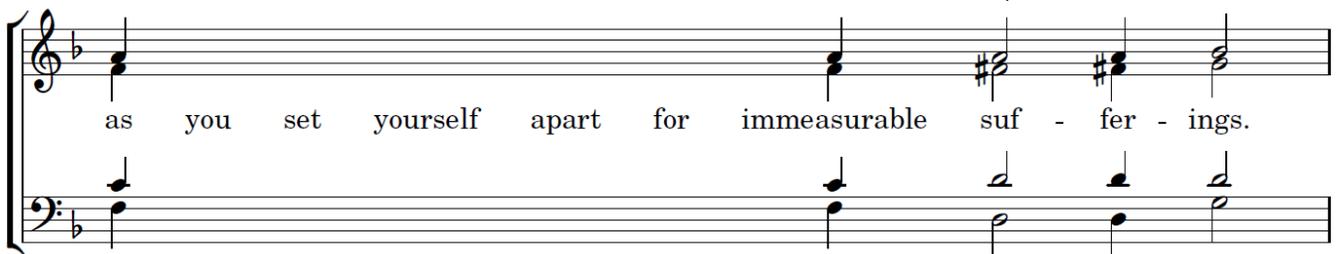
Richly illumined by the light of the Spir - - it,



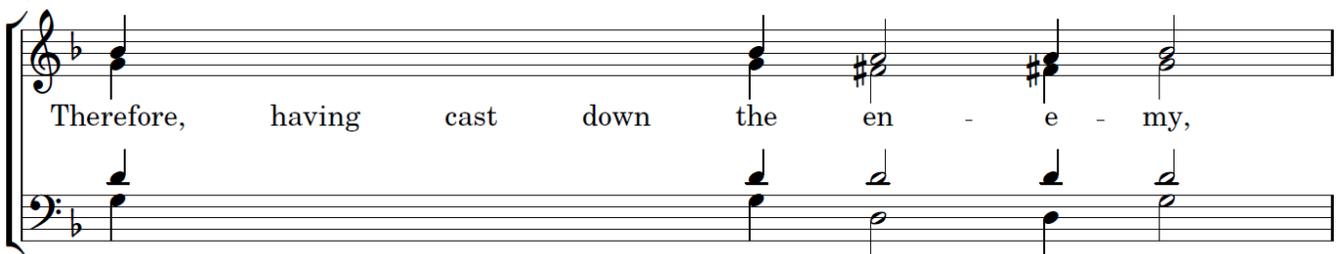
you spurned earthly riches, loving only those of heav - en,



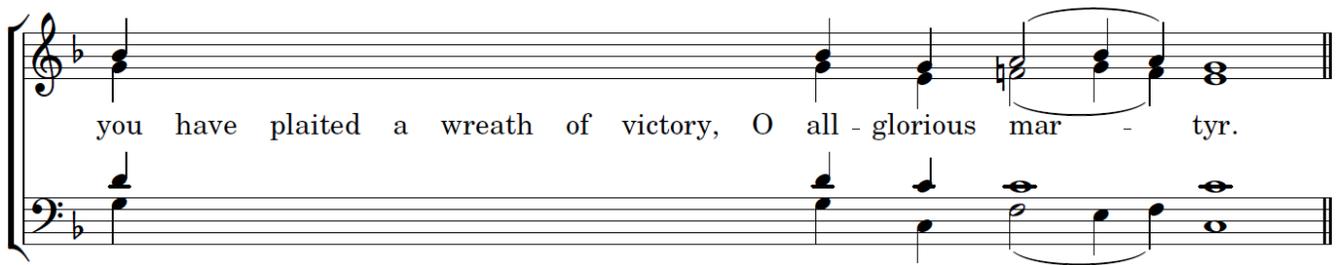
and were in - vest - ed with the strength of the mar - tyrs



as you set yourself apart for immeasurable suf - fer - ings.



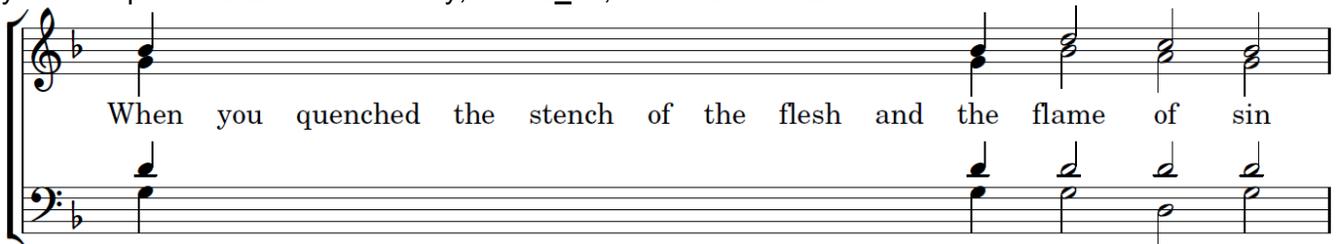
Therefore, having cast down the en - e - my,



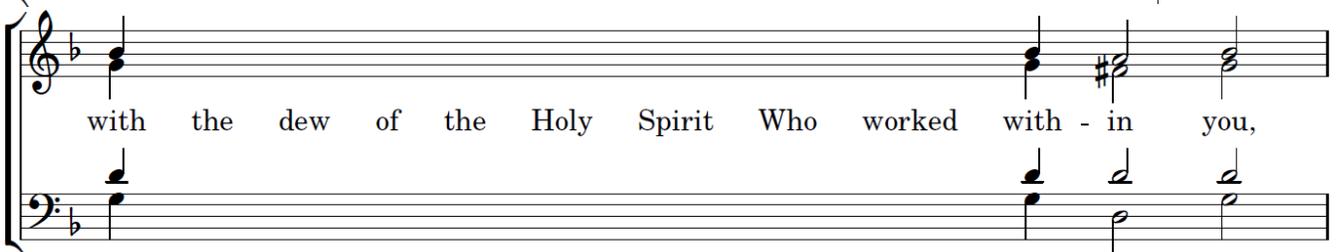
you have plaited a wreath of victory, O all - glorious mar - tyr.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

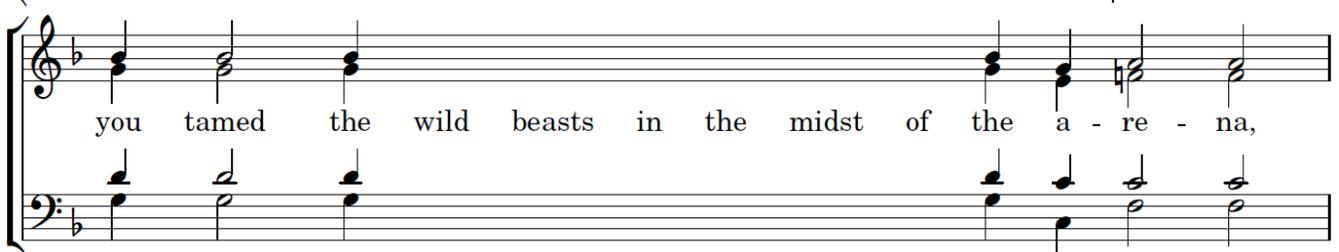
When you quenched the stench of the flesh and the flame of sin  
 with the dew of the Holy Spirit Who worked within you,  
 you tamed the wild beasts in the midst of the arena,  
 as you courageously gave yourself over to sufferings, O honored one.  
 Therefore, having cast down the enemy,//  
 you have plaited a wreath of victory, O Tatiana, blessed of God.



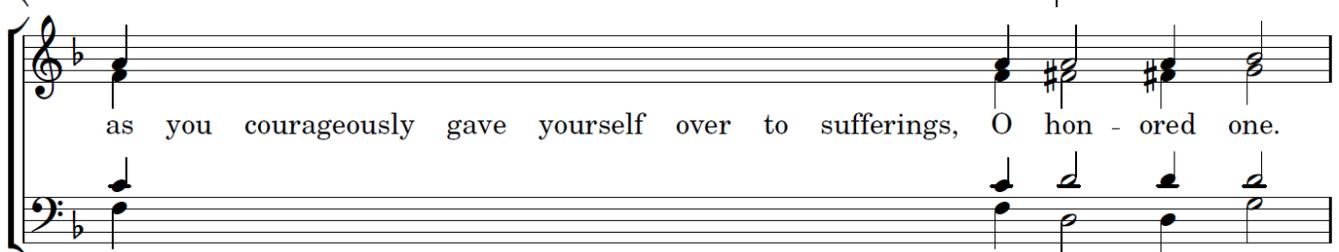
When you quenched the stench of the flesh and the flame of sin



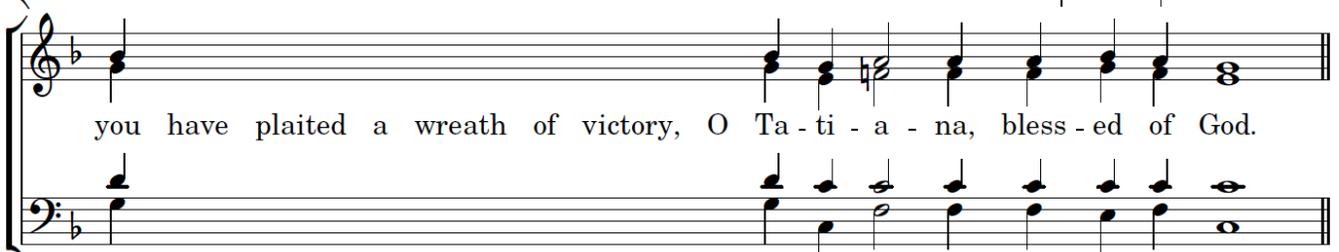
with the dew of the Holy Spirit Who worked with - in you,



you tamed the wild beasts in the midst of the a - re - na,



as you courageously gave yourself over to sufferings, O hon - ored one.



you have plaited a wreath of victory, O Ta - ti - a - na, bless - ed of God.

*v. (2) In the Fourth Tone, Praise the Lord, all nations! Praise Him, all peoples!*

**Tone 4**

*(for St Sava)*

*(As one valiant)*

You loved the Father Who is in the heavens,

and leaving your earthly father, you came to the desert.  
 When you received the radiance of the Holy Spirit by fasting and prayers,  
 you came, shining more brilliantly than the sun,  
 and enlightened your people who were in the darkness of ignorance.  
 You proclaimed Christ in two essences,//  
 Who for our sake shone forth from the Virgin.

You loved the Father Who is in the heav - ens,  
 and leaving your earthly father, you came to the des - ert.  
 When you re - ceived the radiance of the Holy Spirit by fast - ing and prayers,  
 you came, shining more bril - liant - ly than the sun,  
 and enlightened your people who were in the dark - ness of ig - no - rance.  
 You proclaimed Christ in two es - sen - ces, Who for our sake shone forth from the Vir - gin.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

As you are equal to the Apostles in preaching,  
 a resolute enlightener, a fellow struggler with the ascetics,  
 a chosen pastor, and a giver of compassion and mercy,  
 we fittingly praise you, O Sava, father wise in God, //

as a divinely-flowing river of teachings submerging the lawlessness of heresy.

As you are equal to the Apostles in preach - ing,  
a resolute enlightener, a fellow struggler with the as - ce - tics,  
a cho - sen pas - tor, and a giver of compassion and mer - cy,  
we fittingly praise you, O Sava, father wise in God,  
as a divinely-flowing river of teachings submerging the lawlessness of her - e - sy.

*In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5**

*(for the Feast)*

Seeing You, the Creator, naked in the waters, asking to be baptized,  
the whole created order was struck with confusion and fear.  
The Forerunner was seized with trembling and dared not approach You.  
The sea fled, and the Jordan was driven back.  
The mountains skipped like lambs, beholding You.  
The host of Angels surrounding You cried out:  
“O Wonder! The Savior becomes naked //  
in His desire to clothe, to save, and to restore mankind.”

Seeing You, the Creator, naked in the waters, asking to be bap - tized,

the whole created order was struck with con - fu - sion and fear.

The Fore - run - ner was seized with trembling and dared not ap - proach You.

The sea fled, and the Jordan was driv - en back.

The mountains skipped like lambs, be - hold - ing You.

The host of An - gels surrounding You cried out: "O Won - der! The Savior becomes na - ked

in His desire to clothe, to save, and to re - store man - kind."

*now and ever, and unto ages of ages. Amen.*

**Tone 5**

*(Theotokion – Dogmatikon)*

In the Red Sea of old,  
 a type of the Virgin Bride was prefigured.  
 There Moses divided the waters;  
 here Gabriel assisted in the miracle.  
 There Israel crossed the sea without getting wet,  
 here the Virgin gave birth to Christ without seed.  
 After Israel's passage, the sea remained impassable;  
 after Emmanuel's birth, the Virgin remained a Virgin.  
 O ever-existing God, Who appeared as Man, //

O Lord, have mercy on us!

In the Red Sea of old, a type of the Virgin Bride was pre - fig - ured.

There Mo - ses divided the wa - ters; here Ga - briel assisted in the

mir - a - cle. There Israel crossed the Sea with - out get - ting wet;

here the Virgin gave birth to Christ with - out seed. After Is - rael's passage the

Sea remained im - pass - i - ble; after Emmanuel's birth the Virgin remained a vir - gin.

O E - ver - existing God, Who ap - peared as Man, O Lord have

mer - cy on us!

Priest: Wisdom! Let us attend!  
 Choir: O Gladsome Light ... (p. 16)

**Aposticha**

**Tone 5**

*(for the Resurrection)*

We magnify You in songs of praise,  
 O incarnate Christ and Savior.  
 By accepting the Cross and death for our sake,  
 as the Lord and Lover of man,  
 You overthrew the gates of Hades,//  
 and arose on the third day, saving our souls.

We mag - nify You in songs of praise, O incarnate Christ and Sa - viour!

By ac - cept - ing the Cross and death for our sake,

as the Lord and Lov - er of Man, You overthrew the gates of Ha - des,

and arose on the third day, sav - ing our souls!

*v. The Lord is King; He is robed in majesty!*

By being pierced in the side, O Lover of man,

You have poured out drops of life and salvation for all.  
 By accepting death in the flesh, You have granted us immortality.  
You have freed us by being placed in the tomb,  
 and have resurrected us with Yourself in glory, as God.//  
 Glory to You, O Lord and Lover of man!

By being pierced in the side, O Lov - er of Man, You have poured out drops  
 of life and sal - va - tion for all. By ac - cept - ing death in the flesh, You  
 have granted us im - mor - ta - li - ty. You have freed us by being placed in  
 the tomb, and have resurrected us with Yourself in glo - ry as God!  
 Glory to You, O Lord, and Lov - er of Man!

*v. For He has established the world, so that it shall never be moved.*

Your crucifixion and descent into Hades are awesome, O Lover of man.  
 You have captured it, releasing the ancient prisoners.  
You have opened Paradise and given it to us.  
Grant us purification of sins,  
 who glorify Your Resurrection on the third day!  
Make us worthy of Paradise//  
 and save us, O Lover of man!

Your cru - ci - fi - xion and descent into Hades are awesome, O Lov - er of Man!

You have captured it releasing the ancient pri - son - ers! You have opened

paradise and gi - ven it to us! Grant us purifi - ca - tion of sins,

who glorify Your Resurrection on the third day! Make us worthy of Par - a - dise

and save us, O Lov - er of Man!

*v. Holiness befits Your house, O Lord, forevermore!*

For our sake, You accepted death in the flesh,  
to rise from the dead on the third day.

Heal us from our earthly passions,  
and restore us from our evil transgressions://  
and save us, O Lover of man!

For our sake, You accepted death in the flesh, to rise from the dead on the third day!

Heal us from our earth-ly pas - sions, and re-store us from our evil trans-gres-sions;

and save us, O Lov - er of Man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

**Tone 6** (for the Feast)

Let us the faithful praise the greatness of God's plan for us.  
 For He Who alone is pure and undefiled  
 becomes a man because of our transgressions.  
 He is cleansed with our cleansing in the Jordan,  
 sanctifying both us and the waters,  
 and crushing the heads of the dragons in the water.  
 Therefore, let us draw water in gladness,  
 for upon those who draw in faith  
 the grace of the Spirit is invisibly bestowed by Christ God,  
 the Savior of our souls.

Let us the faithful praise the greatness of Gods plan for us.

For He Who alone is pure and un-de-filed becomes a man because of our trans-gres-sions.

He is cleansed with our cleansing in the Jor-dan, sanctifying both us and the wa - ters,

The first system of musical notation consists of a treble and bass staff joined by a brace on the left. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is composed of quarter notes and half notes, with some notes beamed together. The bass staff begins with a bass clef and the same key signature and time signature. The accompaniment consists of quarter notes and half notes, often in a simple harmonic pattern.

and crushing the heads of the dragons in the wa - ter.

The second system of musical notation continues the piece. The treble staff features a half note with a fermata over it, indicating a sustained sound. The bass staff continues with a steady accompaniment of quarter notes.

Therefore, let us draw water in glad - ness, for upon those who draw in faith

The third system of musical notation continues the piece. The treble staff features a half note with a fermata over it. The bass staff continues with a steady accompaniment of quarter notes.

the grace of the Spirit is invisibly bestowed by Christ God, the Sav - ior of our souls.

The fourth system of musical notation concludes the piece. The treble staff features a half note with a fermata over it. The bass staff continues with a steady accompaniment of quarter notes.

*Then, St. Symeon's Prayer (p. 25)*

**(at Great Vespers)**

**Tone 5**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 5)*

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father  
and the Spi - rit, born for our salvation from the Vir - gin;  
for He willed to be lifted up on the Cross in the flesh, to en-dure death,  
and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

**Tone 1**

**Troparion**

*(of the Feast)*

*(Troparion for the Feast – Tone 1)*

When You, O Lord, were baptized in the Jordan,

the worship of the Trinity was made manifest.  
 For the voice of the Father bore witness to You,  
 calling You His Beloved Son;  
 and the Spirit in the form of a dove  
 confirmed the truthfulness of His word.  
 O Christ our God, You have revealed Yourself//  
 and have enlightened the world, glory to You!

Soprano  
Alto

Tenor  
Bass

When You, O Lord, were baptized in the Jor-dan, the

Detailed description: This system shows the first line of music for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "When You, O Lord, were baptized in the Jor-dan, the".

worship of the Trinity was made man-i - fest, for the voice\_ of

Detailed description: This system shows the second line of music for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The lyrics are: "worship of the Trinity was made man-i - fest, for the voice\_ of".

the Fa-ther bore wit-ness to You, and called You His be-loved

Detailed description: This system shows the third line of music for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The lyrics are: "the Fa-ther bore wit-ness to You, and called You His be-loved".

Son, and the Spir - it, in the form of a dove, confirmed the

Detailed description: This system shows the fourth line of music for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The lyrics are: "Son, and the Spir - it, in the form of a dove, confirmed the".

truth-ful-ness of His word. O Christ\_ our God, You have re-vealed

Your - self and have enlightened the world, glo - ry to You!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The first system contains the lyrics 'truth-ful-ness of His word. O Christ\_ our God, You have re-vealed'. The second system contains the lyrics 'Your - self and have enlightened the world, glo - ry to You!'. The music is in a minor key, indicated by a single flat in the key signature. The notation includes chords, single notes, and rests, with some notes beamed together. The first system ends with a fermata over a chord in the treble staff. The second system ends with a double bar line.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 5**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 5)*

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

**Tone 1**

**Troparion**

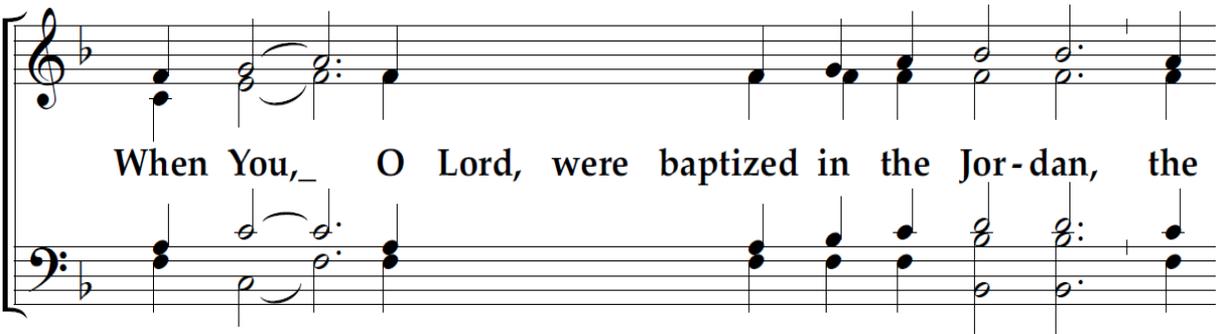
*(of the Feast)*

*(Troparion for the Feast – Tone 1)*

When You, O Lord, were baptized in the Jordan,  
the worship of the Trinity was made manifest.  
For the voice of the Father bore witness to You,  
calling You His Beloved Son;

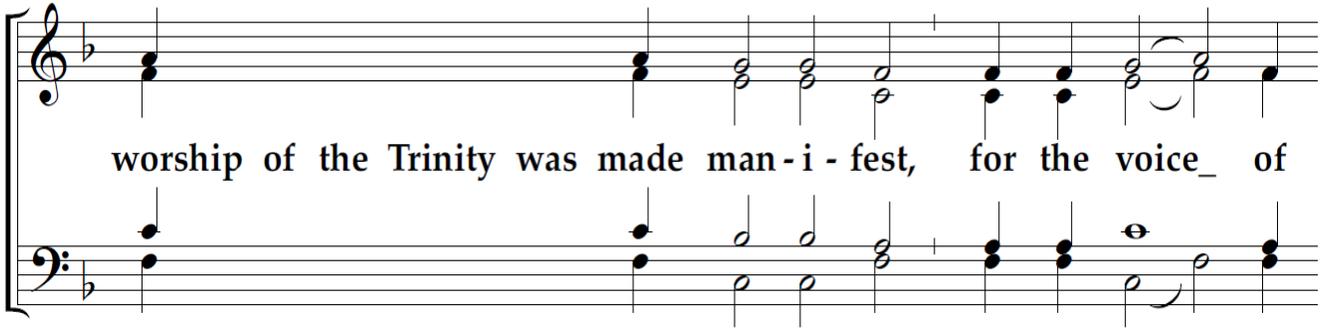
and the Spirit in the form of a dove  
confirmed the truthfulness of His word.  
O Christ our God, You have revealed Yourself//  
and have enlightened the world, glory to You!

Soprano  
Alto

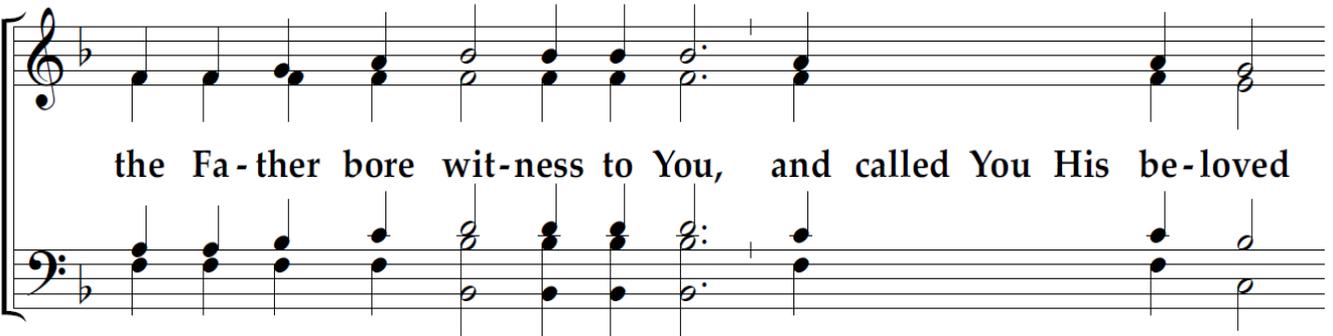


When You, O Lord, were baptized in the Jor-dan, the

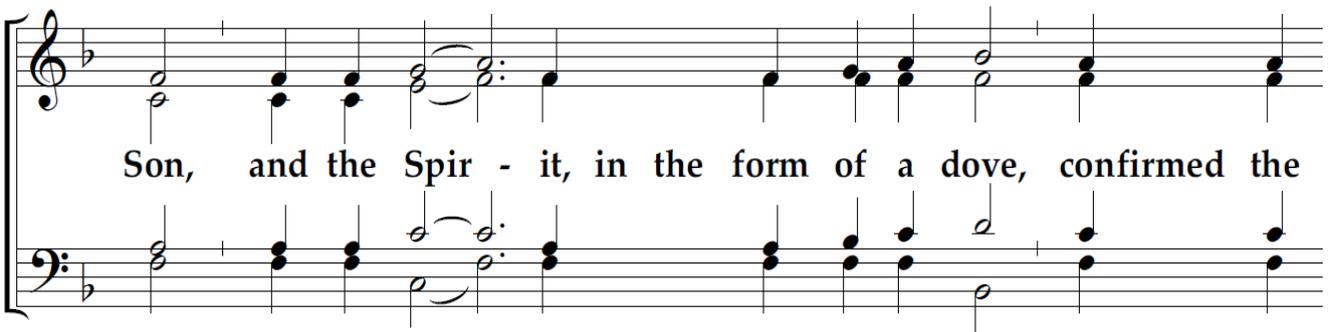
Tenor  
Bass



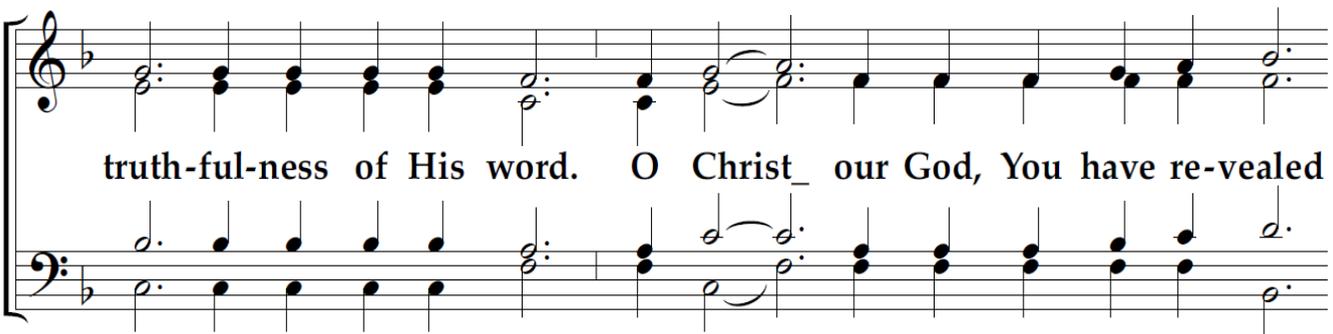
worship of the Trinity was made man-i - fest, for the voice\_ of



the Fa-ther bore wit-ness to You, and called You His be-loved



Son, and the Spir - it, in the form of a dove, confirmed the



truth-ful-ness of His word. O Christ\_ our God, You have re-vealed

Your - self and have enlightened the world, glo - ry to You!

**Tone 4**

**Kontakion**

*(Martyr Tatiana of Rome)*

*(Kontakion for the Martyr – Tone 4)*

In your sufferings you shone brightly  
 in the royal purple of your blood,  
 and like a beautiful dove you flew to heaven,  
 passion-bearer Tatiana.//

Therefore, always pray for those who honor you!

Soprano  
Alto

In your sufferings you shone bright - ly in the royal

Tenor  
Bass

pur - ple of your blood, and like a beautiful dove you flew to

heav - en, passion - bearer Tati - a - na. Therefore, always

pray for those who hon - or you.

**Tone 8**

**Kontakion**

*(St Sava, Enlightener of Serbia)*

*(Kontakion for the Saint – Tone 8)*

Your church glorifies you as its first great hierarch and the Apostles' companion, O ven'rable one.  
 Since you have boldness before Christ God,

Save us by your prayers from every tribulation, so that we may cry out to you:  
 "Rejoice, O divinely-wise Father Sava!"

Soprano  
Alto

Tenor  
Bass

Your church glo - ri - fies you as its first great hierarch and the  
 Apostles' companion, O ven - era - ble one. Since you have bold - ness be - fore  
 Christ God, save us by your prayers from every tribulation, so that we may  
 cry out to you: // re - joice, O di - vine - ly wise Fa - ther Sa - va!

**Tone 4**

**Kontakion**

*(of the Feast)*

*(Kontakion of the Feast – Tone 4)*

Today You have shone forth to the world, O Lord,  
 and the light of Your countenance has been marked on us.  
 Knowing You, we sing Your praises.  
 You have come and revealed Yourself, //  
 O unapproachable Light.

Soprano  
Alto

Tenor  
Bass

To - day You have shown forth to the world, O Lord,

and the light of Your countenance has been marked on us.

Know - ing You, we sing Your prais - es. You have come and

re - vealed Your - self, O un - ap - proach - a - ble Light.

**Tone 5**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 5)*

You descended into Hades, O my Savior,  
 shattering its gates as Almighty,  
 resurrecting the dead as Creator,  
 and destroying the sting of death.  
 You have delivered Adam from the curse, O Lover of Man, //  
 and we all cry to You: “O Lord, save us!”

You descend - ed into Hades, O my Sa - viour, shattering its gates as Al - might - y;

re - sur - rec - ting the dead as Cre - a - - - - tor,

and des-troy - ing the sting of death, You delivered Adam from the curse,

O Lo - ver of Man, and we all cry to You: O Lord, — save — us!

*(then, p. 83)*

*Prokeimenon, Tone 1*

*Priest:* Let us attend! † Peace be unto all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 1<sup>st</sup> Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!

*Choir:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

*Reader:* Rejoice in the Lord, O you righteous! Praise befits the just!

*Choir:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

*Reader:* Let Your mercy, O Lord, be upon us ...

*Choir:* ... as we have set our hope on You, as we have set our hope on You!

as we have set our hope on You,

as we have set our hope on You,



Deacon: Wisdom!

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**Epistle:** (224-ctr) – Ephesians 4:7-13

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*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, grace has been granted to each one of us according to the measure of Christ's gift. Therefore, God says, "When he ascended on high, he led captivity captive, and gave gifts to men." Now what does "he ascended" mean, if not that he first descended into the lower parts of the earth? He who descended is the same one who also ascended far above all the heavens, so that he might fill all things.

He gave some to be apostles, some prophets, some evangelists, some shepherds and teachers, for the perfecting of the saints, for a work of ministry, to build up the body of Christ. This is until we all attain to the unity of the faith and to the knowledge of the Son of God, to maturity, having reached the very fullness of Christ.

*Priest:* † Peace be to you!

**Tone 5**

*(Sunday after the Theophany)*

*Alleluia:* Tone 5

*Reader:* And to Your spirit. In the 5<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (10) – Matthew 4:12-17

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*Priest:* The reading from the Holy Gospel according to St. Matthew.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, when Jesus heard that John had been arrested, he withdrew into Galilee. Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, so that what had been spoken through Isaiah the prophet might be fulfilled:

*The land of Zebulun and the land of Naphtali,  
toward the sea, beyond the Jordan, Galilee of the Gentiles,  
the people who sat in darkness saw a great light,  
to those who sat in the region and shadow of death,  
to them light has dawned.*

From that time on, Jesus began to preach and to say, "Repent! For the Kingdom of Heaven is at hand."

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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**(Instead of "It is truly meet," we sing:)**

Magnify, O my soul, the most-pure Virgin Theotokos,  
more honorable than the heavenly hosts.

No tongue knows how to praise you worthily, O Theotokos;  
even Angels are overcome with awe praising you.

But since you are good, accept our faith;  
for you know our love inspired by God.

You are the defender of Christians, and we magnify you.

Soprano  
Alto

Tenor  
Bass

Mag - ni - fy, — O my soul, the most pure Vir - gin

The - o - to - kos, more hon'-ra - ble than the hea - ven - ly hosts!

No tongue knows how to praise you worthily, O The - o - to - kos,

even angels are o - ver - come with awe — prais ing you. But since you

are good, ac - cept — our faith; for you know our love — in -

spired by God. You are the defender of Christians, and

we mag - ni - fy you.

## Communion Hymns

Praise the Lord from the heavens! Praise Him in the highest! The grace of God has appeared for the salvation of all men. Alleluia! Alleluia! Alleluia!

Praise the Lord from the heav - ens! Praise Him in the high - est!

The grace of God has ap - peared;

for the sal - va - - - - tion of all.

1. Lord my God, I know that I am not worthy, nor sufficient, that You should come under the roof of the house of my soul, for it is entirely desolate and in ruins, and You do not have a worthy place in me to lay Your head.
2. But as You humbled Yourself from on high for our sake, do likewise also for my unworthiness. And as You willed in the cave to lie in a manger of mute animals, take it upon Yourself now to enter the manger of my mute soul and into my soiled body.
3. And as You did not refuse to enter and eat with sinners in the house of Simon the leper, so also deign to enter into the house of my soul, leper and sinner that I am.
4. And as You did not cast out the harlot, a sinner like me, who came and touched You, so have compassion on me the sinner who now comes to touch You.
5. And as You did not abhor the kiss of her sinful and unclean mouth, do not abhor my mouth, more stained and unclean than hers, nor my sordid and unclean and shameless lips, nor my more unclean tongue.
6. But let the fiery coal of Your most pure body and of Your most precious blood bring sanctification, illumination, and strengthening of my lowly soul and body,...
7. ... relief of the burden of my many transgressions, protection against every operation of the devil, an averting and hindering of my mean and evil habits, mortification of my passions, ...
8. ... fulfillment of Your commandments, an increase of Your divine grace, and inheritance of Your kingdom. For it is not with a light heart, Christ my God, that I venture to approach You.

9. But I trust in Your ineffable goodness. May I not become prey to Satan by abstaining for long from Your communion.
10. Therefore, Lord, I pray to You who alone are holy that You sanctify my soul and body, my heart, and my mind, and renewing me wholly, implant in my members fear of You.
11. Do not let Your sanctification be taken from me, but be my help and protector, governing my life in peace.
12. Make me worthy to obtain a place at Your right hand with Your saints, through the prayers and supplications of Your most pure Mother, of Your bodiless ministers and pure angelic powers, and of all Your saints who from the ages have found favor in You.  
Amen.

