

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,

our evening song and reasonable service,

for You willed to have mercy on us//

by Your Resurrection.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!

For You willed to have mercy on us//

by the Resurrection.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!

Mother of the churches, the abode of God!

For you were the first to receive remission of sins//

by the Resurrection.

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

He has saved mortal man//

by His Resurrection.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord

for You voluntarily endured the Cross for our sake.

We fall down in worship before You, almighty Savior.

Do not cast us away from Your face,

but hear us and save us, Lover of man//
by Your Resurrection!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul
has waited for Your word; my soul has hoped on the Lord.*

Glory to You, O Savior Christ,
only begotten Son of God, Who were nailed to the Cross//
and resurrected from the tomb on the third day!

*v. (4) From the morning watch until night, from the morning watch
let Israel hope on the Lord.*

We glorify Your Resurrection from the dead, O Christ,
by which You have freed Adam's race from the tortures of
Hades,//
and as God have granted to the world eternal life and great
mercy.

*v. (3) In the First Tone, For with the Lord there is mercy and with
Him is plenteous redemption, and He will deliver Israel from all
his iniquities.*

O Father Patápius,
you quenched the fires of fleshly passion with abstinence.
Like Elijah of old you lived in the desert;
you purified your mind with incessant prayer to God.//
Pray now that He may grant our souls peace and great mercy!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Father Patápius,
you enrolled yourself in the ranks of those who fast,
clothing yourself with dispassion.
Now you live in the mansions of the ven'erable ones,
where the light does not fade and the Tree of Life stands://
Pray now that peace and great mercy may be granted to our
souls!

*v. (1) For His mercy is abundant towards us; and the truth of the
Lord endures for ever.*

O Father Patápius,
you shone forth as a beacon from Egypt,
enlightening the world with the brightness of your miracles.
You dispel the gloom of soul-destroying infirmities,
driving off the darkness of demons.//

Pray now that peace and great mercy may be granted to our souls!

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

The King of heaven, because of His love for man, appeared on earth and dwelt with men.

He took flesh from the pure Virgin

and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!//

Entreat him, O unwedded Mother, to have mercy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,

the Eternal Life has come for death

to raise those who had fallen;

to enlighten those in darkness.//

O Jesus, our Savior and illuminator, glory to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.

He accepted the human body and soul,

and freed both from sufferings.

His most pure soul descended to Hades, which He spoiled.

His holy body did not see corruption in the tomb.//

He is the Redeemer of our souls.

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead,

O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,

by Your suffering on the Cross You have gained passionlessness for me.

Accepting burial and arising in glory,

You resurrected Adam with Yourself by Your almighty hand.

Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and
ever, and unto ages of ages. Amen.*

(Theotokion – Tone 8)

O Unwedded Virgin,
who ineffably conceived God in the flesh.
O Mother of God most high,
accept the cries of your servants, O blameless one!
Grant cleansing of transgressions to all!//
Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

(Troparion for the Saint – Tone 8)

The image of God was truly preserved in you, O Father,
for you took up the Cross and followed Christ.
By so doing you taught us to disregard the flesh for it passes
away
but to care instead for the soul, since it is immortal.
Therefore your spirit, venerable Patapius, rejoices with the
Angels.

now and ever, and unto ages of ages. Amen.

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion,
O Good One, destroying death by death
revealing the Resurrection as God. Do not despise the work of
Your hand!
Reveal Your love for man, O Merciful One and accept the
Theotokos praying for us, //
and save the despairing people, O our Savior!

Then, the dismissal (p. 26)
