

**"Lord I Call..." – Tone 1**

*Reader:* In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

*Reader:* (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

**Tone 1**

*(for the Resurrection)*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

The musical score consists of three systems, each with a grand staff (treble and bass clefs). The lyrics are written below the notes. The first system ends with a repeat sign. The second system ends with a repeat sign. The third system ends with a final double bar line.

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion  
And surround her, O people!  
Give glory in her to the One Who rose from the dead!!  
For He is our God,  
Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans-gres - sions.

The musical score consists of three systems, each with a grand staff (treble and bass clefs). The lyrics are written below the notes. The first system ends with a repeat sign. The second system ends with a repeat sign. The third system ends with a final double bar line.

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people,  
 Let us hymn and fall down before Christ,  
 glorifying His Resurrection from the dead!//  
 For He is our God,  
 Who has delivered the world from the Enemy's deceit!

Come, O peo - ple! Let us hymn and fall down be - fore Christ,  
 glo-rifying His re-sur-rec - tion from the dead! For He is our God,  
 Who has delivered the world from the En - e-my's de- ceit!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!  
 Sound trumpets, O foundations of the earth!  
 Sing in gladness, O mountains!  
 Behold Emmanuel has nailed our sins to the Cross!  
 Granting life, He has slain death.//  
 He has resurrected Adam as the Lover of Man.

Be glad, O hea - vens! Sound trumpets, O found - a - tions of the earth!  
 Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Let us praise Him  
 Who voluntarily was crucified in the flesh for our sake.  
 He suffered, was buried, but rose from the dead.  
 By orthodoxy confirm Your Church, O Christ. //  
 Grant peace for our life  
 As the gracious Lover of Man.

Let us praise Him Who voluntarily was crucified in the flesh for our sake.

He suf - fered, was buried, but rose from the dead.

By Orthodoxy con - firm Your Church, O Christ. Grant peace for our life

as the gracious Lo - ver of Man.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

We stand before Your life bearing tomb  
 Unworthily, O Christ God,  
 offering glory to Your unspeakable compassion.  
 You have accepted the Cross and death, O sinless One//  
 to grant Resurrection to the world as the Lover of man.

We stand before Your life-bearing tomb unworthily, O Christ— God  
 offering glo - ry to Your unspeakable com - pas - sion.  
 You have accepted the Cross and death, O sin - less One  
 to grant resurrection to the world as the Lov - er of Man.

*v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 8**

*(for the Forefathers)*

*(The Paradise of Eden)*

Today, as we celebrate the Forefathers' memory,  
 let us the faithful praise Christ the Redeemer,  
 Who magnified them in all the nations!  
 He is the Lord Who does wondrous deeds,  
 for He is powerful and mighty!  
 Through them He has shown us the rod of His strength:  
 she is Mary, the only pure and Virgin Maiden of God.  
 From her Christ blossomed,//  
 bringing forth life, eternal salvation and unending bliss for all.

To - day, as we celebrate the Forefathers' mem - o - ry,

let us the faithful praise Christ the Re - deem - er,

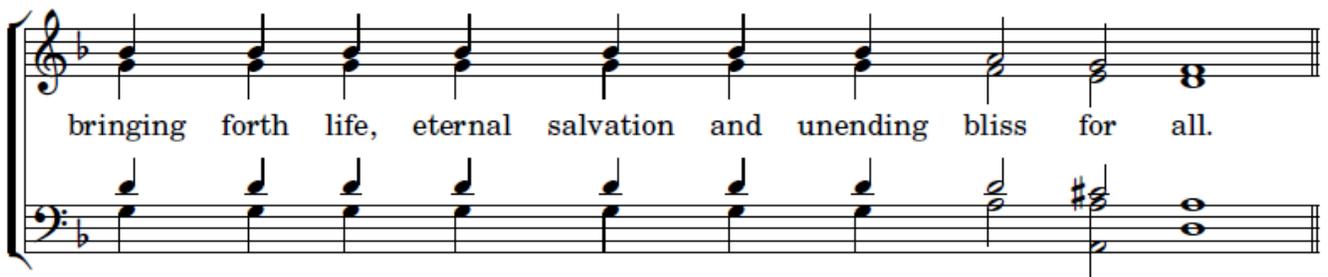
Who magnified them in all the na - - tions!

He is the Lord Who does won-drous deeds, for He is powerful and might - y!

Through them He has shown us the rod of His strength:

she is Ma - ry, the only pure and Virgin Maid - en of God.

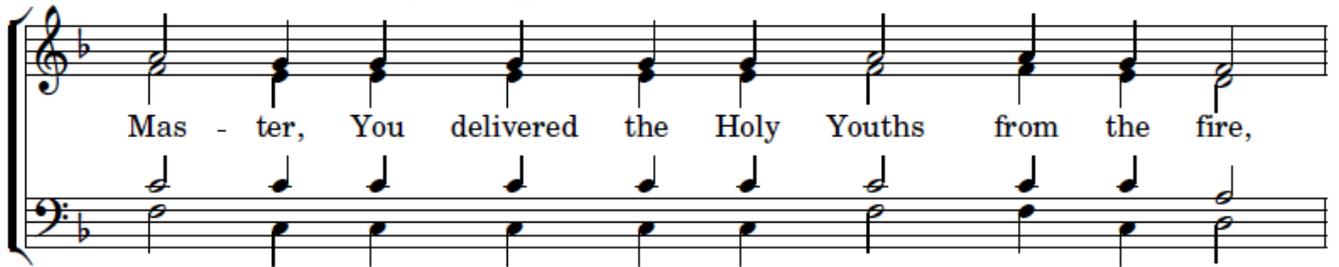
From her Christ blos - - - somed,



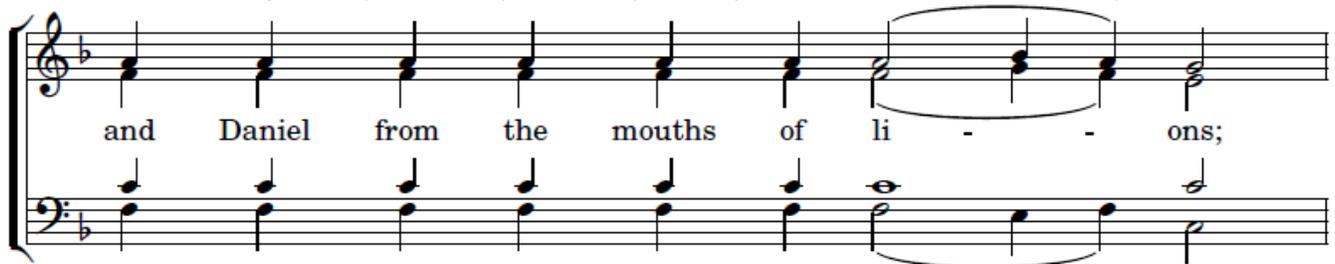
bringing forth life, eternal salvation and unending bliss for all.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

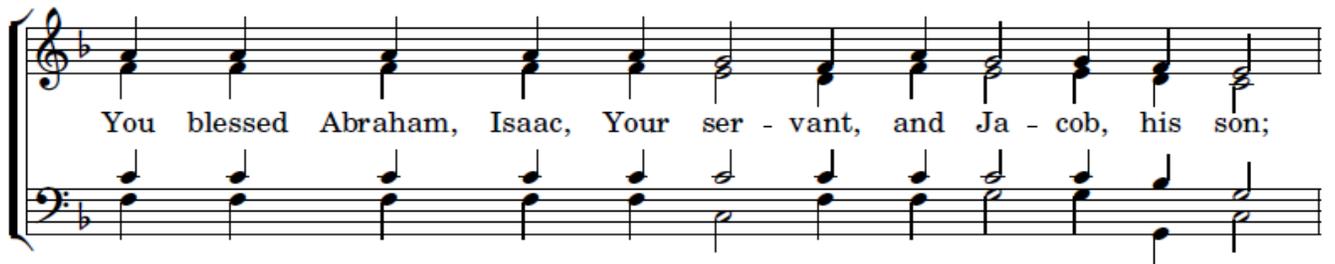
Master, You delivered the Holy Youths from the fire,  
 and Daniel from the mouths of lions;  
 You blessed Abraham, Isaac, Your servant, and Jacob, his son;  
 You consented to become like us by being born of their seed,  
 to be crucified and buried,  
 in order to save our Forefathers, who fell of old.  
Thus You crushed the bonds of death  
 and raised with Yourself all the dead of ages past, //  
 who worship You, O Christ, King of the ages.



Mas - ter, You delivered the Holy Youths from the fire,



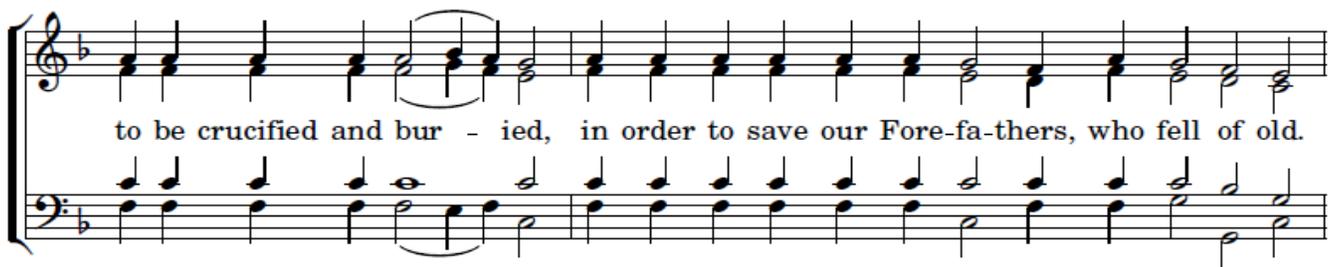
and Daniel from the mouths of li - - ons;



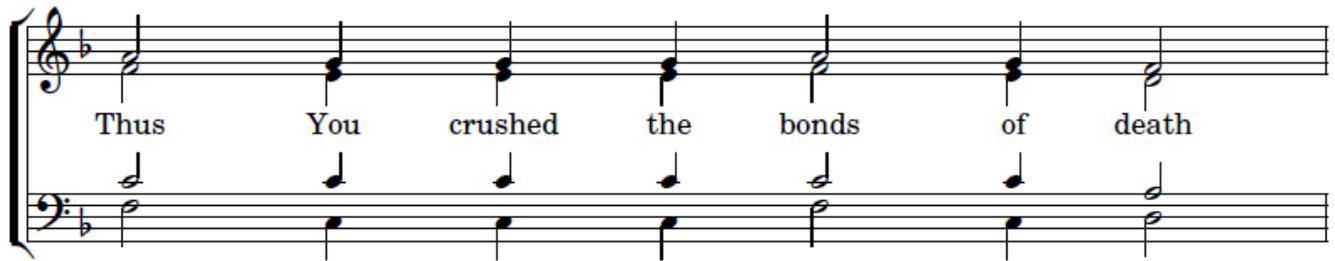
You blessed Abraham, Isaac, Your ser - vant, and Ja - cob, his son;



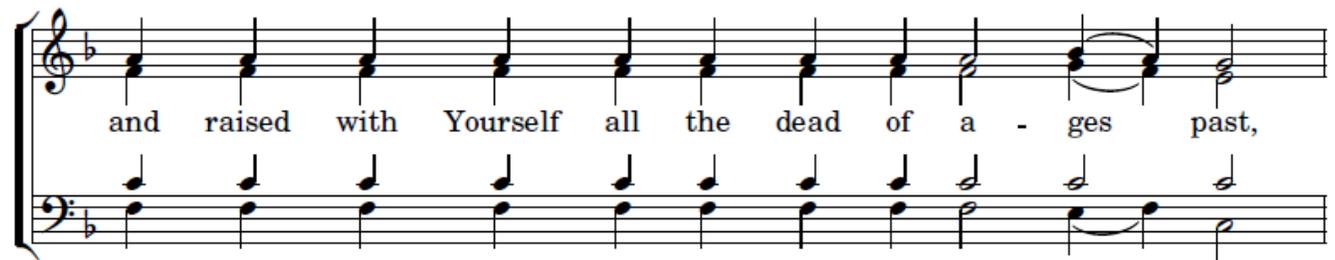
You con - sen - ted to become like us by being born of their seed,



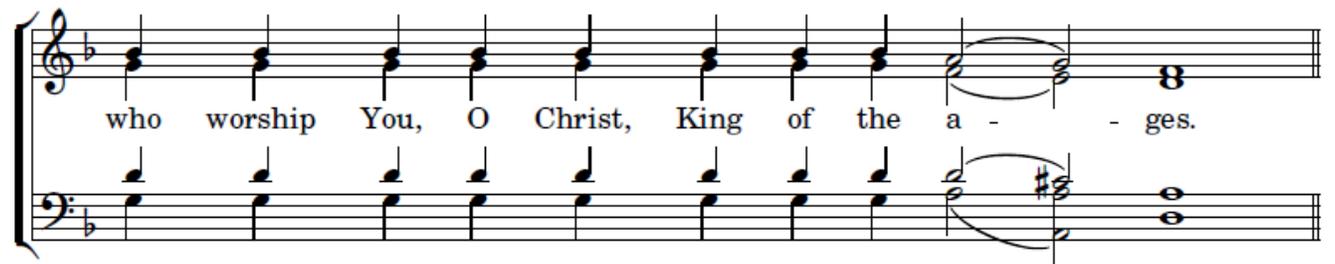
to be crucified and bur - ied, in order to save our Fore-fa-tthers, who fell of old.



Thus You crushed the bonds of death



and raised with Yourself all the dead of a - ges past,



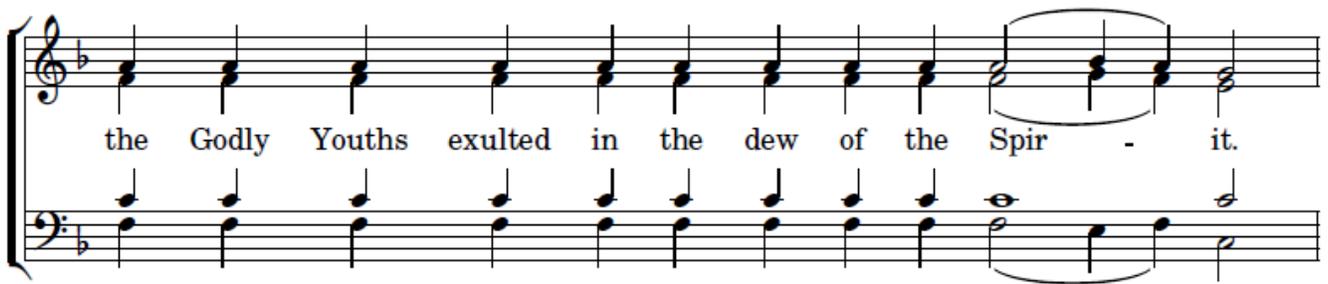
who worship You, O Christ, King of the a - - ges.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

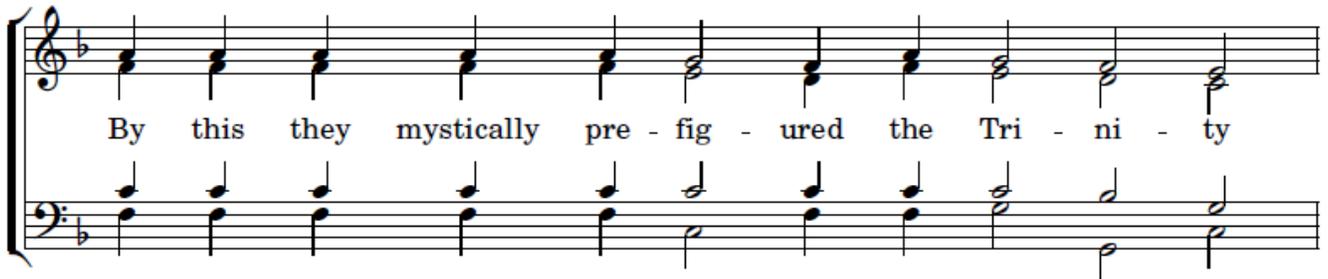
Walking amidst the flames as in a gentle shower of rain,  
 the Godly Youths exulted in the dew of the Spirit.  
 By this they mystically prefigured the Trinity  
 and Christ's incarnation.  
 Wise through faith, they quenched the power of fire.  
 So also the righteous Daniel stopped the mouths of lions.  
 Through their intercessions we beseech you,  
 O Savior, the Lover of mankind:  
 "Deliver us from the unquenchable and eternal fire, //  
 and make us worthy of Your heavenly Kingdom!"



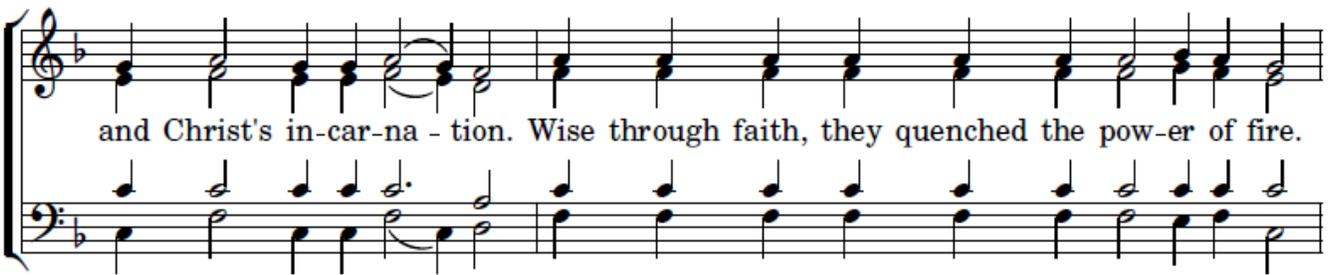
Walk - ing amidst the flames as in a gentle show - er of rain,



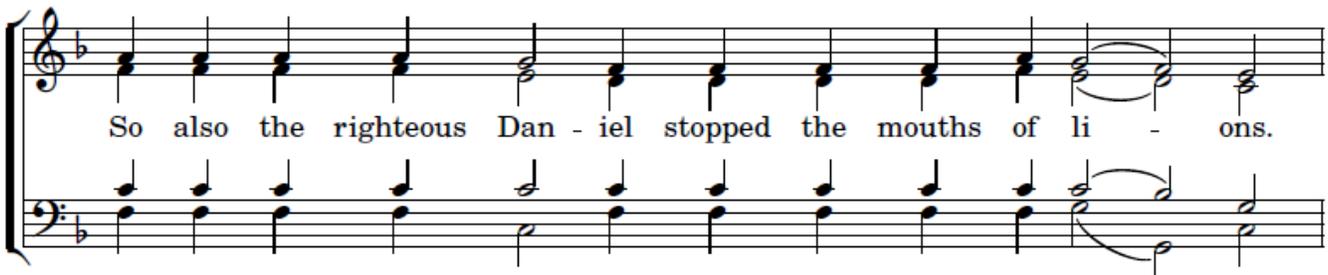
the Godly Youths exulted in the dew of the Spir - it.



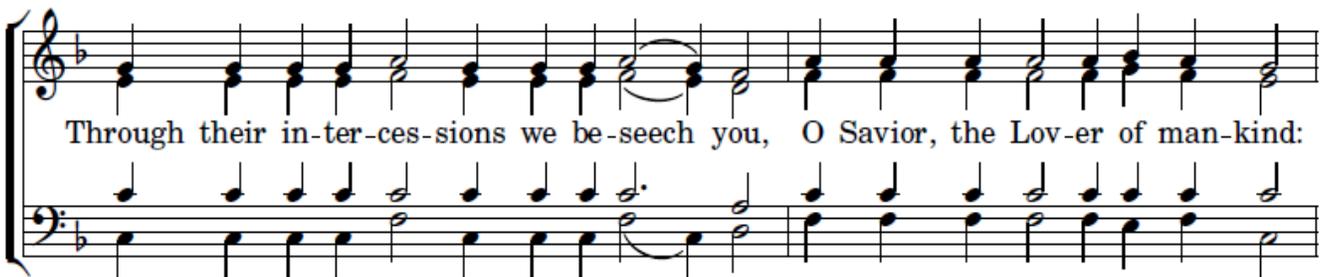
By this they mystically pre - fig - ured the Tri - ni - ty



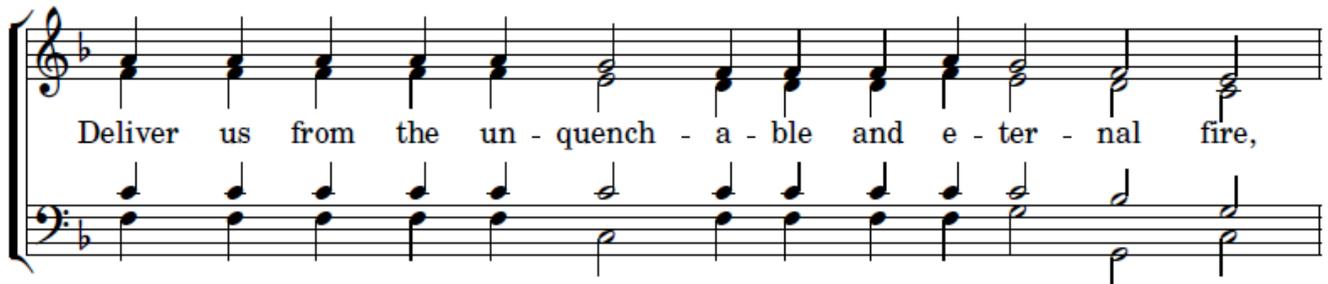
and Christ's in-car-na - tion. Wise through faith, they quenched the pow-er of fire.



So also the righteous Dan - iel stopped the mouths of li - ons.



Through their in-ter-ces-sions we be-seech you, O Savior, the Lov-er of man-kind:



Deliver us from the un - quench - a - ble and e - ter - nal fire,

and make us worthy of Your heavenly King - dom!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

Standing in a furnace of flaming fire as though in dew,  
the Holy Youths mystically prefigured Your coming from a Virgin,  
by which we are illuminated but not consumed.

So also the righteous Daniel, glorious among the Prophets,  
clearly revealed Your divine second coming when he cried out:

"I saw thrones set up, and the Judge was seated,  
and the river of fire flowed before Him."//

By their intercessions save us from this fire, Christ our Master!

Stand - ing in a furnace of flaming fire as though in dew,

the Holy Youths mystically prefigured Your coming from a Vir - gin,

by which we are il - lu - mined but not con - sumed.

So also the righteous Dan - iel, glorious among the Pro - phets,

clearly revealed Your divine second coming when he cried out:

I saw thrones set up, and the Judge was seated,

and the river of fire flowed before Him.

By their intercessions save us from this fire, Christ our Master!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6**

*(for the Forefathers by Anatolius)*

Today, let us the faithful acclaim  
 all the Fathers before the Law:  
 Abraham, the friend of God,  
 Isaac, born of the promise,  
 Jacob and the twelve Patriarchs,  
 honoring with these the gentle David,  
 and Daniel, the Prophet of Desires,  
 and the three Youths who changed the furnace into dew.  
 Let us ask forgiveness of Christ our God, //  
 Who is glorified in His saints!

Today, let us the faithful acclaim all the Fathers before the Law:

Abraham, the friend of God, Isaac, born of the prom - ise,

Jacob and the twelve Pa - tri - archs, honoring with these the gentle Da - vid,

and Daniel, the Pro - phet of De - sires,

and the three Youths who changed the fur - nace in - to dew.

Let us ask forgiveness of Christ our God, Who is glo - ri - fied in His saints!

*In the First Tone, now and ever, and unto ages of ages. Amen.*

**Tone 1**

*(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!  
 The gate of heaven, the glory of the world!  
 The song of the angels, the beauty of the faithful!  
 She was born of man, yet gave birth to God!  
 She was revealed as the heaven, as the temple of the godhead!  
 She destroyed the wall of enmity!  
 She commenced the peace; she opened the Kingdom!  
 Since she is our foundation of faith,  
 our defender is the Lord Whom she bore!  
 Courage! Courage! O People of God!  
 For Christ will destroy our enemies//

since He is all powerful.

Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world!

The song of the angels, the beauty of the faith - ful!

She was born of man, yet gave birth to God!

She was re - vealed as the heaven, as the temple of the God - head!

She destroyed the wall of en - mi - ty!

She com - menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,

The musical score is written for piano and voice. It consists of seven systems, each with a grand staff (treble and bass clefs) and a vocal line. The lyrics are: "Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world! The song of the angels, the beauty of the faith - ful! She was born of man, yet gave birth to God! She was re - vealed as the heaven, as the temple of the God - head! She destroyed the wall of en - mi - ty! She com - menced the peace, she opened the King - dom! Since she is our found - a - tion of faith,"

our de - fend - er is the Lord Whom she bore!

Courage! Courage! O peo - - ple of God!

For Christ will destroy our en - e - mies since He is all - pow - er - ful.

Priest: Wisdom! Let us attend!  
 Choir: O Gladsome Light ... (p. 16)

**Aposticha – Tone 1**

We have been freed from sufferings  
 by Your suffering, O Christ.  
We have been delivered from corruption  
 by Your Resurrection.//  
 O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

*v. The Lord is King; He is robed in majesty!*

Let creation rejoice!

Let the heavens be glad!

Let the nations clap their hands with gladness,  
for Christ our Savior has nailed our sins to the Cross.

Slaying death, He has given life./

He has resurrected fallen Adam as the Lover of Man.

Let cre - a - tion re-joyce. Let the hea - vens be glad. Let the na -

tions clap their hands with glad - ness. For Christ our Saviour has

nailed our sins to the Cross. Slay - ing death, He has gi - ven life.

He has resurrected fallen Adam as the Lo - ver of Man.

*v. For He has established the world, so that it shall never be moved.*

As King of heaven and earth,

You were voluntarily crucified in Your love for man.

Hades was angered when it met You below.

Adam rose seeing You, the Creator, under the earth.

O Wonder!

How has the Life of All tasted death?

You enlightened the world which cries://

“O Lord, Who rose from the dead, glory to You!”

As King of hea - ven and earth, You were voluntarily crucified  
in Your love for man. Ha - des was angered when it met You be - low.  
Adam rose seeing You, the Cre - a - tor un - der the earth. O — won - der!  
How has the life of all tast - ed death? You en - light - ened the world which cries:  
O Lord, Who rose from the dead, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

The myrrhbearing women came with haste to Your tomb,  
bearing myrrh and lamentations.

Not finding Your most pure body,  
they learned from the angel of the new and glorious wonder.

They told the Apostles://

“The Lord is risen, granting the world great mercy.”

The myrrh-bearing women came with haste to Your tomb, bearing myrrh  
and lamentations. Not finding Your most pure Body  
they learned from the angel of the new and glorious wonder.  
They told the apostles: "The Lord is risen granting to the world great mercy."

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 3**

*(for the Forefathers, by Germanus)*

Come all who love the feast,  
let us praise in psalms the assembly of the Forefathers:  
Adam, our first Father,  
Enoch, Noah, Melchizedek,  
Abraham, Isaac and Jacob;  
and those who came after the Law:  
Moses, Aaron, Joshua,  
Samuel and David,  
Isaiah, Jeremiah, Ezekiel and Daniel,  
and with them the Twelve Prophets:  
Elijah, Elisha, and all the rest,  
Zachariah and John the Baptist:  
all those who proclaimed Christ, //  
the Life and Resurrection of the human race!

Come all who love the feast,

let us praise in psalms the assembly of the Fore-fa-thers:

Adam, our first Fa-ther, Enoch, Noah, Mel-chi-ze-dek, Abraham, Isaac and Ja-cob;

and those who came af-ter the Law: Moses, Aaron, Josh-u-a, Samuel and Da-vid,

Isaiah, Jeremiah, Ezekiel and Dan-iel, and with them the Twelve Pro-phets:

Elijah, Elisha, and all the rest, Zachariah and John the Bap-tist:

all those who pro-claimed Christ, the Life and Res-ur-rec-tion of the hu-man race!

*now and ever, and unto ages of ages. Amen.*

**Tone 3***(Theotokion)*

By the will of the Father,  
 without seed, of the Holy Spirit you conceived the Son of God.  
 He was born of the Father before eternity without a mother,  
 but now for our sake He came from you without a father.//  
 Do not cease entreating Him to deliver our souls from harm!

By the will of the Fa - ther, without seed, of the Holy Spirit, you conceived  
 the Son of God! He was born of the Father before eternity without a mo - ther,  
 but now for our sake He came from you without a fa - ther!  
 Do not cease entreating Him to de - li - ver our souls from harm.

*St. Symeon's Prayer (p. 25)***(at Great Vespers)****Tone 1****Troparion***(Resurrection)**(Resurrectional Troparion – Tone 1)*

When the stone had been sealed by the Jews,  
 while the soldiers were guarding Your most pure ^body,  
 You rose on the third day, O Savior,  
 Granting life to the world.  
 The powers of heaven therefore cried to You, O Giver of Life:  
 "Glory to Your Resurrection, O Christ!  
Glory to Your ^Kingdom!//  
 Glory to Your dispensation, O you who love mankind!"

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

**Tone 2**

**Troparion**

*(Forefathers)*

Through faith You justified the Forefathers,  
betrotting through them the Church of the gentiles.  
These saints exult in glory,  
for from their seed came forth a glorious fruit:  
she who bore You without seed.//  
So by their prayers, O Christ God, have mercy on us!

Soprano  
Alto

Tenor  
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 1**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 1)*

When the stone had been sealed by the Jews,  
while the soldiers were guarding Your most pure body,  
You rose on the third day, O Savior,  
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

**Tone 2**

**Troparion**

*(Forefathers)*

*(Troparion for the Forefathers – Tone 2)*

Through faith You justified the Forefathers,  
 betrothing through them the Church of the gentiles.

These saints exult in glory,  
 for from their seed came forth a glorious fruit:  
she who bore You without seed.//

So by their prayers, O Christ God, have mercy on us!

Soprano  
Alto

Tenor  
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

**Tone 6**

**Kontakion**

*(Forefathers)*

*(Kontakion for the Forefathers – Tone 6)*

You did not worship the graven image,  
 O thrice-blessed ones,  
 but armed with the immaterial Essence of God,  
 you were glorified in a trial by fire.  
 From the midst of unbearable flames you called on God, crying:  
 "Hasten, O compassionate One!  
 Speedily come to our aid, //  
 for You are merciful and able to do as You will!"

Soprano  
Alto

Tenor  
Bass

You did not worship the grav-en im - age, O thrice -

8

bless-ed ones, but armed with the immateri - al Es - sence of God,

8

you were glorified in a trial by fire. From the midst of

unbearable flames you called on God, cry - ing: Hasten, O

com - pas - sion - ate One! Speed - i - ly come to our aid,

8

for You are merciful and able to do as You will.

(then, p. 83)

Tone 4

Prokeimenon

(Song of the Fathers)

Prokeimenon, Tone 4

*Priest:* Let us attend! +Peace be unto all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 4<sup>th</sup> Tone, the Song of the Fathers: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

*Choir:* Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and

glo - ri - fied is Your name for - ev - - - er.

*Reader:* For You are just in all that You have done for us!

*Choir:* Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and

glo - ri - fied is Your name for - ev - - - er.

*Reader:* Blessed are You, O Lord God of our Fathers, ...

*Choir:* ... and praised and glorified is Your Name forever!

and praised and glo - ri - fied is Your name for - ev - - - er.

*Deacon:* Wisdom!

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**Epistle:** (257) Colossians 3:4-11 (*Forefathers*)

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*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Colossians.

*Deacon:* Let us attend!

*Reader:* Brothers and Sisters, when Christ who is our life is revealed, then you will also be revealed with him in glory. Therefore, put to death what is earthly in you: sexual immorality, impurity, depraved passions, lust and greed (which is idolatry). Because of these things, the wrath of God is coming on the children of disobedience.

You also used to live in them when you lived among these people; but now, put them all away: anger, rage, evil, slander, and shameful language.

Do not lie to one another. You have put off the old self with his doings and you have put on the new self who is being renewed in knowledge according to the image of his Creator. Here, there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave or free; but Christ is all, and in all!

*Priest:* † Peace to you who read.

*Alleluia: Tone 4*

*Reader:* And to Your spirit. In the 4<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* They called to the Lord and He answered them.

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel: (76) Luke 14:16-24 (*Forefathers*)**

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*Priest:* The reading from the Holy Gospel according to St. Luke

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* The Lord said this parable: "A certain man gave a great banquet and invited many people. At supper time, he sent out his slaves to tell those who were invited, 'Come, for everything is ready now!' But they all began to make excuses.

The first told him, 'I have bought a field, and I must go and see it. Please have me excused!'

Another said, 'I have bought five yoke of oxen and I must go try them out. Please have me excused!'

Another said, 'I have just been married, and therefore I cannot come!'

That slave came back and reported these things to his lord. At this, the master of the house became angry and said to his slave, 'Go out quickly into the streets and alleys of the city, and bring in the poor, the maimed, the lame, and the blind.'

The servant said, 'Lord, it is done as you commanded, and there is still room!'

The lord then told the servant, 'Go out into the highways and hedges, and compel people to come in, so that my house may be filled! For I tell you that none of those who were invited will taste of my supper.'"

Indeed, many are called, but few are chosen!"

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

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*(then p. 89)*

**Communion Hymns**

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia.

Praise the Lord from the heavens! Praise Him in the highest!

Soprano  
Alto

Re - joice in the Lord, O you right - eous;

Tenor  
Bass

praise be - fits the just.

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

OR

Al - le - lu -

ia, Al - le - lu - ia, Al - le - lu - ia.

**Alternate:**

Re-joyce in the Lord, O <sup>you</sup> ~~XX~~ righ - teous, praise be - fits the just. Re-joyce in the Lord, O <sup>you</sup> ~~XX~~ righ - teous, praise be - fits the just. Praise be - fits the just, praise, praise be - fits the just. Al - le - lu - ia, Al - le - lu - ia.