

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Musical notation for Soprano and Alto parts, first system. The Soprano part is on a treble clef and the Alto part is on a bass clef. The lyrics are: "Lord, I call up - on You, hear — me. Hear me, O Lord!"

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

Musical notation for Tenor and Bass parts, second system. The Tenor part is on a treble clef and the Bass part is on a bass clef. The lyrics are: "Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer"

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

Musical notation for Tenor and Bass parts, third system. The Tenor part is on a treble clef and the Bass part is on a bass clef. The lyrics are: "when I call up - on — You. Hear me, O Lord! Let my prayer a - rise"

in Your sight as in - cense, and let the lift - ing up of —

Musical notation for Tenor and Bass parts, fourth system. The Tenor part is on a treble clef and the Bass part is on a bass clef. The lyrics are: "in Your sight as in - cense, and let the lift - ing up of —"

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Musical notation for Tenor and Bass parts, fifth system. The Tenor part is on a treble clef and the Bass part is on a bass clef. The lyrics are: "my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,  
our evening song and reasonable service,  
for You willed to have mercy on us//  
by Your Resurrection.

Musical score for v. (10) in G major, 4/4 time. The score consists of two systems of piano accompaniment. The first system contains the lyrics: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!". The second system contains the lyrics: "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The piano part features a simple harmonic accompaniment with chords and moving lines in both hands.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!  
For You willed to have mercy on us//  
by the Resurrection.

Musical score for v. (9) in G major, 4/4 time. The score consists of two systems of piano accompaniment. The first system contains the lyrics: "Lord, Lord, do not cast us a - way from Your face! For You willed to". The second system contains the lyrics: "have mer - cy on us by the Re - sur - rec - tion!". The piano part features a simple harmonic accompaniment with chords and moving lines in both hands.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!  
Mother of the churches, the abode of God!  
For you were the first to receive remission of sins//  
by the Resurrection.

Re-joyce, O holy Zi - on! Mother of the churches, the a - bode - of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

The Word of God the Father,  
 begotten before the ages,  
 in the latter times willed to be incarnate of the Virgin  
 and endured crucifixion unto death.  
 He has saved mortal man//  
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We glorify You, O Lord  
 for You voluntarily endured the Cross for our sake.

We fall down in worship before You, almighty Savior.  
Do not cast us away from Your face,  
but hear us and save us, Lover of man//  
by Your Resurrection!

We glo - ri - fy You, O Lord Who voluntarily endured the Cross for our sake.

We fall down in worship before You, O Al - migh - ty Sa - viour.

Do not cast us a - way from Your face, but hear us and save us, O Lo - ver of Man

by Your Re - sur - rec - tion!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Glory to You, O Savior Christ,  
only begotten Son of God, Who were nailed to the Cross//  
and resurrected from the tomb on the third day!

Glo - ry to You, O Sa - viour Christ, only-begotten Son of God Who

we re nailed to the Cross and resurrected from the tomb on the third day!

*v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord.*

We glorify Your Resurrection from the dead, O Christ,  
 by which You have freed Adam's race from the tortures of Hades,//  
 and as God have granted to the world eternal life and great mercy.

We glo - rify Your resurrection from the dead, O Christ,

by which You have freed Adam's race from the tortures of Ha - - - des

and as God have granted to the world eternal life and great mer - cy.

*v. (3) In the First Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 1**

*(for Venerable Patapius)*

*(O all-praised martyrs)*

O Father Patápius,  
 you quenched the fires of fleshly passion with abstinence.  
 Like Elijah of old you lived in the desert;  
 you purified your mind with incessant prayer to God.//  
 Pray now that He may grant our souls peace and great mercy!

O Fa - ther Pa - ta - pi - us, you quenched the fires of fleshly passion with ab - sti - nence.

Like E - li - jah of old you lived in the des - ert;

you purified your mind with in - ces - sant prayer to God.

Pray now that He may grant our souls peace and great mer - cy!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O Father Patápius,  
 you enrolled yourself in the ranks of those who fast,  
clothing yourself with dispassion.  
 Now you live in the mansions of the ven'rable ones,  
 where the light does not fade and the Tree of Life stands://  
 Pray now that peace and great mercy may be granted to our souls!

O Fa - ther Pa - ta - pi - us, you enrolled yourself in the ranks of those who fast,

cloth - ing yourself with dis - pas - sion. Now you live in the man - sions of the ven - 'ra - ble ones,

where the light does not fade and the Tree of Life stands:

Pray now that peace and great mercy may be grant - ed to our souls!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

O Father Patápius,  
 you shone forth as a beacon from Egypt,  
 enlightening the world with the brightness of your miracles.  
 You dispel the gloom of soul-destroying infirmities,  
 driving off the darkness of demons.//  
 Pray now that peace and great mercy may be ganted to our souls!

O Fa - ther Pa - ta - pi - us, you shone forth as a beacon from E - gypt,

en - light - en - ing the world with the brightness of your mir - a - cles.

You dispel the gloom of soul des - tro - ying in - fir - mi - ties,

driv - ing off the darkness of de - mons.

Pray now that peace and great mercy may be grant - ed to our souls!

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.*

**Tone 8***(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,  
 appeared on earth and dwelt with men.

He took flesh from the pure Virgin  
 and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,  
 we confess Christ our God!!!

Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and

dwelt with men. He took flesh from the pure Vir - - - gin;

and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ... (p. 16)

## Aposticha – Tone 8 (for the Resurrection)

Descending from heaven to ascend the Cross,  
the Eternal Life has come for death  
to raise those who had fallen;  
to enlighten those in darkness.//  
O Jesus, our Savior and illuminator, glory to You!

De-scend - ing from heaven to as - cend the Cross, the eternal Life has  
come — for death to raise those who had fall - en; to enlighten  
those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

*v. The Lord is King; He is robed in majesty!*

We glorify Christ, who rose from the dead.  
He accepted the human body and soul,  
and freed both from sufferings.  
His most pure soul descended to Hades, which He spoiled.  
His holy body did not see corruption in the tomb.//  
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

*v. For He has established the world, so that it shall never be moved.*

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

*v. Holiness befits Your house, O Lord, forevermore!*

O Master of all, incomprehensible Creator of heaven and earth,  
 by Your suffering on the Cross You have gained passionlessness for me.  
 Accepting burial and arising in glory,  
 You resurrected Adam with Yourself by Your almighty hand.  
 Glory to Your rising on the third day!  
 By it You have granted us eternal life and cleansing of sins//  
 as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - might - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean - sing of sins as the only com - pas - sion - ate One!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

*(Theotokion – Tone 8)*

O Unwedded Virgin,

who ineffably conceived God in the flesh.

O Mother of God most high,

accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all!!!

Receive our prayers and pray to save our souls!

O unwedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans - gres - sions to all! Receive our prayers and pray to save our souls!

*St. Simeon's Prayer (p. 25)*

*(at Great Vespers)*

**Tone 8**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 8)*

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8**

**Troparion**

*(Venerable Patapius of Thebes)*

*(Troparion for the Saint – Tone 8)*

The image of God was truly preserved in you, O Father,

for you took up the Cross and followed Christ.

By so doing you taught us to disregard the flesh for it passes away

but to care instead for the soul, since it is immortal.

Therefore your spirit, venerable Patapius, rejoices with the Angels.

Soprano  
Alto  
Tenor  
Bass

The im - age of God was truly preserved in you,

O Fa - ther, for you took up the Cross and fol - lowed  
 Christ. By so doing you taught us to dis - re - gard  
 the flesh for it pass - es a - way but to care in - stead  
 for the soul, since it is im - mor - tal. There - fore your  
 spir - it, venerable Patápius, rejoices with the an - gels.

*now and ever, and unto ages of ages. Amen.*

**Tone 8 Resurrectional Dismissal Theotokion**

*(Resurrectional Dismissal Theotokion – Tone 8)*

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, // and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 8**

**Troparion**

**(Resurrection)**

*(Resurrectional Troparion – Tone 8)*

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

**Tone 8**

**Troparion**

*(Venerable Patapius of Thebes)*

*(Troparion for the Saint – Tone 8)*

The image of God was truly preserved in you, O Father,  
for you took up the Cross and followed Christ.

By so doing you taught us to disregard the flesh for it passes away  
but to care instead for the soul, since it is immortal.

Therefore your spirit, venerable Patapius, rejoices with the Angels.

Soprano  
Alto  
Tenor  
Bass

The im - age of God was truly preserved in you,

O Fa - ther, for you took up the Cross and fol - lowed

Christ. By so doing you taught us to dis - re - gard  
the flesh for it pass - es a - way but to care in - stead  
for the soul, since it is im - mor - tal. There - fore your  
spir - it, venerable Patápius, rejoices with the an - gels.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 3**

**Kontakion**

*(Venerable Patapius of Thebes)*

*(Kontakion for the Saint – Tone 3)*

Your temple is found to be a source of healing,  
and the people flock to it eagerly, O saint.

They seek the healing of their diseases  
and the forgiveness of their sins,

for you are a protector for all those in need, ven'erable Patápius.

Soprano  
Alto  
Tenor  
Bass

Your tem - ple is found to be a source of heal - ing,

and the people flock to it ea-ger-ly, O saint. They seek the  
 healing of their dis - eas - es and the for - give - ness  
 of their sins, for you are a protector for all those in  
 need, ven' - ra - ble Pa - tá - pi - us.

*now and ever, and unto ages of ages. Amen.*

**Tone 8**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 8)*

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.

Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

**Tone 8**

**Prokeimenon**

*(Resurrection)*

*Prokeimenon, Tone 8*

*Priest: Let us attend! † Peace be unto all!*

*Reader: And with your spirit!*

*Priest: Wisdom!*

*Reader: The Prokeimenon, in the 8<sup>th</sup> Tone: Pray and make your vows before the Lord, our God!*

*Choir: Pray and make your vows before the Lord, our God!*

Pray and make your vows be - fore the Lord our God!

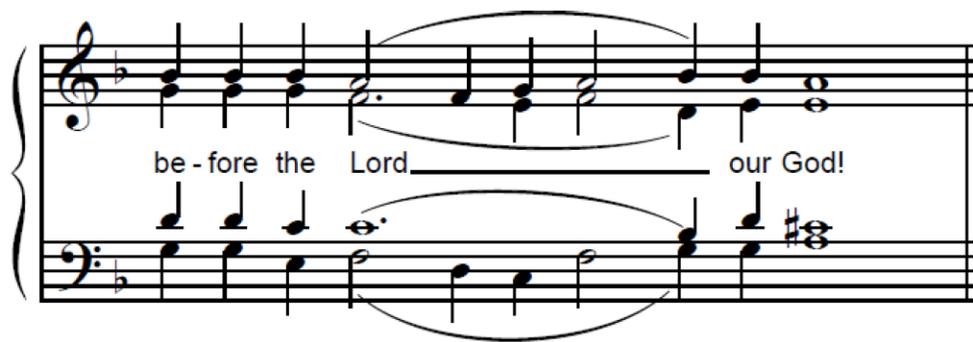
*Reader: In Judah God is known; His name is great in Israel.*

*Choir: Pray and make your vows before the Lord, our God!!*

Pray and make your vows be - fore the Lord our God!

*Reader: Pray and make your vows ...*

*Choir: ... before the Lord, our God!*



*Deacon:* Wisdom!

**Epistle:** (224) Ephesians 4:1-6

**Reader:** The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, I, being the prisoner in the Lord, beg you to walk worthily of the calling with which you were called. Walk with complete lowliness and humility, with patience, bearing with one another in love; being eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as you also were called to one hope when you were called; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in us all.

*Priest:* † Peace be to you!

*Alleluia:* Tone 8

*Reader:* **And to Your spirit.** In the 8<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

*Choir:* Alleluia! Alleluia! Alleluia!

**Gospel:** (85) Luke 17:12-19

*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

*Choir:* Glory to You O Lord, Glory to You.

**Sermon**

*(then p. 89)*

**Communion Hymn**

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!