

## "Lord I Call..." – Tone 7

*Reader:* In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*Reader: (Reads text from service book)*

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!

Let us sing to Him with the bodiless hosts,

for He enlightened the race of man!//

O our Maker and Savior, glory to You!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

You endured the Cross and burial for our sake.

By Your death, You destroyed death as God.

We fall down before Your Resurrection on the third day,//

O Savior, glory to You!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker,

they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ,

but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,

for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Fulfilling the prophecy of David,

Christ manifested His greatness in Zion to the disciples.

He is praised and always glorified,

together with the Father and the Holy Spirit.

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At first as the Word, He was bodiless,  
but then He took flesh and was slain for our sake.//  
He rose in power as the Lover of man!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul  
has waited for Your word; my soul has hoped on the Lord.*

You descended into Hades as You willed, O Christ,  
overthrowing death as God, and rising on the third day as Master!  
With Yourself You raised Adam from the bonds of Hades and from  
corruption!//

Glory to Your Resurrection, O only Lover of man!

*v. (4) From the morning watch until night, from the morning watch,  
let Israel hope on the Lord!*

You were placed in the tomb, O Lord, as one asleep.  
On the third day You rose in power,  
raising Adam with Yourself from the corruption of death//  
as the Almighty One!

*v. (3) In the Third Tone, For with the Lord there is mercy and with  
Him is plenteous redemption, and He will deliver Israel from all  
his iniquities.*

The grace of the Holy Spirit  
dwelt within you, O Prophet of God,  
making you a radiantly shining beacon with its light.//  
Through you, He preached to Nineveh the great things that were to  
come!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O Nāhum, you were revealed to be a light-bearing cloud,  
letting fall a shower of divine knowledge.  
O Prophet of God, you gave the city of Nineveh the judgment of God to  
drink,//  
for it was sick with impiety.

*v. (1) For His mercy is abundant towards us; and the truth of the  
Lord endures forever.*

You were a partaker of incorruptible glory and ineffable renown,  
unutterable joy and divine sweetness.  
O divinely inspired Nāhum, Prophet of God,//  
pray for us to the Master of all!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and  
ever, and unto ages of ages. Amen.*

No tongue can speak of your wonderful childbearing,  
for the order of nature was overruled by God.

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You were revealed to be a Mother above nature,  
for you remained a Virgin beyond reason and understanding.  
Your conception was most glorious, O Theotokos!  
The manner of your giving birth was ineffable, O Virgin!  
Knowing you to be the Mother of God,  
devoutly we pray to you://  
“Beseech Him to save our souls!”

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... (p. 16)*

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### **Aposticha – Tone 7**

As the Savior of the world You arose from the tomb.  
As God You resurrected the race of men with Your flesh.//  
O Lord, glory to You!

*v. The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead,  
and enlightened all creation!  
By His death, He saved us from the torments of hell.//  
By His Resurrection He has granted us eternal life and great mercy.

*v. For He has established the world, so that it shall never be moved.*

Into Hades You descended  
capturing death, O Christ.  
In three days You arose again,  
Resurrecting us who glorify Your Resurrection.//  
O Lord and Lover of mankind.

*v. Holiness befits Your house, O Lord, forevermore!*

When You were placed in the tomb as one asleep,  
the sight was great and awesome.  
But when You arose on the third day as almighty God,  
You resurrected Adam with Yourself.//  
Glory to Your Resurrection, O only Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and  
ever, and unto ages of ages. Amen.*

All the earth born run to your protection, O Lady.  
You are our hope, O Theotokos.  
Deliver us from our countless sins,//  
and pray that our souls may be saved!

*Then, St. Symeon's Prayer (p. 25)*

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*(Resurrectional Troparion – Tone 7)*  
By Your Cross You destroyed death.  
To the thief You opened Paradise.

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For the Myrrhbearers You changed weeping into joy.  
And You commanded Your disciples, O Christ God,  
to proclaim that You are risen,//  
granting the world great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*(Troparion for the Prophet – Tone 2)*

We celebrate the memory  
of Your Prophet Nāhum, O Lord;  
through him we beseech You:  
“save our souls!”

*now and ever, and unto ages of ages. Amen.*

*(Resurrection Dismissal Theotokion – Tone 2)*

All beyond thought, all most glorious,  
are your mysteries, O Theotokos.  
Sealed in purity, preserved in virginity,  
you were revealed to be the true Mother who gave birth to the True  
God.//

Entreat Him to save our souls!

*Then, the dismissal (p. 26)*

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