



**Holy Transfiguration  
Orthodox Church**

*a mission parish of the Orthodox Church in America*

*Twenty-first Sunday after Pentecost*  
**Sunday, November 10, 2019**

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*Apostles of the Seventy: Erastus, Olympas, Rodion,  
Sosipater, Quartus and Tertius and their companions*

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Fr. Martin D. Watt, Priest-in-Charge

*Mailing address  
and rectory:*

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**Welcome!** We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets available with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments. Please leave the hardback versions for future parishioners to use.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

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*Regular services:*

**Great Vespers**, *Saturday at 6:30pm*

**Confession**, *immediately following Great Vespers, other times by appointment.*

**Third and Sixth Hour Prayers**, *Sunday at 9:40am*

**Divine Liturgy**, *immediately following the hours.*

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**621 Kellogg Avenue, Ames, Iowa 50010**  
*(corner of 7<sup>th</sup> and Kellogg)*

*(Resurrectional Troparion – Tone 4)*

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:

“Death is overthrown!

Christ our God is risen,//

granting the world great mercy!”

*(Troparion for the Seventy – Tone 3)*

Holy Apostles, Erástus, Olýmpas, Heródion, Sosipáter, Qúartus and  
Tértius,

entreat the merciful God,

to grant our souls forgiveness of transgressions!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*(Kontakion for the Seventy – Tone 2)*

Illumined by divine light, O holy Apostles,  
you wisely destroyed the works of idolatry.

When you caught all the pagans you brought them to the Master  
and taught them to glorify the Trinity.

*now and ever, and unto ages of ages. Amen.*

*(Resurrectional Kontakion – Tone 4)*

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master,//

He has risen on the third day!

*(then, p. 83)*

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*Prokeimenon, Tone 4*

*Priest:* Let us attend! † Peace be unto all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 4<sup>th</sup> Tone: O Lord, how manifold are  
Your works; in wisdom have You made them all.

*Choir:* O Lord, how manifold are Your works; in wisdom have You made  
them all.

*Reader:* Bless the Lord, O my soul! O Lord, my God, You are very  
great!

*Choir:* O Lord, how manifold are Your works; in wisdom have You made  
them all.

*Reader:* O Lord, how manifold are Your works; ...

*Choir:* ... in wisdom have You made them all.

*Deacon:* Wisdom!

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**Epistle: (203) Galatians 2:16-20**

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*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

*Priest:* † Peace be to you!

*Alleluia:* Tone 4

*Reader:* And to Your spirit. In the 4<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* For You love righteousness, and hate iniquity.

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel: (53) Luke 10:25-37**

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*Priest:* The reading from the Holy Gospel according to St. Luke.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, an expert in the law stood up and put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

Jesus answered, "What is written in the law? How do you read it?"

The man answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself."

Jesus said to him, "You have answered correctly. Do this, and you will live."

But the lawyer, desiring to justify himself, asked Jesus, "And who is my neighbor?"

Then Jesus answered, "A certain man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him of

his clothes and beat him. Then they went away, leaving him half dead. By chance, a certain priest was going down that way. But when the priest saw him, he passed by on the other side. In the same way, a Levite also came to the place, but when he saw the beaten man, he also passed by on the other side. Now a certain Samaritan was traveling and arrived at the spot where the man was. When the Samaritan saw the wounded man, he was moved with compassion, came to him, and wrapped his wounds, pouring on oil and wine. He placed the man on his own animal and brought him to an inn, and took care of him. On the next day, when he was leaving, he took out two denarii and gave them to the host, saying to him, 'Take care of him. Whatever you spend beyond that, I will pay you back when I return.' Now which one of these three do you think seemed to be a neighbor to the man who fell among the robbers?" The lawyer replied, "The one who showed mercy on him!" Then Jesus said to him, "Go and do likewise."

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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**Communion Hymn**

Praise the Lord from the heavens! Praise Him in the highest! Alleluia,  
Alleluia, Alleluia!

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*Please join us in our fellowship hour immediately following the dismissal!*

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**Annual Meeting Today** Immediately following the dismissal and a brief fellowship time, the parish will hold its annual meeting. Please plan to stay and have a voice in the administration and operation of our parish home and family!

**Parish Council** will meet Thursday evening at 6:30 PM. All are invited. We will be discussing our charitable outreach to the community.

**Thoughts on Stewardship:** "Every man shall give as he is able, according to the blessing of the Lord your God which He has given you." (Deuteronomy 16:17)

A man is not saved by having once shown mercy to someone, although, if he scorns someone but once, he merits eternal fire. For 'hungered' and 'thirsty' is said not of one occasion, not of one day, but of the whole life. In the same way 'ye gave me meat', 'ye gave me drink', 'ye clothed me', and so on, does not indicate one incident, but a constant attitude to everyone. Our Lord Jesus Christ said that He Himself accepts such mercy from His slaves (in the person of the needy). – *Archm. Sophrony*  
I have need of one hundred grams of bread a day, and God blesses it. He blesses those hundred grams, but not one gram more. So if I take 110 grams, I have stolen 10 grams from the poor. – *St. Cosmas Aitolos*