

"Lord I Call..." - (Tone 2)

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call upon You. Hear me, O Lord.

Let my prayer arise in Your sight as incense and let the lifting

up of my hands be an evening sacrifice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

**Tone 2**

(for the Resurrection)

Come, let us worship the Word of God  
begotten of the Father before all ages,  
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third \_\_\_ day!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels  
 let us praise the Resurrection of Christ!  
He is our Savior, our Redeemer.  
 He is coming with awesome glory and mighty power//  
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You  
 the crucified and buried Master.  
 He told the women: "Come, see the place where He lay!  
 He is risen as He said,  
 for He is almighty."  
 We worship You, O only immortal One.//  
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

By Your Cross, You destroyed the curse of the tree.  
 By Your burial You destroyed the dominion of death.

By Your rising, You enlightened the race of man.//  
O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew

the do-min-ion of death. By Your ri-sing, You enlightened the race of man.

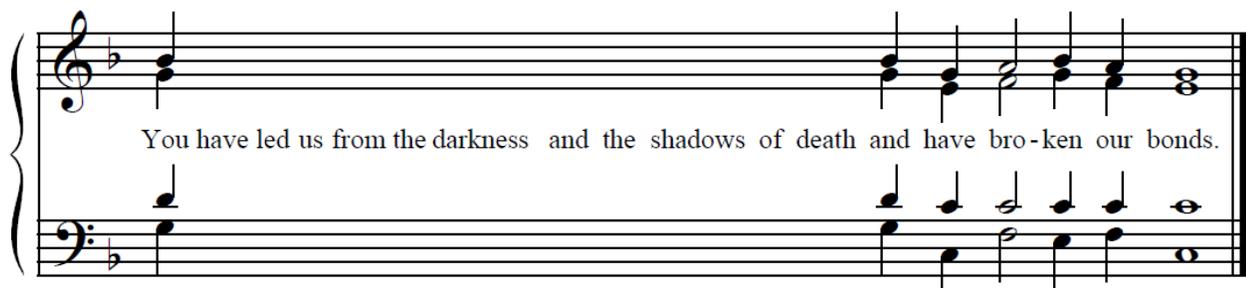
O Benefactor, Christ our God, glo-ry to You!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The gates of death opened to You from fear, O Lord.  
When the guards of Hades saw You they were afraid,  
for You demolished the gates of brass and smashed the iron chains.//  
You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades

saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains

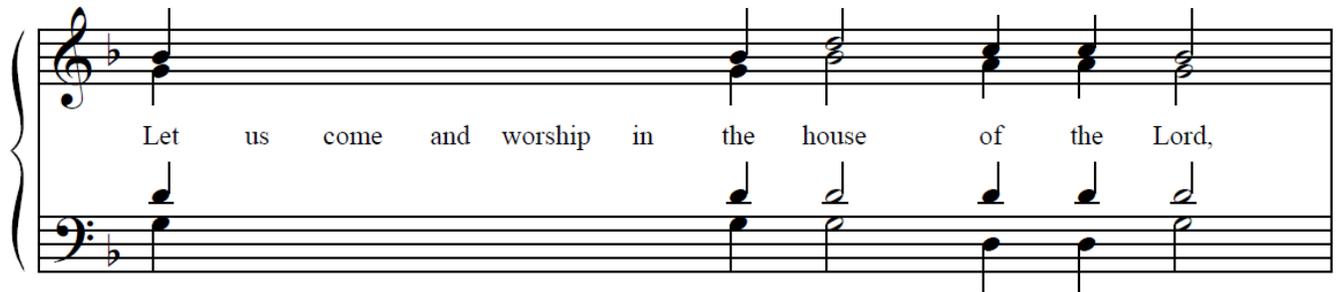


You have led us from the darkness and the shadows of death and have broken our bonds.

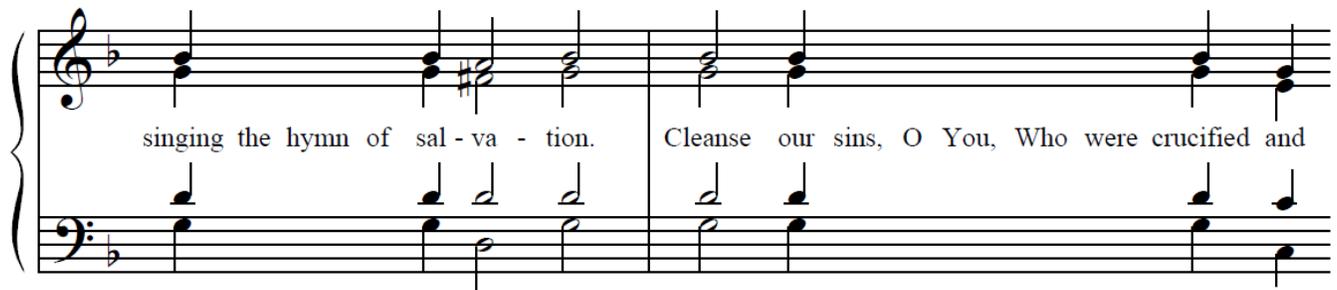
*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Let us come and worship in the house of the Lord,  
singing the hymn of salvation:

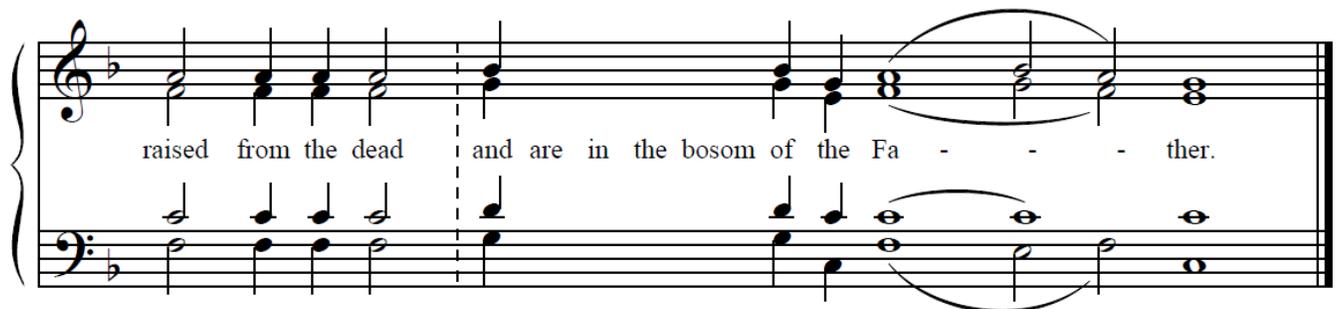
"Cleanse our sins, O You, Who were crucified and raised from the dead, //  
and are in the bosom of the Father!"



Let us come and worship in the house of the Lord,



singing the hymn of sal - va - tion. Cleanse our sins, O You, Who were crucified and



raised from the dead and are in the bosom of the Fa - - - ther.

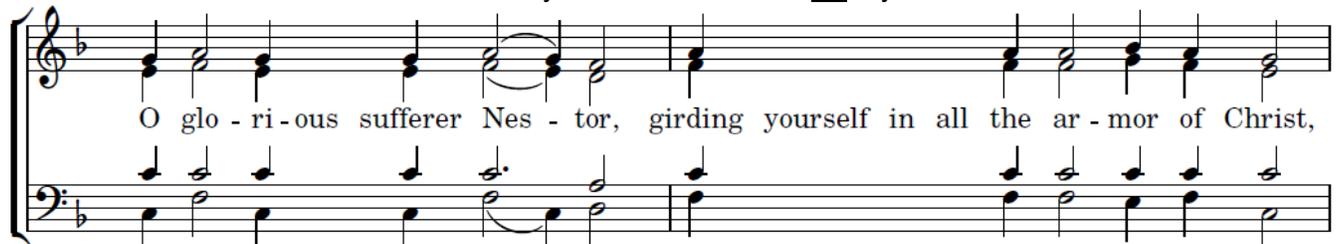
*v. (3) In the Eighth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 8**

*(for Martyr Nestor)*

*(Oh, most glorious wonder)*

O glorious sufferer Nestor,  
girding yourself in all the armor of Christ,  
you grappled with the visible Lyæus and destroyed him,  
while you trapped the invisible Belial with invisible arrows and slew him. //  
Therefore the bountiful One has crowned you with a wreath of victory.



O glo - ri - ous sufferer Nes - tor, girding yourself in all the ar - mor of Christ,

you grappled with the visible Ly - ae - us and de - stroyed him,

while you trapped the invisible Belial with invisible arrows and slew him.

Therefore the bountiful One has crowned you with a wreath of vic - to - ry.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Strengthened with divine words, O wise Nestor,  
 with true courage you killed the proud tormentor of the martyr Demetrius.  
 Confessing the immortal God Who died and harrowed hell,  
 you suffered an unjust death, O glorious one.//  
 Therefore, rejoicing, you have inherited everlasting life.

Strength - ened with divine words, O wise Nes - tor,

with true courage you killed the proud tormentor of the martyr De - me - tri - us.

Confessing the immortal God Who died and har - rowed hell,

you suffered an unjust death, O glo - ri - ous one.

Therefore, rejoicing, you have inherited ev - er - last - ing life.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

You were a godly youth, radiant in physical beauty and power,  
 and adorned with divine grace and noble courage;  
 therefore you threw down the might of Lyæus by the power of the Almighty.  
 You suffered, rejoicing,  
 and have been numbered with the choirs of those who struggled.//  
 As you rejoice with them, ever remember us!

You were a godly youth, radiant in physical beauty and pow - er,

and adorned with divine grace and noble cour - - age;

therefore you threw down the might of Lyæus by the pow - er of the Al - might - y.

You suffered, re-joic-ing, and have been numbered with the choirs of those who strug-gled.

As you rejoice with them, ever re - mem - ber us!

*In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.*

**Tone 2**

*(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;  
 as the bush burned, yet was not consumed,  
 so the Virgin gave birth, yet remained a Virgin.  
 The righteous Sun has risen instead of a pillar of flame//  
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... (p. 16)*

**Aposticha – Tone 2**

Your Resurrection, O Christ our Savior,  
 has enlightened the universe,

recalling Your creation.//  
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re - call - ing Your cre - a - tion. Glory to You, O Al - migh - ty Lord!

The first system of the musical score consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a piano accompaniment. The second system continues the melody and accompaniment with the lyrics 're - call - ing Your cre - a - tion. Glory to You, O Al - migh - ty Lord!'.

*v. The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

The third system of the musical score consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a piano accompaniment. The fourth system continues the melody and accompaniment with the lyrics 'By Your burial You mortified the ma - jes - ty of death. You have'. The fifth system continues the melody and accompaniment with the lyrics 'enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ'.

our God, - glo - ry to You.

*v. For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,  
 You restored the beauty of Your creatures.  
 The soldiers showed their inhumanity when they pierced Your side with a spear.  
 The Hebrews not knowing Your power  
 asked that Your tomb might be sealed,  
 but through the mercy of Your compassions,  
 You accepted the tomb  
 and rose on the third day!//  
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
 for the sake of the dead You voluntarily endured death,  
descending into Hades as the Mighty One  
 to save those who awaited Your coming,  
 granting him the life of paradise instead of hell.  
 Grant also to us who glorify Your Resurrection on the third day//  
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.  
Amen.*

A new miracle surpasses all ancient miracles!  
 Who knows of a Mother who gave birth without a man,  
 who carried in her arms her Creator?  
 This birth is the will of God!  
 Since you carried Him as an infant in your arms, O most pure one,  
 and since you possess motherly boldness before Him,  
 do not cease praying for us who honor you, //  
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

boun - ti - ful and save our souls!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
 You slew Hades with the splendor of Your Godhead.  
 And when from the depths You raised the dead,  
 all the powers of heaven cried out://  
 "O Giver of life, Christ our God, glory to You!"

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 4**

**Troparion**

*(Martyr Nestor)*

*(Troparion for the Saint – Tone 4)*

Your holy martyr Nestor, O Lord,  
 through his sufferings has received an incorruptible crown from You, our God.  
 For having Your strength, he laid low his adversaries,  
 and shattered the powerless boldness of demons.//  
 Through his intercessions, save our souls!

Soprano  
Alto  
Tenor  
Bass

Your holy martyr Nes - tor, O Lord, through his

sufferings has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions, save our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 4 Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,  
 unknown even by Angels,  
 through you, Theotokos, is revealed to those on earth:  
 God incarnate by union without confusion.  
 He voluntarily accepted the Cross for us,  
 by which He resurrected the first-created man, //  
 saving our souls from death.

Soprano  
Alto  
Tenor  
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

**Tone 2**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
 You slew Hades with the splendor of Your Godhead.  
 And when from the depths You raised the dead,  
 all the powers of heaven cried out://  
 “O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

**Tone 4**

**Troparion**

(Martyr Nestor)

(Troparion for the Saint – Tone 4)

Your holy martyr Nestor, O Lord,  
 through his sufferings has received an incorruptible crown from You, our God.  
 For having Your strength, he laid low his adversaries,  
 and shattered the powerless boldness of demons.//  
 Through his intercessions, save our souls!

Soprano  
Alto

Tenor  
Bass

Your holy martyr Nes - tor, O Lord, through his  
 sufferings has received an incorruptible crown from You,  
 our God. For having Your strength, he laid low his  
 ad - ver - sar - ies, and shattered the powerless boldness of  
 de - mons. Through his intercessions, save our souls!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 2**

**Kontakion**

*(Martyr Nestor)*

*(Kontakion for the Saint – Tone 2)*

Having fought the good fight,  
 you won immortal glory, O Nestor.  
 You became a perfect soldier for the Master  
 through the prayers of the martyr Demetrius.//

Together with him you are praying unceasingly to Christ God for us all.

Soprano  
Alto

Tenor  
Bass

Hav - ing fought the good fight, you won immortal  
glory, O Nes - tor: you be - came a perfect soldier for the  
Mas - ter through the prayers of the martyr De - me - tri - us.  
Together with him you are praying unceasing - ly to  
Christ God for us all.

*now and ever, and unto ages of ages. Amen.*

**Tone 2**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 2)*

Hades became afraid, O almighty Savior,

seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //

and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

**Tone 2**

**Prokeimenon**

*Prokeimenon, Tone 2*

*Priest:* Let us attend! † Peace be unto all!

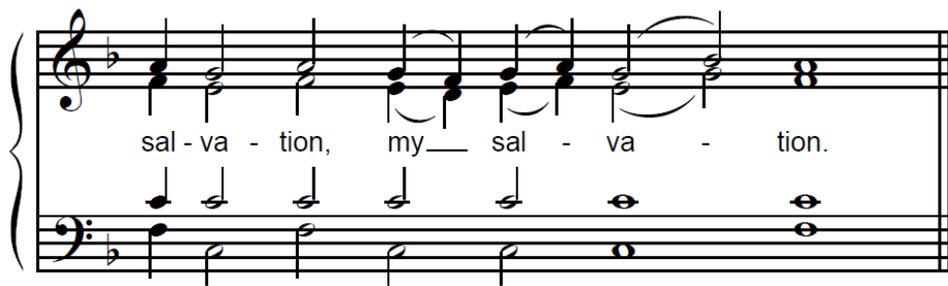
*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 2<sup>nd</sup> Tone: The Lord is my strength and my song; He has become my salvation.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.

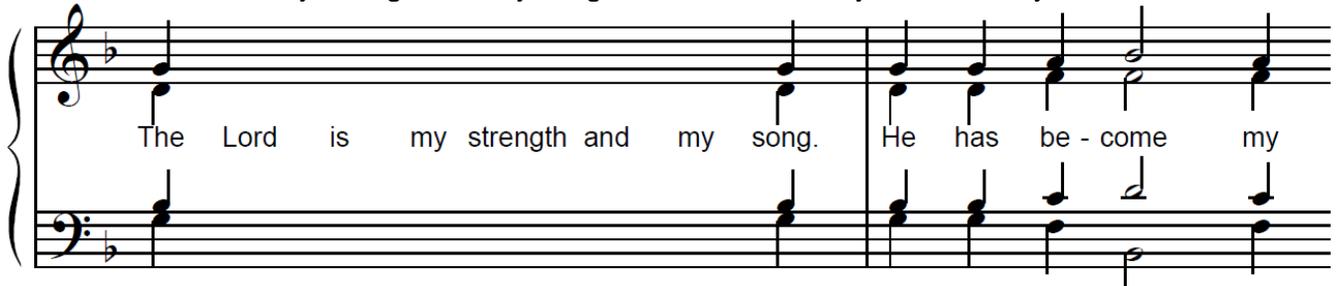
The Lord is my strength and my song. He has be - come my



sal - va - tion, my sal - va - tion.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.



The Lord is my strength and my song. He has be - come my



sal - va - tion, my sal - va - tion.

*Reader:* The Lord is my strength and my song ...

*Choir:* ... He has become my salvation, my salvation.



He has be - come my sal - va - tion, my sal - va - tion.

*Deacon:* Wisdom!

**Epistle:** (194) 2 Corinthians 11:31-12:9

***Reader:* The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.**

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, the God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted. Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me,

"My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

*Priest:* † Peace be to you!

*Alleluia:* Tone 2

*Reader:* **And to Your spirit.** In the 2<sup>nd</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Save the King, O Lord, and hear us on the day we call!

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (38) Luke 8:26-39

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*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus reached the country of the Gadarenes, which is opposite Galilee.

When Jesus stepped ashore, a man from the town who had had demons for a long time came to meet him. This man wore no clothes, and he did not live in a house, but in the tombs. When he saw Jesus, he cried out and fell down before him. With a loud voice, he said, "What do you want from me, Jesus, you Son of the Most High God? I beg you, do not torment me!"

(For Jesus commanded the unclean spirit to come out of the man). The unclean spirit had often seized the man and he was kept under guard, bound with chains and fetters. But he had been breaking the chains and was driven by the demon into deserted places.

Jesus asked him, "What is your name?"

He replied, "Legion," for many demons had entered into him. And he begged Jesus not to command them to go into the abyss. Now there was a large herd of swine feeding on the mountain, and the demons begged him that he would allow them to enter into those pigs; and Jesus allowed them. The demons came out from the man and entered into the pigs. Then the herd rushed down the steep bank into the lake and the swine were drowned. When the people who fed the pigs saw what had happened, they fled and told the story in the city and in the countryside.

Then people went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out. He was sitting at Jesus' feet, clothed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been delivered. All the people of the surrounding country of the Gadarenes asked Jesus to depart from them, because they were extremely afraid. So he got into the boat and went back. The man from whom the demons had gone out begged to go with Jesus, but Jesus sent him away, saying: "Return to your house and proclaim what great things God has done for you." So the man went on his way, proclaiming throughout the whole city what great things Jesus had done for him.

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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**Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!