

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 7

(for the Resurrection)

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-stroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day, //
O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, — glo - ry to You!

v. (6) In the Second Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 2

(for St Innocent)

O Holy Father Innocent,
 like the Apostles long ago,
 you accepted the Lord's command to baptize all peoples in His name;
 you left your homeland to proclaim His truth

to an island people sitting in darkness.//
 With them lead us down the path to the Kingdom of Heaven!

O Holy Father In - no - cent, like the Apostles long a - go,
 you ac - cept - ed the Lord's command to baptize all peo - ples in His name;
 you left your homeland to pro - claim His truth to an island people sitting in dark - ness.
 With them lead us down the path to the Kingdom of Heav - en!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Like the betrothed of the Theotokos,
 you worked with your hands in humility;
 and through you, like Constantine, churches blossomed throughout the land,
 built for the feeding of the flock//
 that you gathered and led into the Kingdom of Heaven.

Like the betrothed of the The-o-to - kos, you worked with your hands in hu-mil-i-ty;
 and through you, like Constantine, churches blos - somed through - out the land,

built for the feed - ing of the flock

that you gathered and led into the Kingdom of Hea - ven.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

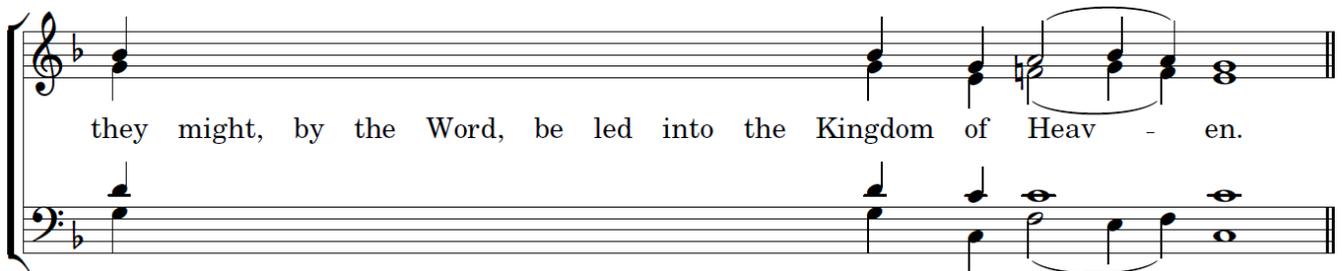
Like the Holy Brothers from Thessalonica,
 who brought illumination to your forefathers,
 you labored to bring this same inheritance
 to untaught peoples placed in your care;
 that, worshipping the One True God in words of many tongues, //
 they might, by the Word, be led into the Kingdom of Heaven.

Like the Holy Brothers from Thes - sa - lo - ni - ca,

who brought illumination to your fore - fa - thers,

you la-bored to bring this same in-her - i-tance to untaught peoples placed in your care;

that, worshipping the One True God in words of ma - ny tongues,



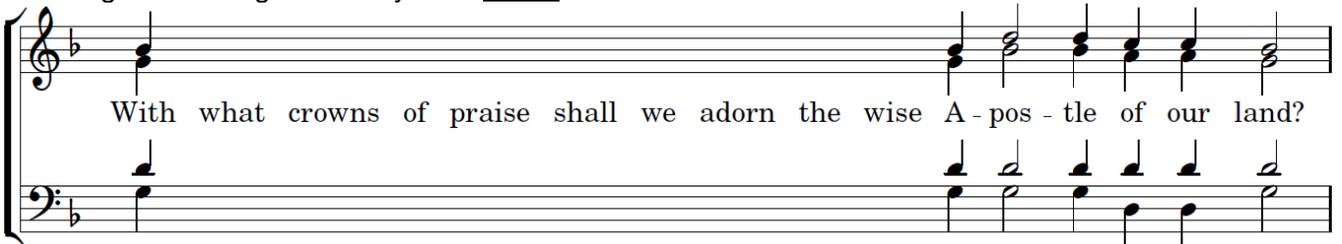
they might, by the Word, be led into the Kingdom of Heav - en.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

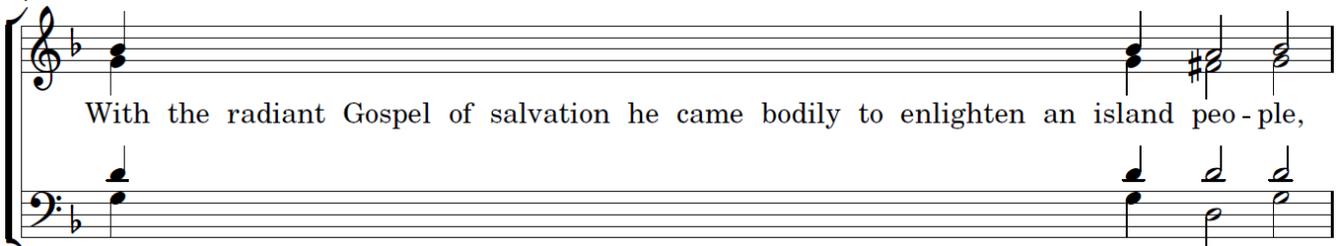
Tone 2

(With what crowns)

With what crowns of praise shall we adorn the wise Apostle of our land?
 With the radiant Gospel of salvation he came bodily to enlighten an island people,
 who sat in darkness and ignorance;
 by planting there the Orthodox Faith,//
 he brought to them great mercy from Christ our God.



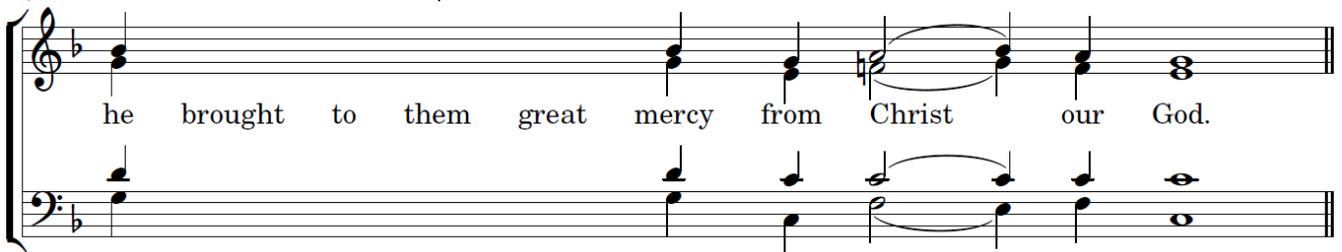
With what crowns of praise shall we adorn the wise A - pos - tle of our land?



With the radiant Gospel of salvation he came bodily to enlighten an island peo - ple,



who sat in darkness and ig - no - rance; by planting there the Or - tho - dox Faith,



he brought to them great mercy from Christ our God.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With what songs of praise shall we now bless Innocent, our Teacher wise in God?
 As the first archpastor to rule our land,
 by word and deed he taught us the way we must go
 to attain the glorious Kingdom, won and promised to us by Christ,//
 from Whom we have great mercy.

With what songs of praise shall we now bless Innocent, our Teacher wise in God?

As the first archpastor to rule our land,

by word and deed he taught us the way we must go

to attain the glorious Kingdom, won and promised to us by Christ,

from Whom we have great mer - cy.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

With what songs of virtue shall we exalt our Father lnnocent?
 By his word he brought heathen worship to an end
 in the distant reaches of Alaska and Siberia.
 Then, like the Holy Apostle Paul before him,
 bound in chains of obedience to the will of God,
 he brought comfort to believers in the ancient capital,
 who through his prayers and exhortations//
 receive great mercy from Christ our God.

With what songs of virtue shall we exalt our Father In - no - cent?

By his word he brought heathen wor - ship to an end
in the dis - tant reaches of Alaska and Si - ber - i - a.
Then, like the Holy Apostle Paul be - fore him,
bound in chains of obedience to the will of God,
he brought com - fort to believers in the an - cient cap - i - tal,
who through his prayers and ex-hor-ta-tions receive great mercy from Christ our God.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Truly the Lord guided you along paths of many labors,
through many lands, to many peoples,
to enlighten a multitude of hearts,
and to guide and counsel an army of souls//
down the narrow path that alone leads into the Kingdom of Heaven.

Truly the Lord guided you along paths of many labors,
 through many lands, to many peoples, to enlighten a multitude of hearts,
 and to guide and counsel an army of souls
 down the narrow path that alone leads into the Kingdom of Heaven.

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
 devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God!

You were re - vealed to be a mother a - bove na - ture,
 for you remained a virgin beyond reason and under - stand - ing!
 Your con - cep - tion was most glorious, O Theo - to - kos!
 The man - ner of your giving birth was ineffable, O Vir - gin!
 Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!
 Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p.16)

Prokeimenon of the Day, three readings

Old Testament Readings

Composite 2 (Proverbs 10:7,6; 3:13-16; 8:6,32,4,12,14,17,5-9; 1:23)

Composite 3 (Wisdom 4:7, 16, 17, 119; 20:5-7)

Composite 4 (Proverbs 10:11; Wisdom 6:12-16; 7:30; 8:2-4, 7-9, 21; 9:1-4, 10, 11, 14)

Prokeimenon of the Day, three readings

Reader: The reading from Proverbs. (*Composite 2: Proverbs 10, 3, 8*)

Reader: The memory of a righteous man is praised, and the Lord's blessing is upon his head. Blessed is one who has found wisdom; a mortal who knows understanding. To import her is better than treasures of gold and silver. She is more valuable than precious stones; nothing of value equals her worth. Righteousness proceeds from her mouth; she bears law and mercy on her tongue. Therefore, my children listen to me, for I speak weighty things. And blessed is the one who keeps my ways. For my goings out are the goings out of life, and favor is prepared from the Lord. Therefore I exhort you, and utter my voice to the children of humankind. Because I, Wisdom, have prepared counsel, knowledge and understanding. I have called on them. Counsel and sureness are mine; prudence is mine, strength is mine. I love those who are my friends, while those who seek me shall find grace. You innocent, then, understand cunning; you untaught, take it to heart. Listen to me, for I will speak weighty things, and I will open right things from my lips. Because my throat will meditate truth; lying lips are abominable before me. All the words of my mouth are with righteousness, there is nothing crooked in them nor twisted. They are all straight for those who understand, and right for those who find knowledge. For I teach you what is true, that your hope may be in the Lord and that you may be filled with spirit.

Reader: The reading from Proverbs. (*Composite 3: Wisdom 4:7, 16, 17, 119; 20:5-7*)

Reader: The righteous man, though he die early, will be at rest. The righteous man who has died will judge the ungodly who are living. For they will see the end of the righteous, and will not understand what was said about him; for the Lord will cast down the ungodly speechless to the ground and shake them from the foundations; they shall become desolate to the end; they will be in sorrows, and their memory will perish. For they will come with fear at the thought of their sins, and their iniquities shall stand against them to convict them. Then the righteous man will stand with great boldness before those who have afflicted him, and those who have made of no account his labors. Having seen it, they shall be troubled with much fear and they will be amazed at his most-glorious salvation. They will say within themselves in repentance, in anguish of spirit they will groan and say: "This was he whom we had sometimes in derision and a proverb of reproach—we fools! We accounted his life as madness, and his end to be without honor. How is he numbered among the sons of God? And why is his lot among the Saints? "Therefore, we have erred from the way of truth, and the light of righteousness did not illumine us, nor did the sun shine on us. We took our fill of the paths of lawlessness and destruction, and we walked impassible pathways, but the way of the Lord we have not known."

Reader: The reading from the Wisdom of Solomon. (*Composite 4: Proverbs 10:31-32 and Wisdom of Solomon 6, 7, 8, 9*)

Reader: The mouth of a righteous man distills wisdom; the lips of men know graces. The mouth of the wise meditates wisdom; righteousness delivers them from death. When a righteous man dies hope is not lost; for a righteous son is born for life, and among his good things he shall pluck the fruit of righteousness. There is light at all times for the righteous, and they shall find grace and glory from the Lord. The tongue of the wise knows what is good, and wisdom shall take its rest in their hearts. The Lord loves holy hearts; while all who are blameless in the way are acceptable to him. The wisdom of the Lord will enlighten the face of the understanding; for she anticipates those who desire her before they know it, and is easily contemplated by those who love her. One who rises for her at dawn shall not toil, and one who keeps vigil because of her shall be without care. For she goes about seeking those who are worthy of her, and shows herself favorably to those on her paths. Wickedness shall never prevail against wisdom. Because of this I too became a lover of her beauty and became her friend, and I sought her out from my youth, and I sought to take her as my bride, because the Master of all things loved her, for she is an initiate of the knowledge of God and one who chooses his works. Her toils are virtues; she herself teaches sobriety and prudence; righteousness and courage, than which things nothing is more useful in human life. If anyone longs for much experience, she knows how to compare things of old and those that are to come. She knows the twists of words and the explanations of riddles. She foresees signs and wonders and the outcomes of seasons and times. And to all she is a good counsellor. Because immortality is in her, and fame in the fellowship of her words. Therefore I appealed to the Lord and besought him and said from my whole heart, "God of my Fathers and Lord of mercy, who made all things by your Word, and established humanity by your Wisdom to be sovereign over the creatures that had come into being by you, and to order the world in holiness and righteousness, give me Wisdom who sits by your throne, and do not reject me from among your children, for I am your servant and the son of your maid servant. Send her out from your holy dwelling and from the throne of

your glory, that she may be present with me and teach me what is well pleasing before you. And she will guide me with knowledge and guard me with her glory. For all the thoughts of mortals are wretched and their ideas are unstable”.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 7

(for the Resurrection)

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, - glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec-tion He has granted eternal life and great mer-cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
 capturing death, O Christ.
 In three days You arose again,
 Resurrecting us who glorify Your Resurrection,//
 O Lord and Lover of mankind.

In-to Ha-des You de-scend-ed cap-tur-ing death, O Christ!

In three days You a-rose a-gain res-ur-rec-ting us who

glorify Your Re-sur-rec-tion! O Lord and Lo-ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a-sleep, the sight was

great and awe - some! But when You a - rose on the third day
as Al - migh - ty God, You resurrected A - dam with Your - self.
Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St Innocent)

In mortal danger from a storm at sea,
you looked to the North Star of the Church of Christ,
and, through the prayers of Saint Herman of Alaska,
found grace and deliverance.//
With him now intercede for our souls!

In mortal danger from a storm at sea,
you looked to the North Star of the Church of Christ,
and, through the prayers of Saint Herman of A - las - ka,

found grace and de - liv - er - ance. With him now in - ter - cede for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(St Innocent)

(Troparion to the Saint – Tone 4)

O Holy Father Innocent,
 in obedience to the will of God,
 you accepted dangers and tribulations,
 bringing many peoples to the knowledge of truth.
 You showed us the way;
 now by your prayers help lead us//
 into the Kingdom of Heaven!

Soprano
Alto

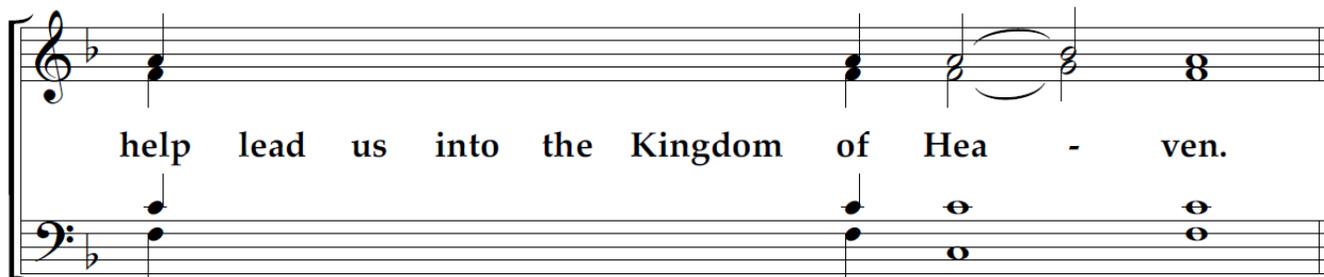
Holy father In - no - cent, in obedience to the will

Tenor
Bass

of God you accepted dangers and tribu - la - tions

bringing many peoples to the know - ledge of truth;

you showed us the way. And now by your prayers,



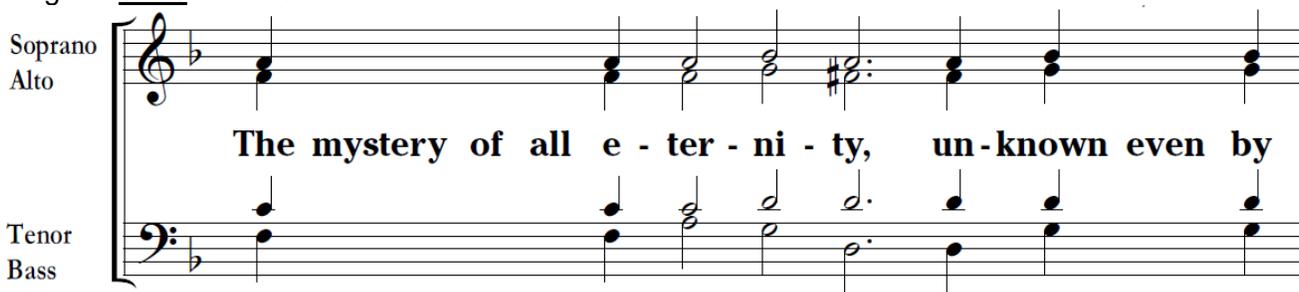
help lead us into the Kingdom of Hea - ven.

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

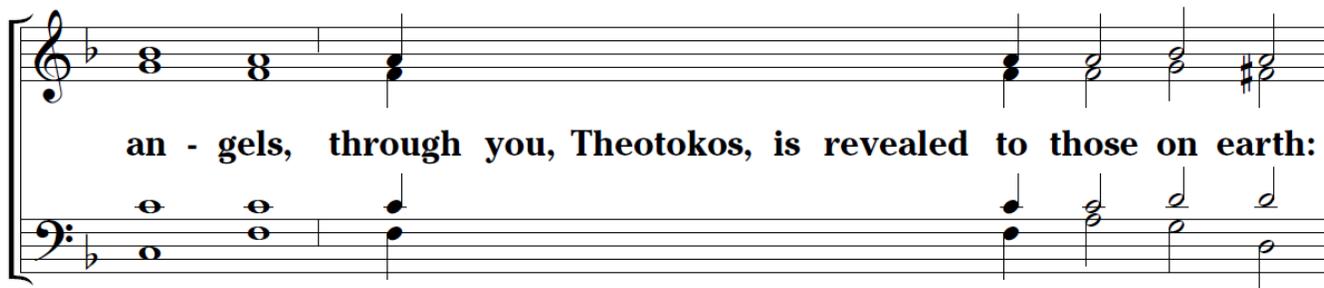
The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.



Soprano
Alto

Tenor
Bass

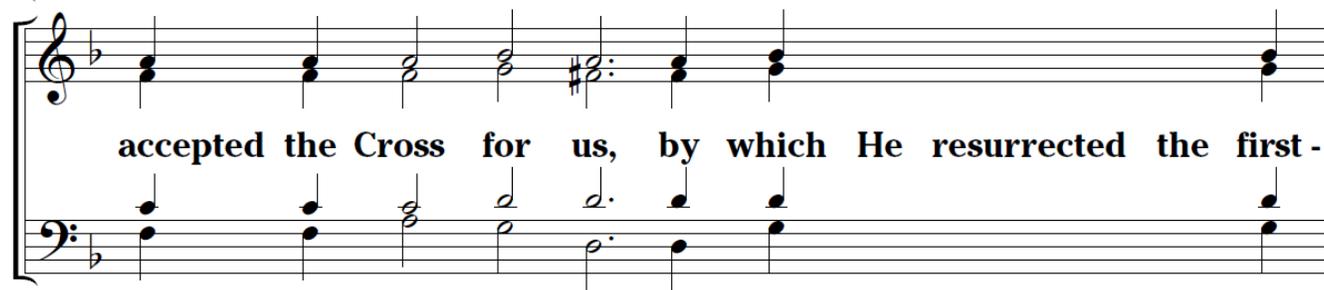
The mystery of all e - ter - ni - ty, un-known even by



an - gels, through you, Theotokos, is revealed to those on earth:



God incarnate by union without con - fu - sion. He voluntarily



accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 4

Troparion

(St Innocent)

(Troparion to the Saint – Tone 4)

O Holy Father Innocent,
 in obedience to the will of God,
 you accepted dangers and tribulations,
 bringing many peoples to the knowledge of truth.
 You showed us the way;
 now by your prayers help lead us//
 into the Kingdom of Heaven!

Soprano
Alto

Tenor
Bass

Holy father In - no - cent, in obedience to the will

of God you accepted dangers and tribu - la - tions

bringing many peoples to the know - ledge of truth;

you showed us the way. And now by your prayers,

help lead us into the Kingdom of Hea - ven.

Tone 2

Kontakion

(St Innocent)

(Kontakion for the Saint – Tone 2)

Your life, holy Father Innocent, Apostle to our land,
 proclaims the dispensation and grace of God!
 For, laboring in dangers and hardships for the Gospel of Christ,
 you were kept unharmed and exalted in humility.//
 Pray that He may guide our steps in the way we should go!

Soprano
Alto

Tenor
Bass

Your life, holy father Innocent, A - pos - tle to our land,

proclaims the dispensation and grace of God! For la - bor - ing

in dangers and hardships for the Gos - pel of Christ you were

kept unharmed and exalted in hu - mil - i - ty. Pray that

He may guide our steps in the way we should go.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 “The Savior has come to those in faith://
 enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

Prokeimenon, Tone 7

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His people! The Lord shall bless_

His_ people with peace!

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His people! The Lord shall bless_

His_ people with peace!

Reader: In the First Tone, My mouth shall speak wisdom, the meditation of my heart shall be understanding.

Choir: My mouth shall speak wisdom, the meditation of my heart shall be understanding.

The Lord shall bless_ His_ people with peace!

Deacon: Wisdom!

Epistle: (181) 2 Corinthians 6:1-10 and (318) Hebrews 7:26-8:2 (*St Innocent*)

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

*At a favorable time I listened to you;
In a day of salvation I helped you.*

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Brothers and sisters, such a high priest was fitting for us: holy, blameless, undefiled, separated from sinners and made higher than the heavens. He does not need, like those former high priests, to offer up sacrifices daily, first for his own sins and then for the sins of the people. Instead, he did this once for all, when he offered himself up. For the law appoints as high priests men who have weaknesses, but the word of the oath which came after the law appoints forever a Son who has been perfected.

The point of what we are saying is this: we have such a high priest, who sat down at the right hand of the throne of the Majesty on high, a servant of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

Priest: † Peace be to you!

Alleluia: Tone 7

*Reader: **And to Your spirit.*** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Choir: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Second Tone, the mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (30) Luke 7:11-16 and (36) John 10:9-16 (*St Innocent*)

Priest: The reading from the Holy Gospel according to St. **Luke**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, After these things, he went out and saw a tax collector named Levi sitting at the tax office. Jesus said to him, "Follow me!"

Levi left everything, got up and began to follow Jesus. He made a great feast for Jesus in his house. A great crowd of tax collectors was assembled there, and other people were also reclining at the table with them. The scribes and the Pharisees murmured against Jesus' disciples, saying, "Why do you eat and drink with the tax collectors and sinners?"

Jesus answered them, "Those who are healthy have no need for a physician, but those who are sick do! I have not come to call the righteous, but sinners to repentance."

The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

Choir: Glory to You O Lord, Glory to You.

No Sermon

(then p. 89)

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!