

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

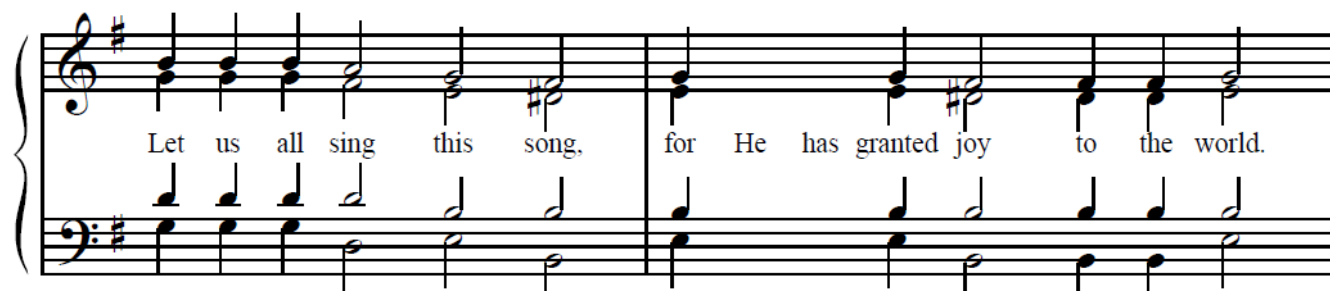
Possessing victory over Hades, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O Almighty Savior, have mercy on us!

The musical score is written for piano and voice. It consists of three systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal melody on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead, You a-scent - ed the Cross raising with Yourself those who sat in the shades of death! Drawing life from Your light, O Almighty Saviour, have mer - cy on us!"

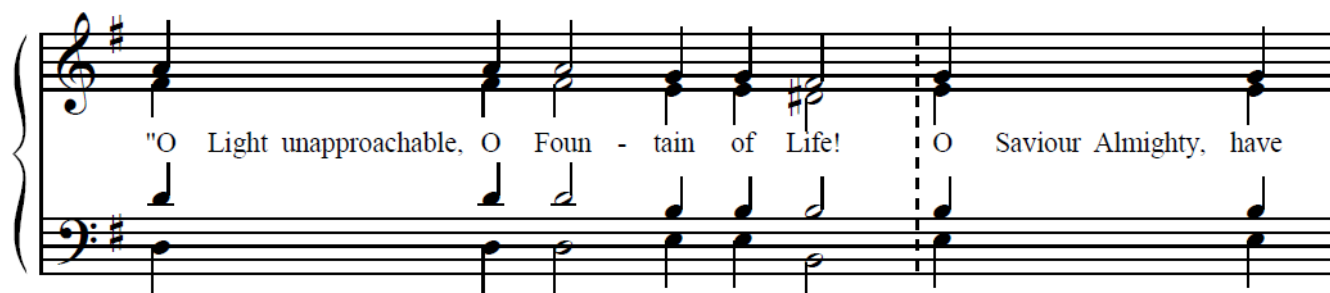
v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
"O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!"

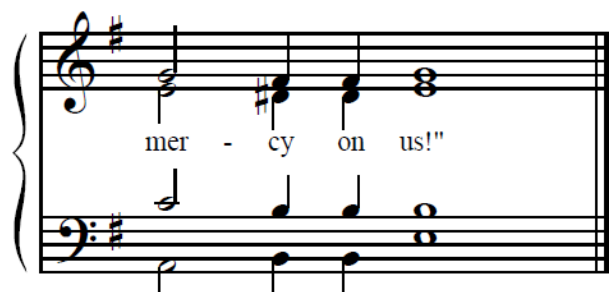
The musical score is written for piano and voice. It consists of two systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal melody on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Today Christ tram - ples on death, for He is ri - sen as He said!"



Let us all sing this song, for He has granted joy to the world.



"O Light unapproachable, O Fountain of Life! O Saviour Almighty, have



mercy on us!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

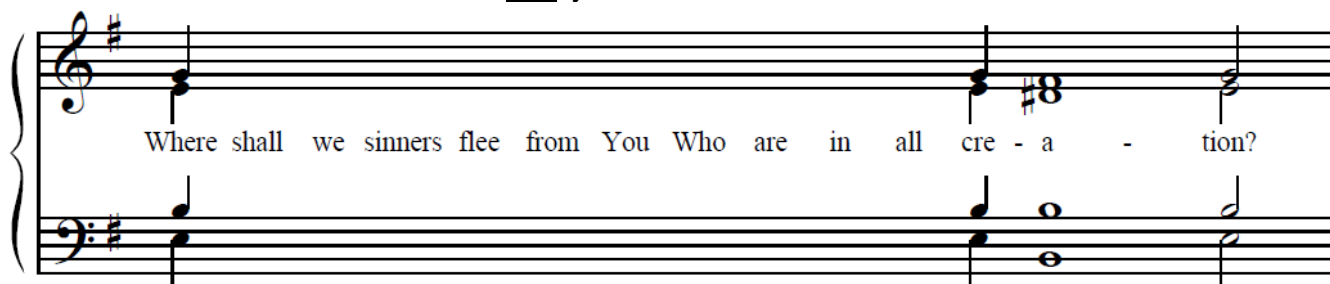
In Hades You trampled on death!

In the depths of the sea?

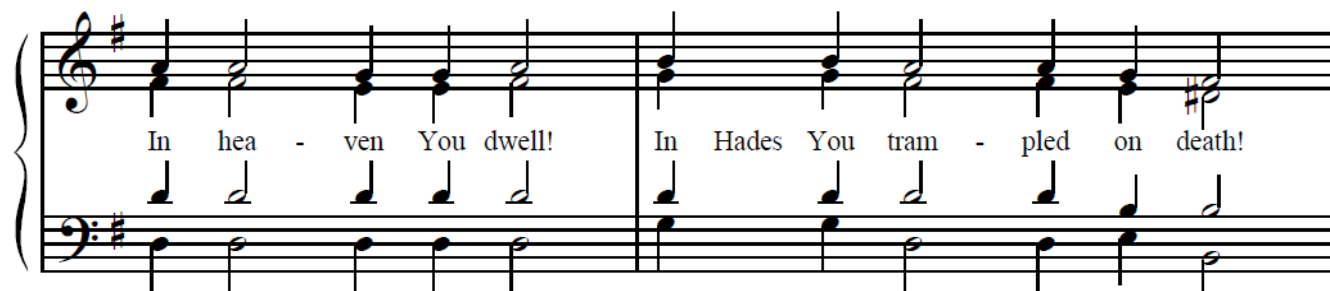
Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"



Where shall we sinners flee from You Who are in all cre - a - tion?



In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.
 We sing and glorify Your Resurrection.
 For You are our God, //
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We will always bless the Lord
 by singing of His Resurrection!
 for He endured the Cross, //
 trampling down death by death.

We will always bless the Lord by singing of His Resur-rec - tion
for He en-dured the Cross trampling down death by death!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to Your might, O Lord,
for You overthrew the prince of death!
By Your Cross renewing us, //
granting us life and incorruption.

Glory to Your might, O Lord, for You overthrew the prince of death.
By Your Cross re-new - ing us, granting us life and incor-rup - tion.

v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for Venerable Kyriacus)

(What shall we call you)

You curbed the passions with the bridle of abstinence,
O wonderworker Kyriacus.
You clothed yourself in the radiant garment of dispassion,
uncovering all the malice of him who stripped our first parents naked in days of old.
Now you ever rejoice, as you dwell in Paradise. //
Pray that our souls may be saved!

You curbed the passions with the bridle of ab-sti-nence, O wonderworker Ky-ri-a - cus.

You clothed yourself in the radiant gar - ment of dis - pas - sion,

uncovering all the malice of him who stripped our first parents naked in days of old.

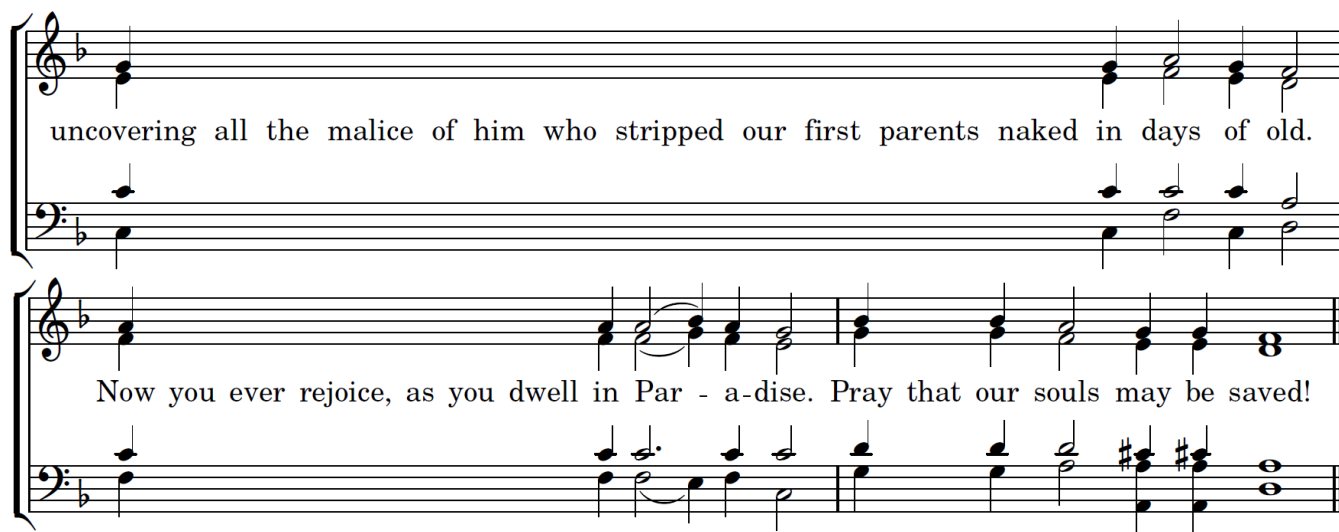
Now you ever rejoice, as you dwell in Par - a-dise. Pray that our souls may be saved!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You curbed the passions with the bridle of abstinence,
 O wonderworker Kyriacus.
 You clothed yourself in the radiant garment of dispassion,
 uncovering all the malice of him who stripped our first parents naked in days of old.
 Now you ever rejoice, as you dwell in Paradise.//
 Pray that our souls may be saved!

You curbed the passions with the bridle of ab-sti-nence, O wonderworker Ky-ri-a - cus.

You clothed yourself in the radiant gar - ment of dis - pas - sion,

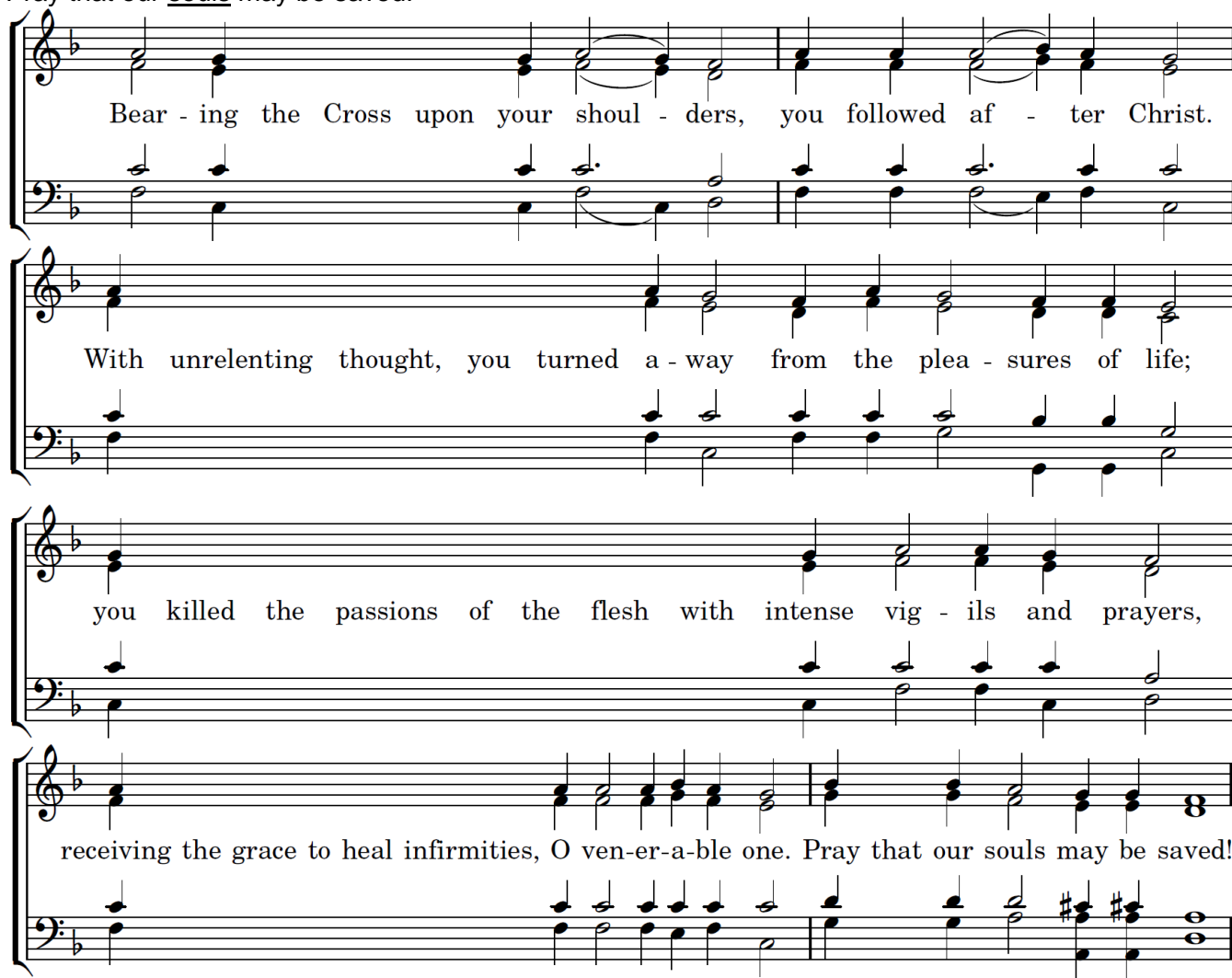


uncovering all the malice of him who stripped our first parents naked in days of old.

Now you ever rejoice, as you dwell in Par - a-dise. Pray that our souls may be saved!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Bearing the Cross upon your shoulders,
 you followed after Christ.
 With unrelenting thought, you turned away from the pleasures of life;
 you killed the passions of the flesh with intense vigils and prayers,
 receiving the grace to heal infirmities, O venerable one.//
 Pray that our souls may be saved!



Bear - ing the Cross upon your shoul - ders, you followed af - ter Christ.

With unrelenting thought, you turned a - way from the plea - sures of life;

you killed the passions of the flesh with intense vig - ils and prayers,

receiving the grace to heal infirmities, O ven - er - a - ble one. Pray that our souls may be saved!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You lived in the desert, O venerable Kyriacus,
 eating bitter herbs as your food.

You embittered your senses, uprooting the passions of your soul.
 Therefore, O blessed one, you lived like the Angels
 and have received the delight of heaven after your repose.//
 Pray that our souls may be saved!

You lived in the desert, O venerable Ky-ri-a - cus, eating bitter herbs as your food.

You embittered your senses, up - root - ing the pas - sions of your soul.

Therefore, O blessed one, you lived like the An - gels

and have received the delight of heaven af - ter your re - pose.

Pray that our souls may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for Venerable Kyriacus)

We honor you, O Kyriacus our father,
 the instructor of a multitude of monks.
 We have indeed learned to walk rightly in your footsteps.
 You are blest, for having labored for Christ,
 you denounced the power of the enemy.
 You were a conversor with the Angels
 and a companion of the venerable and righteous ones.//
 Together with them, entreat the Lord that He may grant mercy to our souls!

We hon-or you, O Kyriacus our fa - ther, the instructor of a mul-ti-tude of monks.

We have indeed learned to walk right - ly in your foot - steps.

You are blest, for having la-bored for Christ, you denounced the power of the en - e-my.

You were a con - ver - sor with the An - gels

and a companion of the venerable and right - eous ones.

Together with them, entreat the Lord that He may grant mer - cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion – Dogmatikon)

Who will not bless you, O most holy Virgin?
 Who will not sing of your most pure childbearing?
 The only-begotten Son shone timelessly from the Father,
 but from you He was ineffably incarnate.
 God by nature yet Man for our sake,
 Not two persons but One known in two natures.
 Entreat Him, O pure and all-blessed Lady,//
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your
most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,
but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!
Not two persons, but one known in two na - - - - tures!
Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha

Tone 6

(for the Resurrection)

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

Enable us on earth to glorify You in pu - ri - ty of heart!

v: The Lord is King; He is robed in majesty!

Destroying the gates of hades,
 breaking the chains of death,
 You resurrected the fallen human race as almighty God!//
 O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

You resurrected the fallen human race as Al - migh - ty God!

O Lord, Who rose from the dead, glo - ry to You!

v: For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
 Christ was nailed to the Cross and placed in a tomb.
 The Myrrhbearing Women sought Him with tears, crying,
 "Woe to us, O Savior!
 How do You deign to descend to death?
 What place can hold Your life bearing body?
 Come to us as You promised!

Take away our wailing and tears!"
 Then the Angel appeared to them:
 "Stop your lamentations!
 Go, proclaim to the Apostles:
 'The Lord is risen,/
 granting us purification and great mercy!"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - iour! How do You deign to

de - scend to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen - ta - tions!

Go, proclaim to the a - pos - tles: The Lord is ri - sen,

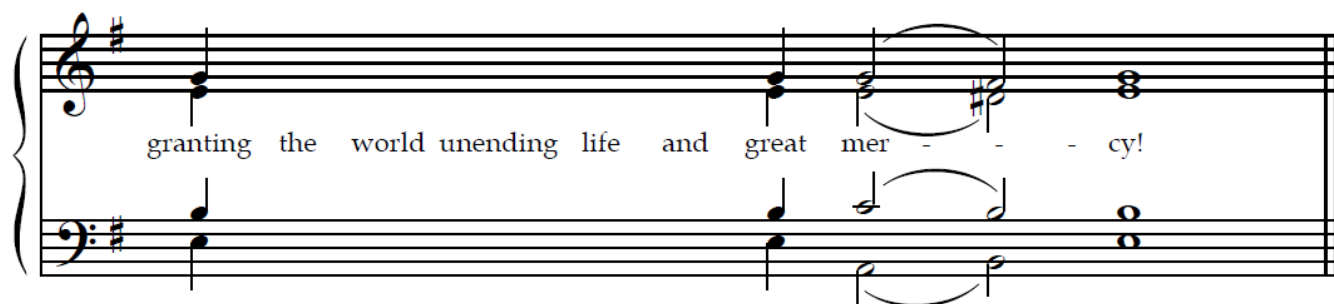
granting us purification and great mer - cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
 by Your burial You captured death, O Christ,
 and rose on the third day as God in glory,/
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo - - - ry,



Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for Venerable Kyriacus)

The sound of your teachings has gone out into all the earth,

O venerable Father Kyriacus.

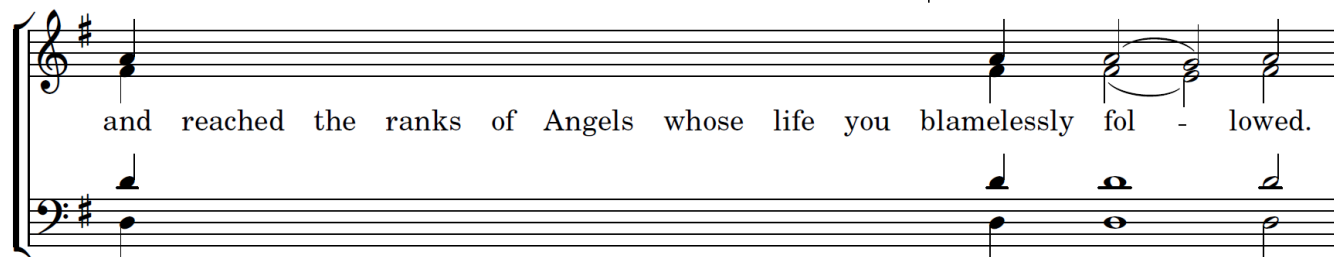
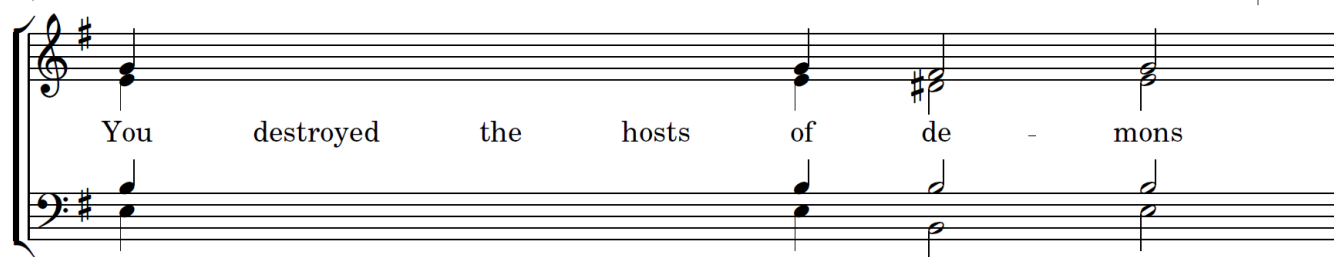
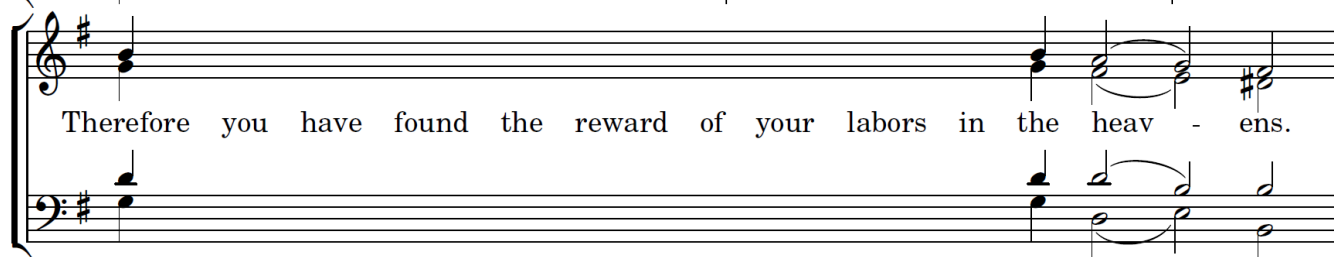
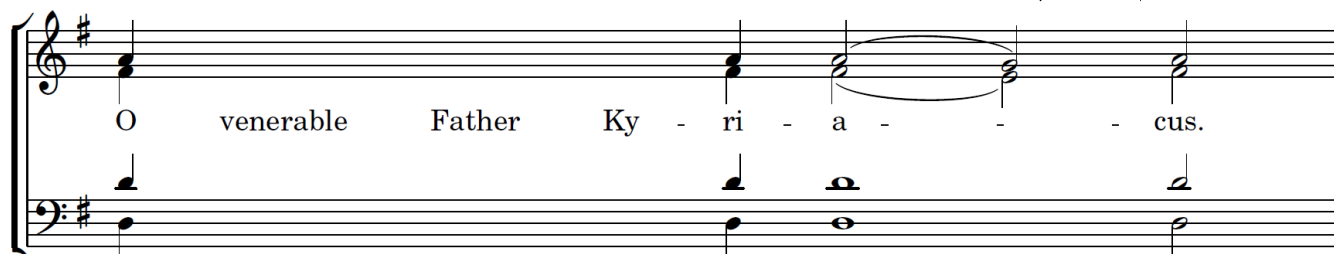
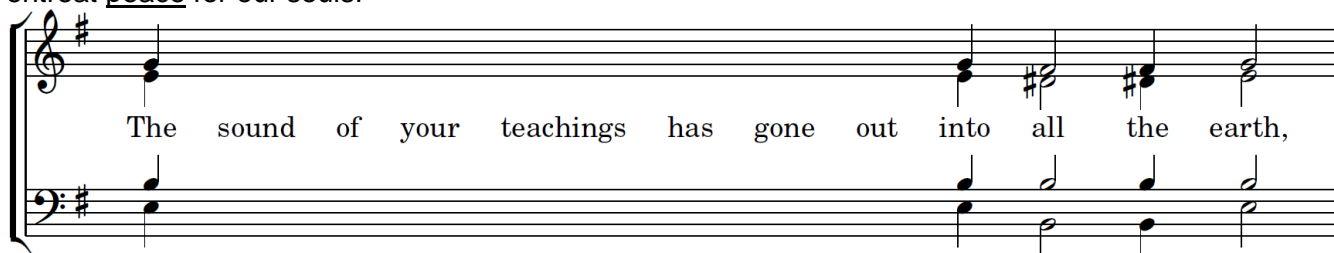
Therefore you have found the reward of your labors in the heavens.

You destroyed the hosts of demons

and reached the ranks of Angels whose life you blamelessly followed.

Since you have boldness before Christ our God, //

entreat peace for our souls!



Since you have boldness before Christ our God, entreat peace for our souls!

now and ever, and unto ages of ages. Amen.

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,



Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

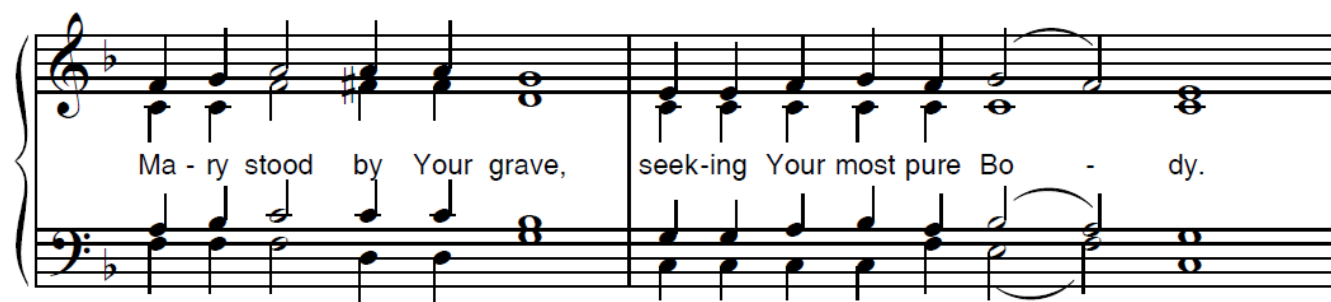
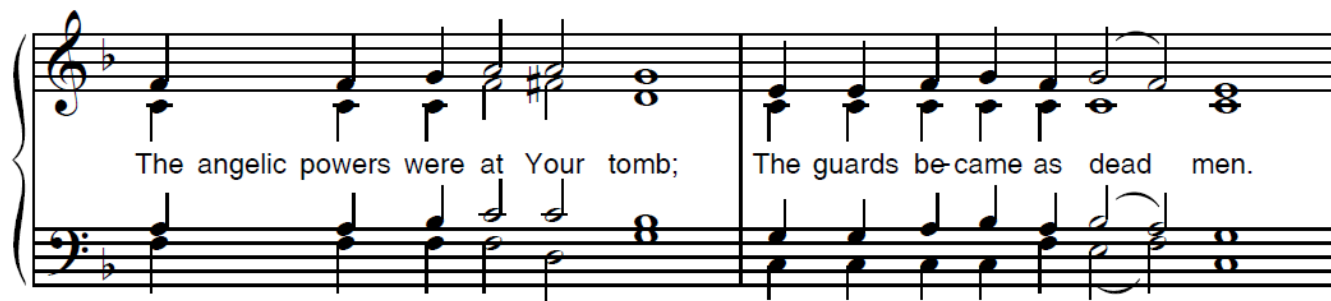
The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.



You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

Troparion

(Venerable Kyriakus)

(Troparion for the Saint – Tone 1)

Dweller of the desert and angel in the body,

You were shown to be a wonder-worker, our God-bearing Father Kyriakus.

You received heavenly gifts through fasting, vigil, and prayer;

healing the sick and the souls of those drawn to you by faith.

Glory to Him who gave your strength!

Glory to Him Who granted ↑you a crown!

Glory to Him Who through you grants healing to all!

Soprano
Alto
Tenor
Bass

Dwell - er of the desert and angel in the bod - y, you were

shown to be a wonder-worker, our God-bearing Father Ky - ri - a - kos.

You re - ceived_ heavenly gifts through fasting, vig - il, and prayer:

healing the sick and the souls of those drawn to you by faith.

Glo - ry to Him who gave you strength! Glory to Him who

grant-ed you a crown! Glory to Him who through you

grants heal - ing to all!

now and ever, and unto ages of ages. Amen.

Tone 1

Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 1)

When Gabriel announced to you, O Virgin, “Rejoice!”

with that word the Master of all was incarnate in you, O Holy Ark.

As the righteous David said,

Your womb became more spacious than the heavens, bearing your Creator.

Glory to Him Who took abode in you!

Glory to Him Who came from you!

Glory to Him Who freed us by being born of you!

Soprano
Alto

When Ga - briel announced to you, O Vir - gin, “Re - joice,”

Tenor
Bass

with that word the Master of all was incarnate in you, O

ho - ly Ark. As the right - eous Da - vid said, your womb

became more spacious than the heavens, bearing your Cre -

a - tor. Glo - ry to Him Who took a - bode in you.

Glory to Him Who came from you. Glory to Him Who freed us

by being born of you.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

This block contains the first line of the musical score. It features a grand staff with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The time signature is 8/8. The lyrics are written below the notes.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

This block contains the second line of the musical score. It continues the melody and bass line from the first line. The lyrics are written below the notes.

You cap-tured Ha - - des, not be - ing temp - ted by it.

This block contains the third line of the musical score. It continues the melody and bass line. The lyrics are written below the notes.

You came to the Vir - gin, grant - ing life.

This block contains the fourth line of the musical score. It continues the melody and bass line. The lyrics are written below the notes.

O Lord, Who rose from the dead:— Glo - ry to You!

This block contains the fifth and final line of the musical score. It concludes the melody and bass line. The lyrics are written below the notes.

Tone 1

Troparion

(Venerable Kyriakus)

(Troparion for the Saint – Tone 1)

Dweller of the desert and angel in the body,You were shown to be a wonder-worker, our God-bearing Father Kyriakos.You received heavenly gifts through fasting, vigil, and prayer;healing the sick and the souls of those drawn to you by faith.Glory to Him who gave your strength!Glory to Him Who granted ↑you a crown!Glory to Him Who through you grants healing to all!

Soprano
Alto

Tenor
Bass

Dwell - er of the desert and angel in the bod - y, you were

shown to be a wonder-worker, our God-bearing Father Ky - ri - a - kos.

You re - ceived_ heavenly gifts through fasting, vig - il, and prayer:

healing the sick and the souls of those drawn to you by faith.

Glo - ry to Him who gave you strength! Glory to Him who

grant - ed you a crown! Glory to Him who through you
grants heal - ing to all!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

Kontakion

(Venerable Kyriacus)

(Kontakion for the Saint – Tone 6)

The sacred Lavra honors you as a mighty champion and helper,
and yearly celebrates your memory.

As you have boldness before the Lord: preserve us from our enemies
so that we may sing: “Rejoice, thrice-blessed Kyriacus!”

Soprano
Alto
Tenor
Bass

The sa - cred Lav - ra honors you as a mighty champion
and help - er, and year - ly cel - e - brates your mem - o - ry.
As you have boldness before the Lord: preserve us from

our en - e - mies so that we may sing: Re - joice, thrice -

blessed Father Ky - ri - a - kos.

now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Resurrection)

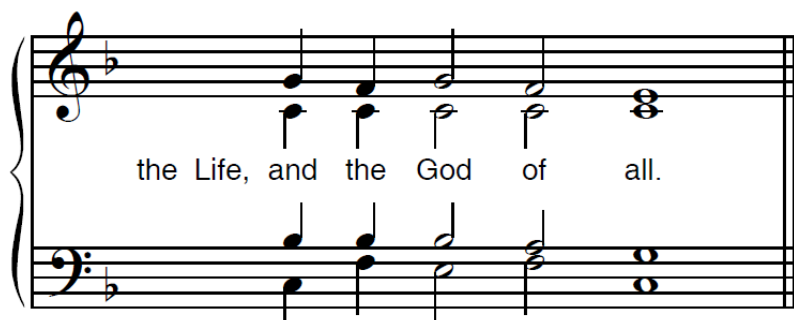
(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,
 raised all of the dead from the valleys of misery with His mighty hand,
 He bestowed resurrection on the human race.//
 He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,



(then, p. 83)

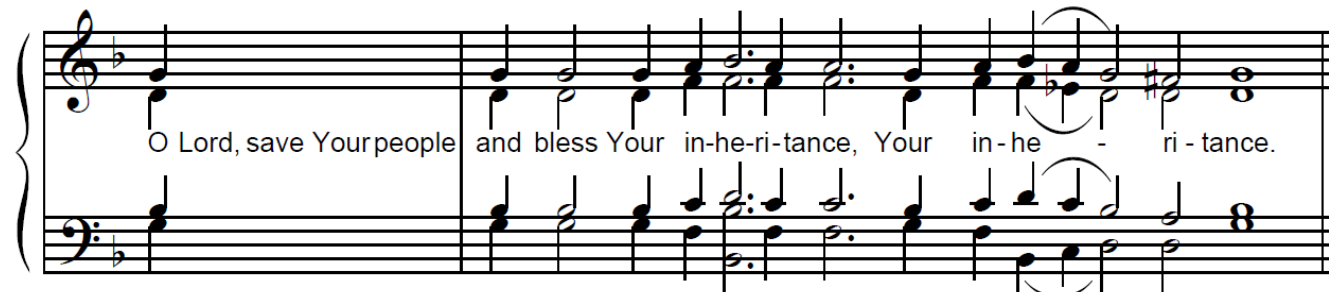
Tone 6

Prokeimenon

Prokeimenon, Tone 6

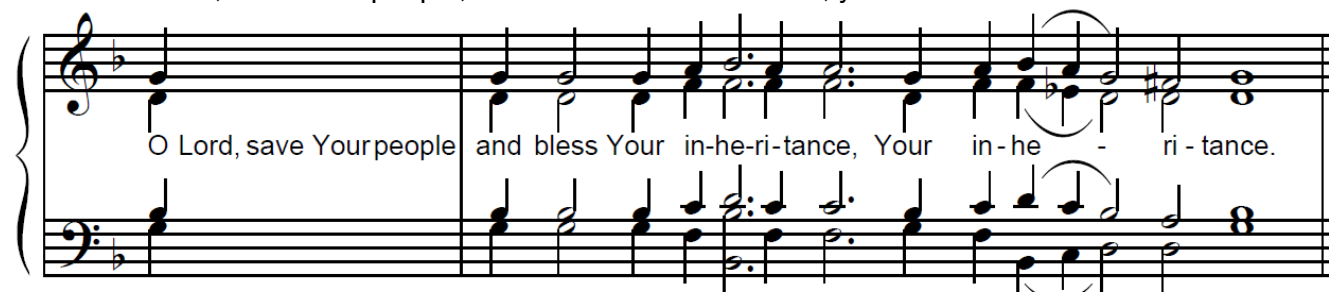
Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!



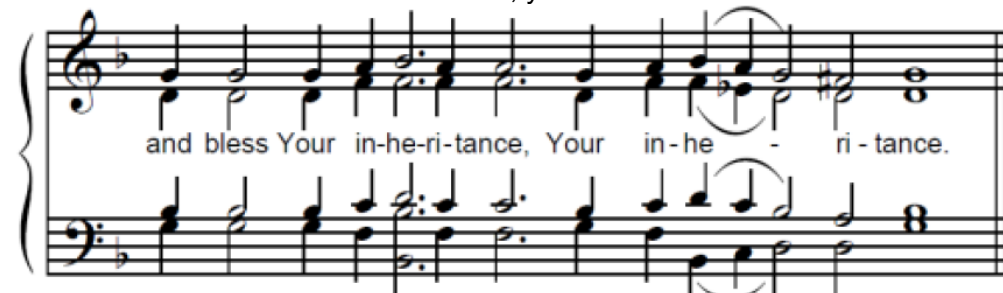
Reader: To You, O Lord, will I call. O my God, be not silent to me!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!



Reader: O Lord, save Your people, ...

Choir: ... and bless Your inheritance, your inheritance!



Deacon: Wisdom!

Epistle: (176) – 2 Corinthians 4:6-15

***Reader:* The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend!

Reader: Brothers and sisters, it is God who commanded light to shine out of darkness, and he has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

However, we have this treasure in vessels of clay, so that the amazing power may be from God and not from ourselves. We are pressed on every side, yet we are not crushed! We are perplexed, but not to the point of despair. We are persecuted yet not forsaken; struck down, yet not destroyed; and we always carry in our bodies the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. Indeed, we who live are always delivered to death for Jesus' sake, so that the life of Jesus may be

revealed in our mortal flesh. And so, death is at work in us, but life in you. Still, we have the same spirit of faith, according to what is written, "I believed, and therefore I spoke." We believe, and therefore we also speak; knowing that he who raised the Lord Jesus will also raise us with Jesus, and bring us with you into his presence. All these things are for your benefit, so that as grace is extended to many, this may also cause thanksgiving to be multiplied to the glory of God.

Priest: † Peace be to you!

Alleluia: Tone 6

*Reader: **And to Your spirit.*** In the 6th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

Choir: Alleluia! Alleluia! Alleluia!

Reader: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (26) – Luke 6:31-36

Priest: The reading from the Holy Gospel according to St. **Luke**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said, As you would like others to do to you, do the same to them. If you love those who love you, what credit is that to you? Even sinners love those who love them! And if you do good to those who do good to you, what credit is that to you? For even sinners do the same! If you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners, to receive back as much. But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great and you will be children of the Most High, for he is kind even to the ungrateful and evil.

Therefore, be merciful, even as your Father is also merciful.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)