

"Lord I Call..." Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.
Hear me, O Lord.
Lord, I call upon You, hear me.
Receive the voice of my prayer,
when I call upon You.
Hear me, O Lord.

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice.
Hear me, O Lord.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me, receive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 3

(for the Resurrection)

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith, //
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,
al - ways of - fers You a song!

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again. //
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been
o - pened a - gain. All creation, praising You, always of - fers You a song!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
 I praise the authority of the Holy Spirit:
 the undivided, uncreated Godhead, //
 the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
 the Holy Spi - rit! The undivided, uncreated God - head,
 the consubstantial Trinity which reigns for - e - ver!

v. (7) Let Your ears be attentive to the voice of my supplications!

We bow down in worship before Your precious Cross, O Christ,
 and we glorify and praise Your Resurrection, //
 for by Your wounds we have all been healed.

We bow down in worship before Your Precious Cross, O Christ,
 and we glorify and praise Your Resur - rec - - - tion



for by Your wounds we have all been healed.

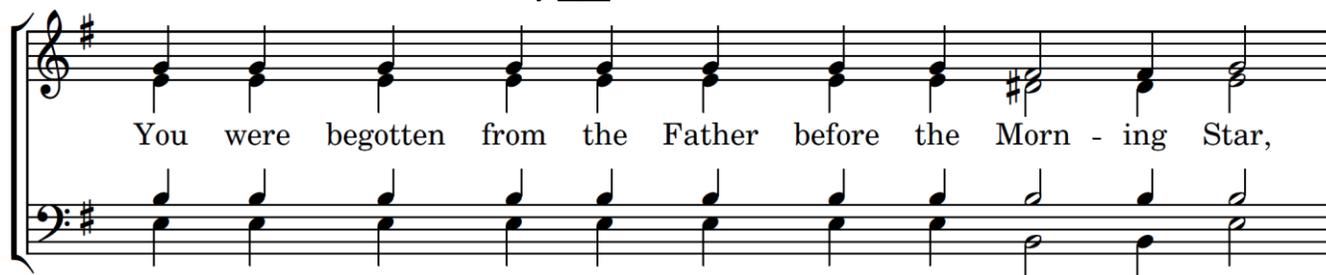
v. (6) *In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 6

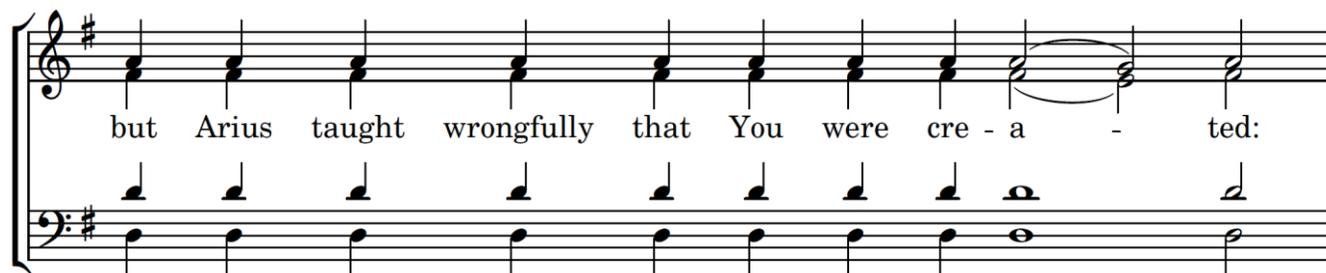
(for the Fathers)

(Despairing for her life)

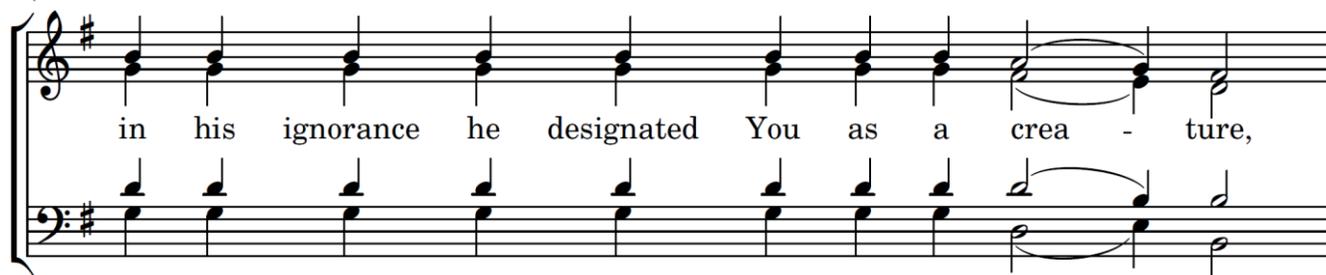
You were begotten from the Father before the Morning Star,
 but Arius taught wrongfully that You were created:
 in his ignorance he designated You as a creature,
 yet the Fathers of the Council proclaimed You as Son of God, //
 co-enthroned with the Father and the Holy Spirit.



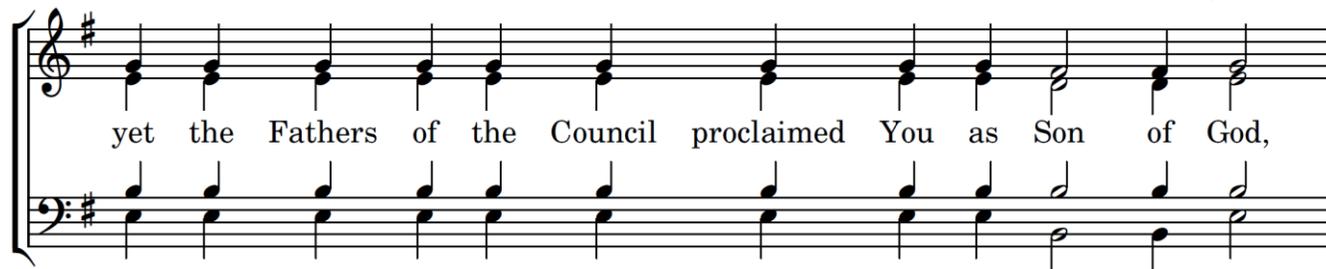
You were begotten from the Father before the Morn - ing Star,



but Arius taught wrongfully that You were cre - a - ted:



in his ignorance he designated You as a crea - ture,



yet the Fathers of the Council proclaimed You as Son of God,

co - enthroned with the Father and the Holy Spi - rit.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You were begotten from the Father before the Morning Star,
 but Arius taught wrongfully that You were created:
 in his ignorance he designated You as a creature,
 yet the Fathers of the Council proclaimed You as Son of God, //
 co-enthroned with the Father and the Holy Spirit.

You were begotten from the Father before the Morn - ing Star,

but Arius taught wrongfully that You were cre - a - ted:

in his ignorance he designated You as a crea - ture,

yet the Fathers of the Council proclaimed You as Son of God,

co - enthroned with the Father and the Holy Spi - rit.

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O honored Fathers,
you skillfully stitched together the garment of Christ,
which had been divided and torn apart by barking dogs.
You found it unbearable to see His nakedness,
as, of old, Shem and Japheth could not bear to see the nakedness of their father.
You put to shame the wretchedness of Arius and those who agreed with him, //
and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,

which had been divided and torn apart by bar - king dogs.

You found it unbearable to see His na - ked - ness,

as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a - greed with him,

and who professed the madness that bears his name.

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O honored Fathers,

you skillfully stitched together the garment of Christ,
 which had been divided and torn apart by barking dogs.
 You found it unbearable to see His nakedness,
 as, of old, Shem and Japheth could not bear to see the nakedness of their father.
 You put to shame the wretchedness of Arius and those who agreed with him, //
 and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,
 which had been divided and torn apart by bar - king dogs.
 You found it unbearable to see His na - ked - ness,
 as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.
 You put to shame the wretchedness of Arius and those who a - greed with him,
 and who professed the madness that bears his name.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
 the Appolinárians, Sabélians, and Séverans,
 who were revealed as oppressive wolves in sheep's skins,
 you, as true shepherds, drove far away from the Savior's flock,

having stripped the thrice-wretched ones of their sheep's skins.//
Therefore, we call you blessed, O holy Fathers.

The Macedonians and Nestorians, the Eutychians and Di - os - cor - enes,
the Appolinarians, Sabellians, and Sev - er - ans,
who were revealed as oppressive wolves in sheeps skins,
you, as true shepherds, drove far away from the Sav - iors flock,
having stripped the thrice - wretched ones of their sheeps skins.
Therefore, we call you blessed, O holy Fa - - thers.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
the Appolinárians, Sabéllians, and Séverans,
who were revealed as oppressive wolves in sheep's skins,
you, as true shepherds, drove far away from the Savior's flock,
having stripped the thrice-wretched ones of their sheep's skins.//
Therefore, we call you blessed, O holy Fathers.

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the Appolinarians, Sabellians, and Sev - er - ans,
who were revealed as oppressive wolves in sheeps skins,
you, as true shepherds, drove far away from the Sav - iors flock,
having stripped the thrice - wretched ones of their sheeps skins.
Therefore, we call you blessed, O holy Fa - - thers.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for the Fathers)

Today let us praise the mystical trumpets of the Spirit,
the God-bearing Fathers,
who stand in the midst of the Church, singing true theology,
praising the changeless Trinity!
They laid low the errors of Arius
and upheld the Orthodox Faith.//
They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spirit,

the God-bearing Fathers, who stand in the midst of the Church, singing true the-ol - o - gy,

praising the changeless Trin-i-ty. They laid low the errors of Arius and upheld the Orth-o-dox Faith.

They always entreat the Lord to have mer - cy on our souls.

In the Third Tone, now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion – Dogmatikon)

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,
 but preserved the fullness of each nature.
 Entreat Him to save the souls, O Lady and Virgin, and Mother,
 of those who confess you in the Orthodox manner //
 to be the Theotokos.

How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox



Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokimenon of the Day, Three Readings

Old Testament Readings

Genesis 14:14-20 (*Holy Fathers*)

Deuteronomy 1:8-11, 15-17 (*Holy Fathers*)

Deuteronomy 10:14-21 (*Holy Fathers*)

Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

Priest: Let us attend!

Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 1:8-11, 15-17b*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 10:14-18, 20-21*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 3

(for the Resurrection)

The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was
enlightened by the light of Your Resur - rec - tion! Accept our evening
song, O Lov - ver of Man.

The musical score consists of three systems of piano accompaniment. Each system has a grand staff with a treble clef and a bass clef. The key signature has one flat (B-flat). The first system covers the lyrics 'The sun was darkened by Your Pas - sion, O Christ, but all creation was'. The second system covers 'enlightened by the light of Your Resur - rec - tion! Accept our evening'. The third system covers 'song, O Lov - ver of Man.' and ends with a double bar line.

v. The Lord is King; He is robed in majesty!

Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,
recalling Your cre - a - tion. Delivered from Adam's curse, we sing:

The musical score consists of two systems of piano accompaniment. Each system has a grand staff with a treble clef and a bass clef. The key signature has one flat (B-flat). The first system covers the lyrics 'Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,'. The second system covers 'recalling Your cre - a - tion. Delivered from Adam's curse, we sing:'. The second system ends with a dashed line on the right side.

O Almighty Lord, glo - ry to You!

v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades and rising on the third day, //
 You have granted to the world life and great mercy.

You are the change - less God, Who, suffering in the flesh were changed!

Creation could not endure seeing You on the Cross. It was filled with fear

while praising Your pa - tience! By descending to Hades and rising on the

third day, You have granted to the world life and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,
 raising with Yourself those who knew You as God//

and enlightening the world. Glory to You!

You endured death, O Christ, to deliver the race of man from death.

You rose from the dead on the third day, raising with Yourself those

who knew You as God and enlightening the world. glo - ry to You!

In the Fourth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

(for the Fathers)

Today we celebrate the annual memory of the God-bearing Fathers who assembled in Nicea. They laid low the godless doctrines of Arius, driving him from the unity of the Catholic Church, and teaching us how to confess the consubstantial and co-eternal Son of God. They expressed this clearly in the Symbol of Faith, and we follow their divine doctrines, believing in and serving the Son with the Father and the all-Holy Spirit,// the consubstantial Trinity and one Divinity.

Today we celebrate the annual mem - o - ry

of the God - bearing Fathers who assembled in Ni - ce - a.

They laid low the godless doctrines of Arius,

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and teaching us how to confess the consubstantial and co-eternal Son of God.

They expressed this clearly in the Symbol of Faith,

and we follow their divine doctrines,

believing in and serving the Son with the Father and the all-Holy Spirit,

the consubstantial Trinity and one Divinity.

now and ever, and unto ages of ages. Amen.

Tone 4 *(Theotokion)*
 Look on the entreaties of your servants, O Blameless One!
 Stop all the terrible attacks against us,

freeing us from every affliction,
 for we have only you as our sure and firm anchor!
 do not let us be put to shame, O Lady
 for we call on you for our intercession!
 Hasten to pray for those who call in faith:
 "Rejoice, O Lady, Help of all://
 the Joy and Shelter and Salvation of our souls!"

Look on the entreaties of your servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help_ of all,

the joy and shelter and sal - va - tion of our souls!"

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto

You are most glo - ri - ous, O Christ our God!

Tenor
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

The musical notation consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is simple, with notes corresponding to the lyrics: 'glo' (G4), '- ry' (A4), 'to' (B4), and 'You!' (C5). The accompaniment features chords in the right hand and single notes in the left hand.

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One,
destroying death by death and revealing the Resurrection as God.

Do not despise the work of Your hand!

Reveal Your love for mankind, O Merciful One!!!

Accept the Theotokos who is praying for us, and save the despairing
people, O our Savior!

For our sake You were born of the Virgin and endured

The musical notation is in a key signature of one flat (Bb). The melody is a simple sequence of eighth notes: 'For' (F4), 'our' (G4), 'sake' (A4), 'You' (Bb4), 'were' (C5), 'born' (D5), 'of' (E5), 'the' (F5), 'Virgin' (G5), 'and' (A5), 'endured' (Bb5). The accompaniment consists of chords in the right hand and single notes in the left hand.

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-

The musical notation continues the melody from the previous block. The lyrics are: 'crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-'. The melody uses a mix of eighth and quarter notes. The accompaniment features chords in the right hand and single notes in the left hand.

rec - tion as God, do not despise the work of Your hand!

The musical notation continues the melody. The lyrics are: 'rec - tion as God, do not despise the work of Your hand!'. The melody uses a mix of eighth and quarter notes. The accompaniment features chords in the right hand and single notes in the left hand.

Re - veal Your love for man, O Merciful One, and accept the

The musical notation continues the melody. The lyrics are: 'Re - veal Your love for man, O Merciful One, and accept the'. The melody uses a mix of eighth and quarter notes. The accompaniment features chords in the right hand and single notes in the left hand.

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great mer - cy!

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto

You are most glo - ri - ous, O Christ our God!

Tenor
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

Kontakion

(Fathers)

(Kontakion for the Fathers – Tone 3)

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.
Adorned with the robe of truth, woven from heavenly theology,//
It defines and glorifies the great mystery of piety.

Soprano
Alto
Tenor
Bass

The a - pos - tles' preaching and the fathers' doctrines have

established one faith for the Church. A - dorned with the robe

of truth, woven from heavenly the - ol - o - gy, it de - fines

and glo - ri - fies the great mystery of pi - e - ty.

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 3)

On this day You rose from the tomb,
O Merciful One,
leading us from the gates of death.

On this day Adam exults as Eve rejoices;
 with the Prophets and Patriarchs they unceasingly praise //
 the divine majesty of Your power.

On this day, You rose from the tomb, O Mer - ci - ful One, lead - ing us from the
 gates of death. On this day Adam exults as Eve re - joic - es;
 With the prophets and pa - tri - archs they un - ceas - ing - ly praise
 the di - vine ma - jes - ty of Your po - wer!

(then, p. 83)

Tone 3

Prokeimenon

(Resurrection)

Prokeimenon, Tone 3

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 3rd Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Choir: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Sing praises to our God, sing prais-es! Sing prais-es to our King, sing prais - es!

Reader: Clap your hands, all peoples! Shout to God with loud songs of joy!

Choir: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Sing praises to our God, sing prais-es! Sing prais-es to our King, sing prais - es!

Tone 4

Prokeimenon

(Song of the Three Children)

Reader: In the Fourth Tone, the Song of the three Holy Children, Blessed are You, O Lord God of our fathers, and praised and glorified is Your name forever!

Choir: Blessed are You, O Lord God of our fathers, and praised and glorified is Your name forever!

Blessed are You, O Lord God of our Fa - thers,

and praised and glo - ri - fied is Your name for - ev - - - er.

Deacon: Wisdom!

Epistle – (93) Romans 6:18-23 and (334) Hebrews 13:7-16 *(Holy Fathers)*

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

Reader: Brothers and sisters, having been released from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. Indeed, as you used to offer your members as slaves of impurity and ever-increasing wickedness, now offer your members as slaves of righteousness for sanctification. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you obtain at that time by those things which now shame you? The end result of those things is death! But now, being made free from sin and having become enslaved to God, you have your fruit of sanctification, and the result of eternal life. The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person

should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace be to you!

Alleluia: Tone 3

Reader: And to Your spirit. In the 3rd Tone: Alleluia! In You, O Lord, have I hoped; let me never be put to shame!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Be a God of protection for me, a house of refuge in order to save me!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the First Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (25) – Matthew 8:5-13 – p. 63 and (56) – John 17:1-13 (*Holy Fathers*) – p. 39

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: When Jesus came into Capernaum, a centurion came to him, imploring him and saying, “Lord, my servant is lying in the house paralyzed, grievously tormented.” Jesus answered, “I will come and heal him.” But the centurion replied, “Lord, I am not worthy that you should come under my roof! Only say the word and my servant shall be healed. For I am also a man under authority, having soldiers under my own authority. I tell this one, ‘Go,’ and he goes; and if I tell another, ‘Come,’ he comes. Or if I tell my servant, ‘Do this,’ he does it!”

When Jesus heard this, he marveled and said to those who followed, “Amen, I tell you that I have never found so great a faith, not even in Israel! I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven. But the children of the Kingdom will be thrown out into the outer darkness and there will be weeping and gnashing of teeth.” Jesus said to the centurion, “Go your way. Let it be done for you as you have believed.” And his servant was healed in that hour.

When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying sick with a fever. He touched her hand, and the fever left her. She got up and served him.

At that time, Jesus, lifting up his eyes to heaven, said, “Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

Choir: Glory to You O Lord, Glory to You.

Communion Hymns

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia.