

"Lord I Call..." Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

Receive the voice of my prayer when I call u - pon — You,

Hear — me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear — me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

**Tone 4**

**Idiomelon**

(from the Lenten Triodion)

Like the Prodigal,  
I recklessly squandered my father's riches.  
Forlorn and destitute, I dwelt in a land of evil men.  
In my foolishness I became like the senseless beasts,  
stripped of all divine grace.  
But now I have returned and cry to You,  
the compassionate and merciful Father::/  
"I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.

For - lorn and destitute, I dwelt in a land of e - vil men.

In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,

the compassionate and merciful Fa - ther: I have sinned,

O God, but receive me in repentance, and have mer - cy on me!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Like the Prodigal,  
 I recklessly squandered my father's riches.  
 Forlorn and destitute, I dwelt in a land of evil men.  
 In my foolishness I became like the senseless beasts,  
 stripped of all divine grace.  
 But now I have returned and cry to You,  
 the compassionate and merciful Father::  
 "I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.

For - lorn and destitute, I dwelt in a land of e - vil men.

In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,

the compassionate and merciful Fa - ther: I have sinned,

O God, but receive me in repentance, and have mer - cy on me!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

**Tone 4**

*(to the Martyrs)*

O Martyrs of the Lord,  
 living sacrifices, spiritual oblations,

perfect victims, sheep who know God and are known by Him,  
 whose fold no wolf can enter;//  
 pray that we too may graze with you beside still waters!

O Mar - tyrs of the Lord, living sacrifices, spiritual o - bla - tions,  
 per - fect vic - tims, sheep who know God and are known  
 by Him, whose fold no wolf can en - - ter;  
 pray that we too may graze with you beside still wa - ters!

*v. (7) In the Sixth Tone, Let Your ears be attentive to the voice of my supplications!*

**Tone 6** *(from the Triodion, by Joseph) (Having placed all their hope)*

O Apostles, eyewitnesses of God,  
 rays of light from the spiritual Sun:  
 entreat Him to enlighten our souls and deliver us from the dark night of passions!  
 Pray that we may see the day of salvation!  
 By your prayers and intercessions,  
 may our hearts, which the Evil One has wounded, be cleansed,  
 so that, saved by faith, we may always honor you, //  
 who save the world by your wise preaching.

O Apostles, eye-wit-ness-es of God, rays of light from the spir-i-tual Sun:

entreat Him to enlighten our souls and deliver us from the dark

night of pas - sions! Pray that we may see the day of sal - va - tion!

By your prayers and in - ter - ces - sions, may our hearts, which the Evil One has

wound - ed, be cleansed, so that, saved by faith, we may always

hon - or you, who save the world by your wise preach - ing.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Like the Prodigal, I wandered off into an evil land.  
 I recklessly squandered the riches that You gave to me.  
 Now I pine with hunger, starved of good deeds.  
 Stripped of divine grace, I am clothed with the shame of sin.  
 I have sinned, and yet I know Your goodness.  
 Receive me as one of your hired servants, O compassionate Christ, //  
 by the prayers of the Apostles, who loved You!

Like the Prodigal, I wandered off into an e - vil land. I recklessly

squandered the riches that You gave - to me, and now I pine with hunger,  
starved of good deeds. Stripped of divine grace, I am clothed with  
the shame of sin. I have sinned, and yet I know Your good - ness:  
receive me as one of Your hired servants, O com - pas - sion - ate  
Christ, by the prayers of the Apostles, who loved You!

*v. (5) In the Same Tone, For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

**Tone 6**

*(from the Triodion, by Theodore)*

*(Clothed, O Savior)*

O Apostles of the Savior,  
lights of the world, its benefactors and its saviors,  
like the heavens you tell the glory of God,  
adorned with stars of miracles and signs of healing.  
Fervently intercede before the Lord for us,  
that He may accept our prayers as incense,  
and make us worthy to behold and kiss the life-giving Cross with fear!  
As we venerate Your Cross, O Savior,//  
send down on us great mercy in Your love for mankind!

O Apostles of the Sav - ior, lights of the world, its benefactors and  
sav - iors, like the heavens you tell the glor - y of God, adorned with stars  
of miracles and signs of heal - ing. Fervently intercede before the Lord  
for us, that He may accept our prayers as in - cense, and make us worthy  
to behold and kiss the life - giving Cross with fear! As we venerate Your  
Cross, O Sav - ior, send down on us great mercy in Your love for man-kind!

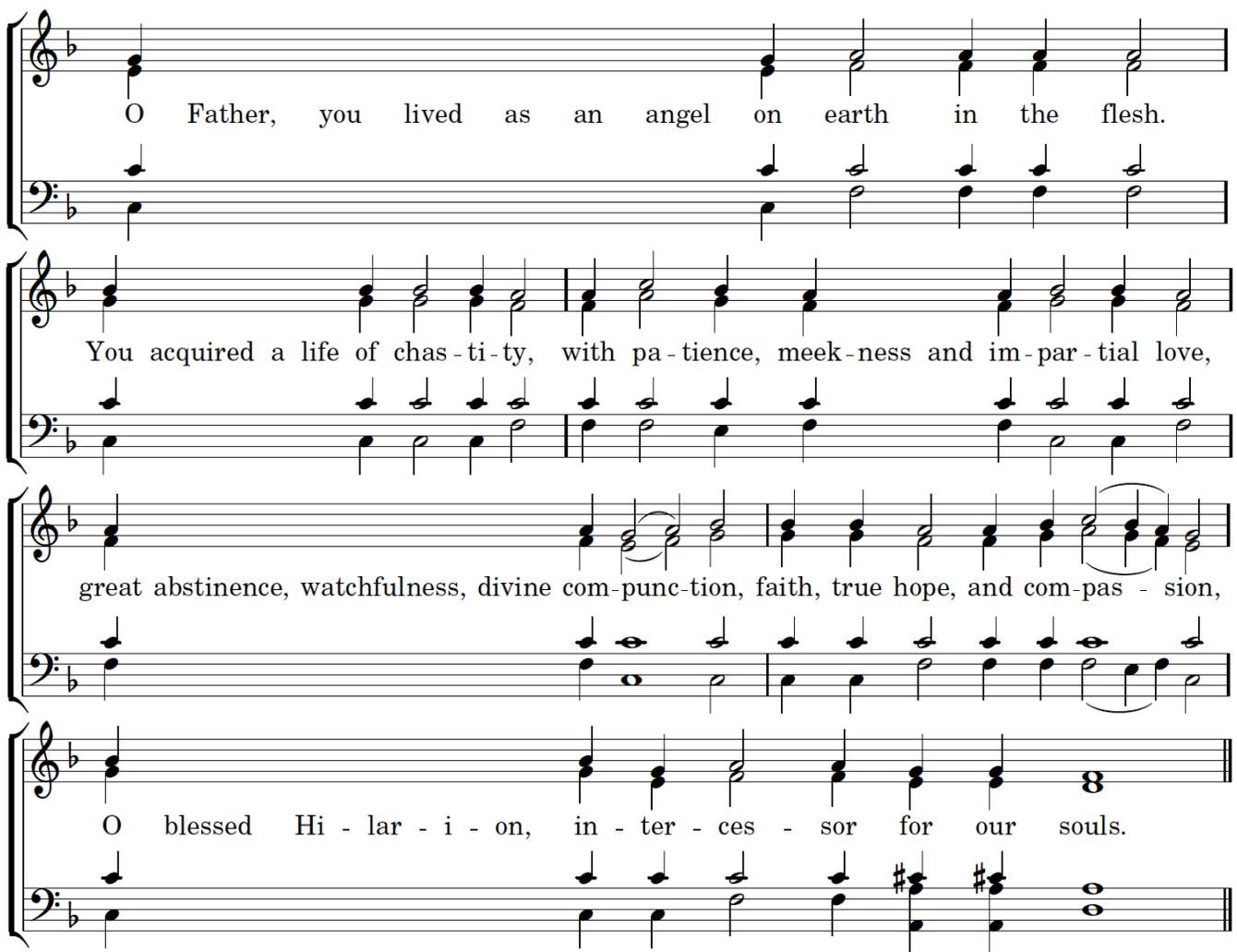
*v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch let Israel hope on the Lord.*

**Tone 4**

*(for Ven Hilarion the New)*

*(You have given us a sign)*

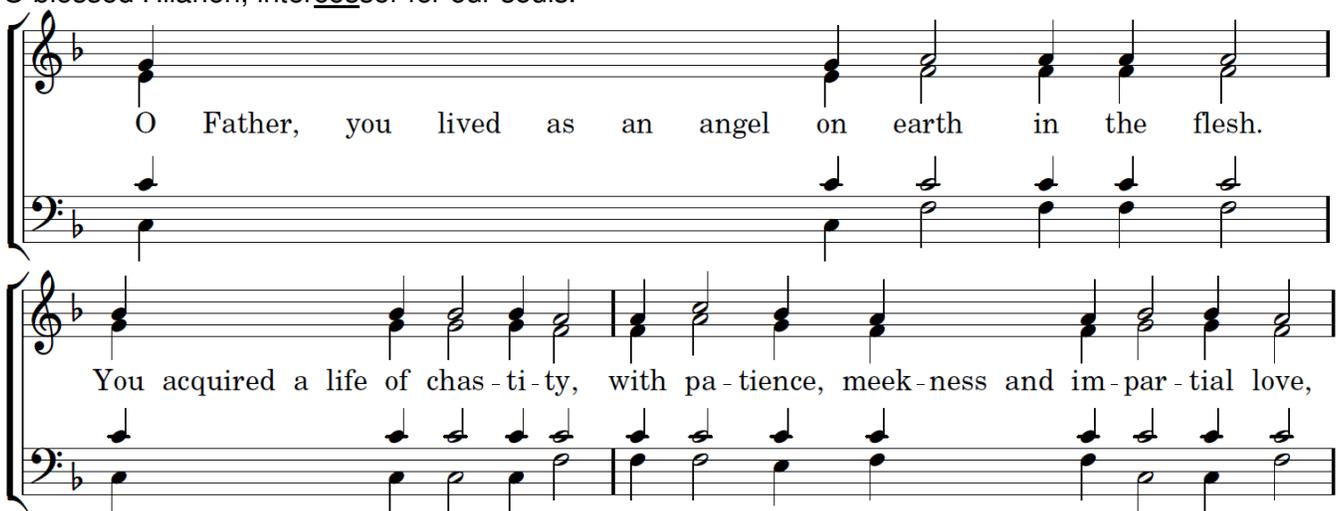
O Father, you lived as an angel on earth in the flesh.  
You acquired a life of chastity,  
with patience, meekness and impartial love,  
great abstinence, watchfulness, divine compunction,  
faith, true hope, and compassion,//  
O blessed Hilarion, intercessor for our souls.



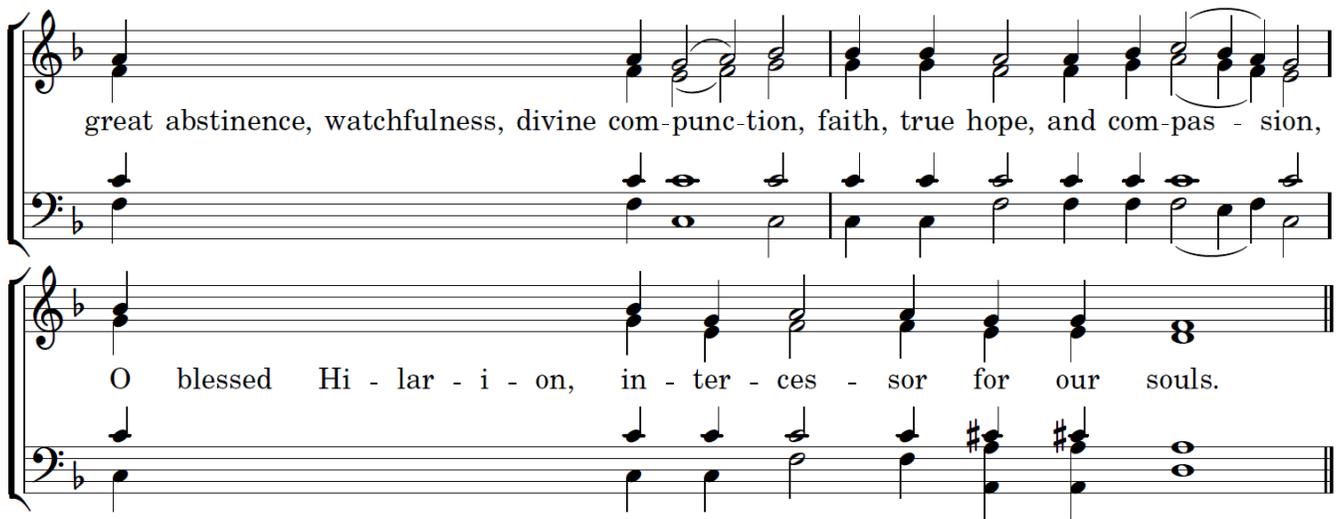
O Father, you lived as an angel on earth in the flesh.  
 You acquired a life of chas-ti-ty, with pa-tience, meek-ness and im-par-tial love,  
 great abstinence, watchfulness, divine com-punc-tion, faith, true hope, and com-pas-sion,  
 O blessed Hi-lar-i-on, in-ter-ces-sor for our souls.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O Father, you lived as an angel on earth in the flesh.  
 You acquired a life of chastity,  
 with patience, meekness and impartial love,  
 great abstinence, watchfulness, divine compunction,  
 faith, true hope, and compassion,//  
 O blessed Hilarion, intercessor for our souls.



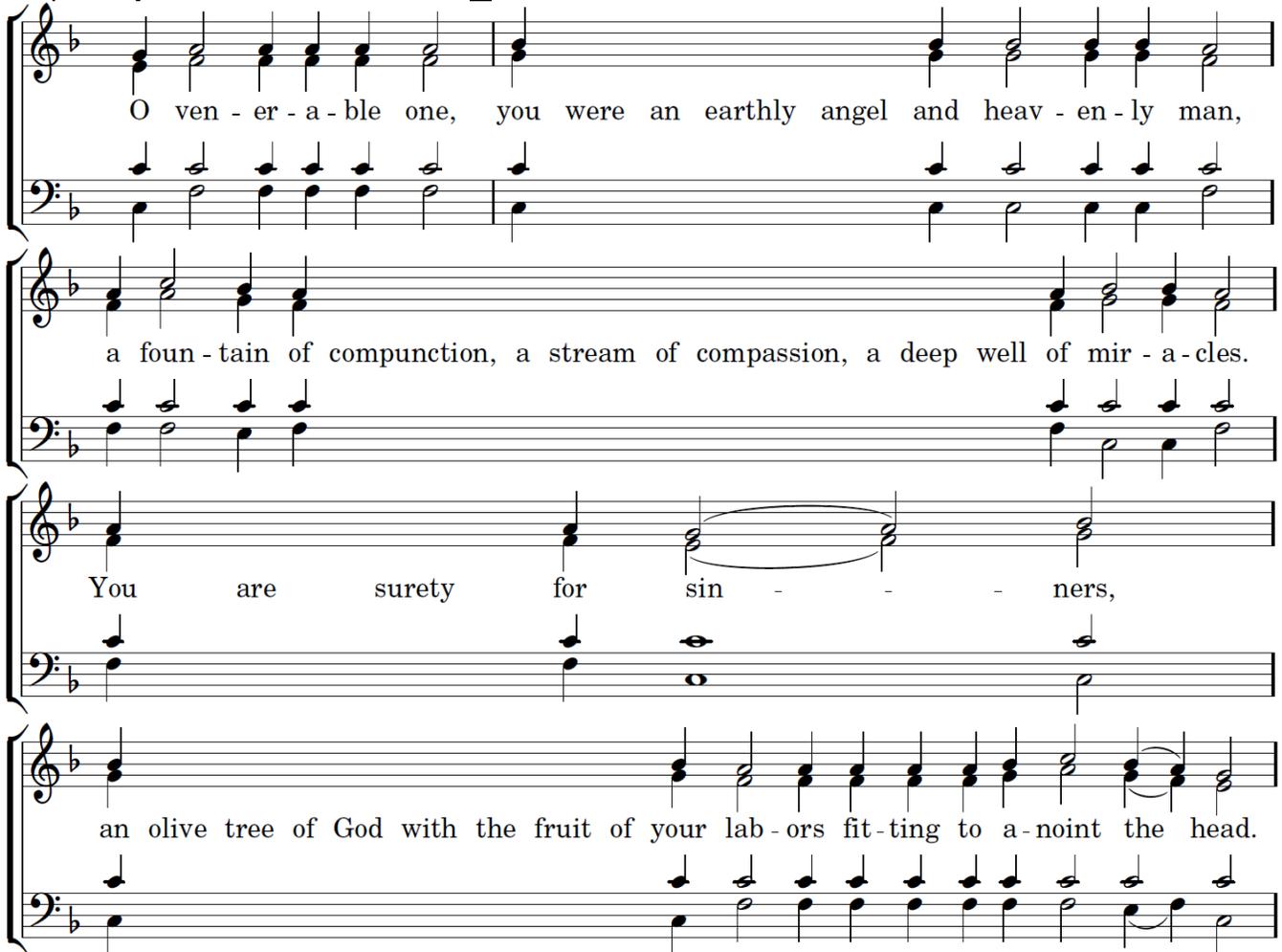
O Father, you lived as an angel on earth in the flesh.  
 You acquired a life of chas-ti-ty, with pa-tience, meek-ness and im-par-tial love,



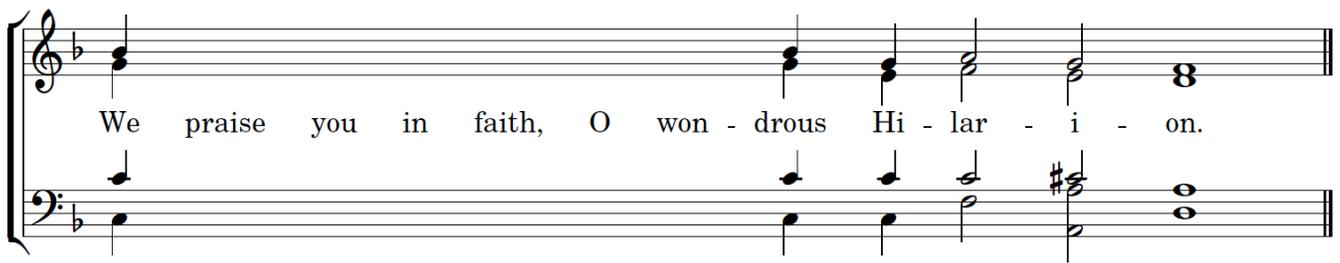
great abstinence, watchfulness, divine com-punc-tion, faith, true hope, and com-pas - sion,  
 O blessed Hi - lar - i - on, in - ter - ces - sor for our souls.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O venerable one,  
 you were an earthly angel and heavenly man,  
 a fountain of compunction, a stream of compassion, a deep well of miracles.  
 You are surety for sinners,  
 an olive tree of God with the fruit of your labors fitting to anoint the head.//  
 We praise you in faith, O wondrous Hilarion.



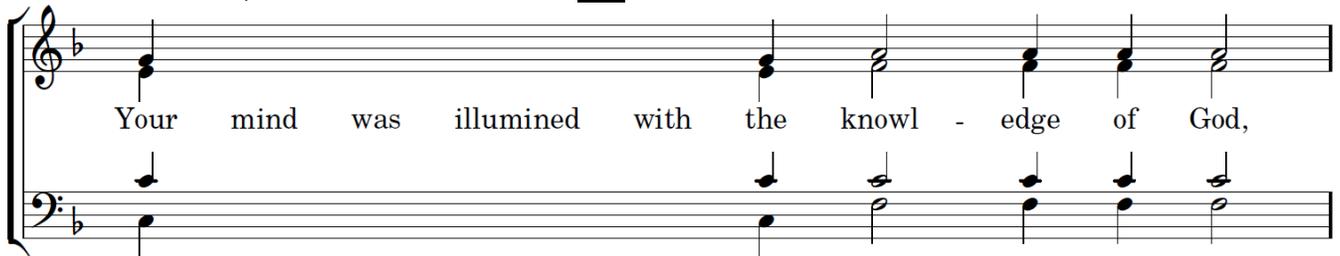
O ven - er - a - ble one, you were an earthly angel and heav - en - ly man,  
 a foun - tain of compunction, a stream of compassion, a deep well of mir - a - cles.  
 You are surety for sin - - - ners,  
 an olive tree of God with the fruit of your lab - ors fit - ting to a - noint the head.



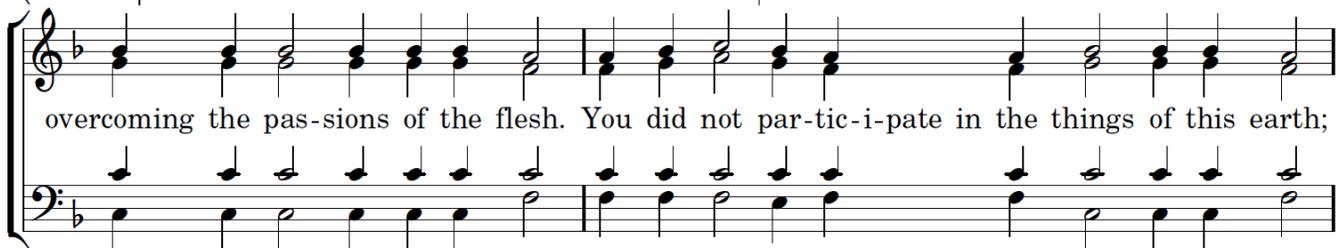
We praise you in faith, O wondrous Hilarion.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

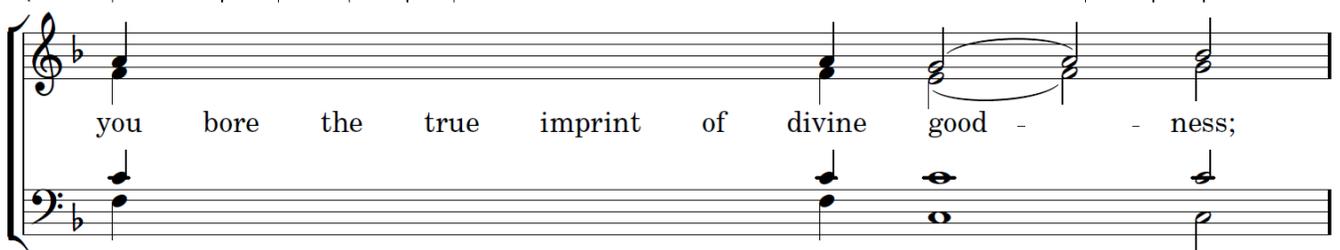
Your mind was illumined with the knowledge of God,  
 overcoming the passions of the flesh.  
 You did not participate in the things of this earth;  
 you bore the true imprint of divine goodness;  
 you were known to all to be like God  
 through cooperation with the Holy Spirit,//  
 our Father Hilarion, the adornment of the monastic life.



Your mind was illumined with the knowl - edge of God,



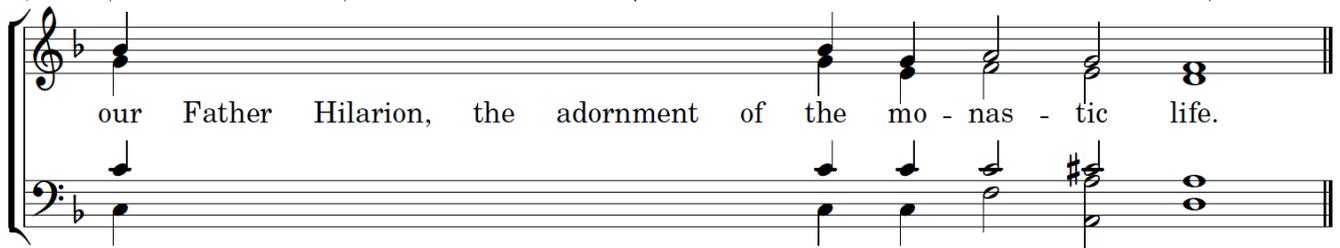
overcoming the pas-sions of the flesh. You did not par-tic-i-pate in the things of this earth;



you bore the true imprint of divine good - - ness;



you were known to all to be like God through cooperation with the Holy Spir-it,



our Father Hilarion, the adornment of the mo - nas - tic life.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
 Amen.*

**Tone 4**

*(Theotokion)*

With the showers of the all-holy Spirit,

bedew my thoughts, O all-pure one!  
 You gave birth to Christ, the Dewdrop,  
 Who by His compassion washes away the innumerable sins of mankind.  
 Dry up the spring of my passions,//  
 and by your supplications grant me an abundant stream of the food of life!

With the showers of the all-holy Spir - it, bedew my thoughts, O all pure one!

You gave birth to Christ, the Dew - drop,

Who by His compassion washes away the innumerable sins of man - kind.

Dry up the spring of my pas - sions,

and by your supplications grant me an abundant stream of the food of life!

*Priest:* Wisdom! Let us attend!  
*Choir:* O Gladsome Light ...

**Tone 4**

**Prokeimenon**

*Celebrant:* Let us attend! † Peace be unto all!

**Reader:** And to your spirit.

*Celebrant:* Wisdom!

**Reader:** The Prokeimenon is in the 4<sup>th</sup> Tone. I will trust in the mercy of God for ever and ever.

*Choir:* I will trust in the mercy of God for ever and ever.

I will trust in the mercy of God  
for - e - - - ver, and e - - - ver.

**Reader:** *Why do you boast, O mighty man, of mischief done against the godly?*

*Choir:* I will trust in the mercy of God for ever and ever.

I will trust in the mercy of God  
for - e - - - ver, and e - - - ver.

**Reader:** I will trust in the mercy of God ...

*Choir:* ... for ever and ever.

for - e - - - ver, and e - - - ver.

*Celebrant:* Wisdom!

**Reader: The reading from the First Book of Moses called Genesis (7:6-9)**

*Celebrant: Let us attend!*

**Reader:** Noah was six hundred years old when the flood of water came to pass on the earth. Noah and his sons and his wife and his sons' wives entered the ark because of the water of the flood. And of the clean flying creatures and of the unclean flying creatures and of the clean beasts and of the unclean beasts and of all that creep upon the earth two by two they went in to Noah into the ark, male and female, as God had commanded Noah.

**Tone 4**

**Prokeimenon**

*Celebrant: Wisdom!*

**Reader: The Prokeimenon is in the 4<sup>th</sup> Tone. When the Lord turns back the captivity of His people.**

*Choir: When the Lord turns back the captivity of His people.*

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

This musical score is for the first Prokeimenon reading. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "When the Lord turns back the cap - ti - vi - ty of His peo - ple." The music is in a 4/4 time signature and features a simple, hymn-like melody with a steady accompaniment.

**Reader: The fool says in his heart, "There is no God."**

*Choir: When the Lord turns back the captivity of His people.*

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

This musical score is for the second Prokeimenon reading. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "When the Lord turns back the cap - ti - vi - ty of His peo - ple." The music is in a 4/4 time signature and features a simple, hymn-like melody with a steady accompaniment.

**Reader: When the Lord turns back ...**

*Choir: ... the captivity of His people.*

the cap - ti - vi - ty of His peo - ple.

This musical score is for the third Prokeimenon reading. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "the cap - ti - vi - ty of His peo - ple." The music is in a 4/4 time signature and features a simple, hymn-like melody with a steady accompaniment.

*(All Prostrate)*

*Celebrant: Wisdom! Let us attend! The Light of Christ illumines all.*

**Reader: The reading from the Proverbs of Solomon (9:12-18)**

*Celebrant: Let us attend!*

**Reader:** My son, if you become wise for yourself, you will also be wise for your neighbors; while if you prove wicked, you will draw wickedness alone. One who relies on falsehoods, shepherds winds, while he will pursue flying birds; for he has left the ways of his own vineyard, while he

has made the axes of his field go astray. He walks through a waterless desert and a land appointed to drought, he gathers fruitlessness with his hands. A foolish and insolent woman, who does not know shame, comes to lack a morsel; she sits at the doors of her house, on a bench openly in the streets, inviting the passers by and those who are going straight on their ways. Whichever of you is most foolish, let him turn aside to me and I exhort those who lack prudence, saying: Touch the secret bread of pleasure and drink the sweet water of theft. But he does not know that those born of earth are destroyed by her, and he encounters a trap of Hell. But hurry away, do not delay in the place and do not rest your eye on her; for thus you will pass through strange water, pass over a strange river; keep away from strange water and do not drink of a strange spring, that you may live a long time and that years may be added to your life.

*Priest (Quietly): † Peace be to you.*

*There is no response, but The Priest begins "Let my prayer arise ..." immediately.*

***(and the rest of the Liturgy of the Presanctified Gifts***