



Sunday of Zacchæus
Hieromartyr Haralambos, Bishop of Magnesia in Thessaly

Fr. Martin D. Watt, Priest-in-Charge

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“Lord, it is good for us to be here!”

(Peter, an Apostle, on Mount Tabor at the Transfiguration of our Lord, Gospel of St. Matthew 17:4)

Welcome! We are honored that you have joined us in our celebration of the Lord’s resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets available with the text and notes for the Divine Liturgy – if you find it useful, please ask to take one of those with you, with our compliments. Please leave the hardback versions for future parishioners to use.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

Regular services:

Great Vespers, *Saturday at 6:30pm*

Confession, *immediately following Great Vespers, other times by appointment.*

Third and Sixth Hour Prayers, *Sunday at 9:40am*

Divine Liturgy, *immediately following the hours.*

621 Kellogg Avenue, Ames, Iowa 50010
(corner of 7th and Kellogg)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:

“Death is overthrown!

Christ our God is risen,//
granting the world great mercy!”

(Troparion for the Saint – Tone 4)

You became a firm pillar in the Church of Christ, wise
Haralambos;

a lamp of everlasting light to the world:
well known to the world through your martyrdom,
you dispelled the dark night of idolatry.//

Boldly intercede with Christ God that He may save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit

(Kontakion for the Saint – Tone 4)

You rose from the East like a star, Hieromartyr Haralambos,
and enlightened the faithful with the brightness of your miracles.//
Therefore we honor your holy contest.

now and ever, and unto ages of ages. Amen.

(Resurrectional Kontakion – Tone 4)

My Savior and Redeemer as God
rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of Hades,
and as Master,//
He has risen on the third day!

(then, p. 83)

Prokeimenon, Tone 4

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold
are Your works; in wisdom have You made them all.

Choir: O Lord, how manifold are Your works; in wisdom have You
made them all.

Reader: Bless the Lord, O my soul! O Lord, my God, You are
very great!

Choir: O Lord, how manifold are Your works; in wisdom have You made them all.

Reader: O Lord, how manifold are Your works; ...

Choir: ... in wisdom have You made them all.

Deacon: Wisdom!

Epistle: (285-ctr) – 1 Timothy 4:9-15

Reader: The Reading from the First Letter of the Holy Apostle Paul to Timothy.

Deacon: Let us attend!

Reader: My son Timothy: This saying is faithful and worthy of all acceptance. For this purpose, we both work hard and experience rejection, because we have placed our trust in the living God who is the Savior of all, especially of those who believe. Command and teach these things.

Let no one despise your youth, but be an example for those who believe: in speech, in your way of life, in love, in spirit, in faith, and in purity. Until I come, devote yourself to public reading, encouragement, and teaching. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the council of presbyters. Be attentive in these things. Give yourself to them completely, so that your progress may be manifest to all.

Priest: † Peace be to you!

Alleluia: Tone 4

Reader: And to Your spirit. In the 4th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

Choir: Alleluia! Alleluia! Alleluia!

Reader: For You love righteousness, and hate iniquity.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (94) – Luke 19:1-10

Priest: The reading from the Holy Gospel according to St. Luke.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus entered Jericho and was passing through town. There was a man named Zacchæus who was a

chief tax collector, and he was rich. He was trying to see who Jesus was, and could not because of the crowd, for he was short. He ran on ahead and climbed up into a sycamore tree to see Jesus, who was about to pass that way. When Jesus came to the place, he looked up, saw Zacchæus, and said to him, “Zacchæus, hurry and come down, for today I must stay at your house!” He hurried, came down, and received Jesus with joy. But when the people saw it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner!”

Zacchæus stood up and said to the Lord, “Behold, Lord, half of my goods I give to the poor. And if I have wrongfully obtained money from anyone, I restore four times as much!”

Then Jesus said to him, “Today, salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek and to save what was lost.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Please join us in our fellowship hour immediately following the dismissal!

Preparation for Great Lent:

Today begins our preparatory time before Great Lent. For the next several Sundays we will be recognizing the preparation and what it means to be a sinner in need of salvation, and how Christ offers that salvation to us.

Next Sunday is the Publican and the Pharisee. The week following is no fasting. Then, we recall the repentance of the Prodigal Son, and following that, the Last Judgement, which is the last Sunday on which we eat meat.

During the week following the Sunday of the Last Judgement, we can have cheese, wine, and oil every day, including Wednesday and Friday. The following Sunday is Forgiveness Sunday, also called “Cheesefare”, and the Great Fast begins the following Monday, March 11.

During Great Lent, we will have the Divine Liturgy of the Presanctified Gifts on Wednesday, and the Akathist Hymn for the first five Fridays, as per our custom.

As a reminder, we fast as we are able. Hospitality dictates that if we are served non-fasting food, we accept it graciously. If we have medical needs, we honor those. The most important fast is the one from sin! Pray that this Great Lent may be of great spiritual benefit to all who participate in it.