

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

The musical score is written in the Second Tone (Dorian mode) and consists of five systems of music. Each system includes a vocal line and a piano accompaniment. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call upon You. Hear me, O Lord. Let my prayer arise in Your sight as incense and let the lifting up of my hands be an evening sacrifice. Hear me, O Lord." The score uses a treble and bass clef with a key signature of one flat (B-flat). The piano accompaniment features a steady harmonic accompaniment with some melodic lines in the right hand.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,
He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score consists of four systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The lyrics are written below the notes. The first system covers the text: 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second system covers: 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third system covers: 'He was buried as He Him - self de - sired!'. The fourth system covers: 'And, having risen from the dead, He saved me an err - ing man.' The music is in a simple, homophonic style with block chords and moving bass lines.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third ___ day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels
 let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
 He is coming with awesome glory and mighty power//
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
 the crucified and buried Master.
 He told the women: "Come, see the place where He lay!
 He is risen as He said,
 for He is almighty."
 We worship You, O only immortal One.//
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

By Your Cross, You destroyed the curse of the tree.
 By Your burial You destroyed the dominion of death.

By Your rising, You enlightened the race of man.//
O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew

the do-min-ion of death. By Your ri-sing, You enlightened the race of man.

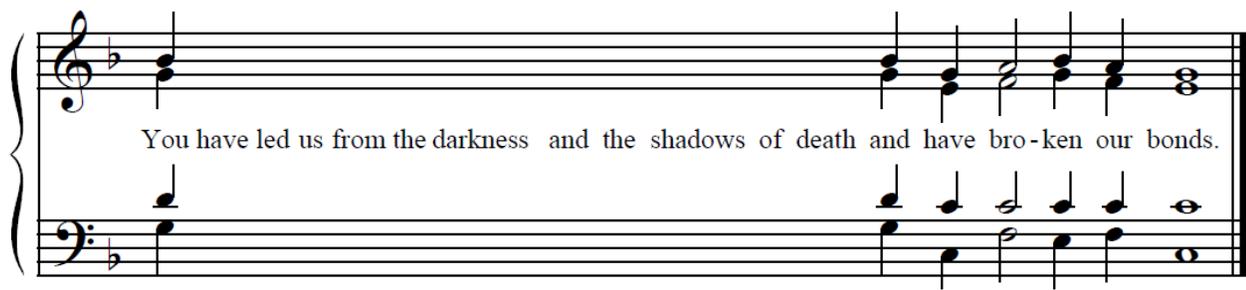
O Benefactor, Christ our God, glo-ry to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The gates of death opened to You from fear, O Lord.
When the guards of Hades saw You they were afraid,
for You demolished the gates of brass and smashed the iron chains.//
You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades

saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains

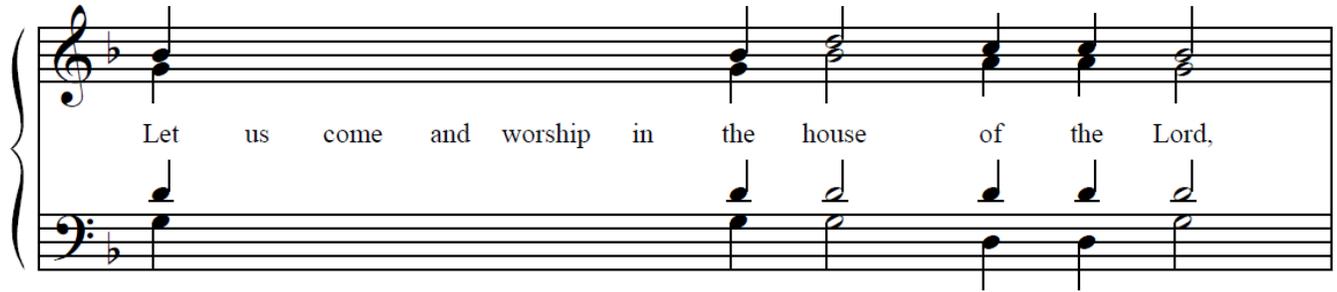


You have led us from the darkness and the shadows of death and have broken our bonds.

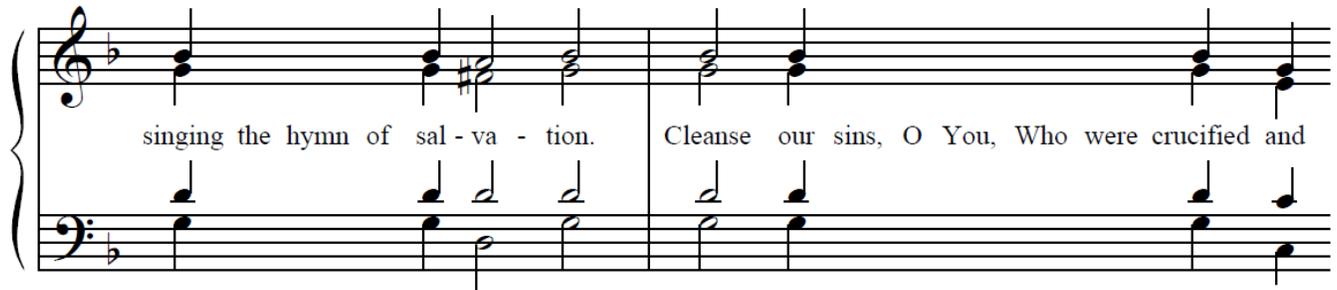
v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us come and worship in the house of the Lord,
singing the hymn of salvation:

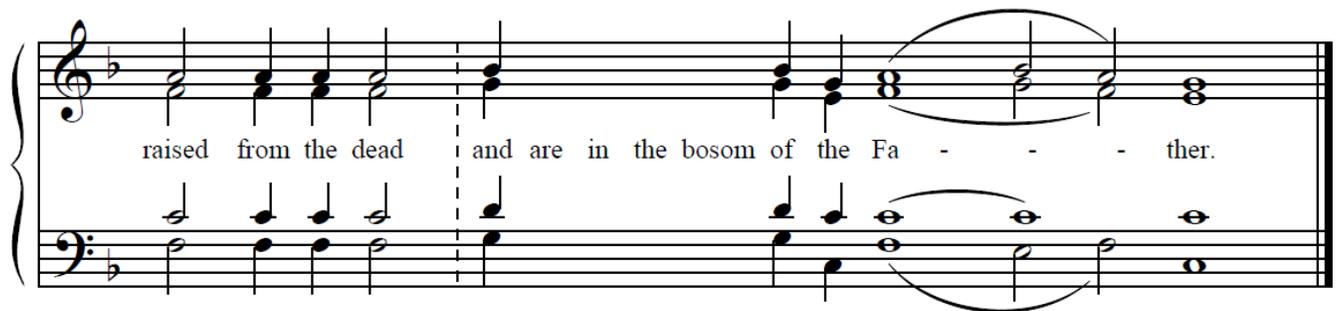
"Cleanse our sins, O You, Who were crucified and raised from the dead, //
and are in the bosom of the Father!"



Let us come and worship in the house of the Lord,



singing the hymn of sal - va - tion. Cleanse our sins, O You, Who were crucified and



raised from the dead and are in the bosom of the Fa - - - ther.

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

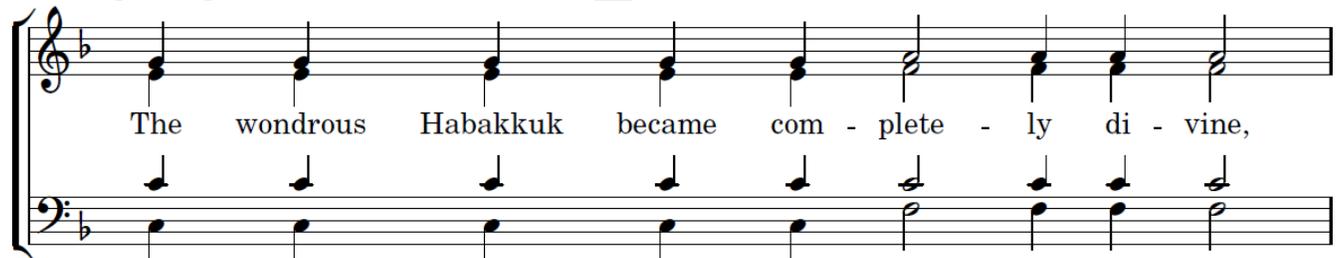
Tone 4

(for Prophet Habakkuk)

(As one valiant among the martyrs)

The wondrous Habakkuk became completely divine,
when he received the outpouring of the Spirit.

Seeing the dishonesty of the judges and their unjust judgment,
he was displeased, enflamed with righteous anger, divine love, and burning thoughts, //
exhibiting the rightness of Christ the Master's justice.



The wondrous Habakkuk became completely divine,

when he received the outpouring of the Spir - it.

See - ing the dishonesty of the judges and their unjust judg - ment,

he was displeased, enflamed with righteous anger, divine love, and burn - ing thoughts,

exhibiting the rightness of Christ the Mas - ter's jus - tice.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The honored Habakkuk, standing on divine watch,
 heard the ineffable mystery of Your coming to us, O Christ.
 He clearly prophesied the preaching about You that was to come,
 foreseeing the all-wise Apostles as horses//
 trampling the sea of the many nations of the Gentiles.

The honored Habakkuk, standing on di - vine watch,

heard the ineffable mystery of Your coming to us, O Christ.

He clear - ly proph - e - sied the preaching about You that was to come,
 foreseeing the all - wise Apostles as hors - - es
 trampling the sea of the many nations of the Gen - tiles.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Rejoicing in the Lord God, your Savior,
 O divinely eloquent and glorious one,
 you were filled with gladness, receiving the outpouring of heavenly radiance,
 spiritually illumined with deifying light.
 By your prayers deliver from perils and misfortunes//
 those who celebrate your most glorious memory with faith!

Rejoicing in the Lord God, your Sav - ior, O divinely eloquent and glo - ri - ous one,
 you were filled with gladness, receiving the outpouring of heavenly ra - di - ance,
 spiritually illumined with de - i - fy - ing light.

By your prayers deliver from per - ils and mis - for - tunes
 those who celebrate your most glo - ri - ous mem - o - ry with faith!

In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

(for the Resurrection)

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re - call - ing Your cre - a - tion. Glory to You, O Al - migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - glo - ry to You.

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com-pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
 descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day //
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in- stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

boun - ti - ful and save our souls!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
 You slew Hades with the splendor of Your Godhead.
 And when from the depths You raised the dead,
 all the powers of heaven cried out://
 "O Giver of life, Christ our God, glory to You!"

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of heaven cried out:

O Giver of Life! Christ our God, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

Troparion

(Prophet Habakkuk)

(Troparion for the Prophet – Tone 2)

We celebrate the memory
of your Prophet Habakkuk, O Lord;
through him we beseech You://
“Save our souls!”

Soprano
Alto

We celebrate the memory of Your prophet

Tenor
Bass

Ha - bak - kuk, O Lord; through him we be - seech You:

“Save our souls.”

now and ever, and unto ages of ages. Amen.

Tone 2**Resurrectional Dismissal Theotokion***(Resurrection Dismissal Theotokion – Tone 2)*All beyond thought, all most glorious,
are your mysteries, O Theotokos.Sealed in purity, preserved in virginity,
you were revealed to be the true Mother who gave birth to the True God.//Entreat Him to save our souls!

Soprano
Alto

Tenor
Bass

All beyond thought, all most glo - ri - ous, are your
mysteries, O The - o - to - kos. Sealed in pur - i - ty, preserved
in vir - gin - i - ty, you were revealed to be the true Mother
who gave birth to the True God. En - treat Him to
save our souls.

*Then, the dismissal (p. 26)***(at the Divine Liturgy)****Tone 2****Troparion****(Resurrection)**

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 2

Troparion

(Prophet Habakkuk)

(Troparion for the Prophet – Tone 2)

We celebrate the memory
of your Prophet Habakkuk, O Lord;
through him we beseech You://
“Save our souls!”

Soprano
Alto

Tenor
Bass

We cel - e - brate the mem - o - ry of Your prophet

Ha - bak-kuk, O Lord; through him we be - seech You:

"Save our souls."

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

Kontakion

(Prophet Habakkuk)

(Kontakion for the Prophet – Tone 8)

Divinely eloquent Habakkuk, you announced to the world the coming forth of God from the south; from the Virgin.

Standing on the divine watch, you received a report from the radiant Angel:

"You proclaimed the Resurrection of Christ to the world!"

Therefore in gladness we cry out to you://

"Rejoice, splendid adornment of the Prophets!"

Soprano
Alto

Tenor
Bass

Di - vine - ly el - o - quent Habakkuk, you announced

to the world the coming forth of God from the south,

from the Vir - gin. Stand - ing on the di - vine watch, you

received a report from the radiant an - gel: "You pro - claimed the

Res - ur - rection of Christ to the world!" There - fore in glad - ness

we cry out to you: "Re - joice, splen - did a - dorn - ment

of the proph - ets!"

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,
 seeing the miracle of Your Resurrection from the tomb!
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
 and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Tone 2 Prokeimenon

Prokeimenon, Tone 2

Priest: Let us attend! † Peace be unto all!

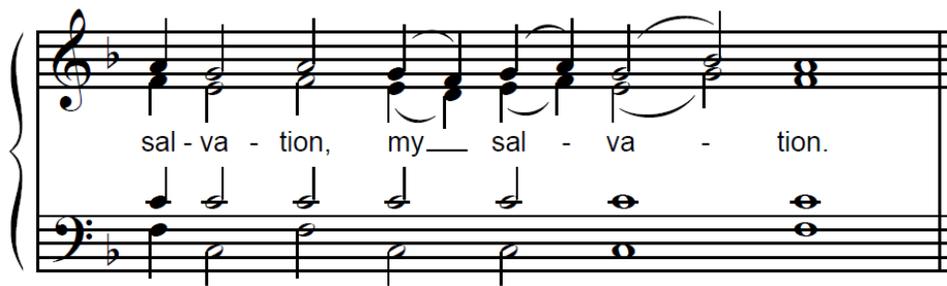
Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

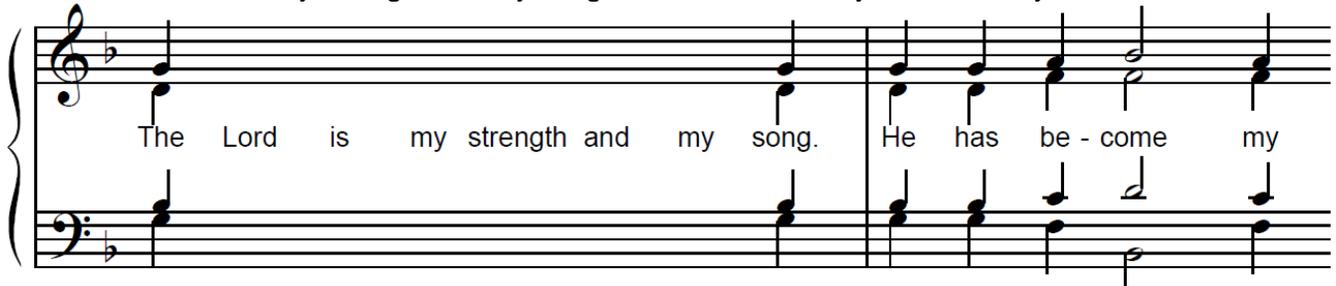
The Lord is my strength and my song. He has be - come my



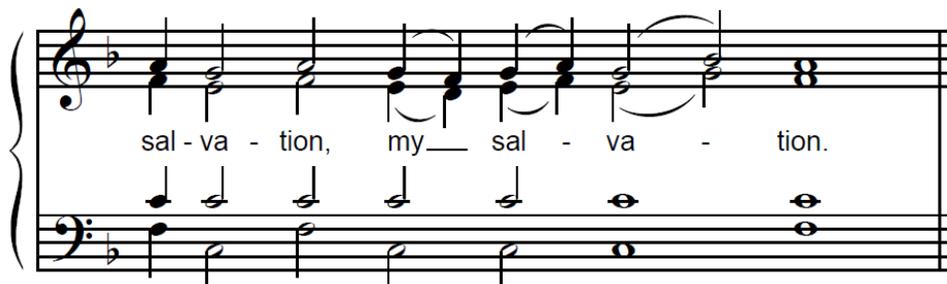
sal - va - tion, my sal - va - tion.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.



The Lord is my strength and my song. He has be - come my



sal - va - tion, my sal - va - tion.

Reader: The Lord is my strength and my song ...

Choir: ... He has become my salvation, my salvation.



He has be - come my sal - va - tion, my sal - va - tion.

Deacon: Wisdom!

Epistle: (233) Ephesians 6:10-17

***Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.**

Deacon: Let us attend!

Reader: Brothers and sisters, be strong in the Lord, with the strength of his power. Put on the complete armor of God, so that you may be able to resist the devil's tactics. Truly, our struggle is not against flesh and blood but against the principalities, against the powers, against the world rulers of this darkness and against the evil spiritual forces of the supernatural realms. Therefore, put on the whole armor of God, so that you may be able to resist when the evil day comes. Having accomplished all things, may you stand your ground! Yes, stand firm, having the belt of truth around your waist, having put on the breastplate of righteousness, having fitted shoes on your feet so as to be ready in the Good News of peace.

Above all, take up the shield of faith which will enable you to quench all the fiery darts of the evil one. Take also the helmet of salvation and the sword of the Spirit which is the word spoken by God.

Priest: † Peace be to you!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (91) Luke 18:18-27

Priest: The reading from the Holy Gospel according to St. **Luke**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, A certain ruler asked him, “Good Teacher, what shall I do to inherit eternal life?”

Jesus asked him, “Why do you call me good? No one is good, except one – God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Honor your father and your mother.’”

The ruler replied, “I have observed all these things from my youth.”

When Jesus heard these things, he said, “You still lack one thing. Sell all that you have, distribute it to the poor, and you will have a treasure in heaven. Then come, follow me.”

But when the man heard these things, he became very distressed because he was very rich.

Jesus, seeing that he had become very distressed, said, “How hard it is for those who have wealth to enter into the Kingdom of God! Indeed, it is easier for a camel to pass through the eye of a needle than for someone who is wealthy to enter into the Kingdom of God!”

Those who heard this exclaimed, “Then who can be saved?”

But Jesus replied, “The things which are impossible with men are possible with God.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
