

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,

by always honoring Your life-creating Cross;

by it You have renewed the corrupted nature of man

O almighty One.

By it You have renewed our entrance to heaven,//

for You are good and the Lover of man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,

by being voluntarily nailed to the tree of the Cross.

By descending to Hades, O almighty God,

You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://

"Glory to You, O all powerful Lord!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,

and by Your death You demolished the kingdom of death.

You delivered the human race from corruption,//

granting the world life, incorruption and great mercy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and mortals sing of Your Resurrection

on the third day, O Savior.

By it, the ends of the earth have been illuminated.

By it we have been delivered from bondage to the Enemy.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the gates of brass
and destroyed the chains of death, O Christ God.
You have raised the fallen human race.//
O Lord, risen from the dead, glory to You!

v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You were meek of soul and heart,
wounded by divine love.
You withdrew from the tumult of life by a holy ascent.
Armed with the weapon of the Cross
you advanced on the demons and waged war, O most blessed one.
You fashioned a crown of victory for yourself,
and now you dwell in the splendor of the saints.
Together with them, ask for deliverance of sins for us,//
peace and enlightenment!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You were meek of soul and heart,
wounded by divine love.
You withdrew from the tumult of life by a holy ascent.
Armed with the weapon of the Cross
you advanced on the demons and waged war, O most blessed one.
You fashioned a crown of victory for yourself,
and now you dwell in the splendor of the saints.
Together with them, ask for deliverance of sins for us,//
peace and enlightenment!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With luminous beams of healing, O glorious Father,
you brilliantly enlightened the world,
dispelling the deep darkness of infirmities.
Therefore, all acknowledge you to be another sun,
the confirmation of monastics,
guiding those who are being saved by the divine Spirit.
Now we celebrate your radiant and saving memory, O Hilarion,//
receiving remission of sins through you.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You made the carnal passions subject to your reasonable soul
by abstinence, O Father.
Adorned with wings of dispassion, venerable one,
you received the grace to heal,
to expel evil spirits and save those who turn to you.
Therefore, the choirs of monastics bless you,
O wise and wondrous Hilarion,//

*In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;
Bearing the wisdom of perfection from your youth,*

and taking upon yourself the yoke of Christ, O Hilarion,
you imitated the life of the godly Anthony,
emulating his virtue in many ways.

You wasted the flesh, which chafed at the bit like a young stallion;
your soul needed to tame it to finish the ascetic race.

Most blessed Father and miraculous God-bearer,
ask for purification and great mercy//
for those who celebrate your memory with love!

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

The Prophet David was a Father of the Lord
Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

“At Your right hand stood the Queen,” Your Mother, the mediatrix of life,
since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,
so He took the lost sheep upon His shoulder
and brought it to His Father,

joining it to the heavenly powers.

Christ who has great and rich mercy//
has saved the world, O Theotokos.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.

By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//

Therefore in songs we glorify Your life-creating and saving Resurrection.

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.

By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//

Therefore in songs we glorify Your rising on the third day.

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
handed You over to Pilate, condemned to be crucified,
thus proving themselves ungrateful before their Benefactor.

But voluntarily You endured burial,
rising by Your own power on the third day as God,//
granting us life everlasting and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.

They wept with wailing and lamented:

“Woe to us! Our Savior, King of all,
how were You stolen?
What place can hold Your life-bearing body?”
An Angel replied to them:
“Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!”

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;
Filled with the Holy Spirit,
the venerable Hilarion vanquished the snares of the demons.
Armed with the Cross and rejoicing in it,
by his word he healed all sicknesses,
passions of the soul and every bodily infirmity.//
Through his supplications, O Christ, send us peace as the Lover of mankind!
*now and ever, and unto ages of ages. Amen.**

(Theotokion – Tone 8)

O Unwedded Virgin,
who ineffably conceived God in the flesh.
O Mother of God most high,
accept the cries of your servants, O blameless one!
Grant cleansing of transgressions to all!//
Receive our prayers and pray to save our souls!

St. Symeon's Prayer (p. 25)

Resurrectional Troparion – Tone 4

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for the Saint – Tone 8

By a flood of tears you made the desert fertile,
and your longing for God brought forth fruits in abundance.
By the radiance of miracles you illuminated the whole universe.
Our Father Hilarion, pray to Christ God to save our souls!

now and ever, and unto ages of ages. Amen.

Resurrectional Dismissal Theotokion – Tone 8

For our sake You were born of the Virgin and endured crucifixion, O Good One,
destroying death by death
revealing the Resurrection as God. Do not despise the work of Your hand!
Reveal Your love for man, O Merciful One and accept the Theotokos praying
for us, //
and save the despairing people, O our Savior!

Then, the dismissal (p. 26)