

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 7

(for the Resurrection)

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-stroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma - ker and Sa-viour, glo - ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day, //
O Savior, glory to You!

You en - dured the Cross and bur - ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom://

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) In the Fourth Tone, Let Your ears be attentive to the voice of my supplications!

Tone 4

(for the Feast)

(You have given a sign)

Today, O Christ, Your precious Cross, shining forth as brilliantly as the sun,
has been firmly planted at the honored Place of the Skull.

Being exalted upon Your all-holy mountain,

it reveals most vividly that through it, O almighty Savior://

You have raised up our nature to the heavens, as the Lover of mankind.

Today, O Christ, Your precious Cross, shining forth as bril - liant - ly as the sun,
 has been firmly planted at the honored Place of the Skull.
 Be - ing ex - alt - ed up - on Your all - holy moun - tain,
 it reveals most vividly that through it, O almighty Sav - ior,
 You have raised up our nature to the heavens, as the Lov - er of man - kind.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Today, O incomprehensible Lord,
 the heavens have declared Your glory to all mankind;
 for the image of the Cross joyfully shines with unapproachable brilliance,
 refuting the cruel and obstinate nature of those who slew God.
 Therefore, we glorify Your plan of salvation,
 undertaken out of love for mankind, //
 O almighty Jesus, the Savior of our souls.

Today, O in - com - pre - hen - si - ble Lord,

the heavens have declared Your glory to all man - kind;

for the im - age of the Cross joyfully shines with unapproachable bril - liance,

refuting the cruel and obstinate nature of those who slew God.

Therefore, we glorify Your plan of sal - va - - tion,

undertaken out of love for man - kind, O almighty Jesus, the Sav - ior of our souls.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Stretching forth his hands, Moses vanquished Amalek,
 prefiguring the image of the Cross;
 and now as we venerate the wood of the Cross,
 we trample underfoot the cunning plots of enemies.
 We have Christ as our champion,
 Who was raised up on it in the flesh, //
 and killed the serpent, saving mankind.

Stretching forth his hands, Moses vanquished Am - a - lek,



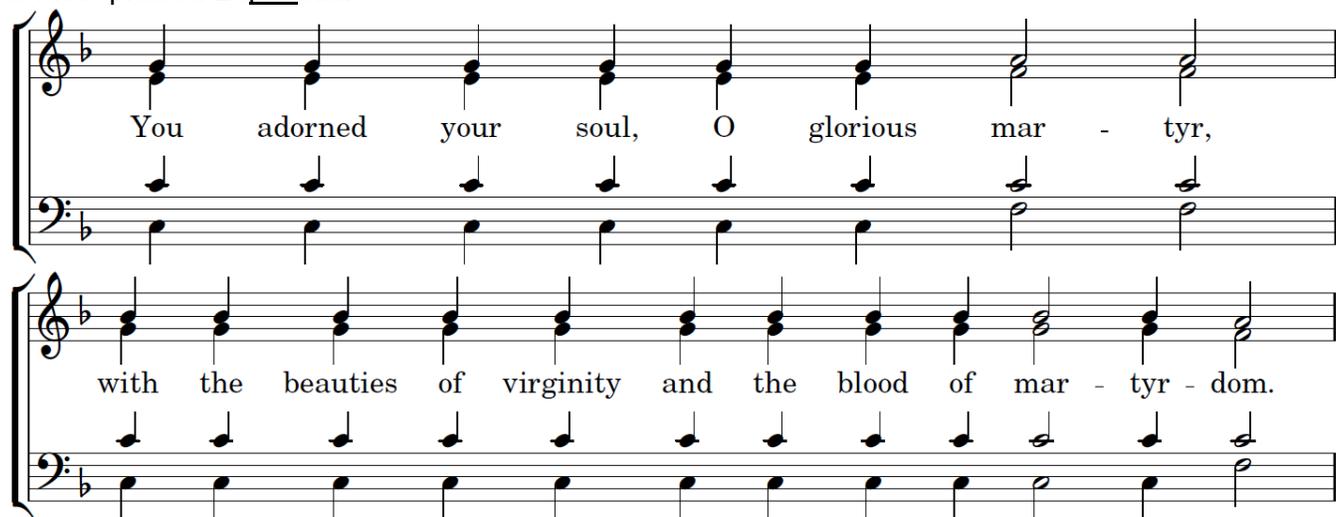
prefiguring the im-age of the Cross; and now as we venerate the wood of the Cross,
we trample underfoot the cunning plots of en - e - mies.
We have Christ as our cham - pi - on, Who was raised up on it in the flesh,
and killed the ser - pent, sav - ing man - kind.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

(for Great Martyr Euphemia) (As one valiant among the martyrs)

You adorned your soul, O glorious martyr,
with the beauties of virginity and the blood of martyrdom.
You were betrothed to the Creator,
Who truly has preserved you incorrupt for the ages.
Therefore you join the choir of Archangels and Angels,
the Apostles, Prophets and Martyrs, //
O most-praised Euphemia.



You adorned your soul, O glorious mar - tyr,
with the beauties of virginity and the blood of mar - tyr - dom.

You were be - trothed to the Cre - a - tor,
 Who truly has preserved you incorrupt for the a - ges.
 Therefore you join the choir with the ranks of Arch - an - gels and An - gels,
 the Apostles, Prophets and Mar - tyrs, O most - praised Eu - phe - mi - a.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You adorned your soul, O glorious martyr,
 with the beauties of virginity and the blood of martyrdom.
 You were betrothed to the Creator,
 Who truly has preserved you incorrupt for the ages.
 Therefore you join the choir with the ranks of Archangels and Angels,
 the Apostles, Prophets and Martyrs, //
 O most-praised Euphemia.

You adorned your soul, O glorious mar - tyr,
 with the beauties of virginity and the blood of mar - tyr - dom.

You were be - trothed to the Cre - a - tor,
 Who truly has preserved you incorrupt for the a - ges.
 Therefore you join the choir with the ranks of Arch - an - gels and An - gels,
 the Apostles, Prophets and Mar - tyrs, O most - praised Eu - phe - mi - a.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You were bound to wheels of torture,
 torn in pieces by wild beasts.
 your mind was sharpened with fire and water by the Spirit of God;
 you courageously drowned the princes of darkness with the streams of your blood.
 You hastened to the spiritual bridal chambers,//
 offering your suffering as a dowry to your Bridegroom, O Euphemia.

You were bound to wheels of tor - ture, torn in pieces by wild beasts.
 your mind was sharpened with fire and water by the Spir - it of God;

you courageously drowned the princes of darkness with the streams of your blood.

You hastened to the spiritual bridal chambers,

offering your suffering as a dowry to your Bridegroom, O Euphemia.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Though you have died, you live forever, O martyr.
 You have poured streams of blood to the praise of the Lord,
watering the faithful and illumining them with understanding,
 but drowning the unbelieving enemy.
 Therefore the divine scroll of the teachings of the Church was given to you//
 and you preserve and hold it forever.

Though you have died, you live forever, O mar - tyr.

You have poured streams of blood to the praise of the Lord,

wa - ter - ing the faithful and illumining them with un - der - stand - ing,

but drowning the unbelieving en - e - my.

There - fore the divine scroll of the teachings of the Church was giv - en to you

and you preserve and hold it for - ev - er.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for Great Martyr Euphemia)

You are adorned with virtues, O all-glorious Euphemia.

You are radiant with reason;

you are myrrh poured forth in the hearts of the faithful.

You rose from the East as a shining star.

You taught the assembly of the holy fathers by the visitation of the Holy Spirit://

Do not cease to beseech the Lord for us that He may save our souls!

You are adorned with virtues, O all - glorious Eu - phe - mi - a.

You are radiant with rea - son;

you are myrrh poured forth in the hearts of the faith - ful.

You rose from the East as a shining star.

You taught the assembly of the holy fathers by the visitation of the Holy Spirit.

Do not cease to beseech the Lord for us that He may save our souls!

now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
 devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child-bearing,

for the order of nature was overruled by God!

You were re - vealed to be a mother a - bove na - ture,
 for you remained a virgin beyond reason and under - stand - ing!
 Your con - cep - tion was most glorious, O Theo - to - kos!
 The man - ner of your giving birth was ineffable, O Vir - gin!
 Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!
 Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!
 Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
 As God You resurrected the race of men with Your flesh.//
 O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!

By His death, He saved us from the torments of hell.//

By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
Resurrecting us who glorify Your Resurrection,//
O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

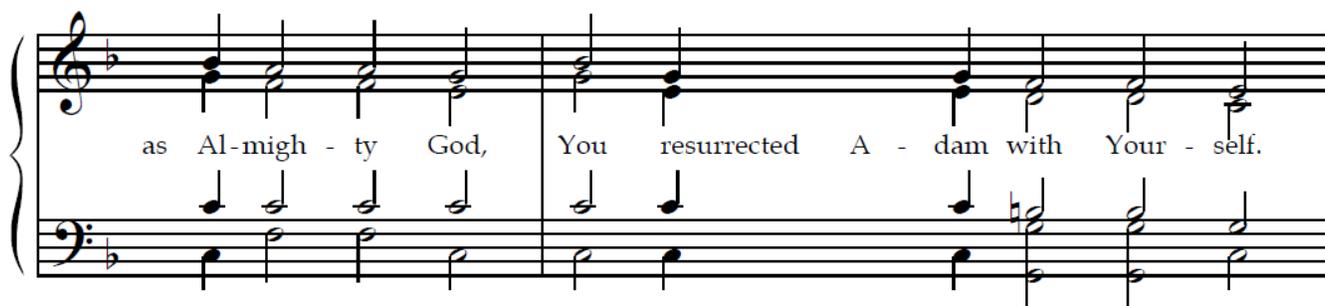
glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

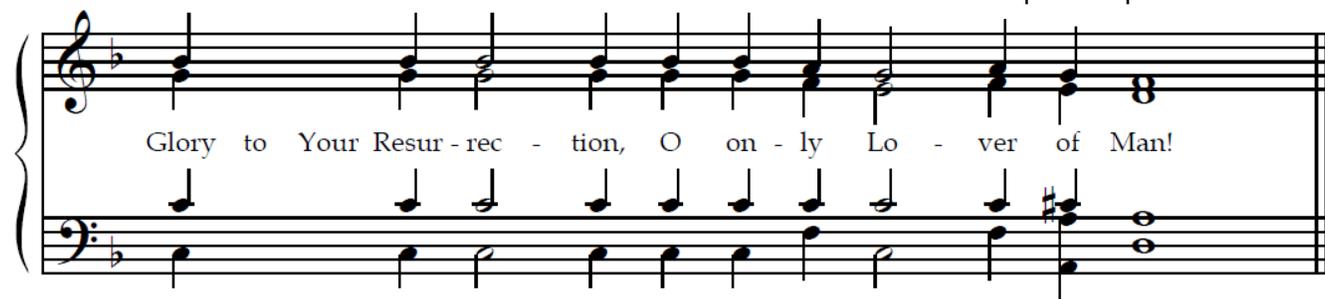
When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day



as Al-migh - ty God, You resurrected A - dam with Your - self.



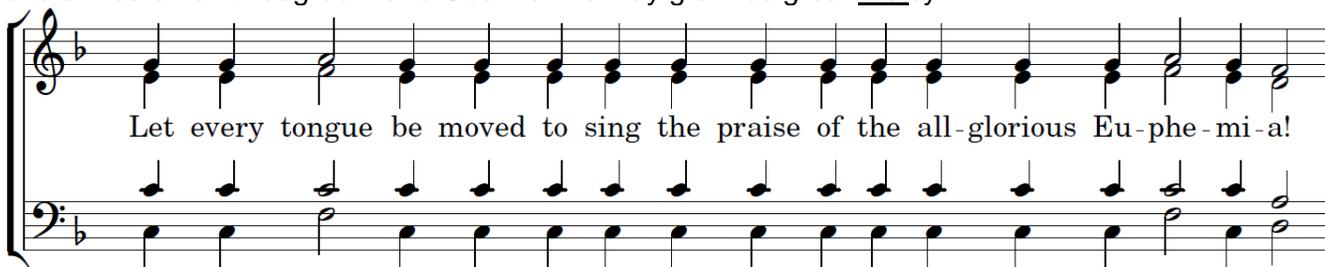
Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

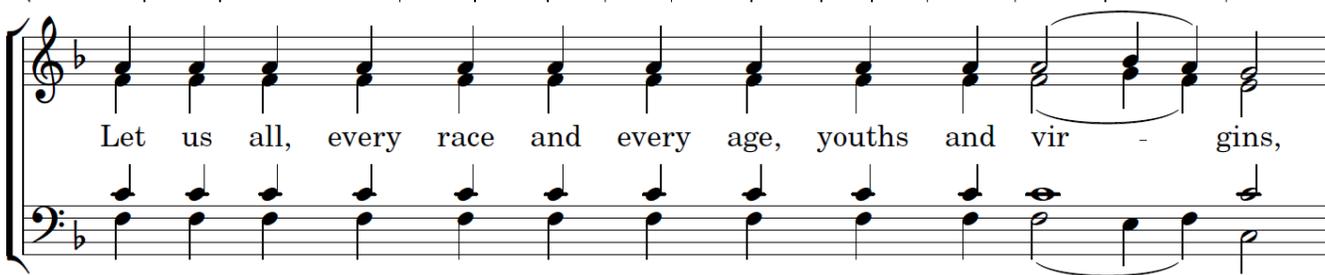
Tone 8

(for Great Martyr Euphemia)

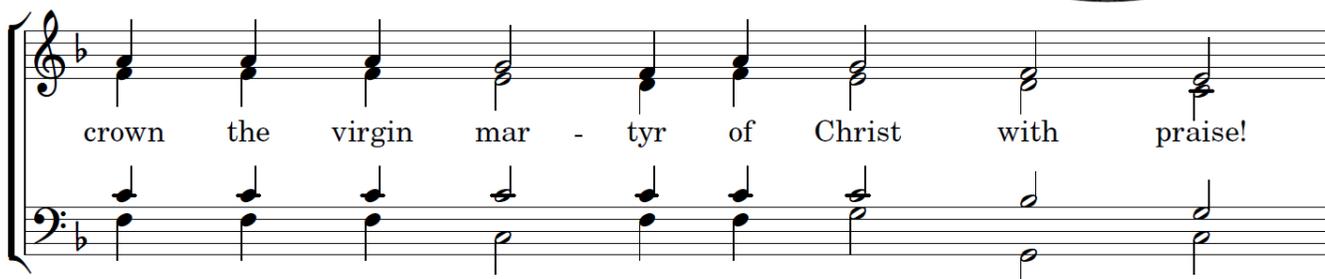
Let every tongue be moved to sing the praise of the all-glorious Euphemia!
 Let us all, every race and every age, youths and virgins,
 crown the virgin martyr of Christ with praise!
 Showing virile courage and casting aside feminine weakness,
 she brought low the tyrant with the pains of her sufferings.
 She is adorned with a heavenly and divine crown//
 and entreats her Bridegroom and God that He may grant us great mercy.



Let every tongue be moved to sing the praise of the all-glorious Eu-phe-mi-a!



Let us all, every race and every age, youths and vir - gins,



crown the virgin mar - tyr of Christ with praise!

Showing vi - rile courage and casting aside feminine weak - ness,
 she brought low the tyrant with the pains of her suf - fer - ings.
 She is adorned with a heav - en - ly and di - vine crown
 and entreats her Bridegroom and God that He may grant us great mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 8

(For the Feast, by John the Monk)

Moses prefigured the Cross and defeated Amalek;
 David ordered worship at Your footstool.
 So today we sinners venerate it with unworthy lips, O Christ God.
 We cry to You, the Crucified One::/
 "O Lord, with the thief, make us worthy of Your Kingdom!"

Mos - es prefigured the Cross and defeated A - ma - lek;
 David ordered worship at Your foot - - stool.

So today we sinners venerate it with unworthy lips, O Christ God.

We cry to You, the Cru - ci - fied One:

"O Lord, with the thief, make us worthy of Your King - dom!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

Resurrectional Troparion – Tone 7

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o - pened par - a - dise! For the myrrh - bearers, You changed weeping in - to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(Great Martyr Euphemia)

Your lamb Euphemia calls out to You, O Jesus, in a loud voice:
 "I love You, my Bridegroom and in seeking You, I endure suffering.
 In baptism I was crucified so that I might reign in You,
 and I died so that I might live with You.
 Accept me as a pure sacrifice,
 for I have offered myself in love!"
 Through her prayers save our souls, since You are merciful!

Soprano
Alto

Tenor
Bass

Your lamb Euphemia calls out to You, O Jesus, in

a loud_ voice: "I love You, my Bridegroom, and in

seeking You I endure suf-fer-ing. In baptism I was crucified

so that I might reign in You, and I died so that

I might live with You. Accept me as a pure sac - ri - fice,

for I have offered my - self in love." Through her prayers

save our souls, since You are mer - ci - ful!

now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Elevation of the Cross)

O Lord, save Your people
 and bless Your inheritance!
 Grant victories to the Orthodox Christians
 over their adversaries;
 and by virtue of Your Cross, //
 preserve Your habitation!
 saving our souls from death.

Soprano
Alto
Tenor
Bass

O Lord, save Your peo - ple, and bless Your

in - her - i - tance. Grant_ victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

Resurrectional Troparion – Tone 7

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed_ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 1

Troparion

(Elevation of the Cross)

O Lord, save Your people
 and bless Your inheritance!
Grant victories to the Orthodox Christians
 over their adversaries;
 and by virtue of Your Cross,//
 preserve Your habitation!
 saving our souls from death.

Soprano
Alto
Tenor
Bass

O Lord, save Your people, and bless Your

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Tone 4

Troparion

(Great Martyr Euphemia)

Your lamb Euphemia calls out to You, O Jesus, in a loud voice:
 "I love You, my Bridegroom and in seeking You, I endure suffering.
 In baptism I was crucified so that I might reign in You,
 and I died so that I might live with You.
 Accept me as a pure sacrifice,
 for I have offered myself in love!"
 Through her prayers save our souls, since You are merciful!

Soprano
Alto

Your lamb Euphemia calls out to You, O Jesus, in

Tenor
Bass

a loud_ voice: "I love You, my Bridegroom, and in

seeking You I endure suf - fer - ing. In baptism I was crucified

so that I might reign in You, and I died so that

so that I might reign in You, and I died so that

I might live with You. Accept me as a pure sac - ri - fice,
 for I have offered my - self in love." Through her prayers
 save our souls, since You are mer - ci - ful!

Tone 4

Kontakion

(Great Martyr Euphemia)

You completed your struggle well, all-praised Euphemia;
 even after death, you pour out healing on us for our sanctification.
 We stand beside your venerable relics to honor your holy falling asleep,
 that in faith we may be delivered from the weaknesses of our nature
 and obtain the grace of your miracles.

Soprano
 Alto
 Tenor
 Bass

You completed your struggle well, all - praised Eu - phe -
 - mi - a; even after death, you pour out healing on us for

our sanctifi - ca - tion. We stand beside your venerable

relics to honor your holy fall - ing a-sleep, that in faith we

may be delivered from the weaknesses of our na - ture

and to obtain the grace of your mir - a - cles.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Kontakion

(Elevation of the Cross)

As You were voluntarily raised upon the Cross for our sake,
 grant mercy to those who are called by Your Name, O Christ God;
 make all Orthodox Christians glad by your power,
 granting them victories over their adversaries//
 by bestowing on them the invincible trophy, Your weapon of peace!

Soprano
Alto

Tenor
Bass

As You were voluntarily raised upon the Cross for our sake,

grant mercy to those who are called by Your Name, O Christ
 God; make all Orthodox Christians glad by Your power,
 granting them victories over their adversaries, by bestowing
 on them the invincible trophy, Your weapon of peace.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

Resurrectional Kontakion – Tone 7

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 “The Savior has come to those in faith://
 enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7

Prokeimenon

Prokeimenon, Tone 7

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: Exalt the Lord our God: worship at His footstool for He is holy!

Choir: Exalt the Lord our God: worship at His footstool for He is holy!

Ex - alt the Lord our God. Wor - ship at His foot - stool, for it is ho - ly.

Reader: The Lord reigns, let the people tremble!

Choir: Exalt the Lord our God: worship at His footstool for He is holy!

Ex-alt the Lord our God. Wor-ship at His foot-stool, for it is ho-ly.

Reader: Exalt the Lord our God: ...

Choir: ... worship at His footstool for He is holy!

Wor-ship at His foot-stool, for it is ho-ly.

Deacon: Wisdom!

Epistle: (203) Galatians 2:16:20 (*Sunday after the Elevation*), (181) 2 Corinthians 6:1-10

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Deacon: Let us attend!

Reader: Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

*At a favorable time I listened to you;
In a day of salvation I helped you.*

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Priest: † Peace be to you.

Alleluia: *Tone 1*

Reader: **And to Your spirit.** In the 1st Tone: Alleluia! Alleluia! Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Remember Your congregation, which You have purchased of old!

Choir: Alleluia! Alleluia! Alleluia!

Reader: God is our King before the ages; He has worked salvation in the midst of the earth.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (37) Mark 8:34-9:1 (*Sunday after the Elevation*), (105) Matthew 25:14-30

Priest: The reading from the Holy Gospel according to St. **Mark**

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said: "Whoever wants to come after me, let him deny himself, take up his cross, and follow me. Indeed, whoever wants to save his life will lose it; and whoever will lose his life for my sake and for the sake of the Good News will save it. What will it profit if someone gains the whole world and loses his life? Or what will someone give in exchange for his life?"

Whoever will be ashamed of me and my words in this adulterous and sinful generation, the Son of Man also will be ashamed of when he comes in the glory of his Father with the holy angels."

Jesus said to them, "Amen, I tell you that there are some standing here who will not taste death until they see the Kingdom of God come with power."

The Lord said this parable: the Kingdom is like a man who was leaving for another country. He called his own slaves and entrusted his goods to them. To one he gave five talents, to another two, to another one; to each according to his own ability. And immediately he went on a journey. Then the one who received five talents went off, did business with them and earned another five talents. And in the same way, the one who had received two gained another two. But the slave who received one talent went off, dug a hole in the ground and hid his lord's money.

After a long time, the lord of those slaves returned and settled accounts with them. The one who had received the five talents came forward and brought another five talents, saying: 'Lord, you delivered to me five talents. Behold, I have gained another five!'

The lord said to him, 'Well done, good and faithful slave! You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord!'

The one who had received the two talents also came forward and said,

'Lord, you entrusted me with two talents. Behold, I have gained another two talents!'

The lord said to him, 'Well done, good and faithful slave! You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord!'

The one who had received one talent now came forward and said, 'Lord, I knew you, that you are a hard man, reaping where you did not sow, and gathering where you did not scatter. I was afraid! I went away and hid your talent in the earth. Behold, you have what is yours!'

But his lord answered, 'You wicked and lazy slave! You understood that I reap where I did not sow, and that I gather where I did not scatter. And so, you should have deposited my money with the bankers, and at my coming, I would have received it back with interest. Therefore, take away the talent from this one, and give it to the one who has the ten talents.

For to everyone who has, more will be given and he will have in abundance. But from the one who does not have, even what he has will be taken away. Throw out the unprofitable slave into the outer darkness, where there will be weeping and gnashing of teeth.'"

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Instead of "It is truly meet ...," we sing in Tone 8:

Magnify, O my soul, the most precious Cross of the Lord..

You are the mystical Paradise, O Theotokos,
in which Christ blossomed;
through Him the life-bearing Wood of the Cross was planted on earth.
Now at its Exaltation, as we bow in worship before it, we magnify you.

Soprano
Alto

Mag - ni - fy, — O my soul, the most pre - cious Cross of the

Tenor
Bass

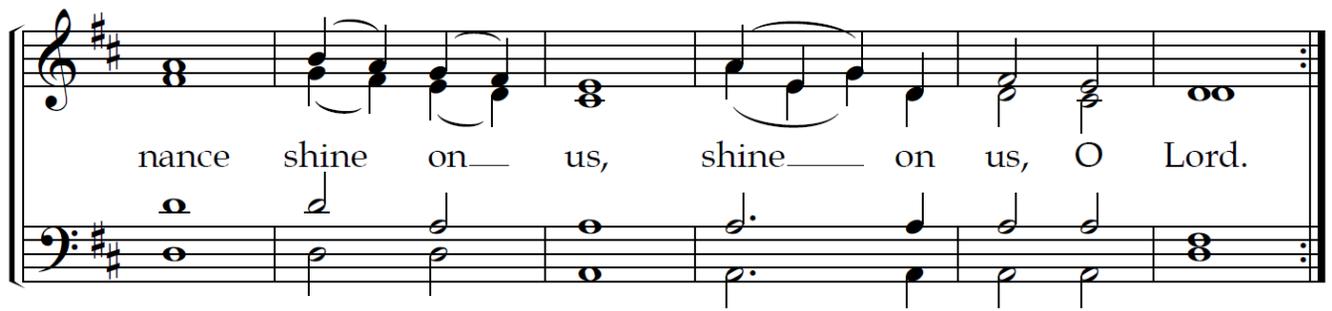
Heirmos

Lord! You are a mystical Paradise, O The - o - to - kos, who, though
un-tilled, have brought forth— Christ; through Him the life-bearing wood
of the Cross was plant-ed on earth. Now at its El - e - va - tion, //
as we bow in wor-ship be - fore it, we mag - ni - fy you.

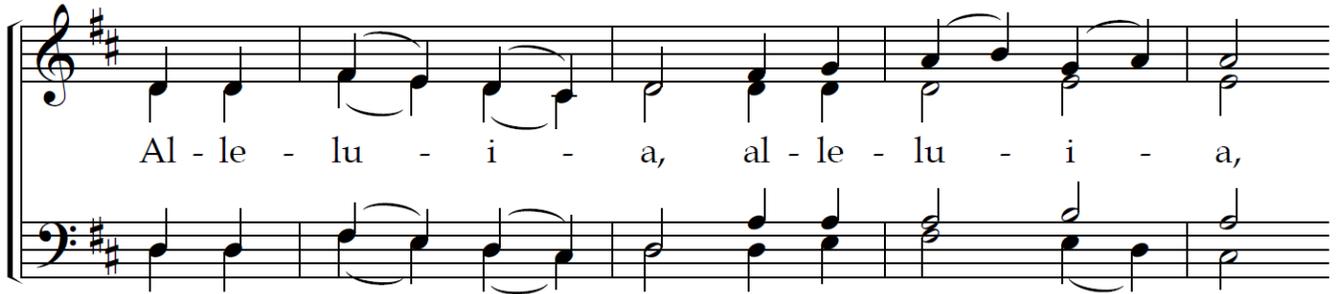
Communion Hymns

Praise the Lord from the heavens! Praise Him in the highest!
Let the light of Your countenance shine on us,
Shine on us, O Lord.
Alleluia, Alleluia, Alleluia!

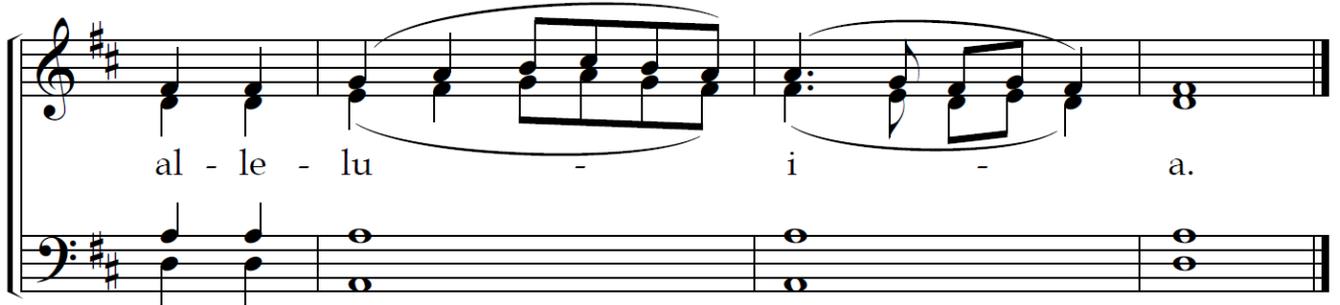
Soprano
Alto
Tenor
Bass
Let the light of your coun - te -



nance shine on us, shine on us, O Lord.



Al - le - lu - i - a, al - le - lu - i - a,



al - le - lu - i - a.