

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power!//

to judge the world which He made.

v. (7) In the Fourth Tone, Let Your ears be attentive to the voice of my supplications!

Before Your Crucifixion, O Lord,

the mountain became as heaven,

and, like a tabernacle, the cloud spread itself out,

when You were transfigured, and the Father bore witness to You.

Peter was present with James and John,

since they were to be with You at the time of Your betrayal,

that, having seen Your wondrous works,

they might not be afraid of Your sufferings.//

Grant us to venerate Your sufferings in peace, through Your mercy!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Before Your Crucifixion, O Lord,

You took Your Disciples to a high mountain

and were transfigured before them,

illuminating them with bright rays of Your pow'r.

From love of mankind and in Your sovereign might,

it was Your desire to show them the splendor of Your Resurrection.

In peace count us also worthy of this splendor, O God,//

in Your mercy and Your love for mankind!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The mountain that once was veiled in gloom and smoke,

is now holy and revered,
since Your feet, O Lord, had stood upon it.

For by Your dread Transfiguration,
the mystery hidden before the ages

has been made manifest in the last times to Peter, James, and John.

Unable to endure the shining of Your face and the brilliance of Your garments,
they fell to the ground upon their faces.

Seized with wonder and amazement, they saw Moses and Elijah
talking with You about the things that would befall You;

and a voice came in testimony from the Father saying:

“This is My beloved Son in Whom I am well pleased; listen to Him!//

It is He Who grants the world great mercy!”

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You were not frightened by the fire or the cutting instruments,

nor the mindless rage of him who foolishly condemned you,

nor the attacks of lions, the boiling cauldrons,

nor the severing of Your hands and feet,

nor the cruel sentence of bitter death,

which placed you beyond death and sent you to the immortal God

in glory and majesty//

O most noble athletes.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You have received the blessed end for which the saints long,

the end that is in every way worthy of honor;

you have received your hopes of eternity.

For us you pour out streams of miracles,

which quench the flame of spiritual and physical ills

of those who piously celebrate your solemn memorial//

O saints worthy of all praise.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Father Maximus,

you preached that He, Who was well-pleased to become Man out of
compassion,

is contemplated in two wills and energies,

and you stopped the unchecked mouths of the terrible men,

who, through the temptations of the Devil, the inventor of evil//

wrongly taught that Christ our God has only one will and energy.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

O most renowned Father Maximus,

with the cords of your doctrines,
you choked the foolish Pyrrhus who uttered foolishness;
and you endured persecutions and afflictions:
severe scourging and the cutting out of your tongue,
and the amputation of your divine hand which was ever lifted up to God, //
and with which you wrote the exalted teachings.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

We honor you, O Maximus, our father,
the instructor of a multitude of monks,
for through you we have learned to walk by the straight path.
You are blest, for having labored for Christ,
you denounced the power of the Enemy.
You were a converser with the Angels
and a companion of the venerable and righteous ones. //
Together with them, entreat the Lord that He may grant mercy to our souls!

In the Second Tone, now and ever, and unto ages of ages. Amen.

The shadow of the Law passed when grace came;
as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame //
Instead of Moses, Christ, the Salvation of our souls.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation. //
Glory to You, O almighty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection. //
O Giver of life, Christ our God, glory to You!

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
You restored the beauty of Your creatures.
The soldiers showed their inhumanity when they pierced Your side with a
spear.

The Hebrews not knowing Your power
asked that Your tomb might be sealed,
but through the mercy of Your compassions,
You accepted the tomb
and rose on the third day! //
O Lord, glory to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
to save those who awaited Your coming,
granting him the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit;
The sound of your teachings has gone out into all the earth,
O venerable Father Maximus.
Through them you have found the reward of your labors in the heavens.
You destroyed the hosts of demons
and reached the ranks of Angels, whose life you blamelessly followed.
Since you have boldness before Christ our God,//
entreat peace for our souls!

now and ever, and unto ages of ages. Amen.
O Savior, You uncovered a small part of the light of Your Divinity
to those who went up with You to the mountain,
making them lovers of Your heavenly glory.
Therefore, they cried in awe:
“It is good for us to be here!”//
With them we also sing to You, O transfigured Christ.

St. Simeon’s Prayer (p. 25)

Resurrectional Troparion – Tone 2
When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Glory to the Father, and to the Son, and to the Holy Spirit;
Troparion for the Martyrs – Tone 2
Your holy martyrs Anicetus and Photius, O Lord,
through their sufferings have received incorruptible crowns from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercessions, save our souls!

now and ever, and unto ages of ages. Amen.
Troparion for the Transfiguration – Tone 7
You were transfigured on the mountain, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it.
Let Your everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!//
O Giver of Light, glory to You!

Then, the dismissal (p. 26)
