

"Lord I Call..." Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Let my prayer arise

Hear me, O Lord!

in Your sight as incense,

Lord, I call upon You, hear me!

and let the lifting up of my hands

Receive the voice of my prayer,

be an evening sacrifice!//

when I call upon You!//

Hear me, O Lord!

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,

by always honoring Your life-creating Cross;

by it You have renewed the corrupted nature of man

O almighty One.

By it You have renewed our entrance to heaven,//

for You are good and the Lover of man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,

by being voluntarily nailed to the tree of the Cross.

By descending to Hades, O almighty God,

You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://

"Glory to You, O all powerful Lord!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,

and by Your death You demolished the kingdom of death.

You delivered the human race from corruption,//

granting the world life, incorruption and great mercy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and mortals sing of Your Resurrection

on the third day, O Savior.

By it, the ends of the earth have been illuminated.

By it we have been delivered from bondage to the Enemy.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You have shattered the gates of brass
and destroyed the chains of death, O Christ God.

You have raised the fallen human race.//

O Lord, risen from the dead, glory to You!

v. (4) *In the First Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

With rays of miracles

you drive away every symptom of our illnesses,

distributing grace freely,

and enriching us with the gifts of your Teacher,

Who has taken upon His own shoulders//

the afflictions of the earthborn.

heralds the coming of the Comforter.

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

At first, instructed by the good Physician,

you cleansed the physical ailments of all by faith;

now, having armed yourselves spiritually,//

you divinely expel the symptoms of spiritual sickness.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

As you received grace from Christ God, O unmercenaries,

you freely heal the infirmities of all;

you cleanse not only our diseases,

but also, by your word, you give treatment to animals,//

as you are full of compassion.

v. (1) *For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

You appeared as spiritual rivers filled and overflowing,

watering creation with the knowledge of God,

and with gifts of healing you dried up soul-destroying passions,

healing sickness and driving away the demons.

God-bearing unmercenaries Cosmas and Damian,//

never cease to pray for our souls.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Boundless is the grace that the saints have received from Christ!

Therefore their relics continually work miracles by the power of God,

and their names, invoked with faith, heal incurable diseases.

Through them free us also from passions of soul and body, //

O Lord and Lover of mankind!

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

The Prophet David was a Father of the Lord

Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

“At Your right hand stood the Queen,” Your Mother, the meditrix of life,
since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,
so He took the lost sheep upon His shoulder

and brought it to His Father,
joining it to the heavenly pow’rs.

Christ who has great and rich mercy//
has saved the world, O Theotokos.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,

You have annulled our ancestral curse.

By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//

Therefore in songs we glorify Your life-creating and saving Resurrection.

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.

By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//

Therefore in songs we glorify Your rising on the third day.

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,

handed You over to Pilate, condemned to be crucified,
thus proving themselves ungrateful before their Benefactor.

But voluntarily You endured burial,

rising by Your own power on the third day as God,//
granting us life everlasting and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.

They wept with wailing and lamented:

“Woe to us! Our Savior, King of all,
how were You stolen?”

What place can hold Your life-bearing body?”

An Angel replied to them:

“Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!”

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

You ever have Christ working within you,

as you work wonders in the world and heal the sick.
Holy Unmercenaries, your healing is an inexhaustible spring.
Drawn from, it flows in abundance;
poured out, it gushes forth,
flowing every day in great quantity,
granting healing to all, yet remaining unspent.
Those who draw from it are filled with healing, yet it remains full.
Therefore what shall we call you?
Healing physicians of soul and bodies?
Healers of incurable sufferings, who heal all?
You have received this gift from Christ the Savior,/
Who grants us great mercy.

now and ever, and unto ages of ages. Amen.

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse.
Unceasingly we magnify you as the Mother of God!
Rejoice, O celestial Joy!
Rejoice, O Lady://
the Protection, Intercession and Salvation of our souls!

St. Symeon's Prayer (p.25)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

Glory to the Father, and to the Son, and to the Holy Spirit;

(Troparion for the Wonderworkers – Tone 8)

Holy Unmercenaries and Wonderworkers, Cosmas and Damian, heal our
infirmities!

Freely you have received; freely you give to us.

now and ever, and unto ages of ages. Amen.

(Resurrection Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good
One, destroying death by death
revealing the Resurrection as God. Do not despise the work of Your hand!
Reveal Your love for man, O Merciful One and accept the Theotokos
praying for us, //
and save the despairing people, O our Savior!

Then, the dismissal (p. 26)
