

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Accept our evening prayers, O holy Lord!

Grant us remission of sins.//

for You alone have manifested the Resurrection to the world.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!//

For He is our God,

Who has delivered us from our transgressions!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people,

Let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!//

For He is our God,

Who has delivered the world from the Enemy's deceit!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

Brothers, let us not pray like the Pharisee!

He who exalts himself will be humbled.

Let us prepare to abase ourselves by fasting;

let us cry aloud with the voice of the Publican://

“O God, forgive us sinners!”

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Brothers, let us not pray like the Pharisee!

He who exalts himself will be humbled.

Let us prepare to abase ourselves by fasting;

let us cry aloud with the voice of the Publican://

“O God, forgive us sinners!”

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The Pharisee went up to the temple with a proud and empty heart;

the Publican bowed himself in repentance.

They both stood before You, O Master:

the one, through boasting, lost his reward,

but the other, with tears and sighs, won Your blessing:

Strengthen me, O Christ our God, as I weep in Your presence,//
since You are the Lover of man!

v. (4) In the Fifth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Rejoice, new martyrs and confessors of Russia,
the adornment of the Orthodox.
lambs of the new slaughter, fellow warriors, and guardians of the faith,
Blameless intercessors for us with God in the latter years,
who in your sufferings appear as emulators of the first martyrs;
O unshakeable pillars of patient endurance,//
entreat God that our souls be granted great mercy.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Rejoice, O glorious passionbearers!
Following in the steps of the martyrs of old,
you contended firmly for the sake of the faith,
in the cruel and grievous times of your land.
And now you rouse all to the glory and praise of God,
Who strengthened your weaknesses and has enriched you with gifts of the
Spirit.//

Ever pray for the salvation of our souls.

v. (2) In the Same Tone, Praise the Lord, all nations! Praise Him, all peoples!

O heavenly protectors,
come to us who await the visitation of your prayer,
and deliver us from danger caused by the madness of unbelievers;
for which we are often pursued like prisoners and outcasts,
moving from place to place and wandering in caves and mountains.
have compassion, O all-praised martyrs and confessors, and grant us relief!
Pacify the storm and extinguish the hostility towards us,//
praying to God Who through you grants to our land great mercy.

v. (1) In the Sixth Tone, For His mercy is abundant towards us; and the truth of the Lord endures for ever.

O longsuffering archpastor, Father Tikhon,
in a time of terrible godless persecutions,
comforting the true children of the Church of Russia,
with courage you bore the task of standing up for Christ and the Orthodox
faith;

and, dying day by day for the sake of your pastoral service,
you were revealed as a steadfast confessor.//

For this, we lovingly glorify you.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

I know the value of tears, O almighty Lord:
they delivered Hezekiah from the gates of death,
and rescued the harlot from repeated sins.
Tears justified the Publican instead of the Pharisee.

I pray You, O Lord://

“Number me with the former, and have mercy on me!”

In the First Tone, now and ever, and unto ages of ages. Amen.

Let us praise the Virgin Mary!

The gate of heaven, the glory of the world!

The song of the angels, the beauty of the faithful!

She was born of man, yet gave birth to God!

She was revealed as the heaven, as the temple of the godhead!

She destroyed the wall of enmity!

She commenced the peace; she opened the Kingdom!

Since she is our foundation of faith,

our defender is the Lord Whom she bore!

Courage! Courage! O People of God!

For Christ will destroy our enemies//

since He is all powerful.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 1

We have been freed from sufferings

by Your suffering, O Christ.

We have been delivered from corruption

by Your Resurrection//

O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Let creation rejoice!

Let the heavens be glad!

Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.

Slaying death, He has given life//

He has resurrected fallen Adam as the Lover of Man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,

You were voluntarily crucified in Your love for man.

Hades was angered when it met You below.

Adam rose seeing You, the Creator, under the earth.

O Wonder!

How has the Life of All tasted death?

You enlightened the world which cries://

“O Lord, Who rose from the dead, glory to You!”

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
bearing myrrh and lamentations.

Not finding Your most pure body,

they learned from the angel of the new and glorious wonder.

They told the Apostles:://

“The Lord is risen, granting the world great mercy.”

Glory to the Father, and to the Son, and to the Holy Spirit,

O new house of Ephratha,

splendid and elect region,

O holy Russia,

guard the Orthodox faith,

in which is your confirmation and support.

now and ever, and unto ages of ages. Amen.

The weight of my transgressions burdens my eyes:

I cannot lift my gaze to the heights of heaven, O Lord.

Accept me in repentance, as You accepted the Publican:://

have mercy on me, O Savior!

St. Symeon's Prayer

Resurrectional Troparion – Tone 1

When the stone had been sealed by the Jews,

while the soldiers were guarding Your most pure ^body,

You rose on the third day, O Savior,

Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your ^Kingdom!//

Glory to Your dispensation, O you who love mankind!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for the New Martyrs – Tone 4

Today the Church of Russia joyfully forms a chorus,

praising her new martyrs and confessors;

hierarchs and priests, royal passion-bearers, right-believing princes and

princesses,

venerable men and women, and all Orthodox Christians.

Having laid down their life for faith in Christ during the days of godless

persecution,

they preserved the truth by the shedding of blood.//

By their protection, O long-suffering Lord, preserve our land in Orthodoxy till

the end of the age.

now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 4

The mystery of all eternity,

unknown even by Angels,

through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.