

"Lord I Call..." Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!
Lord, I call upon You, hear me. Let my prayer arise
Hear me, O Lord. in Your sight as incense,
Lord, I call upon You, hear me. and let the lifting up of my hands
Receive the voice of my prayer, be an evening sacrifice.
when I call upon You. Hear me, O Lord.
Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith,//
always offers You a song.

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again.//
All creation, praising You, always offers You a song.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
I praise the authority of the Holy Spirit:
the undivided, uncreated Godhead,//
the consubstantial Trinity which reigns forever.

v. (7) Let Your ears be attentive to the voice of my supplications!

We bow down in worship before Your precious Cross, O Christ,
and we glorify and praise Your Resurrection,//
for by Your wounds we have all been healed.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand?
But there is forgiveness with You.*

We praise the Savior incarnate of the Virgin,
for He was crucified for our sake and resurrected on the third day,//
granting us great mercy.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has
waited for Your word; my soul has hoped on the Lord.*

Christ descended to Hades proclaiming the glad tidings:
"Behold! Now I have triumphed!
I am the Resurrection, I will lead you out,//
for I have shattered the gates of death!"

*v. (4) In the Eighth Tone, From the morning watch until night, from the
morning watch, let Israel hope on the Lord!*

Today, as we celebrate the Forefathers' memory,
let us the faithful praise Christ the Redeemer,
Who magnified them in all the nations!
He is the Lord Who does wondrous deeds,
for He is powerful and mighty!
Through them He has shown us the rod of His strength:
she is Mary, the only pure and Virgin Maiden of God.
From her Christ blossomed,//
bringing forth life, eternal salvation and unending bliss for all.

*v. (3) For with the Lord there is mercy and with Him is plenteous
redemption, and He will deliver Israel from all his iniquities.*

Master, You delivered the Holy Youths from the fire,
and Daniel from the mouths of lions;
You blessed Abraham, Isaac, Your servant, and Jacob, his son;
You consented to become like us by being born of their seed,
to be crucified and buried,
in order to save our Forefathers, who fell of old.
Thus You crushed the bonds of death
and raised with Yourself all the dead of ages past,//
who worship You, O Christ, King of the ages.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Walking amidst the flames as in a gentle shower of rain,
the Godly Youths exulted in the dew of the Spirit.
By this they mystically prefigured the Trinity
and Christ's incarnation.
Wise through faith, they quenched the power of fire.
So also the righteous Daniel stopped the mouths of lions.
Through their intercessions we beseech you,
O Savior, the Lover of mankind:
"Deliver us from the unquenchable and eternal fire,//
and make us worthy of Your heavenly Kingdom!"

*v. (1) For His mercy is abundant towards us; and the truth of the Lord
endures forever.*

Standing in a furnace of flaming fire as though in dew,
the Holy Youths mystically prefigured Your coming from a Virgin,
by which we are illuminated but not consumed.
So also the righteous Daniel, glorious among the Prophets,
clearly revealed Your divine second coming when he cried out:
"I saw thrones set up, and the Judge was seated,
and the river of fire flowed before Him."//
By their intercessions save us from this fire, Christ our Master!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy
Spirit;*

Today, let us the faithful acclaim
all the Fathers before the Law:
Abraham, the friend of God,
Isaac, born of the promise,
Jacob and the twelve Patriarchs,
honoring with these the gentle David,
and Daniel, the Prophet of Desires,
and the three Youths who changed the furnace into dew.
Let us ask forgiveness of Christ our God, //
Who is glorified in His saints!

In the Third Tone, now and ever, and unto ages of ages. Amen.

How can we not wonder
at your mystical childbearing, O exalted Mother?
For without receiving the touch of man,
you gave birth to a Son in the flesh, O immaculate Virgin.
The Son born of the Father before eternity
was born of you at the fullness of time, O honored Lady.
He underwent no mingling, no change, no division,
but preserved the fullness of each nature.
Entreat Him to save the souls, O Lady and Virgin, and Mother,
of those who confess you in the Orthodox manner //
to be the Theotokos.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 3

The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection. //
Accept our evening song, O Lover of mankind!

v. The Lord is King; He is robed in majesty!

Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing: //
"Almighty Lord, glory to You!"

v. For He has established the world, so that it shall never be moved.

You are the changeless God,
Who, suffering in the flesh, were changed.
Creation could not endure seeing You on the Cross.
It was filled with fear while praising Your patience.
By descending to Hades and rising on the third day, //
You have granted to the world life and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,

to deliver the race of man from death.
You rose from the dead on the third day,
raising with Yourself those who knew You as God//
and enlightening the world. Glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Come all who love the feast,
let us praise in psalms the assembly of the Forefathers:
Adam, our first Father,
Enoch, Noah, Melchizedek,
Abraham, Isaac and Jacob;
and those who came after the Law:
Moses, Aaron, Joshua,
Samuel and David,
Isaiah, Jeremiah, Ezekiel and Daniel,
and with them the Twelve Prophets:
Elijah, Elisha, and all the rest,
Zachariah and John the Baptist:
all those who proclaimed Christ//
the Life and Resurrection of the human race!

now and ever, and unto ages of ages. Amen.

By the will of the Father,
without seed, of the Holy Spirit you conceived the Son of God.
He was born of the Father before eternity without a mother,
but now for our sake He came from you without a father//
Do not cease entreating Him to deliver our souls from harm!

St. Symeon's Prayer

Resurrectional Troparion – Tone 3

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//
great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and
ever, and unto ages of ages. Amen.*

Through faith You justified the Forefathers,
betrothing through them the Church of the gentiles.
These saints exult in glory,
for from their seed came forth a glorious fruit:
she who bore You without seed//
So by their prayers, O Christ God, have mercy on us!