

"Lord I Call..." (Tone 2)

Reader: In the Second Tone, Lord, I call upon You, hear me!
Lord, I call upon You, hear me! Let my prayer arise
Hear me, O Lord! in Your sight as incense,
Lord, I call upon You, hear me! and let the lifting up of my hands
Receive the voice of my prayer, be an evening sacrifice!
when I call upon You! Hear me, O Lord!
Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He himself desired.//
And having risen from the dead, He saved me, an erring man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels
let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
He is coming with awesome glory and mighty power//
to judge the world which He made.

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."

We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand?
But there is forgiveness with You.*

By Your Cross, You destroyed the curse of the tree.
By Your burial You destroyed the dominion of death.

By Your rising, You enlightened the race of man.//

O Benefactor, Christ our God, glory to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The gates of death opened to You from fear, O Lord.

When the guards of Hades saw You they were afraid,

for You demolished the gates of brass and smashed the iron chains.//

You have led us from the darkness and the shadows of death, and have broken our bonds.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us come and worship in the house of the Lord,

singing the hymn of salvation:

“Cleanse our sins, O You, Who were crucified and raised from the dead,//

and are in the bosom of the Father!”

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

All-glorious Martyr Menas,

when your heels were struck,

your eyes put out, and your God-speaking tongue removed,

you endured with steadfastness, looking for divine rewards.//

Therefore pray that God may grant peace and great mercy to our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The glorious Hermogenes

desired the severing of his hands and feet.

Beholding the fire, he showed forth a greater burning of heart

as he clung firmly unto his God.//

Now we pray to Him that He may grant peace and great mercy to our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Your limbs were broken, O wise saints;

you were cast into the depths of the sea.

Having drowned the malice of the serpent,

you were guided by the hands of the Most High to the calm haven of sweetness.//

Therefore pray that God may grant peace and great mercy to our souls!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

The shadow of the Law passed when grace came;

as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame//
Instead of Moses, Christ, the Salvation of our souls.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
You restored the beauty of Your creatures.
The soldiers showed their inhumanity when they pierced Your side with
a spear.

The Hebrews not knowing Your power
asked that Your tomb might be sealed,
but through the mercy of Your compassion,
You accepted the tomb
and rose on the third day!//
O Lord, glory to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
to save those who awaited Your coming,
granting him the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and
ever, and unto ages of ages. Amen.*

A new miracle surpasses all ancient miracles!
Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?
This birth is the will of God!

Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you, //
that He may be bountiful and save our souls!

St. Symeon's Prayer

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for the Martyrs – Tone 8

Having slain the fiery ragings and fierce movements of the passions
through their ascetic labors,
the Martyrs of Christ, Menas, Hermogenes, and Eugraphus,
received grace to dispel the afflictions of the infirm and to work wonders
both while alive and after death.
It is a truly great wonder that naked bones pour forth healing. //
Glory to our only God and Creator!

now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 8

For our sake You were born of the Virgin and endured crucifixion, O
Good One, destroying death by death
revealing the Resurrection as God. Do not despise the work of Your
hand!
Reveal Your love for man, O Merciful One and accept the Theotokos
praying for us, //
and save the despairing people, O our Savior!