

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!
Hear me, O Lord!

Lord, I call upon You, hear _____ me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2

(for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He himself desired.//
And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God
begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
the crucified and buried Master.

He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."

We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

By Your Cross, You destroyed the curse of the tree.
By Your burial You destroyed the dominion of death.

By Your rising, You enlightened the race of man.//
O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew
the domin - ion of death. By Your ri - sing, You enlightened the race of man.
O Benefactor, Christ our God, glo - ry to You!

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The gates of death opened to You from fear, O Lord.
When the guards of Hades saw You they were afraid,
for You demolished the gates of brass and smashed the iron chains.//
You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades
saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains

You have led us from the darkness and the shadows of death and have broken our bonds.

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Let us come and worship in the house of the Lord,
singing the hymn of salyation:
“Cleanse our sins, O You, Who were crucified and raised from the dead,/
and are in the bosom of the Father!”

Let us come and worship in the house of the Lord,
singing the hymn of sal - va - tion. Cleanse our sins, O You, Who were crucified and
raised from the dead and are in the bosom of the Fa - - - ther.

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 1

(*for the Martyrs*)

(*O all-praised martyrs*)

All-glorious Martyr Menas,
when your heels were struck,
your eyes put out, and your God-speaking tongue removed,
you endured with steadfastness, looking for divine rewards./
Therefore pray that God may grant peace and great mercy to our souls!

All glor - i - ous Mar - tyr Me - nas, when your heels were struck,

your eyes put out, and your God speaking tongue re - moved,

you endured with steadfastness, look - ing for di - vine re - wards.

Therefore pray that God may grant peace and great mer - cy to our souls!

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

The glorious Hermogenes

desired the severing of his hands and feet.

Beholding the fire, he showed forth a greater burning of heart
as he clung firmly unto his God.//

Now we pray to Him that He may grant peace and great mercy to our souls!

The glo - ri - ous Her - mo - ge - nes desired the severing of his hands and feet.

Be - hold - ing the fire, he showed forth a greater burn - ing of heart

as he clung firm - ly un - to his God.

Now we pray to Him that He may grant peace and great mer - cy to our souls!

v. (1) *For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

Your limbs were broken, O wise saints;
you were cast into the depths of the sea.
Having drowned the malice of the serpent,
you were guided by the hands of the Most High to the calm haven of sweetness.//
Therefore pray that God may grant peace and great mercy to our souls!

Your limbs were broken, O wise saints; you were cast into the depths of the sea.

Having drowned the malice of the serpent,

you were guided by the hands of the Most High to the calm haven of sweet ness.

Therefore pray that God may grant peace and great mer cy to our souls!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame//
Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Virgin gave birth, yet remained a virgin!

The righteous Sun has risen instead of a pillar of flame!

Instead of Moses, Christ the salvation of our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha

Tone 2

(for the Resurrection)

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Saviour, has enlightened the whole universe

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. *The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,
 By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
 O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, glo - ry to You.

v. *For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb

and rose on the third day!//

O Lord, glory to You!

The musical score consists of five staves of music for three voices: Soprano (top), Alto (middle), and Bass (bottom). The key signature is G minor (one flat). The music is divided into five sections by vertical bar lines. The lyrics describe various events from the crucifixion to the resurrection.

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com-pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
to save those who awaited Your coming,
granting him the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life,
for the sake of the dead You

voluntarily en-dured death
de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing,
granting Him the life of paradise

in stead of hell,
grant also to us who glorify Your Resurrection on the

third day
cleansing of our sin and great mer - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

A new miracle surpasses all ancient miracles!
Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?

This birth is the will of God.

This birth is the will of God!
Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you,/
that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother
 who gave birth with-out a man, who carried in her arms her Cre - a - tor?
 This birth is the will of God! Since you carried Him as an infant in your
 arms, O Most Pure One, and since you possess motherly boldness be - fore Him:
 do not cease praying for us who hon - our you, that He may be
 boun - ti - ful and save our souls!

St. Symeon's Prayer

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

The musical score consists of four staves of music in common time, key signature one flat. The top staff features soprano and alto voices. The second staff features soprano and bass voices. The third staff features alto and bass voices. The bottom staff features bass and tenor voices. The lyrics are placed directly beneath the corresponding notes.

When You descended to death, O Life Im - mor - - - tal,
You slew Hades with the splendour of Your God-head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

Troparion

(Martyrs)

Having slain the fiery ragings and fierce movements of the passions through their ascetic labors,
the Martyrs of Christ, Menas, Hermogenes, and Eraphus,
received grace to dispel the afflictions of the infirm and to work wonders both while alive and after
death.

It is a truly great wonder that naked bones pour forth healing.//
Glory to our only God and Creator!

Soprano Alto

 Having slain the fier - y ragings and fierce movements
 of the passions though their ascetic la - bors, the Mar - tyls
 of Christ, Me - nas,* Her - mogenes,* and Eu - graph - us,*
 re - ceived grace to dis - pel the afflictions of the infirm
 and to work wonders both while a - live and af - ter death.
 It is a tru - ly great wonder that naked bones pour forth

now and ever, and unto ages of ages. Amen.

Tone 8

Resurrectional Dismissal Theotokion

Resurrection Dismissal Theotokion – Tone 8

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, // and save the despairing people, O our Savior!

A musical score for two voices (Soprano and Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are written in soprano and bass staves respectively, with lyrics in blue. The piano part is in the bass staff. The lyrics are:

The-o - to - kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

The score consists of two systems of music. The first system ends with a repeat sign and a bass note. The second system begins with a bass note and continues with a steady eighth-note pattern.

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

The musical score consists of four staves of music in common time, key signature of one flat. The top staff (soprano) and bottom staff (alto) are vocal parts, while the two lower staves provide harmonic support (basso continuo). The lyrics are placed directly below the corresponding musical notes.

When You descended to death, O Life Immortal,

You slew Hades with the splendor of Your God-head!

And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 8

Troparion

(Martyrs)

Having slain the fiery ragings and fierce movements of the passions through their ascetic labors,
the Martyrs of Christ, Menas, Hermogenes, and Eusebius,
received grace to dispel the afflictions of the infirm and to work wonders both while alive and after
death.

It is a truly great wonder that naked bones pour forth healing.//
Glory to our only God and Creator!

Soprano Alto

Having slain the fier - y ragings and fierce movements

Tenor Bass

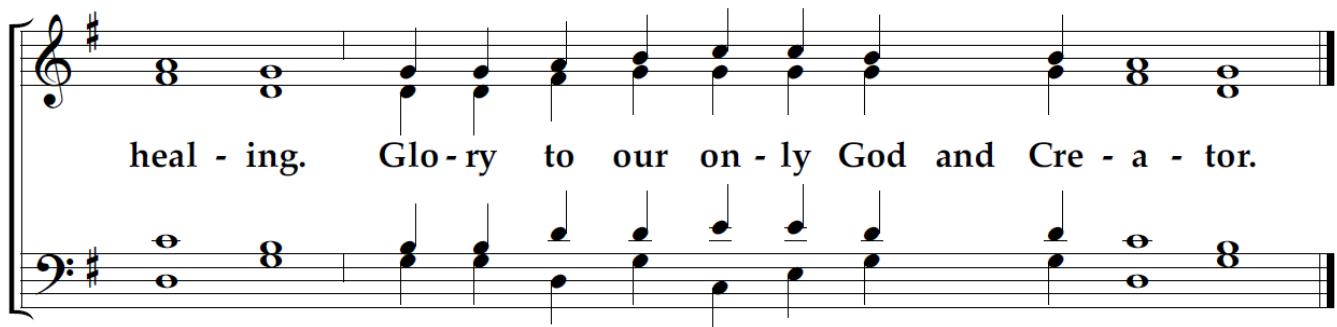
of the passions though their ascetic la - bors, the Mar - tyls

of Christ, Me - nas,* Her - mogenes,* and Eu - graph - us,*

re - ceived grace to dis - pel the afflictions of the infirm

and to work wonders both while a - live and af - ter death.

It is a tru - ly great wonder that naked bones pour forth



Tone 4

Kontakion

(*Martyrs*)

The Lord snatched you from the temporal army,
making you a fellow inheritor of the eternal, O Menas;
together with Hermogenes and Eugraphus
with whom you suffered,
you are granted an incorruptible crown.

Soprano
Alto

Tenor
Bass

The Lord snatched you from the temporal ar - my

making you a fellow inheritor of the eternal, O Me - nas;*

together with Hermogenes* and Eu - graph - us* with whom

you suf - fered, you are granted an incor - rupt - i - ble crown.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

Tone 2

Kontakion

(*Resurrection*)

Hades became afraid, O almighty Savior,
 seeing the miracle of Your Resurrection from the tomb!
 The dead arose! Creation, with Adam, beheld this and rejoiced with You,/
 and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - - ver.

Tone 2

Prokeimenon

Priest: Let us attend! +Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Prokeimenon, Tone 2

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song.
He has become my salvation, my salvation.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song.
He has become my salvation, my salvation.

Reader: The Lord is my strength and my song ...

Choir: ... He has become my salvation, my salvation.

He has become my salvation, my salvation.

Deacon: Wisdom!

Reader: The Reading from the Epistle of the Holy Apostle Paul to the **Ephesians**.

Deacon: Let us attend!

Reader: Brothers and sisters, be strong in the Lord, with the strength of his power. Put on the complete armor of God, so that you may be able to resist the devil's tactics. Truly, our struggle is not against flesh and blood but against the principalities, against the powers, against the world rulers of this darkness and against the evil spiritual forces of the supernatural realms. Therefore, put on the whole armor of God, so that you may be able to resist when the evil day comes. Having accomplished all things, may you stand your ground! Yes, stand firm, having the belt of truth around your waist, having put on the breastplate of righteousness, having fitted shoes on your feet so as to be ready in the Good News of peace.

Above all, take up the shield of faith which will enable you to quench all the fiery darts of the evil one. Take also the helmet of salvation and the sword of the Spirit which is the word spoken by God.

Priest: † Peace be to you.

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

Choir: Alleluia! Alleluia! Alleluia!

Gospel

(85) Luke 17:12-19

Priest: The reading from the Holy Gospel according to St. **Luke**

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"